



# Bible Student's Notebook<sup>TM</sup> Weekly

*The Herald of His Grace*

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX  
Issue 487

## Right Division Includes Paul

by — Stephen Hill

Many of my readers have a firm grasp of Paul's exhortation to "rightly divide the Word of Truth" (II Timothy 2:15) and to examine things that differ in the Scriptures. This practice is an absolute must for anyone seeking to make sense of God's Word. Among the many truths that we discover through right division, one that becomes obvious is Paul's unique place as the apostle to the nations and the bearer of the mystery kept hidden by God from ages past.



thians, and Romans. The prison epistles, which reflect the latter part of Paul's ministry, include (again in no certain order): Ephesians, Philip- pians, Colossians, Titus, Philemon, and First and Second Timothy. Interestingly, the pre- prison period consists of six letters, which is the scriptural number for imperfect man, while the prison period consists of seven, which is the scriptural number of perfection.

Unfortunately, many believers stop here. After recognizing the distinct nature of Paul's epistles, they fail to rightly divide *his* epistles. In the case of Paul, right division does not end at separating Paul's letters from the rest of Scripture. Paul's own letters must be rightly divided in order to make sense of his teaching.

When we directly compare Paul's statements between different epistles, we notice some stark differences – especially between the pre-prison and prison epistles. Before I go over several of these differences, I will let Paul speak for himself with regard to his progression and changing message:

In this article, I will address several examples of how Paul's message changed and progressed over the course of his ministry, the reasons for that change, and the error of lending equal weight to all of Paul's letters. To begin, we must be aware of the true order of Paul's letters, as they are not ordered chronologically in our Bibles.

*... I shall also be coming to apparitions and revelations of the Lord. I am acquainted with a man in Christ, fourteen years before this, (whether in a body I am not aware, or outside of the body, I am not aware – God is aware) such a one was snatched away to the third heaven ... into paradise and hears ineffable declarations, which it is not allowed a man to speak (II Corinthians 12:1, CLNT).*

### TWO GROUPS OF PAUL'S EPISTLES

Generally, Paul's letters can be lumped into two groups: the pre-prison epistles and the prison epistles. The pre-prison epistles, written before Paul's imprisonment, reflect the early period of his ministry and include (in no certain order): First and Second Thessalonians, Galatians, First and Second Corin-

Here, Paul describes himself years after an amazing experience of receiving revelation. He begins by explaining that he shall be coming to revelations of the Lord and that the revelations he had already received were not yet permissible for him to teach.

(see PAUL, page 4299)

Right Division Includes Paul.....4297  
Our Mailbox.....4303



## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XX, No. 487 – April 7, 2015

This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

### SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

[bsn@studyshef.com](mailto:bsn@studyshef.com)

By special order you may also subscribe to a printed, mailed monthly edition for 6 months (\$26) or 1 Year (\$52).

### PATRIARCHS

It is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

### SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

### BOUND BSN ISSUES

We have bound past issues of the BSN for only \$19.95 each. The more recent issues of the BSN contain our current understanding of biblical issues. Therefore, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

[www.biblestudentsnotebook.com/volumes.html](http://www.biblestudentsnotebook.com/volumes.html)

### [www.studyshef.com](http://www.studyshef.com)

Many rare books and Bibles are at our bookstore.

### DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on biblical themes:

[www.DailyEmailGoodies.com](http://www.DailyEmailGoodies.com)

### OUR BLOGS

We have 20 blogs on various subjects:

<http://www.pilkingtonandsons.com/ourblogs.htm>

### BIBLE STUDENT'S RADIO

Streaming 24/7:

[www.BibleStudentsRadio.com](http://www.BibleStudentsRadio.com)

### JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study?

- (1) Go to: [www.JointsandBands.com](http://www.JointsandBands.com)
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

### ABBREVIATION KEY

#### Scripture Versions

(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).

