



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XVII
Issue 405

The CIRCUMCISION Evangel

Galatians 2:7

by — E.H. Clayton

What is the subject matter of the Circumcision evangel? Does it differ from the evangel of the *Uncircumcision*? Why do the differing titles arise? Have the two evangels the same objective? Our discussion will seek to answer these queries.

Both evangels have the purpose of bringing *salvation*, yet we must distinguish between two *aspects* of salvation; for, in relation to each evangel, salvation differs *radically*. We may understand *why* it does so when we learn that the *underlying purpose* of each of the two evangels is also a different one. One evangel saves for the *kingdom* of the *prophets* on the *earth*; the other for the *ecclesia* which is Christ's *Body* among the *celestials*. One *evangel* is but a stage on the *way* to God's ultimate; the other *brings* God's ultimate, for its inherent spiritual value is such that it will consummate the eons. With these introductory thoughts we will turn to the details of the Circumcision evangel, merely mentioning, when necessary, matter related to the evangel of the *UNCircumcision*.

Let us note the "of" and "to" of Galatians 2:7 and 2:9.

1. OF — *the divergent nature*.
2. TO — *the distinct sphere*.

The "of" implies an evangel related to a particular *privilege*; the "to" indicates an evangel for a particular *people*.

These titles arise and take their point because the privilege of *Circumcision* has been cited as of the greatest value. As to privilege, the Circumcision evangel is based upon God's covenant with Abraham (Genesis 17:10). Circumcision was the sign of a perpetual *covenant*. It is for a particular *nation*, whom God invested with supremacy amongst the nations of the world, and

through whom God channels blessings to all of the others.

Israel had failed to enjoy the promised blessings of circumcision. History had merely unfolded and made Israel's delinquency apparent. Yet God had promised them the inward spiritual reality signified by circumcision (Deuteronomy 30:5-6). The evangel of the Circumcision is one more of God's means to bring such blessings to Israel.

The evangel of the Circumcision is vitally related to the circumcised people who are its chief beneficiaries. This evangel takes account of Israel's privileges and prerogatives, and is founded on the fact that they are to become the channel of blessings to the other *nations* if they themselves accept its blessings, as intimated by the Hebrew Scriptures.

Though the Circumcision evangel is addressed to the physical seed of Abraham, through Sarah, its special emphasis (*i.e.*, in the so-called gospels and the Acts) was around God's covenant with *David* (see Acts 2:30). Though the title of this evangel arises in relation to Peter (Galatians 2), yet as a matter of fact it had been initiated by John the Baptist. His ministry was followed by that of the Lord Jesus, and later by that of Peter at Pentecost (Acts 13:24-28). Thus these preachings were "*a word of salvation*" for the nation.

With the coming of Pentecost, the priestly feature was added to this evangel, the death and resurrection of the Lord Jesus. This had to be dealt with. It was in its first

(see *EVANGEL*, page 3639)

The CIRCUMCISION Evangel 3637
Our Mailbox 3642



Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XVII, No. 405 – July 16, 2013

This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

By *special order* you may also subscribe to a printed, mailed edition for only \$1.00 per issue. Example: ½ Year (26 issues) = \$26; 1 Year (52 issues) = \$52

PATRIARCHS

Remember that it is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of someone who is hungry for truth? Who loves to study the Bible? Who is disillusioned by traditional Christianity? Who thinks outside of the box? If so, why not tell them about the BSN? It could change their life!

BOUND BSN ISSUES

We have bound past issues of the BSN, only \$19.95 each. The more recent issues of the BSN contain our most recent understanding of biblical issues. Therefore, when ordering volumes of the BSN, we would encourage you to order the latest volumes and work your way backwards. Printed and electronic versions both can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Find many rare books and Bibles at our 24/7 online bookstore. Gift certificates are also available.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on Biblical themes:

www.DailyEmailGoodies.com

FACEBOOK & SKYPE

We post our *Daily Email Goodies*, as well as new book notices on *Facebook*. Search for "Study Shelf" for our literature ministry and "Clyde Pilkington Jr" for the editor's personal profile. Your editor is also available on *Skype* – user name is "Salvation of All."

OUR BLOGS

We have 14 blogs on various subjects. To view these blogs visit:

<http://www.pilkingtonandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Audio teaching is available at:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study? We have set up a blog for just this purpose.

