



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XIX
Issue 458

The Salvation of the Unbeliever

Part 1 of 2

by — A.E. Knoch (1874-1965)

As God is the Savior of all mankind, especially of those who believe (I Timothy 4:10), we may confidently rest on one grand and glorious foundation truth: *that all salvation is of God, and neither believer nor unbeliever has any part in it.* On the one hand, this assures us of the possibility of saving all men, for God alone is able; on the other, it bars out all human schemes for their restoration, whether by works or suffering, by giving them a second chance, or by any cause whatever which originates in man.

Those who believe are saved by His grace (Romans 4:16), those who do not believe are saved through His judgments, but in both it is He alone Who is Savior.

Faith is but the channel of grace; it plays no efficient part in salvation. Judgment is but the means He uses, the process which leads to the salvation of the unbeliever. It does not remove his guilt or cleanse a single sin. That is done wholly and solely by the blood of Christ. Every effort to bring about the ultimate salvation of all through the purgatorial or penitential sufferings of the sinner is a denial of this great truth.

Judgments do not save; but the God Who judges is also the Savior, and all of His dealings with mankind are governed by the grand goal which He has set before Him: to become All in *all* of His creatures.



THE UNBELIEVER IS SAVED BY TANGIBLE EVIDENCE

In setting forth the process by means of which God brings the unbeliever back to Himself, we must remember that few believers are able to analyze the method used in their own salvation. Now, if we are not able to explain our own experience, how shall we understand His method with others? Yet, strange as it may seem, God's dealings with the unbeliever are much more easily apprehended than His way with us. The very simplicity of faith baffles us. Most theological systems seek to base belief on evidence, and speak of "Christian evidences" as the foundation of the believer's salvation. This is, rather, the method He uses in the deliverance of the unbeliever.

When we reflect how few of those who actually heard our Lord and His apostles, who saw Him and perceived the signs and miracles and powers which He performed, and had ample opportunity to test their genuineness, how few of those actually believed, we are tempted to lose confidence in the efficacy of "Christian evidences." Yet they had their place and were used in the proclamation of the kingdom. They produced a hybrid sort of faith, generated partly by tangible evidence, and partly by confidence in those who wrought them. The case of Thomas is an example of the overpowering force of evidence where faith is wanting. No man can long withstand the testimony of his senses, even when his interests are opposed. Yet today the doubting Thomases are offered

(see UNBELIEVER, page 4067) ↗

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XIX, No. 458 – July 22, 2014

This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

By *special order* you may also subscribe to a printed, mailed edition for only \$1.00 per issue. Example: ½ Year (26 issues) = \$26; 1 Year (52 issues) = \$52

PATRIARCHS

Remember that it is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

BOUND BSN ISSUES

We have bound past issues of the BSN for only \$19.95 each. The more recent issues of the BSN contain our most recent understanding of biblical issues. Therefore, when ordering volumes of the BSN, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Find many rare books and Bibles at our 24/7 online bookstore. Gift certificates are also available.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on Biblical themes:

www.DailyEmailGoodies.com

OUR BLOGS

We have 14 blogs on various subjects. To view these blogs visit:

<http://www.pilkingtongandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Audio teaching is available at:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study? We have set up a blog for just this purpose.

- (1) Go to www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor

André Sneidar – Managing Editor

Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen & Amy Hill, Mark Peters, Cindy Pilkington, Nadine Sneidar,

Foreign Representatives:

Australia:

Robert Tangchue
12 Weeroona St
Chermside Brisbane
Queensland 4032
rtangchue@optusnet.com.au

Canada:

Rick & Donna Longva
5211 Morrison Place
Peachland BC V0H 1X2
www.GodisGod.ca
rick@godisgod.ca

Copyright © 1989-2014 Pilkington & Sons



UNBELIEVER (continued from front page)

no proof to correct their credulous questions. It is either sheer unfounded faith or fatal unbelief.