- CV: Concordant Literal Version
- DAR: Darby Translation
- DT: Dabhar Translation
- FF: Ferrar Fenton Bible
- KJV: King James Version
- RE: Rotterdam's Emphasized Bible
- WT: Weymouth Translation
- YLT; Young's Literal Translation

#### Reference Sources

- AA: Analytical Analysis (Welch)
- BDB: Brown-Driver-Briggs Hebrew Lexicon
- CB: Companion Bible Notes & Appendixes (Bullinger)
- CC: Concordant Commentary (Knoch)
- CKC: Concordant Keyword

- Concordance (Knoch)
- CL: A Critical Lexicon and Concordance (Bullinger)
- CWS: Complete Word Study Dictionary (Zodhiates)
- FoS: Figures of Speech (Bullinger)
- SEC: Strong's Exhaustive Concordance
- TGL: Thayer's Greek-English Lexicon
- UR: Unsearchable Riches
- VED: Vine's Expository Dictionary
- YAC: Young's Analytical Concordance

#### Reference Notations

- cf. – compare
- e.g. – for example
- et al. – and others
- etc. – et cetera (and so on)
- ff. – and the following
- i.e., – that is

### Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor  
André Sneidar – Managing Editor

### Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen & Amy Hill, Mark Peters, Cindy Pilkington, Nadine Sneidar

Copyright © 1989-2015 Pilkington & Sons

*PAUL (continued from front page)*

Paul wrote these words in II Corinthians, one of his earlier letters, well before the words he penned in his later letters. Thus, Paul himself made it clear to the Corinthians that 1) he would receive more revelation in the future, and 2) he was not allowed at the time of his writing to the Corinthians to teach all that he had been shown by Christ to that point. Both of these facts are vital for understanding Paul's later writings. Acts 26:16 confirms Paul's progressive revelation by stating that he was made a minister and witness both of the things he had already seen and the things that would be shown to him.

The book of Acts encompasses Paul's ministry from his conversion on the road to Damascus in chapter 9 to the complete setting aside of Israel and his imprisonment in chapter 28. In other words, Paul's pre-prison epistles exist on the timeline of Acts, and his prison epistles were written after the period accounted for in Acts.

Reading through Acts, it is clear that, following the death and resurrection of Christ, a great transitional period took place. This transition was from the exclusivity of Israel to the fullness of the nations. On a graph, this could be represented by Israel beginning at the top left with the nations on the bottom left, and ending exactly opposite with the nations on the top right and Israel on the bottom right. The downward moving Israel line and upward moving nations line would intersect in the middle forming an "X."

Not surprisingly, Paul's letters perfectly mimic this transition. His earliest letters were written primarily to his fellow Jews and Gentile proselytes who attended the synagogues (see I Corinthians 10:1-4 as an example), his mid-ministry letters were written to Jewish and Gentile believers, and his later letters were written to non-Jews who were previously,

*... apart from Christ, having been alienated from the commonwealth of Israel, and strangers to the covenants of the promise, having no hope, and without God, in the world (Ephesians 2:12).*

Study Paul's letters chronologically, and you will dis-

cover that the pre-prison epistles are loaded with Old Testament references, while the prison epistles contain hardly any.

As this great transitional shift was occurring and Paul's audience changing, it was vitally important that Paul reveal only what God permitted him to reveal at certain times. This is precisely why Paul's later letters are different in many ways from his early letters. In addition, God's entire program was changing. During the beginning of Paul's ministry when Israel was the focus, signs, gifts, healings and miracles were prevalent as God was dealing with the Jews who required a sign (I Corinthians 1:22). As Paul's ministry increasingly moved toward a focus on the nations who sought wisdom (:22), the signs and gifts continually dwindled until they were non-existent.

Though Paul never said this, it is highly likely that the revelation that he had received and initially was not allowed to share was the mystery, that God had kept hidden, of the salvation of the Gentile nations and their superior allotment. The fullness of this amazing truth is not revealed by Paul until his prison epistles, although due to the transitional nature of God's program, hints of it can be seen in Paul's later pre-prison epistles – particularly Romans (see chapter 15).

