



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume XXI
Issue 510

Now We Are Aware

by — James Coram

The Concordant Version of Romans 8:28 reads,

Now we are aware that God is working all together for the good of those who are loving God ...

Though this rendering is certainly in accord with the truth, the thought presented in the Greek text is an even wider and more glorious one. It is not only that God is working all together for *the good* of those individuals who are loving Him, but that God is working *all* together for good. Period. His operations for good are not confined to matters of our own welfare, but concern the best interests of all. They encompass all that exists and all that occurs. God is the Worker of all, for He “*is working all.*”

Ephesians 1:11 declares that God (*Theos*, PLACER) is operating (IN-ACTing) *all*. Romans 8:28 reveals that He is doing so for *good*. This is His *purpose*. Paul says that those individuals who are truly loving *the Placer* not only believe this, but are *aware* that this is so.

Immature believers may love the “*heavenly Father*” while being very far from loving God, “*the Placer*” – “*the only true God*” or Subjector (John 17:3). God cannot be *loved* as God when He is not even recognized (much less glorified and thanked) *as God*.

The phrase, literally, “TO-THE *ones*-LOVING THE God,” is not in the genitive case (OF), but the

dative (TO). It is an appositive, making reference to how matters appear (*cf.* James 4:17) in the eyes of those believers who have this awareness (compare the “*we*” here with the “*you*” of Romans 6:17, concerning those who “*obey from the heart the type of teaching to which*” the Roman saints were “*given over*”). The main unfolding here – that God is working all together for good – though marked by great intellectual depth, is an easy to understand thought. It may be difficult, or rather, impossible, for most to believe, but what a wonderful awareness this is!

Syntactically, however, these verses as a whole are rather complex and difficult to translate into English. This is especially so since an ellipsis is required with regard to the thought presented in the latter part of verse 28 and in verse 29.

We might phrase the passage as follows:

Now we are aware that, to those who are loving God, God is working all together for good. To these [believers], who are called according to the purpose that, whom He foreknew, He designates beforehand, also, to be conformed to the image of His Son, for Him to be First-born among many brethren [there is this awareness].

(see *AWARE*, page 4484)

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Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

Bible Student's Notebook™

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What I Believe

by — Clyde L. Pilkington, Jr.

Recently I have received e-mails, phone calls, texts and letters questioning my faith. Some have even heard through the rumor mill that I no longer believe in the salvation of all, or Paul's gospel. Some have been kind inquires of concern, while others have been confrontational reprimands for having swerved from the faith. Some in disdain have even asked to be removed from our mailing lists.



To help assist in clearing the air – allow me to overview, as plainly as I possibly can, what it is that I *actually* believe. If you need clarification on any particular part, or on any subject not addressed, feel free to ask. However, please be patient with me, as my workload and responsibilities are varied and great, and we have had some life-changing events take place in our family over the past year. Nonetheless, in due course I will do my best to answer each of you.

Similar waves of concerns and warnings have surfaced throughout most of my teaching ministry. These types of responses are the natural result when there are teachers who would seek to assume the apostolic role of determining what is and is not acceptable faith, and who spuriously “rebuke” and “expose” publically others who study and teach God's Word.

I've always been open to changes in my understanding of truth – even radical ones, and have made such changes many times over the past 40 years as my studies of the Scriptures have compelled me to do so. However, in recent years – the last decade or more – I have had only minor modifications and adjustments to the clarity of truths already held. This is by no means to suggest that other major changes will not occur again if warranted by further light from Scripture.

Twenty years ago, after two decades of active ministry within the religious system, I took a decade sabbatical-of-sorts dedicated to independent, personal and private study of God's Word, to sort things out for myself. For those of you who have read or heard my teaching over the subsequent decade, I remain dedicated to teaching the same Scripture truths that you have heard repeatedly from me – hopefully with progressive clarity. There are things in the past which I had only briefly surveyed that, over time, I have taught in greater detail. None of these, however, represent some significant alteration of understanding.