- (1) Go to www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor

(clyde@studyshef.com)

André Sneider – Managing Editor

Rick Lemons – Associate Editor

Department Managers and Assistant Editors

Windber, PA: Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Aaron Locker

Treasure Lake, PA: Steven Hill

Amherst, VA: Nadine Sneider

Canada: Don Bast

Netherlands: Wim Janse

Foreign Representatives:

Australia:

Robert Tangchue
12 Weeroona St
Chermside Brisbane
Queensland 4032
rtangchue@optusnet.com.au

Canada:

Rick & Donna Longva
5211 Morrison Place
Peachland BC V0H 1X2
www.GodisGod.ca
rick@godisgod.ca

Copyright © 1989-2013 Pilkington & Sons

EVANGEL (continued from front page)

analysis only another crime committed against God's prophets by the Circumcision.

Though the Twelve proclaim the historic facts concerning the death and resurrection of the Lord Jesus as witnesses, yet they do not develop doctrine from these facts. The Circumcision evangel does not deal with the deeper and ultimate meaning and value of the death and resurrection, nor of the cross of Christ. It is quite true that it tells of the sufferings and the blood of Christ shed for the pardoning of sin, but it says nothing of such matters as *death with Christ* and *deliverance from law*; nor is the "word of the cross" to be found in it. The Circumcision evangel does not mention the snare of the cross, and the reason is plain: *they go against the particular position of Israel*.

To help us to understand this evangel, we should realize that it is proclaimed to those who are in touch with God (John 1:11). He came to His *own*. He came to a people related to God by a covenant and by a form of knowledge and truth in the law (Romans 2:20). Thus, the ministry of the Lord asserted that He came not to demolish the law (Matthew 5:17). Nor were others to teach the annulling of law (Matthew 5:19). In fact, many of the points of the Sermon on the Mount were but a development of the spiritual contents of the precepts of the law. It was into minds instructed by the law that our Master launched His evangel. It was not to people left to themselves during many centuries. The Circumcision evangel did not take away the law. From this fact we can understand why many tens of thousands who had believed were *inherently* zealous of the law (Acts 21:20). The blessedness of keeping the law will be seen in the millennial kingdom. Then God's law shall be written on new hearts (Jeremiah 31:33), and, consequently, life will be greatly prolonged. Israel's circumcision is a pledge that the law of God will find no antagonism in their redeemed and cleansed flesh.

Note also that our Lord proclaimed His evangel before His crucifixion, and, at first, without reference to His sufferings. When He did begin to speak of these, His words were not understood.

Even in the past, circumcision should not have been merely an external rite, but should have been of the heart (Deuteronomy 10:16). Let us look more closely into the features and announcements of this Circumcision evangel. Take Peter as the exponent. He called Israel to repentance, told them to be baptized, and so their sins would be pardoned (Acts 2:38; 3:19; 5:30-32). Primarily *repentance* was a change of mind and attitude to their Messiah. It calls for the production of worthy fruits

(Matthew 3:8). *Baptism* was the outward sign of repentance. This was so in John's pre-proclamation ministry, also in the Lord's, and then in that of the twelve (Acts 2:38). *Pardon* is ruggedly expressed by *to let off* (Acts 2:38). Repentance and pardon call for faith in the declarations which lead to them. Hence we read:

... *all that believe* ... (Acts 2:44),

... *those who hear the word believe* ... (Acts 4:4).

In all of this, that is, in the evangel of the Circumcision, there is nothing to occasion the arguments which arose against the evangel of the *UNCircumcision*. The Jew had no reason to forsake circumcision or the law in order to follow Christ and the twelve; but the *Jew must break with both circumcision and the law*, as Paul did, if he would be justified by faith, which is the initial item of the *UNCircumcision* evangel.

The evangel proclaimed by Paul removes the law, but Peter's evangel does not. The features of repentance, pardon and baptism take their point in the fact of law, but justification is "*apart from law*" (Roman 3:28).

Saul was not saved by Peter's evangel. Under the terms of Peter's evangel, Saul ought to have been exterminated (Acts 3:23). Saul was not for hearing that Prophet, nor was he at all repentant.

Deliverance from law was entirely absent from the Circumcision evangel. Later, mere legalists joined issues with Paul on this question, yet their objections could not be made against the evangel defined by the term Circumcision.

For the nations to adopt law would mean nothing less than separation from Christ (Galatians 5:1-6). Why is this? The salvation to which Israel is being called is not the salvation to which the nations are introduced.