With this foundation of knowledge, we can examine some of the key differences between Paul's pre-prison and prison epistles and begin to understand which epistles bear greater weight for us today. The examples I am about to give are only a small sampling, but will serve to prove the need to rightly divide Paul's epistles to uncover current, relevant truth.

## THE LORD'S SUPPER

Reading the pre-prison passage of I Corinthians 11, one would assume that we need to partake in the Lord's Supper. Paul clearly instructs the Corinthian believers to do so, and even says that he received the practice from the Lord before passing it along to them. Yet, in Colossians 2, we read Paul's instruction to let no one judge us for what we eat or drink, or for whether we observe religious festivals. Without rightly dividing Paul's prison period words in Colossians from his earlier, contradictory words in I Corinthians, it is impossible to know which to ►

When we realize that Paul's instructions to the Corinthians during the pre-prison period were written primarily to Jewish believers and proselytes who were still entrenched in Israel's works-based traditions while his opposing instructions to the Colossians were written to believers of the nations who were never given those traditions, the answer is clear. As believers today, we are to follow the Colossians passage and do not need to partake in the Lord's Supper.

### TONGUES, PROPHECY AND HEALING

Tongues, prophecy and healing are other examples of Paul's evolving message and God's changing program. In I Corinthians, Paul instructed believers on the purpose of the gifts of the Spirit and the appropriate way to use them. He even told them to desire the gifts eagerly (I Corinthians 14:1). Reading passages like I Corinthians 14 without rightly dividing Paul's epistles, one would naturally assume that the gifts are still in operation today and that we should eagerly desire them. This is precisely why Pentecostal churches exist. Yet Paul also told the Corinthians in the prior chapter that the gifts would cease and vanish (I Corinthians 13:8).

When we read the prison epistles, we discover that there is no mention whatsoever of the gifts, even when we would expect Paul to stress them, and that rather than heal Timothy's stomach problems, as he could have before, Paul simply instructs him to drink some wine (I Timothy 5:23). This sharp contrast, of course, is due to the gradual transition during Paul's ministry and the ceasing of the gifts by the time Paul wrote to Timothy. Indeed, the gifts had ceased well before Paul's first letter to Timothy, which is why there is no mention of them in Paul's previous prison epistles.

Rightly dividing these passages, we can easily see that the sign gifts are no longer in operation today, nor have they been for over two thousand years! Seeking them today is a complete waste of time based in ignorance, and claiming to possess them is a lie based in arrogance.

### WATER BAPTISM

Water baptism is another major stumbling block when Paul's letters aren't rightly divided. Reading I Corinthians 1, one would be inclined to uphold the practice of water baptism in keeping with John the



## *Making the Most of the Bible*

### *Lessons on Understanding God's Word*

by – Stephen Hill

100 pp, PB

*See order form.*

To say that most Christians have a difficult time understanding the Bible would be an understatement. Coming to grips with the truths of God's Word seems like an exercise in futility.

The Bible is a tool – a roadmap of sorts – which guides us to truth, and our ability to read the map is a foundational skill in the life of every believer. Without that ability we are literally lost.

*Making the Most of the Bible* is a practical guide which teaches that crucial skill. It is a short, step-by-step, easy-to-understand instruction manual of sorts

for every serious Bible student who is eager to do just what the title says – “make the most of the Bible.”

The book's chapters review the Bible's history and organization, the common translation methods used in Bible translation, the importance of language, context and figures of speech, and dispensations. It provides a step-by-step practical guide for approaching Bible study in the most effective way.

*Making the Most of the Bible* is a “must have” for every serious Bible student, and will make a perfect gift. Even if you feel confident in your own method for study, you likely know several people who are greatly in need of this book.

Baptist and the other Jewish apostles. Paul, himself, was water baptized, and states that he water baptized two individuals and one household (I Corinthians 1:14-16). Yet, in the following verse (:17) he states that Christ did not send him to baptize, but to preach the evangel. Later, in Ephesians 4, Paul lists the elements of oneness that compose the unity of spirit and lists “one baptism” (that is, spirit baptism) rather than water.

