



# Bible Student's Notebook™

*The Herald of His Grace*

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume XXI  
Issue 509

## Onward and Upward: The Stages of Paul's Ministry

### Paul's Priestly Ministry Transitioning Toward His Celestial

by — Vladimir Gelesnoff (1877-1921)

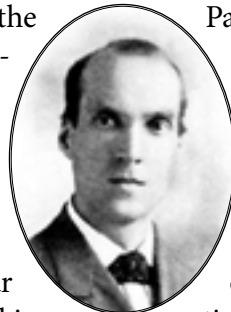
*Lo, we turn to the nations. For so has the Lord commanded us, "I have set you for a light of the Gentiles, that you should be for salvation unto the uttermost parts of the earth." (Acts 13:47; cf. Isaiah 49:6).*

**W**e learn from this citation that the message to the nations is in accord with Isaiah's prophecy, though not exhausting it.

The subject of Isaiah 49 is "the Servant of the Lord"; and that a Person is meant, and not the nation as a whole or a remnant, is clear from :5-6, where the Servant's work is viewed in relation to both – "to raise up the tribes of Jacob, and restore the preserved of Israel." The Servant was one "Whom man despised, Whom the nation abhorred" (:7). Yet events are impending which will command universal surprise:

*kings shall see and arise to do homage, princes, also, shall render worship, because of the doings of the God of Israel (:7).*

In view of these, "the isles" are called upon to "listen" (:1), because the Servant has been given "for a covenant of the people, for a light of the Gentiles" (:6, 8). It is plain that this salvation, extending to the ends of the earth, is bound up with Israel's restoration, and flows therefrom. In closest harmony with this, the salvation which



Paul declared was founded on "the sure mercies of David" and the fulfillment of the promises to the fathers (Acts 13:22-23, 26, 32-33).

Our Lord Jesus Christ is "the son of David, the son of Abraham" – the heir to David's throne and the Abrahamic promise (Matthew 1:1). His cor-

ona-  
tion as

David's Son will bring the nations the blessings of the

Abrahamic covenant, which, though founded on Israel's supremacy, embraces humankind. "In thee shall all families of the earth be blessed" (Genesis 12:3). Israel is

(see STAGES, page 4475)

The Gentiles had been admitted to Israel's table, and partook of her spiritual things (Romans 15:27).

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## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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*STAGES (continued from front page)*

the medium through which those blessings will be dispensed.

When, therefore, the counsels of mercy for the nations seemed likely to fail in consequence of Israel's defection, Paul was raised to *take the nation's place* and carry to the foreigners the Abrahamic blessing.

*The Gospel of God*, as is evident from the Roman and Galatian letters, conferred on Gentile believers the Abrahamic blessing. As a fact, Abraham in uncircumcision pictures the position of those Gentiles who *then* believed Paul's gospel. What was then reckoned to him is now reckoned to them (Romans 4:23-24).

He was justified by faith, through grace, apart from works of any kind, without ritual or ceremony. So were they (Romans 4:10-11).

He possessed spiritual blessings, but the land and its abundance he did not possess. So did they. The Gentiles

had been admitted to Israel's table, and partook of her spiritual things (Romans 15:27).

**Paul's personal ministry among the nations was after the style of the one which Israel will perform in the day of her restoration, only without the same degree of material blessing.**

Israel's covenant blessings are material and spiritual. The Kingdom of God on earth will present a combination of the two. The material blessings consist of the products of the land; therefore their fruition is impossible until Jehovah turns in mercy to His people and removes the curse from their land.

*"And it shall come to pass in that day, I will answer," saith Jehovah, "I will answer the heavens, and they shall answer the earth; and the earth shall answer the corn, and the wine, and the oil; and they shall answer Jezreel" (Amos 2:21-22; 9:13-15; Joel 3:14).*

The spiritual blessings depend solely on God's grace and may be dispensed apart from the material. So the apostle tells the Romans, the Kingdom of God does not consist in meat and drink alone, but also in righteousness and peace and joy in the Holy Spirit (Romans 14:17). These they enjoyed already; for the others they

awaited Israel's fullness.