Let us turn back to examine pardon and faith in the evangel of the Circumcision. Pardon means to let off. It does not put its recipients beyond condemnation. It does not preclude falling aside. Nor does it intimate reconciliation, just as law and ritual do not intimate reconciliation.

Pardon requires God to pass over the penalties of sins. It requires the continuance of God's forbearance, yet does not begin to display His righteousness, or the fact that God can be and is also a Justifier.

Pardon presumes that good works will ensue. See ►

the illustration regarding land which does not bring forth good herbage (Hebrews 6:7-8).

Pardon requires “things which have to do with salvation” (Hebrews 6:9), and “diligence . . . until the consummation” (Hebrews 3:6, 14; 6:11; II Peter 1:5-11). There is great reward for endurance (Hebrews 10:35-36, 11-6). Here we see the force of “enduring” as counseled in Matthew 10:22; 24:13).

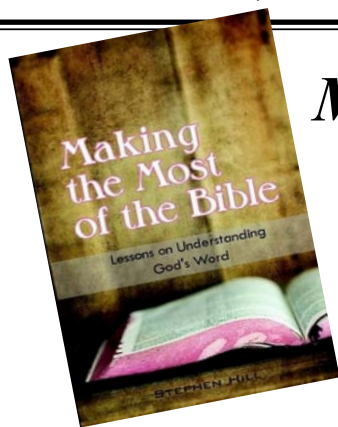
Even those of the nations, previously in contact with God’s revelation and under the Circumcision evangel, who came into touch with Israel were expected to be “acting righteously” (Acts 10:35).

The difference between the faith of those who believe the evangel of the Circumcision and those who believe the evangel of the Uncircumcision lies in the message which each believe. The faculty to believe is the same in each

case, but the character of the faith is related to the contents of the word addressed to them.

Note how a particular faith arises and what its accompaniments are. The faith of the Uncircumcision was sealed by holy spirit (Ephesians 1:13); but that of the Circumcision was corroborated by signs, miracles and various powerful deeds (Hebrews 2:4). Indeed, the powers of the impending eon, to which the evangel directed them, were present along with the confirmation of the Lord’s message by those who hear Him (Hebrews 6:5). Their faith was called forth by these factors. Thus, around this faith we find such aspects as “believe the works” (John 10:38).

In response to the question as to how men may work the work of God: “this is the work of God that you may be believing into the One Whom He commissions” (John 6:29). “And, when it is occurring, you shall be believing” (John 14:29).



Making the Most of the Bible *Lessons on Understanding God’s Word*

by – Stephen Hill

To say that most Christians have a difficult time understanding the Bible would be an understatement. Coming to grips with the truths of God’s Word seems like an exercise in futility.

The Bible is a tool – a roadmap of sorts – which guides us to truth, and our ability to read the map is a foundational skill in the life of every believer. Without that ability we are literally lost.

Making the Most of the Bible is a practical guide which teaches that crucial skill. It is a short, step-by-step, easy-to-understand instruction manual of sorts for every serious Bible student who is eager to do just what the title says – “make the most of the Bible.”

The book’s chapters review the Bible’s history and organization, the common translation methods used in Bible translation, the importance of language, context and figures of speech, and dispensations. It provides a step-by-step practical guide for approaching Bible study in the most effective way.

Making the Most of the Bible is a “must have” for every serious Bible student, and will make a perfect gift. Even if you feel confident in your own method for study, you likely know several people who are greatly in need of this book.

Order From:

StudyShelf
PO Box 265
Windber, PA 15963

1-800-784-6010
www.StudyShelf.com

Faith, then, varies in its value and stability according to its basic message. It may require works to perfect it (James 2:22), or endurance to prevent shrinking back (Hebrews 10:38). So, with the delay in the coming of the kingdom, the position arises as to whether the faith of the saints will continue, and so confirm the reality of the repentance, the baptism and pardon.

If the kingdom was to be “postponed” indefinitely, to what purpose was their change of attitude toward Him Whom Israel had slain and gibbeted? In the epistles of Peter, and in that to the Hebrews, the saints are urged to maintain the faith which had accompanied their repentance and pardon. So we may turn to these epistles to extract a brief view of them and their relation to the evangel of the Circumcision.

THE HEBREW EPISTLE

Many are the details to which we could turn. Briefly: that which the Lord began, which those who heard Him confirmed, and God corroborated (2:3-4).

This ministry to Israel had emphasized that the slain One was their King. Now they are shown that their avowal was related to the Apostle and Chief Priest, Jesus, over the house of God (3:1). They are urged to hold to this avowal (4:14).