Through right division, we discover that water baptism was predominantly a Jewish work, performed at the beginning of Paul’s ministry while Israel was still in focus. As God set aside Israel and drew the nations in, spirit baptism reigned supreme and water baptism was irrelevant for believers of the nations. Nearly all believers today uphold water baptism as a necessary act of faith or even a saving act in itself. If they rightly divided Paul’s epistles, they would understand that their baptism in spirit renders water baptism meaningless and unnecessary.

### THE “RAPTURE”

Perhaps the most confusing issue in Paul’s letters –

even for many who rightly divide them – is the so-called “rapture,” or “snatching away.” Paul describes this event briefly at the end of I Thessalonians 4. A careful reading of the passage shows that Paul believed this event to be imminent at the time of his writing, for he states that he and the other living believers would not precede those who had “fallen asleep,” or passed away, in being snatched away. As we know, this event still has not occurred, long after Paul wrote these words. Was he wrong, or lying, or was something else at work?

I Thessalonians 4 describes Christ coming down from heaven, with a loud command, with the voice of the archangel and the trumpet call of God, resurrecting the dead in Christ first, followed by living believers, being snatched away into the clouds of the air to meet Christ. As we know, though, I Thessalonians is a pre-prison epistle, written early in Paul’s ministry. In fact, many scholars believe I Thessalonians is Paul’s first letter. Our next step, then, is to search Paul’s later epistles to see what, if anything, he has to say about this event.

When we do just that, we discover a surprising ►



## OUR BLOGS

We have themed blogs, which are collections of *Daily Email Goodies* based on common topics.

The Believer’s Walk:

<http://believerswalk.wordpress.com>

Bible Study:

<http://approvedworkmen.wordpress.com>

Body of Christ:

<http://godsecclesia.wordpress.com>

Clyde L. Pilkington, Jr.’s Personal Blog:

<http://thegreatadventureoffaith.wordpress.com>

Daily Goodies:

<http://dailygoodies.wordpress.com>

Freedom:

<http://christsfreemen.wordpress.com>

The Home:

<http://godsembassy.wordpress.com>

Human Government:

<http://kingdomsofthisworld.wordpress.com>

Identification in Christ:

<http://divinereckoning.wordpress.com>

Joints & Bands:

<http://saviorofall.wordpress.com>

Love:

<http://greatestofthese.wordpress.com>

The Plowboy’s Bible:

<http://plowboysbible.wordpress.com>

The Religious System:

<http://mysterybabylonthegreat.wordpress.com>

Right Division:

<http://godsresentpurpose.wordpress.com>

The Salvation of All:

<http://salvationofall.wordpress.com>

The Sovereignty of God:

<http://thedeityofgod.wordpress.com>

Sufferings & Trials:

<http://godsforgottengift.wordpress.com>

Various, Uncategorized:

<http://choicegleanings.wordpress.com>

passage. In Colossians 3:4, Paul makes the new declaration that members of the Body of Christ will appear with Christ at the moment of His appearing in glory. While the I Thessalonians 4 event would take place with Christ coming down and a series of specific elements (command, trumpet, etc.), the Colossians 3 event is described as Christ remaining in His place of glory and occurring in an instant. Rather than the Body being snatched away and meeting Christ among the clouds, it will immediately appear with Him in His glory.

While it is easy to draw comparisons between these two events, they are, in fact, quite different. By rightly dividing the passages, we realize that Paul described the seemingly imminent event of I Thessalonians 4 as he did because, at that point, it was in line with God's program for Israel and the revelation that God had given to Paul to teach. At that point in time, Israel was still the dominant focus in God's program and the "snatching away" was the event that would soon precede Christ's second coming to a finally repentant Israel. As this was not God's actual, long-term plan, Israel as a whole remained hardened, the event never took place, and Paul later informed the Colossians of a previously unrevealed, future event: our appearing.