**Paul's ministry passed, as it were, *three stages*, each based on a special revelation; each successive revelation coinciding with a new turn of Israel's apostasy.**

In the day of Jerusalem's consolation Jehovah's glory shall

be revealed, and all flesh shall see it together (Isaiah 40:5). Glory will hang over Mount Zion as a canopy (Isaiah 4:5); the earth will be flooded with it, as the waters cover the deep (Habakkuk 2:14); and the sons of Israel, reclaimed to their Messiah, will declare Jehovah's glory among the nations (Isaiah 66:19). Paul, like Israel in a future day, beheld the splendor of the God of glory Who appeared to Abraham (Acts 7:1; 9:3) and was sent to the nations with "*the gospel of the glory of the blessed God*" (I Timothy 1:11).

Paul's personal ministry among the nations was after the style of the one which Israel will perform in the day of her restoration, only without the same degree of material blessing. God will not be balked of His purposes, and while His longsuffering lingered over Israel, the nations enjoyed, in spirit, the blessings which will attend Israel's reinstatement into Jehovah's favor.

If the grace shown to the nations had its root in Israel's apostasy, is it not logical to expect further grants of grace to be forthcoming from the widening extent and deepening intensity of that apostasy?

This, in fact, is Paul's "confidence" as regards his ministry. He compares himself with Moses. Moses veiled his face to hide from the sons of Israel the evanescent glory of law. *But Paul looks onward from infancy to maturity*, from that which is in part to a full-orbed revelation (I Corinthians 13:9-13). He contrasts Moses' ministry of the law with his own ministry of the Spirit. The law leans on the flesh, hence its glory was fading and transient; the ministry went from glo- ►

ry to gloom. Paul's ministry leans only on Messiah, the Spirit-Lord, and leads in the opposite direction. After the cloud concealed Him from the watching Galileans, He continued to ascend far above all rule, and authority, and power, and dominion, and every name that is named, not only in this age, but also in that which is to come (Ephesians 1:21).

His spiritual and celestial exaltation commenced on the other side of the boundary of the visible realm. In the

*Justification* goes back to Abraham in uncircumcision. *Reconciliation* reverts to Adam.

The *Secret Economy* reaches even beyond sin's entrance.

the Father's throne. A ministry having its source in that spiritual exaltation must grow brighter and brighter – it must experience a transfiguration from glory to glory after the image of the Spirit-Lord (II Corinthians 3).

Paul's ministry passed, as it were, *three stages*, each based on a special revelation – each successive revelation coinciding with a new turn of Israel's apostasy.

The rejection of the Spirit in the land brought forth the gospel of God or **Justification**. The hostility of the Dispersion disclosed the mystery of the gospel, or the secret news – the **Reconciliation**. The last thing revealed is a **Secret Economy** of transcendent

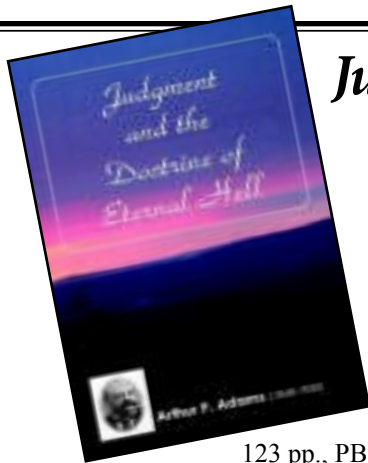
favor, where physical distinctions have no place.

Key by key, his splendid melody leaped up into a vast favor, rising, it seemed, with sweep on sweep of soaring, beating wings. Every note carries us higher into the ether of the purest celestial inspiration. Unclouded, uncomplicated, grand with a simplicity known only to things Divine, the spiritual tendency pulsed suddenly, sharply, supremely upwards unto Him.

As Israel declines, those Israelites and Gentiles who attended Paul's ministry were lifted higher and higher. They began in the grace of justification; they proceeded in the peace of reconciliation; they attained a culmination, acme and climax in the zenith glory of heavenly realms. In the process of disclosure their vision dilates, forward and backward, and sights on either side lofty peaks of truth beyond the range of other prophets and seers.