This Chief Priest, unlike those of the Levitical Priesthood, had sat down in the holiest (10:12). Here is the intimation why He had not returned as announced by Peter. Their avowal was a foundation (6:1) for maturity; the maturity is that which comes under the new covenant (10:14).

The law perfected nothing, yet the law is being transferred, as also the priesthood. They are pointed to the glories of the Melchisedek Priesthood, related to a more perfect tabernacle.

Now that they have such a Priest they are introduced to a better covenant and better promises. They have now a Priest according to the power of an indissoluble life.

The law is to be imparted to their comprehension and inscribed in their hearts. Like the worthies of old, whose faith was not required, they were to hold to their avowal.

Now they have a living way into the holy places and may approach with a true heart, in assurance of faith, and hearts sprinkled from a wicked conscience. Jesus, by His own blood, has hallowed them. Like the sin offer-

ing burned without the camp, so He suffered outside the gate of Jerusalem. They are to carry His reproach. He, though He sat down, will yet appear the second time, apart from sin, for salvation through faith.

PETER'S EPISTLES

The standpoint is that of one who heard the Lord when on earth. It is addressed to expatriates dispersed by the persecution in Acts (8 and 10). It seeks to encourage their faith amidst further persecution.

They are reminded that they are chosen to obedience and sprinkling of the blood of Jesus (1:2; Hebrews 12:24). These matters speak to them of the covenant and the mercy seat (Exodus 24:8; Leviticus 16:14).

They are regenerated to a living expectation (I Peter 1:3) of incorruptible seed (1:23). The allotment in the land may have faded, but they have a living expectation of an incorruptible and unfading allotment (1:4). This expectation will become a salvation to be revealed in the last era (1:5). Though sorrowed by present trials, glory and honor awaits them at the unveiling of Jesus Christ (1:7). Endurance gives grace with God (2:20).

Their salvation is related to the seeking and searching of the prophets who told of the sufferings of Christ and the glory to follow (1:10-12). The sufferings they were enduring were the outcome of the sufferings which Christ endured, for they were Christians.

Peter reminds them that they are living stones of the spiritual house. They were a holy priesthood (2:5). The Stone, a corner capstone, has been rejected by Israel's builders (2:7), yet these believers are a chosen race, a

(see *EVANGEL*, next page)

Bible Student's Radio



**Broadcasting the Good
News of the Happy God!**

Streaming 24/7!

Bible Student's Radio[™] is now streaming over the internet 24/7 with various features such as teaching, music, interviews, book reviews and testimonies.

Clyde L. Pilkington, III – station manager
www.BibleStudentsRadio.com



I had such an amazing time [at the Birmingham conference]. I instantly felt like I was with family and I was so sad for it to come to an end. I can't wait 'til next year and hope to see the locals much sooner. – **AL**


I have learned so much through all of your [Daily Email Goodies](#) and [books](#). – **IA**

I have been watching the [conference videos](#) on your web site and I have to tell you how much I appreciate your teaching. You, along with Martin and Dan, make these truths understandable. Christianity has confused me for so long, but I thank God for you, Martin and Dan and how you have helped me see God's Word with fresh eyes. – **IL**

I thank our God that he has given you the boldness to speak out about His care for us. – **CA**

Thanks so very much for your hospitality. Your household made our trip memorable. ... Thank you for all your love and kindness. – **NV**

Thank you for your heart that prompted you to provide a place of refuge for those who are struggling in this present wicked eon (which hopefully is ending very soon!) at no cost to them but considerable cost to you! – **OR**



All in All: The Goal of the Universe
 by — A.E. Knoch (1874-1965)
 (#6269) 219 pages, Paperback
 \$10.95 (\$14.70 with s&h)

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase “All in all,” which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms “eon” and “eonian” in the Scriptures.

www.StudyShelf.com/ChurchHis.htm

Wow, I watched some of the [Study Shelf videos](#) for the first time and you laid out truth that knocked me off my feet!! You and Zender are truly blessed. I have not seen all the videos yet, but I am truly looking forward to seeing them. This is truly amazing. Rightly dividing the Word has truly opened my eyes. People that do not see are missing out. God blinds their eyes for His ULTIMATE purpose. – **PA**