The tangible proofs given to support the proclamation of the kingdom afford a rich field for the study of the effect of evidence on the human heart. The unbeliever will be saved by sight. He will yield to the force of facts. He will be convinced by logic. What evidence is most suited for this purpose? In our Lord's ministry we can see both the helps and the hindrances offered by the senses. The consideration of a few cases will reveal what most moves men and what makes them obstinate.

The rich young man was hindered by his possessions. The Samaritans were helped by the Lord's words. The resurrection of Lazarus led many Jews to rely on His acts. These illustrate God's method in the judgment of the unbeliever. He removes hindrances – no earthly acquisitions interfere with the decisions of the heart, for both heaven and earth flee from the face of Him Who sits on the throne. He works the greatest possible miracle by raising them from the dead. He reads the inmost secret of their hearts. He appears in their very presence in soul-dismaying splendor. They cannot doubt His power or His perfections, and no motive remains to lead them to deceive themselves.

The judgment of unbelievers takes place in the interval between the passing of this present earth and the creation of the new. Every tie which bound them to the earth has been burned up. They are the subjects of the most astounding miracle ever wrought, having been raised from the dead. They are in the presence of the Divine Majesty. Their secrets are bared to His awful gaze. The character of their judgment, being adjusted to their acts, not simply as to severity but so as to correct them, will reveal God's purpose to save and reconcile them to Himself. This, followed by their death in the lake of fire and subsequent vivification at the consummation, is the basis of their reconciliation.

First, we will consider the hindrances which have held many from becoming followers of Christ. The rich young ruler (Matthew 19: 16; Luke 18:18) desired eonian life, but was kept from it by his acquisitions. Will this hinder him in the judgment? No:

for then all of his riches will have vanished, not only through his own death, but by the fires which have engulfed the world.

Examples abound. The excuses offered by those who were bidden to the great supper (Luke 14:18) are all removed before the great white throne. No fields or oxen or wives will intrude between the spirit and the great Judge.

RESURRECTION AND VIVIFICATION WILL SAVE THE UNBELIEVER

In the judgment day God will judge the hidden things of humanity (Romans 2:16). We are prone to consider this a mere exhibition of His omniscience to facilitate the trial of the sinner and to insure his condemnation; but more than this, it cannot but have a most powerful effect on the unbeliever's attitude toward Christ. What was it that impressed the woman of Samaria? It was His knowledge of her hidden secrets. When she left her water and went into the city she bore witness:

Come hither! Lo there is a Man Who told me all that I do. Is not this the Christ? (John 4:29).

As a result, we read that many of the Samaritans of that city believe in Him because of the woman's word that He told her all that she did (John 4:39).

Yet more believe on Him through His own word. The Lord bared only a few facts in the woman's life. In the judgment, all of men's secrets will be exposed. If men could be moved to believe through the word of a dissolute woman, how much more readily will they bow when all of their own secrets are brought to view! Not only so, but when the lives of all of their fellow creatures are subjected to the same superhuman scrutiny, the overwhelming evidence will banish all doubt of the identity of the One before Whom they stand.

The blessed results achieved by His exposure of the woman at Sychar's spring will be multiplied by many millions at the great white throne. There is nothing hidden that shall not be manifested (Matthew 10:26). As in Corinth, the hidden things of the unbeliever's heart become apparent, and falling on his face, he will worship God (I Corinthians 14:25). ▶



Perhaps no miracle wrought by our Lord and His apostles created a stronger conviction than that of raising the dead. When Lazarus was raised, many of the rulers believed, and the chief priests were concerned lest all should believe on Him because of this sign (John 11:45, 48). When Peter raised Dorcas, it also was used to convince many who believed on the Lord. Can we imagine what conviction it must have brought to Lazarus and to Dorcas themselves, if they should have had the slightest tendency to doubt? Could there have been any stronger proof of divine power than that their very life had come back to them at the bidding of One Who is stronger than death? In the process of winning the unbeliever, we judge their resurrection and final vivification to be ample to account for their salvation and reconciliation.

The salvation of the unbeliever will be by sight, not by faith. Otherwise, it is effected in the same way as that of the believer: by the word and power and presence of God. The means which proved most effective in the past are repeated, but accompanied with unparalleled power and under circumstances infinitely more impressive.