I Thessalonians 4 remains the future expectation of believers of Israel, but the appearing that Paul later revealed in Colossians 3 is now the future expectation of the Body of Christ. Thus, members of the Body of Christ who still look to the rapture look toward an event that is promised to Israel, not to us. Rather, we should be living in expectation of our future appearing with Christ when He is made manifest.

Much of what Paul wrote early in his ministry hinged on his belief that Christ's second coming was imminent and would occur in his lifetime. Without this understanding, many are misled and take all of Paul's words to heart to the extent that they endeavor to practice them in their own lives.

When Paul instructed married believers to live as though they were not married and unmarried believers to remain single as he was, it was because he believed that Christ would be returning very soon. Paul's advice was appropriate for the time, but two

thousand years later, after the event did not take place, that advice is no longer relevant or applicable. This is why, in Ephesians 5, Paul gave very different advice to husbands and wives. Rather than live as though they were single, he urged them to live in love with their focus firmly on one another. This is also why Paul instructed Timothy that those seeking eldership in the ecclesia must first demonstrate their leadership abilities as a husband and father (I Timothy 3).

## CONCLUSION

My hope is that this article has clearly demonstrated the great importance of not only rightly dividing Paul's letters from the rest of Scripture, but rightly dividing Paul's letters themselves. Not doing so creates inevitable confusion and causes us to adhere to advice and practices that do not pertain to us today. Those who fail to rightly divide Paul's epistles are bound to teach these errors inappropriately as they uphold Paul's earliest writings as equally applicable with his later writings. Let your focus be on Paul's last seven epistles as you strive to learn what pertains to you, today, as a member of Christ's Body. ■

— *The Word on the Word*



### ***The Problem of Evil and The Judgments Of God***

by — A.E. Knoch

346 pp, PB

(See order form.)

This book traces the divine function of evil from its inception to its consummation, by presenting scriptural solutions to the various long-debated questions concerning God and His sovereignty. Here is what one of our readers has written about *The Problem of Evil*:

“The litmus test for motive in any writer is whether or not the power of the ‘Cross’ is being diminished or supplanted in any way; Knoch unfolds each point with the loving simplicity of someone who has faced and answered the critics with the overarching victory of Calvary. One comes away from each chapter of this work once again realizing that the offense of the ‘Cross’ has driven so many wonderful and freeing truths out of what is traditionally taught and practiced.”



*The Church in Ruins* is a great tool of clarity. – *FL*

It's these kind of reminders [Daily Email Goodies: *Broken and Poured Out*], that you so often include, that help me struggle through the circumstances that only Father and I know about. To others my plight might seem reasonable, but, for me it sometimes takes me to what I think are my limits ... then Father graciously grants me some reprieve. ... I love you and all you represent. – *LA*

I really enjoyed and received much from *BSN #481*. Thank you so very much. – *NM*

Your writing as always cuts straight to the heart. It seems lately Father is impressing upon me the need to remember to live in love. Your book *World Affairs and National Politics* and your recent *BSN #481* drives these points home.

Too often I allow myself to become indignant with religious people and correct them – not out of love.

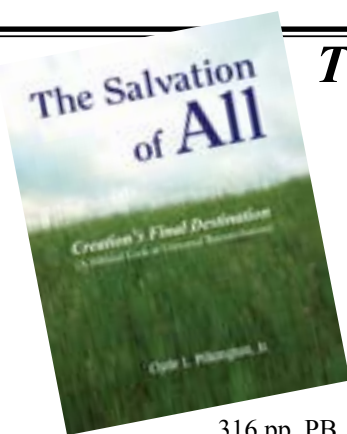
I get distracted by the latest political issues in my area and I respond ... not out of love, nor remembering where my citizenship really is.

Thanks so much for your writings. You help bring the Word of God to life and draw me back to the things that REALLY matter. I pray all of us grow in the greatest gift God can give – love. – *Canada*

Excellent job on the *Parallel Literal NT!* What an incredible study help. – *Canada*

When I began reading your books an absolute tidal wave of confirmation began pouring over me. – *IN*

I was excited to see that you have four translations in two volumes. It is amazing to me how you are able to produce so many books and on top of all that you have the *Bible Student's Radio*. It continues daily to be a blessing for me and others whom I have told about. – *OH*



## *The Salvation of ALL: Creation's Final Destination*

*(A Biblical Look at Universal Reconciliation)*

by — Clyde L. Pilkington, Jr.