Thanks again for showing me the meaning of suffering for Christ's sake. I sympathize with my atheist friends who think we have imagined a cruel and vindictive God. I also can see why believers without this knowledge need to make excuses for God in His defense in order to explain suffering's existence. How many go to the grave thinking God weak and/or contemptible. It takes real maturity to see pain as a positive act of God. I'm trying to stay in remembrance of your teachings. – **LA**

Thank you so much, Clyde, for coming to the “Ham” [Birmingham]. Your words were life changing for me. I thank Father for the gift of fellowship like I've never had before. You will be in our hearts and minds from this point forward. ... You three men have set me on a new path of freedom. – **AL**

After reading [World Affairs and National Politics](#) I am so happy to have the burden of voting lifted off of me. I have nothing to do with it, being ... an ambassador to this earth! – **IA** ■

EVANGEL (continued from previous page)

royal priesthood, a holy nation, a procured people (2:9).

In making known the power and presence of the Lord Jesus, Peter had not wisely made myths (II Peter 1:16), but had declared that of which they were spectators (1:16). This is further confirmed by the prophetic word, which is a lamp appearing in a dingy place. They were to confirm their calling and choice, under no circumstances to trip – as had the nation of Israel (Romans 11). A rich entrance will be supplied into the eonian kingdom of our Lord and Savior Jesus Christ (II Peter 1:10-11).

These considerations, though largely confined to one side of the matter, stress that one immediate objective of the evangel of the Circumcision is to lead forward to the glory of the Hebrew prophets.

Grace and Truth Magazine

Order Form

Study Shelf: PO Box 265, Windber, PA 15963
1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- Being OK with Not Being OK \$10
- The Believer's Warfare \$10
- The Church in Ruins \$10
- Daily Gleanings \$20
- Daily Goodies \$20
- Due Benevolence \$25
- God's Holy Nation \$20
- The Great Omission \$20
- Heaven's Embassy \$20
- I Am \$10
- I Choose! \$17
- KJV: 400 Years of Bondage \$10
- A Look at Alcohol \$3
- The Myth of Easter \$3
- Nothing Will Be Lost! \$10
- The Outsiders \$10
- The Plowboy's Bible \$20
- The Salvation of All \$20
- Suffering: God's Forgotten Gift \$10
- World Affairs & National Politics \$15

E.W. BULLINGER

- Also \$10
- Appendix to the Companion Bible \$20
- The Book of Job \$20
- Christ's Prophetic Teaching \$10
- The Christian's Greatest Need \$1
- The Church Epistles \$20
- Commentary on Revelation \$31
- Critical Lexicon & Concordance \$50
- The Divine Names & Title \$10
- E.W. Bullinger Biography (Carey) \$20
- Foundations of Dispensational Truth \$20
- God's Church \$10
- God's Purpose in Israel \$10
- Great Cloud of Witnesses \$19
- How to Enjoy the Bible \$20
- Importance of Accuracy in the Study \$10
- The Knowledge of God \$10
- The Lord's Day \$10
- The Mystery \$10
- Name of Jehovah in the Book of Esther \$2
- Names & Order of the Books of the OT \$10
- Number in Scripture \$16
- The Prayers of Ephesians \$10
- Prophetic Study \$10
- The Resurrection of the Body \$10
- The Rich Man & Lazarus \$10
- Second Advent: In Relation to ... Gentile \$5
- Second Advent: In Relation to the Jew \$10
- Second Advent: Premillennial \$5
- Short Papers Vol. 1 \$12
- Short Papers Vol. 2 \$13
- Short Papers Vol. 3 \$12
- The Spirits in Prison \$10
- Things to Come Vol 1 \$20

- Things to Come Vol 2 \$20
- Things to Come Vol 21 \$20
- The Transfiguration \$10
- The Two Natures \$10
- Vision of Isaiah \$10
- Witness of the Stars \$17
- Works of E. W. Bullinger Vo. 1 \$40