The apostle Paul's case is of surpassing significance in its bearing on the salvation of unbelievers. He was the foremost of sinners, and it cannot be denied that, among men, there was no case quite as desperate as his. All question as to God's ability to save vanishes in the light of his call on the Damascus road. The miraculous means employed in his case surely would suffice for every one of God's enemies. Who will deny, on sober reflection, that the appalling

power and glory of the august judgment session into which the unbeliever is ushered by his resurrection will be unutterably more impressive?

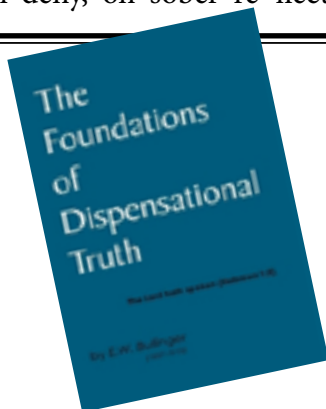
The apostle's vision passed. He came back to a scene where all was as before. He alone had changed. Yet the unbeliever sees the power and presence of God not only in his own deliverance from death, but in all around him. The vision does not vanish. The divine presence abides.

One of the leading lights on eternal torment crystallizes the prevailing insensibility to the mighty dealings of God with the unbeliever in the following question and answer. "Is there going to be any tremendous power in the moral sense in eternity to change a character that it could not change here?" "There is no hint in the Bible of a change of character beyond this world."

These very leaders would shudder if we should suggest that salvation is based on character. Yet they do not hesitate to damn mankind for lack of it! – but we will let that pass. Unbelief in the saint is just as irrational as in the infidel.

DESTRUCTION IS THE PRECURSOR OF GOD'S SALVATION

The appalling nature of the blindness which lies on Christendom with reference to God's great ultimate can hardly find a better illustration than in the question and answer we have quoted. So far as they read their Bible, the unbeliever is *not* raised from the dead at the judgment, nor vivified at the consummation.



247 pp., PB

See order form.

The Foundations of Dispensational Truth

by – E.W. Bullinger (1837-1913)

Originally published in 1913, this was Bullinger's last book. It serves to help cut the tether of tradition with which Christians have been bound for so long. It does so by showing the absolute necessity of observing the great duty of "*rightly dividing the Word of Truth*" (II Timothy 2:15).

This definitive work recognizes the clear distinctions between the Body of Christ and Israel. Controversial in the eyes of traditional Christianity, this extraordinary work will prove invaluable to the serious student of Scripture.

They contend for the genuineness of miracles, yet ignore the most tremendous and stupendous of all miracles – the resurrection of all mankind. They are making a firm stand for a whole Bible, yet practically expunge the great truth that,

All who are in the grave shall hear His voice, and shall come forth.

All of the significance and power of the resurrection of the unbeliever is totally ignored and denied by many who consider themselves defenders of the faith and supporters of the Bible.

We consider, and rightly too, that our resurrection and vivification will be an essential part of our salvation. It will be the crowning glory of our deliverance. Yet when the same mighty power of God acts on behalf of the unbeliever, resurrection becomes damnation and vivification death! These, we are told, will have no effect on the character of the unbeliever at all! Since that is so, it logically follows that character is not affected by resurrection or vivification and, as a result, the saints will have just the same character in glory which they have today. The transformation will be entirely physical, not moral or spiritual. Our

likeness to Christ will be limited to the brilliancy of our appearance. All of the heartbreaking defects in our characters will be with us still, only unutterably more apparent and painful in His presence.

But enough! It is not true! Every experience through which we pass affects our characters, even in the present life, and we may rest assured that our character (how I hate to use a non-scriptural term!) will accord with the presence of His glory.

Our resurrection and vivification are simultaneous, but the unbeliever will be raised long before he is vivified. The change which eventuates in the ultimate salvation of the unbeliever is wrought, not only by his resurrection, but by the august judgment session, when he stands in the presence of Christ, with all of his unbelief swept away by the awful realization of His power and the justice of His throne. We are asked, "Is it possible for them to repent?" Rather, we would like to know, "Is it possible for them *not* to repent, or change their minds?" We cannot conceive of an unrepentant sinner before the great white throne.

