



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume XXI
Issue 508

Portals

Gateways to Divine Orientation

(A Collection of Scripture Verses Facilitating Spiritual Disposition)

Part 1

by — Clyde L. Pilkington, Jr.

For as one thinks in his heart, so is he (Proverbs 23:7).

In our family dining room I have two wall charts that I have made. Each chart has a list of dispositions: one that is spiritual and heavenly-minded, the other that is carnal and earth-minded. They represent contrasting approaches to life. They emphasize attitudes based on our alignment to God and His grand design.



orientation. These words represent a properly aligned approach toward God Himself, resulting in a completely different attitude toward people and circumstances surrounding us.

On the left side I have a list of words that represent an attitude toward life from a carnal, earthy-minded approach. The list is not exhaustive, but merely a representative sampling. Though the dispositions characterized by the words in the list are often thought to be directed toward people or surrounding circumstances, they are in reality dispositions directed toward God Himself.

- | | |
|-----------------|------------|
| Anger | Grumbling |
| Complaining | Irritation |
| Disappointment | Murmuring |
| Discontentment | Resentment |
| Dissatisfaction | Whining |
| Frustration | Worry |

- | | |
|---------------|----------|
| Caring | Kind |
| Compassionate | Loving |
| Content | Patient |
| Gentle | Peaceful |
| Gracious | Tender |
| Joyful | Thankful |

These two lists do not represent an “either-or” proposition. No one lives exclusively in either list. Some one may live more on one side than the other, or another may find that they vacillate between the two.

Our purpose in this series is to see how an approach towards God will have a profound effect on the dispositions represented in both mindsets. We will look through a select series of Scripture verses and apply the truths found therein to these attitudes. These truths can have a reflective result on our outlook upon life, as well as our day-to-day attitudes.

(see **PORTALS**, page 4467)

By contrast, on the right side I have a list of words that represent an attitude toward life from a spiritual, heavenly-minded approach. The list is also not exhaustive, but representative. The dispositions characterized by the words in this list are a result of a divine

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Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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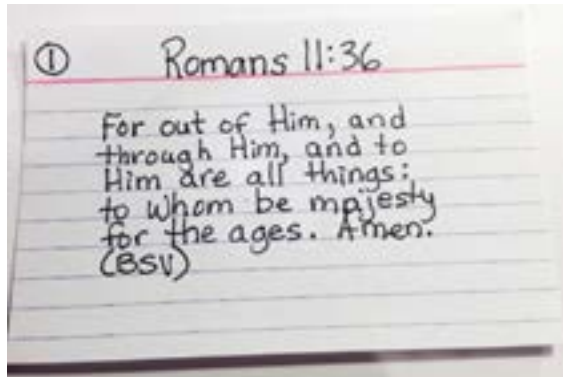
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PORTALS (continued from front page)

Each installment will focus on a key component of divine orientation.

ROMANS 11:36
The Cornerstone Truth

Our first passage for consideration will be Romans 11:36.



Verse Index Card Example

I encourage the reader to invest in a pack of 3x5 index cards if you do not already have them. If you write each verse in this series on a card, when you are done with these studies, you will have your own easy-to-use collection, allowing you to reflect on key truths, thus providing tremendous insight into God and His ways.

There is no statement in Scripture more profound than this one. It is bedrock truth, often repeated by Paul, our Apostle.

God, the Father, of Whom are all things (I Corinthians 8:6).

All things [are] of God (I Corinthians 11:12).

All things are of God (II Corinthians 5:18).

Him Who works all things after the counsel of His Own will (Ephesians 1:11).

A.E. Knoch (1874-1965) skillfully summarizes the core truths of Romans 11:36.

This is the most comprehensive statement which can be uttered. The universe sprang out of Him, and it has its course in Him and He will be its ul-

time. This settles all speculation as to the origin of all things. Creation is out of God, not out of nothing. This explains universal history. God is the One back of all the movements of mankind. This reveals the goal of all things. God is so guiding all His creatures that, eventually, He will become their All.¹

Romans 11:36 gives us a glimpse of the *Divine Cycle*:



The Divine Cycle

From Romans 11:36 we can break down *ALL THINGS* as to their threefold relationship to God:

out of — through — to

ALL THINGS
“Out of Him” → “Through Him” → “To Him”
ORIGIN DETAILS DESTINATION
(SOURCE) (COURSE) (CONCLUSION)

We will look briefly at each of these three areas, giving them some thoughtful consideration in order to gain a foundation for divine orientation. As we go, we will apply the truths we learn to see how they affect our disposition.

“out of Him ... are all things”

All Things are **OUT OF GOD**
This speaks to the
ORIGIN of EVERYTHING
(SOURCE)

Notice how various versions render the first truth of Romans 11:36.