The Gospel of our Lord and Savior, Jesus Christ is truly better “Good News” than we could ever have imagined. It is far more glorious than religion would ever have us believe. *The Salvation of All* is a book about a “Good News” that will reach its final goal in the *salvation of all* mankind.

*See order form.*

“*The Salvation of All*” – An excellent book. – *MI*

*The Salvation of All* is the most clearly written testimony to God's ultimate grace and mercy towards man that I've seen in print. – *VA*

I'm sure I'll be referring back to *The Salvation of All* for years to come. The issues you addressed in the book need

to be discussed among believers. – *IL*

*The Salvation of All* is worthy reading for people on both sides of the doctrinal fence. Regardless of whether or not those who read it will agree with you, I believe they will respect you for not serving up the regurgitated fodder that fills the shelves of religious bookstores. Very thought provoking! I'll be recom-

mending it to many people! – *FL*

*The Salvation of All*, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – *VA*

# Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • [www.StudyShelf.com](http://www.StudyShelf.com)

## Clyde Pilkington

- \_\_\_ Another Look at Bible Study \$5
- \_\_\_ Being OK with Not Being OK \$10
- \_\_\_ The Believer's Warfare \$10
- \_\_\_ The Church in Ruins \$10
- \_\_\_ Daily Gleanings \$20
- \_\_\_ Daily Goodies \$20
- \_\_\_ Due Benevolence \$25
- \_\_\_ God's Holy Nation \$20
- \_\_\_ The Great Omission \$20
- \_\_\_ Heaven's Embassy \$20
- \_\_\_ I Am \$10
- \_\_\_ I Choose! \$17
- \_\_\_ KJV: 400 Years of Bondage \$10
- \_\_\_ A Look at Alcohol \$5
- \_\_\_ The Myth of Easter \$5
- \_\_\_ Nothing Will Be Lost! \$10
- \_\_\_ The Outsiders \$10
- \_\_\_ The Plowboy's Bible \$20
- \_\_\_ The Salvation of All \$20
- \_\_\_ The Steps I Have Taken \$5
- \_\_\_ Suffering: God's Forgotten Gift \$10
- \_\_\_ World Affairs & National Politics \$15

## E.W. Bullinger

- \_\_\_ Also \$10
- \_\_\_ Appendix to the Companion Bible \$20
- \_\_\_ The Book of Job \$20
- \_\_\_ Christ's Prophetic Teaching \$10
- \_\_\_ The Christian's Greatest Need \$1
- \_\_\_ The Church Epistles \$20
- \_\_\_ Commentary on Revelation \$31
- \_\_\_ Critical Lexicon & Concordance \$50
- \_\_\_ The Divine Names & Title \$10
- \_\_\_ E.W. Bullinger Biography (Carey) \$20
- \_\_\_ Figures of Speech \$40
- \_\_\_ Foundations of Dispensational Truth \$20
- \_\_\_ God's Church \$10
- \_\_\_ God's Purpose in Israel \$10
- \_\_\_ Great Cloud of Witnesses \$19
- \_\_\_ How to Enjoy the Bible \$20
- \_\_\_ Importance of Accuracy in the Study \$10
- \_\_\_ The Knowledge of God \$10
- \_\_\_ The Lord's Day \$10
- \_\_\_ The Mystery \$10
- \_\_\_ Name of Jehovah in the Book of Esther \$2
- \_\_\_ Names & Order of the Books of the OT \$10
- \_\_\_ Number in Scripture \$16
- \_\_\_ The Prayers of Ephesians \$10
- \_\_\_ Prophetic Study \$10
- \_\_\_ The Resurrection of the Body \$10
- \_\_\_ The Rich Man & Lazarus \$10
- \_\_\_ Second Advent: In Relation to ... Gentile \$5
- \_\_\_ Second Advent: In Relation to the Jew \$10
- \_\_\_ Second Advent: Premillennial \$5
- \_\_\_ Short Papers Vol. 1 \$12
- \_\_\_ Short Papers Vol. 2 \$13
- \_\_\_ Short Papers Vol. 3 \$12
- \_\_\_ The Spirits in Prison \$10
- \_\_\_ Things to Come Vol 1 \$20
- \_\_\_ Things to Come Vol 2 \$20
- \_\_\_ Things to Come Vol 21 \$20
- \_\_\_ The Transfiguration \$10
- \_\_\_ The Two Natures \$10
- \_\_\_ Vision of Isaiah \$10
- \_\_\_ Witness of the Stars \$17
- \_\_\_ Works of E. W. Bullinger Vo. 1 \$50