What I Believe

I believe that there is but one God, Who has no equals.

I believe that the Hebrew and Greek Scriptures are God's Word.

I believe that God is absolutely sovereign and that He is the Savior of all men, especially believers.

I believe that God will completely accomplish His plan of the ages (eons) through the death, burial and resurrection of His Son, the Lord Jesus Christ.

I believe that God's present purpose focuses on the Body of Christ.

I believe that God's previous, and still yet future purposes on the earth focus on the Nation Israel: a literal, physical, earthy kingdom.

I believe that the Body of Christ is made up of believing Jews and Gentiles who have been called of God and granted faith by Him.

I believe that all of Paul's epistles were written for the Body of Christ, and that they alone, rightly divided, encompass the complete body of truth for today.

I believe that the Body of Christ has a unique destiny in the heavens (celestials) that will last for the remaining ages (eonian). ▶

I believe that, during God's current dealings with the Body of Christ on earth, the nation Israel is in abeyance, and that the present-day Israeli state is an illegitimate imposter.

I believe that, prior to the nation Israel being placed in abeyance at the end of the period covered by the book of Acts, "because of the Jews" and to "provoke them to jealousy," there were many Jewish things recorded in the book of Acts and in Paul's earlier epistles, that are also now in abeyance.

I believe that, currently, all of Israel's priority, property, prophecy, signs, wonders, miracles, "tongues," "healings," water baptisms, ordinances, covenants, Sabbaths, and holy days have been set aside.

I believe that the members of the Body of Christ will experience the reality of their heavenly destiny before God reinstates His dealings with the nation Israel.

I believe that, prior to the time of Jacob's trouble and the Second Coming, the Body of Christ will appear

with Christ in the celestials to begin its work.

I believe that the Body of Christ functioning in the celestials is a prerequisite to the reinstatement of Israel's prophetic events.

I believe that the Second Coming of Christ will establish Israel's kingdom rule over the earth.

I believe that, once the heavens (through the instrumentality of the Body of Christ) and the earth (through the instrumentality of the Nation Israel) are fully established in righteousness under the reign of Christ, He will victoriously turn these realms over to His Father, that God may be All in all.

I believe that, at the consummation, there will not be one portion of God's vast universe that will be outside of His fellowship; that all of His creation will be fully reconciled back to Him.

I believe, therefore have I spoken (Psalm 116:11; II Corinthians 4:13). ■

AWARE (continued from front page)

The definite article, which appears here twice in the dative case (represented by the phrases "to those who are" and "To these, who"), in both cases is used as a demonstrative pronoun. Though in the first statement the correct sense can be conveyed by the English far demonstrative "those," it is important to note that Paul's reference is to his near-at-hand subject, those believers who, in fact, are loving *God*. But in its second occurrence, the near demonstrative "these," must be used in order to retain the sense. For the apostle is speaking of those

who are loving the Placer and of *their* resultant awareness. It is *these* believers about whom Paul is speaking.

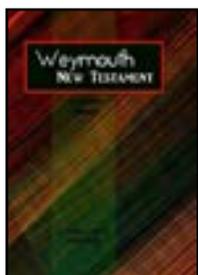
Paul does not say, however, that the remaining members of the ecclesia are not chosen in grace and predestinated of God. Indeed, it is the very revelation of Ephesians chapter 1 that they, too are so chosen and designated (*cf.* :1, 4); but it is "*those who are loving God*" who are in *view* in Romans 8:28-29.

In the nature of the case, then, the entire ecclesia is included in :30.

