



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume XVIII
Issue 432

The Fleeting vs. the Long

by — Clyde L. Pilkington, Jr.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal (II Corinthians 4:17-18).

This passage is a feeble attempt by the King James Version translators to convey a glorious truth written by Paul. His actual words are quite profound, but are masked by a failure of accurate translation. His use of contrasting Greek words is marred by improper English counterparts.



Aiōnios refers to that which lasts for an age. Note the accurate ways that the following translations render it:

- “age-lasting” (Emphatic Diaglott)
- “age-abiding” (Rotherham)
- “age-during” (Young)

In :17, he contrasts the *parautika* (momentary) nature of “light affliction” with the *aiōnios* (age-abiding) nature of the “far more exceeding ... weight of glory.”

The first Greek word used to contrast “age-lasting” is *parautika*. It is defined by James Strong as “momentary.”¹ Thus the *Concordant Version* contrasts:

In :18, he contrasts the *proskairos* (seasonal) nature of “the things which are seen” with the *aiōnios* (age-lasting) nature of “the things which are not seen.”

“a transcendently transcendent eonian burden of glory”

with

Paul’s contrasting words of choice are:

“the momentary lightness of our affliction.”

- parautika* with *aiōnios* (:17)
- proskairos* with *aiōnios* (:18)

Thus, *parautika* and *proskairos* are the contrasting words Paul uses with *aiōnios* (:18). Paul is *not* contrasting time with eternity, as appears to be the case in the *King James Version*. His contrasting is not absolute, but relative: a very short season as contrasted with a long, age-enduring period. A brief duration is compared with an expansive one. The contrasts are in reference to time: the difference between short and long, abbreviated and extended; not between “temporal” and “eternal.”

The second Greek word used, *proskairos*, defined by Joseph Thayer as “enduring only for a while.”² E.W. Bullinger defines it as “for a season,”³ and is translated elsewhere in the *King James Version* as:

(see *FLEETING*, page 3858)

1. *Strong Exhaustive Concordance (Greek Lexicon).*
2. *Thayer's Greek Lexicon*
3. *Critical Lexicon and Concordance to the English & Greek New Testament*

The Fleeting vs. the Long 3853
The Unity of the Spirit 3855



Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XVIII, No. 432 – January 21, 2014

This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

By *special order* you may also subscribe to a printed, mailed edition for only \$1.00 per issue. Example: ½ Year (26 issues) = \$26; 1 Year (52 issues) = \$52

PATRIARCHS

Remember that it is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of someone who is hungry for truth? Who loves to study the Bible? Who is disillusioned by traditional Christianity? Who thinks outside of the box? If so, why not tell them about the BSN? It could change their life!

BOUND BSN ISSUES

We have bound past issues of the BSN, only \$19.95 each. The more recent issues of the BSN contain our most recent understanding of biblical issues. Therefore, when ordering volumes of the BSN, we would encourage you to order the latest volumes and work your way backwards. Printed and electronic versions both can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Find many rare books and Bibles at our 24/7 online bookstore. Gift certificates are also available.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on Biblical themes:

www.DailyEmailGoodies.com

OUR BLOGS

We have 14 blogs on various subjects. To view these blogs visit:

<http://www.pilkingtonandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Audio teaching is available at:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study? We have set up a blog for just this purpose.

- (1) Go to www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor

André Sneidar – Managing Editor

Department Managers and Assistant Editors

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen & Amy Hill, Mark Peters, Nadine Sneidar

Foreign Representatives:

Australia:

Robert Tangchue
12 Weeroona St
Chermside Brisbane
Queensland 4032
rtangchue@optusnet.com.au

Canada:

Rick & Donna Longva
5211 Morrison Place
Peachland BC V0H 1X2
www.GodisGod.ca
rick@godisgod.ca

Copyright © 1989-2014 Pilkington & Sons

The Unity of the Spirit

Ephesians 4:3-6

by – E. H. Clayton (1887- 1972)

God has made a unity for His saints and He enjoins us to endeavor to keep the unity. Like every other achievement wherewith God graces us, this unity is in spirit. To keep the unity is an individual matter, and should be the divine service of each saint. In this endeavor we ought not to have the idea that we are to establish a union with other saints, but rather simply to seek that we do not mar the unity by which the saints are constituted by God.

The significance of maturity is indicated by the unity of the spirit; it is a oneness first with Christ, the Lord, and so also between all the saints. To keep the unity we first need to acknowledge Him alone as our Lord, and hence of the details of our life.