1. Concordant Commentary, page 242.

Because of Him ... are all things (Rotherham).

Everything comes from Him (Message).

For all that exists originates in Him (Voice).

All things are from Him (20th Century).

From Him everything comes (Williams).

From Him are all things (Holman).

All comes from Him (Moffatt).

God is Elohim: He is the Originator.

In the beginning God [Elohim] created ... (Genesis 1:1).

The universe sprang *out of* God. He is Creator. There once was nothing – except for God: Just God, alone. God started with a blank slate, an empty canvas. God created the entire universe by the Word of His power. He simply spoke all things into existence. So EVERYTHING is “*out of God.*”

Every effect must have a cause. God is the *First Cause*; He is the *Great Cause*; He is the *Ultimate Cause*. Everything is out of God. This is the *first principle*. We must learn this first if we will learn anything. We must start our doctrine with God, for He is the beginning of EVERYTHING.

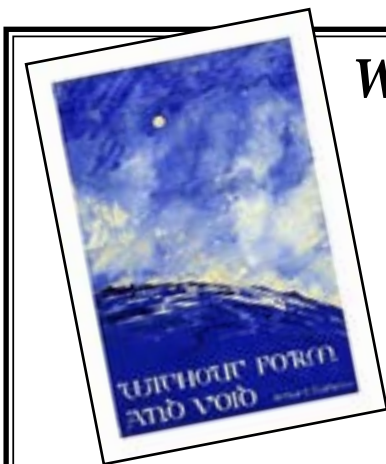
We must start LARGE (with God) and then work toward the minute details (with ourselves). If God is not our starting place of understanding, and we instead start with ourselves (and the minute details of our lives), we will end up humanistic and evolutionary; we will be man-centered and world-conscious, placing our focus on the relative aspect of life. If, however, we start our study of the Scriptures LARGE – with God – we will be God-centered and God-conscious, having our focus firmly anchored in the absolute aspect of life.

If there was once nothing but God, then of course *ALL is out of God*. Fundamental Christendom seems to have no trouble with God the Creator out of Whom are ALL things, if it is restricted to His initial creation – the moon, the stars, the world, etc. – but when they get past that initial creation they quickly become humanistic and evolutionary in their thinking. To them *ALL is out of God* in creation, but quickly things change and now somehow “all is out of man.”

To emphasize the truth of Romans 11:36 more pointedly, let us misquote it:

Out of Him, and through Him, and to Him are SOME THINGS.

Most mindsets would not acknowledge that “*all things*” are out of, through and to God. They would recognize only that “*some things*” do, while others would venture to admit that,



Without Form and Void: A Study of the Meaning of Genesis 1:2

by — Arthur C. Custance

Considered a classic in Christian apologetics, this scholarly analysis of the biblical phrase “without form and void,” from the opening chapter of Genesis, observes the rules of linguistics, grammar and syntax, and also examines how words are used in the rest of Scripture. This book has been described as the best argument that has ever been written for the Gap Theory.

A well respected Canadian scientist, and listed in the 1971 American Men in Science, Dr. Custance contends that we should not allow science to determine what Scripture says. Neither should we allow Scripture to determine what the scientist observes in the laboratory. Yet observed fact in the one cannot, ultimately, conflict with revealed fact in the other. Any conflict, then, is in the interpretation of the facts – not in the facts themselves.

292 pp., PB

See order form.

Out of Him, and through Him, and to Him are MOST THINGS.

That “most things” are out of, through and to God still remains short of the truth. Our Apostle did not say “some things” or “most things,” but rather “**ALL things**” – *nothing* is excluded.

So how far do we carry this? As far as God Himself does: to “*ALL things.*”

Think for a moment of a computer. Is it “out of God?” If so, how could it be? The more appropriate question would be, how could it *not* be? Where did all of the materials ultimately come from, except from the storehouse of His creation? Moreover, where did the intellect come from to invent the many technologies that converge to make it work, but from the “*wonderfully made*” minds of God’s creation?

How else could it be? Remember, there was nothing – ABSOLUTELY NOTHING – and **then** God said, “*Let there be ...*” The computer is merely the continuation of His mighty work.

Somehow man is deceived into thinking that he is

the captain of his own ship, the lord of his own life, the master of his own fate, and the god of his own puny little universe. This is the sad situation of the humanistic mindset that in folly and vanity attempts to displace the God of Scripture from His rightful place *as* God.

“through Him ... are all things”

All Things are THROUGH GOD
This speaks to the
DETAILS of EVERYTHING
(COURSE)

God is *Theos* – He is the “Placer.”

God is *El* – He is the “Subjector.”