The retrograde tendency of Paul's unfoldings is as remarkable as the proleptic. Justification goes back to Abraham in uncircumcision. Reconciliation reverts to Adam. The Secret Economy reaches even beyond sin's entrance. One after another the grim shadows of past ages are passed and left behind, and still their flight continues, onward and upward, to the source and cause of all – God Himself – and there undisturbed by physical distinctions, unaffrighted by a law inflexible, justified, reconciled, seated with Christ, complete in Him, we are left in the presence of our Father in the unalloyed enjoyment of His love. ■

— *Unsearchable Riches*  
Volume 1, pages 338-343



## Judgment and the Doctrine of Eternal Hell

by — Arthur P. Adams (1845-1925)

### Chapters:

Judgment: Its Nature and Purposes; The Doctrine of Eternal Hell; Does Death Seal Our Eternal Destiny?; How Many Ways of Salvation are There?; Adam's Sin; The Sacrifice of Christ; The Truth about Sodom; The Purpose of the Law; The Sabbath; Translation Corrections.

123 pp., PB

See order form.



# The Gospel of God vs. The Secret Economy

by — Vladimir Gelesnoff (1877-1921) & A.E. Knoch (1874-1965)

The Gospel of God was no secret. This is clear from the opening verses of the Roman letter (1:1-3). It relates to the blessing of the nations on the basis of the Abrahamic covenant. ... When Israel failed and Paul took her place toward the nations, he ministered the Gospel of God as a priest (*leitourgos*) (Romans 15:16). ...

The Secret Economy was committed to his stewardship after his imprisonment. ... [It] was an absolute secret... [and] overrides all previous revelations. God was positively hiding it from the ken of former ages. There is no mention of it even in Paul's letters until Ephesians was sent on its mission (3:9). ... Divide the Scriptures properly, and the Bible becomes a harmonious unit; seek to "reconcile" the divisions, and the Bible reduces itself to a mass of discordant and conflicting statements.<sup>1</sup>

No other system or economy, whether past or future, was a complete secret as was the present one. ...

The dispensation of the mystery was not the subject of prophecy. It was concealed by God from the prophets. Peter does not speak of it. It was not intended for those to whom he wrote.

Where, then, shall we go for light?

In the third chapter of Paul's letter to the Ephesians we read that, among other things, it was granted to him that he should enlighten all as to this secret.

This much is clear: to Paul, and Paul alone, may we go for light on this subject.

Paul had been at Ephesus in person not many years before he penned this epistle. While there he had "not shunned to declare the whole counsel of God"

(Acts 22:27). Why did he not tell them this secret?

The continual repetition of the word "now" in contrast to his previous ministry among them is evidence enough to show that he had not divulged this mystery. About eighteen years before, he had seen the veil withdrawn from the third heaven, the scene in which this secret has its fruition. Yet God was not yet ready, the saints were not yet prepared for its public revelation; Israel was still before Him. So he tells the Corinthians that it was not lawful to utter the words which he had heard (II Corinthians 12:4).

While Paul holds nothing back of the counsel that God had held with His people [Israel], as recorded in the Scriptures, he reserves His secret purpose until the time when he penned this [Ephesian] epistle.

(see *SECRET*, next page)

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1. Vladimir Gelesnoff (Compiled, *Unsearchable Riches*, Volume 1, pages 4-5, 16).

# Organically the Same: Constitutionally Different

## The Distinction Between the Pre-Prison and Prison Epistles

by — Vladimir Gelesnoff (1877-1921)

With reference to the Body, the distinction between the pre-prison and prison epistles is this: In the former the Body is in infancy, in the latter it attains to maturity; or, to state it differently, the Body in the two groups of epistles is *organically* the same, but *constitutionally* different. Organically it is the same, just as the body of an infant and the mature man is the same organism. Constitutionally it is different, just as the human body in the process of transition from infancy to manhood undergoes constitutional changes. ...

[A child's] actions are under the control of parents, guardians or tutors. Just so with the Body. In its infancy it was under the tutelage of "apostles, prophets, evangelists, pastors, teachers; for the perfecting (readjustment) of the saints unto the work of ministering, unto the building up of the body of Christ; till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a full-grown man, unto the mea-

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*SECRET (continued from page 4459)*

Of the letters to the seven churches to whom Paul wrote, only three, Ephesians, Philippians and Colossians, are illuminated by this mystery. It is useless to go to Paul's earlier writings for more than hints of the impending revelation. They were written before this secret was given out.