To see the unity only as embracing those who realize the special truths of Ephesians is to fail to understand the question. We may have more intimate fellowship with those of like understanding, but that is not the limit of the spirit's unity.

In this respect the outward aspect is not in point, for whether or not outward unity is apparent, the spirit's unity is in being. Yet our obedience is to endeavor that we outwardly keep the unity, and to do so we ignore all other unities and associations, for any such alliances create but a superficial communion, which, in fact, amounts to division.

The spirit's unity is defined by, and based on, seven features which are fundamental to the present economy, and therefore of the Ephesian epistle. Before each of these the word "ONE" is used, and so they are made thoroughly unique. These embody the saint's relationship to each other, and also to the Lord.

While each item has connection with both relationships, yet the first three – body, spirit and expectation – refer most particularly to the saints' relationship to each other; then we have the central feature of the "ONE" Lord.

The one faith and one baptism refer particularly to our relationship to the Lord, yet also linking us to the one God and Father. Both the Lord and God sustain a connection with each component, for They are the Creators of the one body which is united by the serene disposition of the one spirit and hence has the one expectation.

The figure here is of the saints' relation to one another: they are members of one organism, and they cooperate in mutual sympathy, being dependent and helpful according to the constraints of love.

The established peace extends the illustration to the special feature of this economy which makes the Body to be a joint-body, even though essentially the latter is based on the vivifying, rousing and seating of an election from the nations and from Israel. This item of one body covers the members from these two divisions of humanity.

This is the loving and gracious disposition inculcated by the doctrine of the present economy: it displays the boundless grace and love which we have received from God and so accords with God's attitude.

Thus the one spirit speaks of the quality of our mind renewed by God's teachings to us through Paul. They are the scale of our life's activity. The fact of our being one body necessitates this common spirit. It is not that we have the spirit of Christ, or are baptized by the spirit, but it is that the nature or character of our activities are those which accord with the truth of our being one body, and in this all factors of division, whether arising from the flesh or racial features, should be inert, for we have one spirit to exemplify the grace which is toward us.

This harmonizes with the one body and one spirit. In 1:18, it is seen as the prospect, which is the realization of our expectation. By the enlightening of the eyes of our heart, that is, the center of our being, ►

we perceive the prospect to which we are called. And so we are able to understand that the *entry* into it requires means which constitute us to be pre-expectants in Christ Jesus.

Hence we look to meet the Lord in the air, and while so doing we wait for Him to call us to our citizenship which belongs to the heavens. We know He is able to do this. Our expectation is thus incidental to our calling.

The one body, one spirit and one expectation are features which concern unity as regards the saints' relationship to one another, because they are Christ's and hence have one Lord.

This absolutely excludes any question of delegated authority in the spirit's unity. The saints are peers of the one who ministers to them. Only the elders and supervisors represent Him in matters of order and discipline.

It ought to be obvious that the *one* Lord is the center and vitality of the spirit's unity. To Him we become

related because of the one baptism by spirit. For Him we slave and accord Him the fullest and all rights and authority over us.

By the figure association, this refers to the specific doctrine of this economy. It is spoken of in 1:15; the faith (or teaching) which relates to you. This signifies that all ought to believe the same – and so we should, if all saints accurately appreciated this teaching and how it establishes Christ Jesus as Lord.

The unity of faith should be attained through this teaching and the teachers, for both should direct us to our Lord, and to all His concerns in regard to this economy.

Until we rise to the discriminations necessary to correctly partition the Word of Truth, we shall fail to achieve the unity of faith.

Teachers ought to have established themselves in this respect before embarking on their work, but few have the full-orbed view necessary, and generally are lacking in apprehending what is the faith which relates to the present.



The Harmony of the Last Week *A Complete Rearrangement of the Last Week in the Life of Christ*

by — Eugene Charles Callaway

A detailed exposé of *Good Friday* and *Palm Sunday*. In a 25 year study of the *Passion Week*, Callaway identified 40 common errors traditionally held by Christianity. His investigation resulted in this deep and comprehensive work.

Callaway (1864-1957) was an Atlanta business and civic leader, owner of Fulton County Home Builders and built the Imperial Hotel. He was director and a trustee of the YMCA from 1908 until 1956. He was also the author of *The Harmony of the Eons*.