Now whom He designates beforehand, these He calls also, and whom He calls, these He justifies also; now whom He justifies, these He glorifies also. ■

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The Lord's leading can take us down many roads. I know from personal experience, as I am sure you do as well. I think one of the greatest errors that those who study the Scriptures make is believing that they have all knowledge. We have been blessed with certain truths, one being the reconciliation of all. But His word is so much more. – **Canada**

Your writings are pure and simple and I treasure all the publications I have been able to receive over these past few years. Thank you! – **Australia**

Reading your excerpts from your upcoming book, *Wife Loving*, makes one eager for its entirety. Hope it's close to completion! – **LA**

I just want to let you know how much your video message on *The Greatest Truth I Know* meant to me. Thanks so much! – **e-Mail**

I am a member of *The House of Yahweh*. We would be as kind to you as the 40 converted Hebrews were to the great apostle Saul. Father Yahweh is doing something in my mind that thrills my heart. Clyde, I understand exactly what you are saying. Should I tell these people here about the truth you know and understand, they would want to stone me. The Hebrew religion is a cruel task master. This is like being in the religious crowd of Yahshua's day. No one can see the forest for the trees. Being a member of the cult makes knowing the truth you understand come alive. – **TX**

Please hurry up and finish your book, *Wife Loving* – it is wonderful truth! – **FL**

I tell people that I don't have a pastor, but I also tell them that you are the closest thing I've got to one. Your words and the other references you deliver from authors both past and present, always bring me a lot of peace and encouragement. Thank you, thank you! – **IN**

You have a kind and patient spirit, and I thank Father for you. – **NM**

Thank you so much for your dedicated work. – **FL**

I've really been enjoying the excerpts from your upcoming book, *Wife Loving*. Very challenging, motivating and inspirational insights! – **e-Mail**

Love your work, truly a gift from Father! Thank you for all you do! – **GA**

When I try to grasp God's love for me, I quite often think of Him as being you. – **Canada**

I'll never forget the first moment when you exposed me to this point of view [the salvation of all]. I thought, "Oh, no ... he's some kind of kook who doesn't realize how difficult it is to get into Heaven!" Fortunately, I moved past that rather rapidly, but at that moment I dreaded that you might try to convince me of your blasphemous point of view!

Thank you for your perseverance, my brother! You are truly among the greatest gifts that God has given me. – **PA**

The *Wife Loving* installments just keep getting better and better. – **NV**

Hang in there Clyde you are doing God's work. – **GA**

I want to compliment you on your book *Being OK with Not Being OK*. It is an excellent, well-compiled book. I have several friends that I intend to give copies to. – **IN**

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Thanks for your splendid hospitality, stimulating conversation and your insight on some of the things I've been thinking. I left encouraged revitalized. – **PA**

[The Church in Ruins](#) addressed some serious questions that I had for God. Why am I so alone? Why is the truth so misconstrued? Then I read your book and began to understand. It felt like the weight of the world had been lifted off my shoulders. – **IN**

Y'all are an awesome help in the most pleasurable walk on this planet, with our mind-blowingly beautiful GOD! – **MS**

Your work is a great blessing to all who desire to get to know their Heavenly Father and their Savior Christ Jesus. I say, to God be the glory. – **Australia**

Just been listening to your video series *The Greatest Truth I Know*. It is such a blessing to hear you speak. Since meeting you in person, I understand God's love better now. You have been a blessing in my life. – **Canada**

Your book, [The Church in Ruins](#), has precise and fateful words. Thank you for your work in producing it. May God use it to awaken many. – **FL**

These *Wife Loving* excerpts have been invaluable to me personally, and I can't tell you how much they have touched our family's heart. Thank you for giving clarity to my greatest challenge! – **Blog**

I could not put down the April issue of the *Bible Student's Notebook* until I read it from cover to cover. I've never read anything that has come to me that is more like it was written especially for me than this issue, particularly the article, "Tough Love?"

This issue has helped me more than I can even tell you. I don't know how to thank you, other than just say "thank you!" The whole issue has thrilled my soul. It was so much what I needed. I am 89 years old and these truths make me feel younger than I ever have. – **FL**

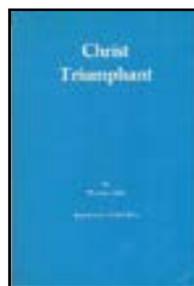
[The Steps I Have Taken](#) is another incredible story of God calling His own out of the traditions of humans, and placing His truths in our hearts. It's a good inspirational read. It caused me to stop and reflect on our Father' hand in all our lives, slowly, yet clearly,

guiding us in His direction. While I was reading it, it reminded me of Psalm 25:4-5,

Acquaint me with Your ways, O Yahweh; Teach me Your paths. Cause me to tread in Your truth, and teach me, For You are the Elohim of my salvation. and I expect You the entire day.