God's thoughts and man's imaginations are nowhere more at variance than on the subject of judgment, ►

ENJOY BOOKS?

Visit us at: www.StudyShelf.com

YOU CAN:

Read:

A wealth of articles from past issues of the *Bible Student's Notebook*.

Purchase:

Rare and hard-to-find books, booklets, leaflets, Bibles, etc. in our 24/7 online store.



Over the years we have often been asked to recommend books. The requests have come from believers who longed for material with substance. Study Shelf™ is a collection of books which are, in our opinion, the very best in print. Many of these books are "unknown" to the members of the Body of Christ at large, and most are not available at your local "Christian" bookstore.

StudyShelf
PO Box 265
Windber, PA 15963

1-800-784-6010
www.StudyShelf.com

or punishment. God is love: man is hate. David was wise when he was given the choice of fleeing before his enemies or falling before the hand of Jehovah. He uttered a great truth when he exclaimed,

Let us fall now into the hand of Jehovah, for His mercies are many: and let me not fall into the hand of man! (II Samuel 24:14).

Surely his choice was vindicated, for, when the angel stretched out his hand on Jerusalem to destroy it, Jehovah repented Himself of the evil, and said to the angel that destroyed the people,

It is enough! Stay now Thine hand (:16).

Jonah went through the streets of Nineveh, crying:

“Yet forty days and Nineveh shall be overthrown!” ... But God saw their works, that they turned from their evil way; and God repented concerning the evil that He said He would do unto them. And He did it not (Jonah 3:6, 10).

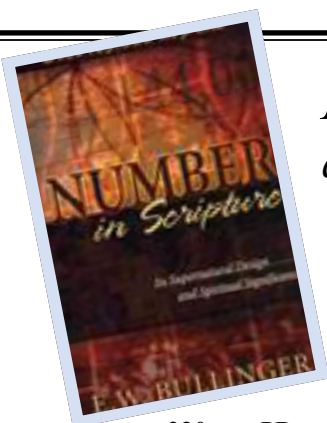
Then what did Jonah do? Was he not pleased at the success of his mission? Did he not glory in the character of His God? Alas! he was like the majority of the Lord’s people today. Like Jonah, they imagine that God has a streak of hate in His character and that He wanted to destroy Nineveh to give it exercise – but He had an object in threatening its destruction. Now that they repented and the object was attained, why should He belie His character and destroy them from sheer vindictiveness? Jonah thought He ought: and so think those today whose prototype he was.

GOD’S GLORY DEMANDS THE SALVATION OF ALL

Is it not too bad that Jonah’s God was a gracious God, and merciful, slow to anger, and of great kindness, and repenting of the evil which He had threatened (Jonah 4:2)? What did Jonah care for Nineveh? What pains had it cost him? What comfort did it bring to him? Yet God looked at it from His standpoint. In it there were sixty thousand souls more in tune with Him than sulky Jonah. He was their Creator, and He had not created them for naught.

The thought that the resurrection and judgment of the unbeliever is only a prelude to his final “destruction” in the lake of fire must be judged by its moral effect, for it has no support whatever in the Scriptures. In the first place, “destruction” (by which annihilation or extinction of being is intended) is never used of the lake of fire or of the second death. It is always used of the sinner before his resurrection at the great white throne. Those who are “destroyed” in Gehenna will be there. Those who “perished” in the wilderness and at the flood will be raised. “Destruction” is never annihilation. It never precludes resurrection and salvation. Indeed, it is a necessary precursor of salvation. The Lord came to seek and to save the “destroyed” (lost), so that, even if there were a single passage telling us that the unbeliever is “destroyed” in the second death (which there is not) we would still have every reason to believe God when He assures us that all who are dying in Adam shall be made alive in Christ. ■

(to be continued)



320 pp., PB,

Number in Scripture: Its Supernatural Design and Spiritual Significance

by — E.W. Bullinger. (1837-1913)

A complete synopsis of every significant number found in the Bible; one of the most famous and helpful reference books on numbers ever written; a wealth of information.