A beautiful mosaic, a 'picture puzzle' if you please, with never a piece missing. — *CA*

After going over this treatise, the apparent discrepancies of Christ's last week disappeared. — *PA*

(#0059) 247 pp., PB

\$19.95 + \$3.99 s&h = **\$23.94**

The best work ever published on the subject. — *OK*

By long study and close thinking, Mr. Callaway has some quite valuable and original ideas which explain many of what have been called

conflicts in the Bible narrative. You ought to have a copy of this book. — *Court of Appeals Judge*

The largest and most comprehensive book on the subject. — *China Inland Mission*

Order From:

StudyShelf
PO Box 265
Windber, PA 15963

1-800-784-6010
www.StudyShelf.com

This is no mere ceremonial matter, but a vital factor which makes real our unity with Christ. It is the baptism in spirit into His death and so into the life we have in Him.

Thus we are cleansed and unified, sealed and made safe. The spirit makes its home in us, and we are enabled to acknowledge Him as our Lord, and to follow the lead of His spirit.

No one, in this economy, is commissioned to be baptizing; not even the apostle Paul was commissioned to engage in this – He was to preach the evangel. It is through the preaching that the one baptism ensues, for the word of the evangel conveys this baptism to the chosen and shows that, to them, it is association with Christ Jesus in His death to sin and subsequent entombing and resurrection therefrom.

Thus one baptism gives us the spirit of life which is in Him, and so His righteousness. All of His glories become ours, since relation to Him is an actual reality for us and for Him.

Such an item has special aptness in regard to the nations; those of Israel were well instructed as to *one* God and needed but to realize that their *one* God was also God of the nations. But the nations were atheists (without God; Ephesians 2:12), yet had many gods (I Corinthians 8:5).

To the nations, then, this item would come with particular force; they now have *one* God and He is Father; unity is with Him and the Lord as well as with the saints. From Him come all blessings through Christ Jesus, and all conduct is before Him.

This also ought to correct orthodoxy on the subject of the Trinity. The crude notions of the nations were not

fully shed, but were dressed in new form to agree apparently with some phrases of the Scripture; yet they missed the truth of *one* God and Father.

That God is also our Father is well known, but only in a superficial sense. Rarely do we find it understood with the full significance required by the evangel of God. The evangel has brought us the spirit of sonship; in this we should realize the tender affection that God has for us, and the dignity and maturity afforded by our being sons of God, for we have passed from being merely children of God.


To own God as our Father, in the sense required by God's evangel, is the highest expression of our faith which can be uttered by us. Its reality, in this economy, is significant that we are His in that relationship which has its full height shown at the consummation, for it is to God, as the Father, that Christ Jesus our Lord becomes subject when relinquishing the Kingdom at the consummation.

Such a feature emphasizes to us that God as our Father is no mere nominal expression, but rather it states the adulthood which comes to us through the glory of the evangel. Moreover, it indicates our submission to God since He is in fact our Father, caring for, providing for and loving immeasurably His sons.

The major barrier to our endeavors regarding this unity of the spirit is lack of obedience to our Lord. It ought to be within the apprehension of every saint that the word "*one*" precedes each item enumerated, yet in the initial stage we appear to ignore it; later we lack the humility to adjust our faith and understanding to this fact, and rather do we adopt a degree of militancy to demonstrate our own particular views, with the result that demarcations are enlarged and so emphasized.

No, we even might begin to formulate a demonstration that the spirit's unity was not purposed to be outwardly displayed until we meet our Lord, and so enter into our allotment and its participation. Yet it should be apparent that it is our own lack which has produced the existing situation. Saints of prior generations failed before us, and we either follow them, or if we have any penetration and seek to adjust, then there comes a point when we also begin to spoil matters, even as did our fathers.

Let us attain maturity and so glorify the unity that God has made. ■



The Concordant Commentary on the New Testament
by — A.E. Knoch (1874-1965)
(#4863) 407 pages, HB
\$19.95 (\$23.94 with s&h)

First published more than 60 years ago, this work is more valuable than a seminary education! A must have for every student of Scripture!

FLEETING (continued from front page)

"for awhile" (Matthew 13:21)

"for a time" (Mark 4:17)

"for a season" (Hebrews 11:25)

Seasons (such as winter, spring, summer and fall) are relatively short contrasted with longer-lasting periods of time (such as years, decades, centuries and millenniums).