## A.P. Adams

- \_\_\_ Judgment and the Doctrine of Eternal Hell \$11
- \_\_\_ Purposes of God / The True Nature of Redemption \$11
- \_\_\_ Truth Vs Orthodoxy \$10

## Stephen Hill

- \_\_\_ Word on the Word Vol 1 \$10
- \_\_\_ Making the Most of the Bible \$10

## Other Authors

- \_\_\_ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- \_\_\_ After the Thousand Years (Trench) \$20
- \_\_\_ The Ages (Clayton) \$5
- \_\_\_ Be Likeminded (Anderen) \$11
- \_\_\_ The Best of J.R. Miller (Vol. 1) \$10
- \_\_\_ The Bible in Brief (Rebmann) \$10
- \_\_\_ Bible Proofs of UR (Hanson) \$13
- \_\_\_ The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- \_\_\_ The Defense of the Christian Revelation (Lyttleton/West) \$20
- \_\_\_ The Deity of God (Essex) \$10
- \_\_\_ Dictionary of Scripture Proper Names \$13
- \_\_\_ The Divine Glory (Chauney) \$3
- \_\_\_ Endless Punishment (Sawyer) \$20
- \_\_\_ Examination ... Eternal Punishment \$19
- \_\_\_ Fables of Infidelity (Patterson) \$23
- \_\_\_ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- \_\_\_ God's Plan for Man (Loudy/Joyce) \$10
- \_\_\_ God's Truths Recovered (Russino) \$20
- \_\_\_ Growing in the Realization of God (McMahon) \$5
- \_\_\_ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- \_\_\_ Humanity in the Arms of a Loving Savior (Burson) \$15
- \_\_\_ I Will Have One Doctrine & Discipline \$15
- \_\_\_ Legend of Hell (Dearmer) \$20
- \_\_\_ No Equals (C.E.S.) \$5
- \_\_\_ Outcome of Infinite Grace (Hurley) \$10
- \_\_\_ Pagan Christianity (Viola & Barna) \$18
- \_\_\_ Paul vs. Peter (Newell) \$10
- \_\_\_ Real Story of Jesus Christ's Birth (Pontis) \$15
- \_\_\_ Reply to R.A. Torrey on Hell (Knoch) \$5
- \_\_\_ Rich Man & Lazarus (Burgener) \$11
- \_\_\_ Rich Man & Lazarus (Kreamer) \$10
- \_\_\_ Rich Man & Lazarus (8-Author Combo) \$20
- \_\_\_ Salvator Mundi (Cox) \$18
- \_\_\_ Spirit Manifestations and Tongues (Anderson) \$5
- \_\_\_ The Sequel Which Sustains (Pohorlak) \$10
- \_\_\_ The Sovereignty of God (Addair) \$5
- \_\_\_ Studies in Ecclesiastes (Gelesnoff) \$5
- \_\_\_ Union, or Christ and His Church (Relly) \$19
- \_\_\_ Unveiled Glory/Uexpected Discovery (Hurnard/Smith) \$5
- \_\_\_ What is Truth? (Bast) \$15
- \_\_\_ Without Form and Void (Custance) \$29