See order form.

www.EWBullinger.com



Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- Being OK with Not Being OK \$10
- The Believer's Warfare \$10
- The Church in Ruins \$10
- Daily Gleanings \$20
- Daily Goodies \$20
- Due Benevolence \$25
- God's Holy Nation \$20
- The Great Omission \$20
- Heaven's Embassy \$20
- I Am \$10
- I Choose! \$17
- KJV: 400 Years of Bondage \$10
- A Look at Alcohol \$6
- The Myth of Easter \$3
- Nothing Will Be Lost! \$10
- The Outsiders \$10
- The Plowboy's Bible \$20
- The Salvation of All \$20
- The Steps I Have Taken \$6
- Suffering: God's Forgotten Gift \$10
- World Affairs & National Politics \$15

E.W. BULLINGER

- Also \$10
- Appendix to the Companion Bible \$20
- The Book of Job \$20
- Christ's Prophetic Teaching \$10
- The Christian's Greatest Need \$1
- The Church Epistles \$20
- Commentary on Revelation \$31
- Critical Lexicon & Concordance \$50
- The Divine Names & Title \$10
- E.W. Bullinger Biography (Carey) \$20
- Foundations of Dispensational Truth \$20
- God's Church \$10
- God's Purpose in Israel \$10
- Great Cloud of Witnesses \$19
- How to Enjoy the Bible \$20
- Importance of Accuracy in the Study \$10
- The Knowledge of God \$10
- The Lord's Day \$10
- The Mystery \$10
- Name of Jehovah in the Book of Esther \$2
- Names & Order of the Books of the OT \$10
- Number in Scripture \$16
- The Prayers of Ephesians \$10
- Prophetic Study \$10
- The Resurrection of the Body \$10
- The Rich Man & Lazarus \$10
- Second Advent: In Relation to ... Gentile \$5
- Second Advent: In Relation to the Jew \$10
- Second Advent: Premillennial \$5
- Short Papers Vol. 1 \$12
- Short Papers Vol. 2 \$13
- Short Papers Vol. 3 \$12
- The Spirits in Prison \$10
- Things to Come Vol 1 \$20
- Things to Come Vol 2 \$20

- Things to Come Vol 21 \$20
- The Transfiguration \$10
- The Two Natures \$10
- Vision of Isaiah \$10
- Witness of the Stars \$17
- Works of E. W. Bullinger Vo. 1 \$50

A.P. ADAMS

- Judgment and the Doctrine of Eternal Hell \$11
- Purposes of God / The True Nature of Redemption \$11
- Truth Vs Orthodoxy \$10

STEPHEN HILL

- Word on the Word Vol 1 \$10
- Making the Most of the Bible \$10

OTHER AUTHORS

- 100 Scriptural Proofs (Whitemore) / 150 Reasons (Manford) \$12
- After the Thousand Years (Trench) \$20
- Be Likeminded (Anderen) \$11
- The Best of J.R. Miller (Vol. 1) \$10
- The Bible in Brief (Rebmann) \$10
- Bible Proofs of UR (Hanson) \$13
- The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- The Defense of the Christian Revelation (Lyttleton/West) \$20
- The Deity of God (Essex) \$10
- Dictionary of Scripture Proper Names \$13
- The Divine Glory (Chauney) 2.95
- Endless Punishment (Sawyer) \$20
- Examination ... Eternal Punishment \$19
- Fables of Infidelity (Patterson) \$23
- God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- God's Plan for Man (Loudy/Joyce) \$10
- God's Truths Recovered (Russino) \$20
- History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- Humanity in the Arms (Burson) \$15
- I Will Have One Doctrine & Discipline \$15
- Legend of Hell (Dearmer) \$20
- Outcome of Infinite Grace (Hurley) \$10
- Paul Vs. Peter (Newell) \$10
- Real Story of Jesus Christ's Birth (Pontis) \$15
- Rich Man & Lazarus (Burgener) \$11
- Rich Man & Lazarus (Kreamer) \$10
- Rich Man & Lazarus (8-Author Combo) \$20
- The Sequel Which Sustains (Pohorlak) \$10
- Salvator Mundi (Cox) \$18
- Union, or Christ and His Church (Relly) \$19
- What is Truth? (Bast) \$15
- Without Form and Void (Custance) \$29