Each of God's secrets was unknown until the time when it was revealed ... [and] it must not be forced into previous revelations given at a time when God was hiding it.<sup>2</sup> ■

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2. A.E. Knoch (*Unsearchable Riches*, Volume 1, pages 66-68, 42).

sure of the stature of the fullness of Christ" (Ephesians 4:11-13). Not but that some [semblance] of these gifts still continue, but they are *shorn of the authority once vested in them*, just as guardians and instructors cease from, exercising control over their pupils once they are of age, though they may continue to hold a place of affection and esteem. ... When a youth attains to manhood he controls his own actions; so, too, when maturity arrives the Head assumes personal control of the Body ... ■

— *Unsearchable Riches*

Volume 1, pages 281-283



### ***The Problem of Evil and The Judgments Of God***

by — A.E. Knoch

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(See order form.)

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Thank you for the emphasis and hard work you put on the *Goodies*. I believe it is one of your most important and worthwhile projects. Maybe it's because they have benefited me personally so much since I've known you, but, I feel certain that others benefit as much as I have. I can't tell you how many times they have initiated further study and deeper meditation – and, many days just keep my priorities straight when life's little hazards would have distracted me. Some of us are weak left on our own. Father gives us you to persistently banner our way. We love you for it. – *LA*

I wind up printing out every other *Goodie* to keep or make notes in my Bible later on because they are so insightful. – *GA*

Just a bit of encouragement ... Your *DEGs* have been

really poignant lately: truthful and to the point. I have sent many of them on to younger brothers, they have been helpful to them to “stay on track.” – *AZ*

Thanks for the *Daily Goodies*. I have really appreciated the ones lately about our growth and our place on this Earth. – *IL*

I think about you daily when I read the emails. Please know how much you mean to so many people. You bring such joy to people and you are loved deeply. – *PA*

I appreciate your devotion to getting the message out there consistently day by day. – *GA*

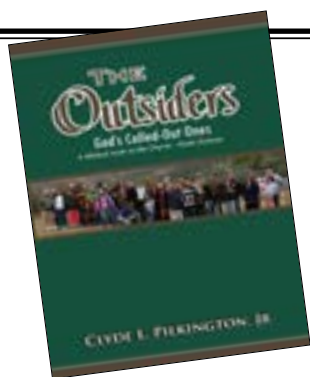
These *Goodies* just keep getting better and better. – *NV*

The truths that are channeled to us through your efforts are greatly appreciated! – *TN*

Thank you so much for everything that you do. I am truly grateful. – *IN*

Knowing the further revelation of “All in all” makes everything glow with God's love. – *AL*

I really needed this *Goodie* today! Your messages are always good. – *TN* ■



128 pp., PB.

[See order form.](#)

## ***The Outsiders: God's Called-Out Ones – A Biblical Look at the Church – God's Ecclesia***

by — Clyde L. Pilkington, Jr.

In 1995, after sixteen years of being in the “pastorate” the author walked away. He left the “religious system” by resigning from the very “church” and “ministry” he had formed. In many ways this work is a testament to these actions. This testimony was thirty years in the making – the results of a spiritual journey that the author found to be common to other saints scattered throughout the world and across history. This is an opportunity to explain why some who love the Lord no longer “go to church.” It does not seek to persuade others to do something different; but rather to be simply who and what they already are “in Him.” This is an uncovering of the truth of the church, and an encouragement for the members of His Body to enjoy the position and standing “in Christ” that they already possess, realizing that they are truly “complete in Him” (Colossians 2:10), that He alone is their Life (Colossians 3:4), and that His Life is full of freedom (Galatians 5:1).

*The Outsiders* was very encouraging. Thanks for your thoughts and study on the true Body of Christ and the lonely road we travel at times. – *MO*

I thank God for *The Outsiders*. I couldn't put it down. Read it all in one sitting. – *PA*

*The Outsiders* has something different about it. Upon finishing it an awareness has taken hold of my mind and spirit – a “knowing” that I have been afforded a special measure of His grace in just being allowed to be exposed to the truth contained within. – *KS*

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