A prayer I am sure you have prayed throughout your life, one that all who really wants to know Him pray. – **Canada**

My wife and I just finished watching your [Another Look at Bible Study](#) series. I wish we'd watched this sooner. Wonderful, eye-opening messages (and, as is the case with many of your messages, quite moving at times). Ever since we've been married it's been an ongoing source of frustration for both of us that, although both being believers, I have always had a much greater passion and drive to study and understand the Scriptures than she has. It was always puzzling to me that she didn't share my deep hunger to learn and understand as much biblical truth as I could, and now I realize that it's *okay* that she doesn't have this same desire, and that it's *okay* that we're simply *different* in this regard. It doesn't make either of us any more or less "spiritual" than the other. Thank you, Clyde, for helping remove an unnecessary burden from both of our shoulders. Your messages were a breath of fresh air. – **SC** ■



Christ Triumphant

by — Thomas Allin (1838–1909)

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Originally published in 1890, this book answers the question of questions: Can evil triumph finally over good? If we answer affirmatively with the popular creed, we are practically falling into Dualism. Men strive to save the popular creed by various modifications: by diminishing the number of the lost, by softening their torments, or by asserting their annihilation. What are all of these but so many unstated confessions that men everywhere feel it impossible to maintain the creed still generally professed?

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The Timing and Nature of Our Hope

by — Clyde L. Pilkington, Jr.

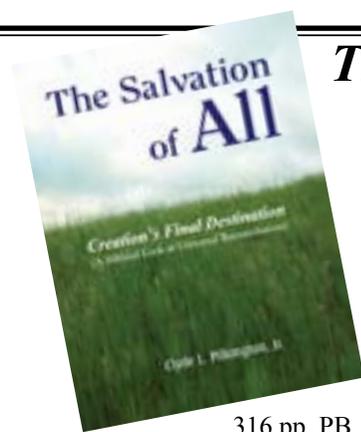
The members of Christ's Body, the believers of today, will appear with Christ in the heavenlies (or celestials) when He is manifest there. This will take place before the time of Jacob's trouble (or the so-called "Tribulation Period").

On this grand truth many would agree. Which Scripture passages actually teach this is where the difference lays. For example, the hope presented in I Thessalonians 4 refers to an event that will take place *after* we are already positioned in the heavenlies. Our present hope is better than this, and takes place prior to this event.

The question is really one of which passages actually teach the current hope of the believer. I

believe that Paul's latter epistles (those written after the Acts period) reveal a far superior hope, both in timing and results, than that of his earlier epistles (those written during the Acts period).

I grew up believing in the so-called "rapture." They used passages from the Gospels, as well as from both Paul's early and latter epistles to teach this theory. Though there were definite areas of truth within this theory, this truth was greatly muddled by the blending of so many passages that did not in fact teach the current hope of the Body of Christ. I plea for accuracy and clarity so as to prevent confusion and misdirection. ■



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(A Biblical Look at Universal Reconciliation)

by — Clyde L. Pilkington, Jr.

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See order form.

"*The Salvation of All*" – An excellent book. – **MI**

The Salvation of All is the most clearly written testimony to God's ultimate grace and mercy towards man that I've seen in print. – **VA**

I'm sure I'll be referring back to *The Salvation of All* for years to come. The issues you addressed in the book need

to be discussed among believers. – **IL**

The Salvation of All is worthy reading for people on both sides of the doctrinal fence. Regardless of whether or not those who read it will agree with you, I believe they will respect you for not serving up the regurgitated fodder that fills the shelves of religious bookstores. Very thought provoking! I'll be recom-

mending it to many people! – **FL**

The Salvation of All, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – **VA**

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