God has **placed** “*all things*” where they are and He has **subjected** them to the conditions and circumstances in which they find themselves. “*All things*” have their course in God. He is behind *ALL* of the circumstances and movements of His creation.

“*All things*” are right where God placed them (for He is *Theos*: the Placer). ▶

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“All things” are subject to the conditions in which they find themselves (for He is *El*: the Subjector).

“All things” remain subjected where they are until He places them elsewhere.

Every minute detail of God’s creation operates solely within His plan, direction and power.

For in Him we live, and move, and have our being (Acts 17:28).

For even,

Sparrows ... one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. ... You are of more value than many sparrows (Matthew 10:29-31).

Man is in the height of his folly and vanity when he assumes that somehow there is even one slightest detail that is outside of *El*’s (God’s) subjection. This is *His* universe, and it belongs to no other – not you, me or anyone else.²

“to Him ... are all things”

All Things are TO GOD
This speaks to the
DESTINATION OF EVERYTHING
(CONCLUSION)

Just as surely as “all things” are out of God, and “all things” are through God, so “all things” are going to return to God – **ALL** things; *absolutely ALL* things. Just as surely as there is not one exception of creation finding its source apart from God, so it is just as sure that there will not be one exception of creation finding its grand return to Him.

According to Paul, “all things” are “to Him” – this is destiny. All of His creation will be reconciled to Him – “all things ... in earth” and “all things ... in heaven” (Colossians 1:20). God will leave no corner of His

2. Not even our Lord Jesus Christ; for, “then comes the end, when He [Christ] shall have delivered up the kingdom to God, even the Father ... And when all things shall be subdued unto Him [God], the Son also Himself [shall] be subject unto Him [God] Who put all things under Him [Christ], that God may be ALL in all” (I Corinthians 15:24, 28).

vast and wonderful universe outside of His unfailing love.

Paul repeats these gloriously triumphant truths in other places, such as in Ephesians 1:10.

That in the dispensation of the fullness of times He might gather together in One all things in Christ, both which are in heaven, and which are on earth; even in Him.

This dual sphere is also repeated in Philippians 2:10-11.


That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This reconciliation is truly *total* and *universal*! No part of God’s creation will be left out. Nothing will be left alienated or *unreconciled* to God. All will return to remain always in complete harmony with its Source.

There will be an entire, universal “restoration of all things,”

... that God may be ALL in all [i.e., everything to everyone] (I Corinthians 15:21-28).

Don’t be discouraged when you look around you. What you see is not the end of God’s plan and purpose. What you see is not the finished product of God. You are not now observing the destination, but



Restitution of All Things
by — Andrew Jukes (1815-1901)
194 pages, PB
See order form.
The author, who wrote *Four Views of Christ* and *The Law of the Offerings*, also penned this work in 1867. It brings the reader into an aspect of the author’s later ministry which may surprise some. In it he examines the Scriptures regarding the destiny of the human race.

only a very small part of the journey *toward* the destination. God is actively at work in His entire creation, and in every circumstance, with the sure goal of masterfully *bringing all things*, in complete fulfillment, back to Himself.

Romans 11:36 is a foundational gateway to divine orientation. A true understanding of the truth of this verse will facilitate a spiritual disposition toward

God and toward all of His creation, as well as all of the circumstances of life – all of them, without one single exception.

For **out of Him**, and **through Him**, and **to Him** are **all things**: to Whom be majesty for the ages. Amen (BSV). ■

Crossing the Currents of Society

Doing the Best We Can Do Under the Circumstances

by — Clyde L. Pilkington, Jr.

Much of what I teach is regarding absolute truth – it is fixed and foundational.

On the other hand, however, there's a lot of what I share that is relative. In this area I deal with the application of absolute truth in day-to-day life. It is here, in the relative (how we *relate* the truth practically in our lives), that things are more difficult. This is due to the barrage of unparalleled circumstances that today's believers must face. These circumstances are so removed from the divine ideal that we are caught in extremely difficult situations. These conflicting settings are, more often than not, less than ideal, if not in outright opposition to God

and His revealed principles.

For this reason, believers frequently simply have to do the best that they can do *under the circumstances*. God knows all about it since, obviously, it is He Who has designed these challenges of faith. We must play the hand that we are dealt.

Although, having said that, by the grace of God, utilizing divine wisdom and the courage of faith we may take advantage of the opportunity to discard and draw again – daring to cross the currents of a society that has recklessly abandoned God and His revelation. This is not an easy course, and it is one that we likely will walk alone. ■



88 pp., PB,

See order form.

Nothing Will Be Lost! The Truth About God's Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a "Christless eternity"? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

"*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ's total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!" – NY

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METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____

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