## Bible Student's Notebook Monthly

- Mailed Subscriptions:**
- \_\_\_ 6-Month Subscription \$26
  - \_\_\_ 1-Year Subscription \$52

## **Bound Volumes**

- (Note: We recommend ordering the latest volumes first! - \$20 each)
- \_\_\_ Vol 19 (451-475) \_\_\_ Vol 18 (426-450)

- \_\_\_ Vol 17 (401-425) \_\_\_ Vol 16 (376-400)
- \_\_\_ Vol 15 (351-375) \_\_\_ Vol 14 (326-350)
- \_\_\_ Vol 13 (301-325) \_\_\_ Vol 12 (276-300)
- \_\_\_ Vol 11 (251-275) \_\_\_ Vol 10 (226-250)
- \_\_\_ Vol 9 (201-225) \_\_\_ Vol 8 (176-200)
- \_\_\_ Vol 7 (151-175) \_\_\_ Vol 6 (126-150)
- \_\_\_ Vol 5 (101-125) \_\_\_ Vol 4 (76-100)
- \_\_\_ Vol 3 (51-75) \_\_\_ Vol 2 (26-50)
- \_\_\_ Vol 1 (1-25)

## **Recommended Books from OTHER PUBLISHERS**

### **A.E. Knoch**

- \_\_\_ All in All \$10
- \_\_\_ Concordant Commentary \$20
- \_\_\_ The Divine Calendar \$5
- \_\_\_ The Problem of Evil \$15
- \_\_\_ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5

### **Martin Zender**

- \_\_\_ First Idiot in Heaven \$19
- \_\_\_ Flawed by Design \$11
- \_\_\_ How to Be Free From Sin ... \$11
- \_\_\_ How to Quit Church without Quitting God \$17
- \_\_\_ Martin Zender Goes to Hell \$11
- \_\_\_ Martin Zender's Guide to ... Prayer \$11
- \_\_\_ Really Bad Thing About Free Will \$11

### **Various**

- \_\_\_ Christ Triumphant (Allin) \$13
- \_\_\_ Restitution of All Things (Jukes) \$12

## BIBLES

### **Bullinger's Companion Bible**

- \_\_\_ O & NT Hardcover \$55
- \_\_\_ O & NT Enlarged Type Hardcover \$65
- \_\_\_ O & NT Black Bonded Leather \$83
- \_\_\_ O & NT Black Genuine Leather \$90

### **Concordant Literal**

- \_\_\_ NT - Paperback \$10
- \_\_\_ NT - Hardcover (w/Keyword Concord.) \$25
- \_\_\_ OT - Hardcover \$40

### **Emphatic Diaglott**

- \_\_\_ NT - Hardcover \$35

### **Ferrar Fenton**

- \_\_\_ O & NT Hardcover \$40
- \_\_\_ O & NT Bonded Leather \$60

### **Parallel Literal**

- \_\_\_ NT Vol. 1 Paperback \$20
- \_\_\_ NT Vol. 2 Paperback \$20
- \_\_\_ NT - 2 Vol. Set Paperback \$35

### **Rotherham's Emphatized**

- \_\_\_ O & NT Hardcover \$50

### **Weymouth's**

- \_\_\_ NT Paperback \$20
- \_\_\_ NT Hardcover \$35

### **Young's Literal**

- \_\_\_ O & NT Paperback \$ 40
- \_\_\_ O & NT Hardcover \$ 55

Subtotal \_\_\_\_\_

Sales Tax (6% PA) \_\_\_\_\_

S&H (US: 15% - \$3.99 min.) \_\_\_\_\_

TOTAL \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

**METHOD OF PAYMENT**  Check  Money Order

Visa  Mastercard  Discover  AmEx

**Credit or Debit Card Number:** \_\_\_\_\_

**Expiration** \_\_\_\_\_ / \_\_\_\_\_ **3-Digit Security Code** \_\_\_\_\_

Sign me up for the *Daily Email Goodies*