On a further note, just because we are assured that something will last through an entire age, or ages, does not mean that it will not in fact also last beyond that period. Some things, such as the "glory" referred to in the passage under consideration, will continue long after the eon, or eons, have ended.⁴ The final eon is simply the prelude of glory that is to come. Yet, this was not the contrasting consideration given by Paul in the context of his statement of II Corinthians 4. His was not between "temporal" and "eternal," but between "temporary" and "eonian."

4. Another such example is the Word of God which is said to stand for the ages. "The grass withers, the flower fades, but the Word of God stands age-abiding!" (Isaiah 40:8).

Now, read II Corinthians 4:17-18 in more literal translations.

For the momentary light matter of our tribulation, more and more exceedingly an age-during weight of glory doth work out for us – we not looking to the things seen, but to the things not seen; for the things seen are temporary, but the things not seen are age-during (Young).

For, the momentary lightness of the tribulation, in a manner yet more and more excelling, is working out for us, an age-abiding weight of glory – so long as we are not looking out for the visible things, but for the invisible; for, the visible things, are temporary, whereas, the invisible, are age-abiding (Rotherham).

For the momentary lightness of our affliction is producing for us a transcendently transcendent eonian burden of glory, at our not noting what is being observed, but what is not being observed, for what is being observed is temporary, yet what is not being observed is eonian (Concordant). ■

WWW.URQA.COM

Universal Reconciliation Questions & Answers

When approaching this subject from the Scriptures, many honest and sincere questions arise. This site is designed to be an interactive forum bringing members of the Body of Christ together in fellowship and study around the subject of Universal Reconciliation. We start with an initial list of 322 questions. These questions are taken from the New Testament, beginning in Matthew and working through Revelation.

For Those Who Have Questions

Look through the list of Answered Questions to find answers to your inquiries, or e-mail us for posting to the list.

For Those Who Have Answers

E-mail us for the list of unanswered questions and send us your answers for posting to the list.



Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Being OK with Not Being OK \$10
- ___ The Believer's Warfare \$10
- ___ The Church in Ruins \$10
- ___ Daily Gleanings \$20
- ___ Daily Goodies \$20
- ___ Due Benevolence \$25
- ___ God's Holy Nation \$20
- ___ The Great Omission \$20
- ___ Heaven's Embassy \$20
- ___ I Am \$10
- ___ I Choose! \$17
- ___ KJV: 400 Years of Bondage \$10
- ___ A Look at Alcohol \$3
- ___ The Myth of Easter \$3
- ___ Nothing Will Be Lost! \$10
- ___ The Outsiders \$10
- ___ The Plowboy's Bible \$20
- ___ The Salvation of All \$20
- ___ Suffering: God's Forgotten Gift \$10
- ___ World Affairs & National Politics \$15

E.W. BULLINGER

- ___ Also \$10
- ___ Appendix to the Companion Bible \$20
- ___ The Book of Job \$20
- ___ Christ's Prophetic Teaching \$10
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation \$31
- ___ Critical Lexicon & Concordance \$50
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$10
- ___ God's Purpose in Israel \$10
- ___ Great Cloud of Witnesses \$19
- ___ How to Enjoy the Bible \$20
- ___ Importance of Accuracy in the Study \$10
- ___ The Knowledge of God \$10
- ___ The Lord's Day \$10
- ___ The Mystery \$10
- ___ Name of Jehovah in the Book of Esther \$2
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture \$16
- ___ The Prayers of Ephesians \$10
- ___ Prophetic Study \$10
- ___ The Resurrection of the Body \$10
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$10
- ___ Second Advent: Premillennial \$5
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ The Spirits in Prison \$10
- ___ Things to Come Vol 1 \$20
- ___ Things to Come Vol 2 \$20
- ___ Things to Come Vol 21 \$20

- ___ The Transfiguration \$10
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars \$17
- ___ Works of E. W. Bullinger Vo. 1 \$50