A.P. ADAMS

- Purposes of God / The True Nature of Redemption \$11
- Truth Vs Orthodoxy \$10

OTHER AUTHORS

- 100 Scriptural Proofs (Whitemore) / 150 Reasons (Manford) \$12
- After the Thousand Years (Trench) \$20
- Be Likeminded (Anderen) \$11
- The Best of J.R. Miller (Vol. 1) \$10
- The Bible in Brief (Rebmann) \$10
- Bible Proofs of Universal Reconconciliation (Hanson) \$13
- The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- The Defense of the Christian Revelation (Lytleton/West) \$20
- The Deity of God (Essex) \$10
- Dictionary of Scripture Proper Names (Jackson) \$13
- The Divine Glory (Chauney) 2.95
- Endless Punishment (Sawyer) \$20
- Examination ... Eternal Punishment (Williamson) \$19
- Fables of Infidelity (Patterson) \$23
- God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- God's Plan for Man (Loudy/Joyce) \$10
- God's Truths Recovered (Russino) \$20
- History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- Humanity in the Arms (Burson) \$15
- I Will Have One Doctrine & One Discipline (Purdy) \$15
- Legend of Hell (Dearmer) \$20
- Making the Most of the Bible (Hill) \$10
- Outcome of Infinite Grace (Hurley) \$10
- Paul Vs. Peter (Newell) \$10
- Real Story of Jesus Christ's Birth (Pontis) \$15
- Rich Man & Lazarus (Kreamer) \$10
- Rich Man & Lazarus (5-Author Combo) \$20
- The Sequel Which Sustains (Pohorlak) \$10
- Salvator Mundi (Cox) \$18
- Story of the Rich Man & Lazarus (Burgener) \$11
- Union, or Christ and His Church (Relly) \$19
- What is Truth? (Bast) \$15
- Without Form and Void (Custance) \$29

BIBLE STUDENT'S NOTEBOOK

(A Weekly Periodical)

Subscriptions

- 6-Month Subscription \$26

- 1-Year Subscription \$52

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$19.95 each)

- Vol 16 (376-400) Vol 15 (351-375)
- Vol 14 (326-350) Vol 13 (301-325)
- Vol 12 (276-300) Vol 11 (251-275)
- Vol 10 (226-250) Vol 9 (201-225)
- Vol 8 (176-200) Vol 7 (151-175)
- Vol 6 (126-150) Vol 5 (101-125)
- Vol 4 (76-100) Vol 3 (51-75)
- Vol 2 (26-50) Vol 1 (1-25)

Recommended Books from OTHER PUBLISHERS

A.E. Knoch

- Concordant Commentary \$20
- The Problem of Evil \$15
- All in All \$10

Stephen Hill

- Word on the Word Vol 1 (Hill) \$10

Charles Welch

- Biblical Study Charts \$30
- Hell \$6

Martin Zender

- First Idiot in Heaven \$19
- Flawed by Design \$11
- How to Be Free From Sin... \$11
- Martin Zender Goes to Hell \$11
- Martin Zender's Guide to ... Prayer \$11
- Really Bad Thing About Free Will \$11

BIBLES

Bullinger's Companion Bible

- O & NT Hardcover \$55
- O & NT Enlarged Type Hardcover \$65
- O & NT Black Bonded Leather \$83
- O & NT Black Genuine Leather \$90

Concordant Literal

- NT - Paperback \$10
- NT - Hardcover (w/Keyword Concord.) \$25
- OT - 5 Vol. Set \$70

Emphatic Diaglott

- NT - Hardcover \$35

Ferrar Fenton

- O & NT Hardcover \$40
- O & NT Bonded Leather \$60

Rotherham's Emphasized

- O & NT Hardcover \$50

Young's Literal

- O & NT Paperback \$ 40
- O & NT Hardcover \$ 55

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____

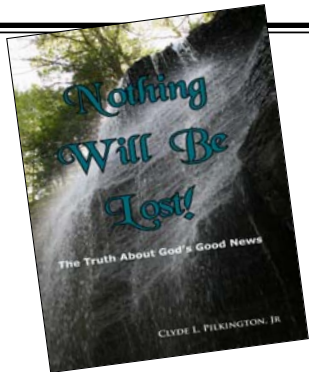
Sign me up for the *Daily Email Goodies*



Rick Longva
5211 Morrison Place
Peachland, BC V0H 1X2

CHANGE SERVICE
REQUESTED

The number on the address label indicates the last issue of your subscription.



88 pp., PB,

Nothing Will Be Lost! The Truth About God's Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a “Christless eternity”? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

*This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.*

“*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ’s total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!” – NY

(#3750) Single copy \$9.²⁵ (+ \$3. ²² s&h = \$13. ²⁴)	(#3752) 5-pack (\$7.50 ea.) \$37.50 (+ \$5. ²² s&h = \$43. ⁴²)	(#3751) 10-pack (\$5.99 ea.) \$59.²⁵ (+ \$9. ²² s&h = \$69. ²⁴)
--	--	--

StudyShelf
PO Box 265
Windber, PA 15963

1-800-784-6010
www.StudyShelf.com