BIBLE STUDENT'S NOTEBOOK

(A Weekly Periodical)

Subscriptions

- 6-Month Subscription \$26
- 1-Year Subscription \$52

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$20 each)

- Vol 17 (401-425) Vol 16 (376-400)
- Vol 15 (351-375) Vol 14 (326-350)
- Vol 13 (301-325) Vol 12 (276-300)
- Vol 11 (251-275) Vol 10 (226-250)
- Vol 9 (201-225) Vol 8 (176-200)
- Vol 7 (151-175) Vol 6 (126-150)
- Vol 5 (101-125) Vol 4 (76-100)
- Vol 3 (51-75) Vol 2 (26-50)
- Vol 1 (1-25)

Recommended Books from OTHER PUBLISHERS

A.E. Knoch

- Concordant Commentary \$20
- The Problem of Evil \$15
- All in All \$10

Martin Zender

- First Idiot in Heaven \$19
- Flawed by Design \$11
- How to Be Free From Sin... \$11
- Martin Zender Goes to Hell \$11
- Martin Zender's Guide to ... Prayer \$11
- Really Bad Thing About Free Will \$11

Various

- Christ Triumphant (Allin) \$13
- Restitution of All Things (Jukes) \$12

BIBLES

Bullinger's Companion Bible

- O & NT Hardcover \$55
- O & NT Enlarged Type Hardcover \$65
- O & NT Black Bonded Leather \$83
- O & NT Black Genuine Leather \$90

Concordant Literal

- NT - Paperback \$10
- NT - Hardcover (w/Keyword Concord.) \$25
- OT - 5 Vol. Set \$70

Emphatic Diaglott

- NT - Hardcover \$35

Ferrar Fenton

- O & NT Hardcover \$40
- O & NT Bonded Leather \$60

Rotherham's Emphasized

- O & NT Hardcover \$50

Weymouth's

- NT Paperback \$20
- NT Hardcover \$35

Young's Literal

- O & NT Paperback \$ 40
- O & NT Hardcover \$ 55

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____

Sign me up for the *Daily Email Goodies*

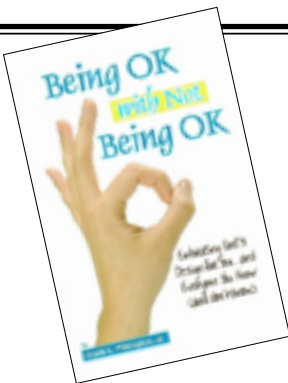


Bible Student's Notebook™
PO Box 265
Windber, PA 15963

CHANGE SERVICE
REQUESTED



The number on the address label indicates the last issue of your subscription.



134 pp., PB

See order form.

Being OK with Not Being OK – Embracing God's Design for You ... and Everyone You Know (and Don't Know)

by — Clyde L. Pilkington, Jr.

For now, you're broken, and you aren't going to be "fixed." Granted, you may have some days that are better than others, some circumstances that seem to indicate that you are "OK," but the wearisome cycle simply will recur.

Thus it is by design – by divine design. Father is bringing you to a place where you are OK with not being OK, where you simply rest in His current purpose and plan in your training and development for that grand and magnificent culmination that He has so wonderfully and skillfully designed especially for you – in your next life.

I have read it completely three times. I always refer back to certain chapters. – FL

When I read it, it was like I could breathe again. Your calming words lead me to a greater realization. – OH

*Thank you for this! It brought such peace and rest to me, and brought a greater understanding of God's great love for **all** His creation. That He alone is in control of everything is mind boggling to say the least! – NM*

So fantastic! Such peace!! – Australia