A.P. ADAMS

- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Truth Vs Orthodoxy \$10

STEPHEN HILL

- ___ Word on the Word Vol 1 \$10
- ___ Making the Most of the Bible \$10

OTHER AUTHORS

- ___ 100 Scriptural Proofs (Whitemore) / 150 Reasons (Manford) \$12
- ___ After the Thousand Years (Trench) \$20
- ___ Be Likeminded (Anderen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bible Proofs of UR (Hanson) \$13
- ___ The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- ___ The Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ The Deity of God (Essex) \$10
- ___ Dictionary of Scripture Proper Names \$13
- ___ The Divine Glory (Chaune) 2.95
- ___ Endless Punishment (Sawyer) \$20
- ___ Examination ... Eternal Punishment \$19
- ___ Fables of Infidelity (Patterson) \$23
- ___ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ God's Truths Recovered (Russino) \$20
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Humanity in the Arms (Burson) \$15
- ___ I Will Have One Doctrine & Discipline \$15
- ___ Legend of Hell (Dearmer) \$20
- ___ Outcome of Infinite Grace (Hurley) \$10
- ___ Paul Vs. Peter (Newell) \$10
- ___ Real Story of Jesus Christ's Birth (Pontis) \$15
- ___ Rich Man & Lazarus (Burgener) \$11
- ___ Rich Man & Lazarus (Kreamer) \$10
- ___ Rich Man & Lazarus (5-Author Combo) \$20
- ___ The Sequel Which Sustains (Pohorlak) \$10
- ___ Salvator Mundi (Cox) \$18
- ___ Union, or Christ and His Church (Relly) \$19
- ___ What is Truth? (Bast) \$15
- ___ Without Form and Void (Custance) \$29

BIBLE STUDENT'S NOTEBOOK

(A Weekly Periodical)

Subscriptions

- ___ 6-Month Subscription \$26
- ___ 1-Year Subscription \$52

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$19.95 each)

- ___ Vol 17 (401-425) ___ Vol 16 (376-400)
- ___ Vol 15 (351-375) ___ Vol 14 (326-350)
- ___ Vol 13 (301-325) ___ Vol 12 (276-300)
- ___ Vol 11 (251-275) ___ Vol 10 (226-250)
- ___ Vol 9 (201-225) ___ Vol 8 (176-200)
- ___ Vol 7 (151-175) ___ Vol 6 (126-150)
- ___ Vol 5 (101-125) ___ Vol 4 (76-100)
- ___ Vol 3 (51-75) ___ Vol 2 (26-50)
- ___ Vol 1 (1-25)

Recommended Books from OTHER PUBLISHERS

A.E. Knoch

- ___ Concordant Commentary \$20
- ___ The Problem of Evil \$15
- ___ All in All \$10

Martin Zender

- ___ First Idiot in Heaven \$19
- ___ Flawed by Design \$11
- ___ How to Be Free From Sin... \$11
- ___ Martin Zender Goes to Hell \$11
- ___ Martin Zender's Guide to ... Prayer \$11
- ___ Really Bad Thing About Free Will \$11

Various

- ___ Christ Triumphant (Allin) \$13
- ___ Restitution of All Things (Jukes) \$12

BIBLES

Bullinger's Companion Bible

- ___ O & NT Hardcover \$55
- ___ O & NT Enlarged Type Hardcover \$65
- ___ O & NT Black Bonded Leather \$83
- ___ O & NT Black Genuine Leather \$90

Concordant Literal

- ___ NT - Paperback \$10
- ___ NT - Hardcover (w/Keyword Concord.) \$25
- ___ OT - 5 Vol. Set \$70

Emphatic Diaglott

- ___ NT - Hardcover \$35

Ferrar Fenton

- ___ O & NT Hardcover \$40
- ___ O & NT Bonded Leather \$60

Rotherham's Emphasized

- ___ O & NT Hardcover \$50

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
- ___ O & NT Hardcover \$ 55

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

Sign me up for the *Daily Email Goodies*

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____



Bible Student's Notebook™
PO Box 265
Windber, PA 15963

CHANGE SERVICE
REQUESTED



The number on the address label indicates the last issue of your subscription.



(#4120) 185 pp., PB
\$16.95 + \$3.99 s&h = **\$20.94**

I Choose! Living Life to Its Fullest

Forty-Eight Daily Thoughts on Divine Life

by — Clyde L. Pilkington, Jr.

This book shares the message of real, meaningful life – Divine life; life that can be lived and enjoyed daily!

The simple fact is that we are alive! Yet not just alive, but alive with the very life of God! But questions arise in our minds: What about the past? What about the future? We mustn't allow our "What if ..." imaginations of the past or the future to lay claim to *the present* that God has given us.

Each of us must allow the objective, unchanging truth of who God has made us in the Lord Jesus Christ to transform our minds. This is the spiritual message and journey of "***I Choose.***"

Order From:

StudyShelf
PO Box 265
Windber, PA 15963

1-800-784-6010
www.StudyShelf.com