



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XXI
Issue 515

Multum in Parvo

(Much in Little)

by — William Mealand (1873-1957)

If ever a small word reflected grace and power, as portrayed in Scripture, it is the little word “all.” The simplicity of its meaning and the grandeur of its fullness are a challenge to faith. It is indeed God’s *multum in parvo* (i.e., much in little).

Man makes much of little, but God gives much in little. Man fills the head, but God the heart. May we not be slow of heart to believe the grace and truth conveyed in the compass of simplicity.

Among the many passages in which this word occurs is the notable utterance of our Lord, so majestic in its wide embrace as a foreshadowing of the splendor that will yet crown His sacrificial work.

And I, if I be lifted up from the earth, will draw all men unto Me (John 12:32).

These words are of great moment and potency, their glory embedded in the thought that Christ will draw “all men” to Himself. For this He came, for this He died, and now, as the risen One at God’s right hand, He still draws humanity to Himself.

Yet there is a deeper note of power vested in the little word “all.” It bespeaks the very climax of power, even as it sets forth the magnitude of grace.

“I will draw all men unto Me.” Thus crystallized, the utterance portrays a magnetic Potentate, drawing to Himself the grand sum total of humanity. It has been too hastily concluded that only here and now are men drawn to Him, and we know that not all repose faith in Him. Therefore, if “all men” are to be drawn to Him, His words await perfect fulfillment. The present era of grace does not exhaust the possibilities of His power, for, as the **grand Executor of God’s will, glorious work awaits the Son in ages yet unrolled.**

In the Roman epistle we see a further enhancement of this magic word.

God hath shut up all men in distrust, that He might have mercy upon all (Romans 11:32).

We may not limit such mercy. Its outflow is to be universal. The poet extols the nature of human mercy in beautiful language:

The quality of mercy is not strained,
It dropped as the gentle rain from heaven
Upon the place beneath: it is twice blest;
It blesseth him that gives, and him that takes.

What then shall we say of mercy so Divine, and so richly free, as to be shown to all? It staggers thought; but there again, His thoughts are not as ours, neither are His ways.

When we grasp the thought up to the hilt that, “all things are of God” (II Corinthians 5:18), we more clearly comprehend His sovereign mercy. Remembering, too, that God, as “the Savior of all men” (I Timothy 4:10), wills all humanity to be saved (I Timothy 2:4) by virtue of Christ’s kingly ransom for all, we should exult in redemption so rapturously complete.

Think of it – “Himself...for all!” (I Timothy 2:6). Shall we, who now enjoy the fruit of His ransom, deny that He will yet enfold all in happy, responsive allegiance to Himself? Since Christ is to have the preeminence in “all things” (Colossians 1:18), it is only fitting that God should, by Him, reconcile “all things” to Himself (:20). Surely, the
(see Much, page 4527)

Multum in Parvo (Much in Little).....	4521
Present Truth Is Found in Paul’s Latest Epistles	4523
In Memoriam: Jack L. Sauter.....	4527



Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XXI, No. 515 – October 20, 2015

This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

By special order you may also subscribe to a printed, mailed monthly edition for 6 months (\$26) or 1 Year (\$52).

PATRIARCHS

It is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

BOUND BSN ISSUES

We have bound past issues of the BSN for only \$19.95 each. The more recent issues of the BSN contain our current understanding of biblical issues. Therefore, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Many rare books and Bibles are at our bookstore.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on biblical themes:

www.DailyEmailGoodies.com

OUR BLOGS

We have 20 blogs on various subjects:

<http://www.pilkingtonandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Streaming 24/7:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study?

- (1) Go to: www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor

Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen & Amy Hill, Mark Peters, Cindy Pilkington, Nadine Sneidar

Copyright © 1989-2015 Pilkington & Sons

Present Truth Is Found in Paul's Latest Epistles

The Key to the Solution of the "Mysterious Mystery"

(A Quarter of a Century Later)

Written in 1937

by — A.E. Knoch (1874-1965)

Paul's distinctive ministry, bringing the truth for today, is arousing special interest at this time in the ranks of the fundamentalists. Men are being raised up among them who recognize that the present administration is found only in his epistles. This is most encouraging, and should be the cause of much thanksgiving to God. It is more than a quarter century since we started to spread this truth, and progress has, at times, seemed very slow. But, underneath, not only through our literature, but through that of Dr. Bullinger and his followers also, the unique place of Paul has been brought to the attention especially of non-conformists and fundamentalists, so that now it has become the subject of enquiry by many.

I still recall the intense interest with which I read an article in *Things to Come*, more than thirty years ago, which took the position that the early epistles of Paul were the receptacles of present truth. *My own studies had led me to make his latest, especially the Ephesian group, the special and highest revelation for this administration, and it seemed to me that this was nearer the truth.* I consulted two of my close friends, and found that they agreed with me. Indeed, they insisted that I write to Dr. Bullinger about the matter. But, as I was only a beginner compared with *the great scholar, whom I admired above all other Bible teachers of that day,* I did not think it fitting for me to do anything in opposition. Yet, as the others insisted, we compromised, and I wrote "On Baptism" in order to show that Paul's latest epistles are the charter of the church, but in such a way that there was no indication whatever that it opposed any other teaching, but simply set forth the positive side.

This manuscript I sent to Dr. Bullinger, who received it just as he was about to commence a journey by train, so that he had time to read it and consider it immedi-



ately. I was overjoyed that he accepted the new position and wished to publish the article in his magazine. Ever after, *Things to Come*, as well as Dr. Bullinger's other works, gave Paul's latest epistles the place supreme in this administration. I recite all of this to show how much reason I have to rejoice that this important key to the understanding of the Scriptures is now finding widespread recognition.

In those early days, as it is now, there was a period of readjustment. *Some went to harmful extremes, and cut off Paul's earlier epistles altogether.* Especially in connection with the "mystery" there was much reasoning, and Dr. Bullinger himself had difficulties with the end of Romans. He thought that it referred to "the mystery" of Ephesians, and could not see how it could have been revealed when Romans was written. So he took up with a theory which was held among some of the Brethren, that it was added later, after Ephesians was written I wrote to him seeking to show him that it was an entirely distinct secret, which was made known in Romans itself, that is, the conciliation. *This was a truth made known with considerable clarity by Sir Robert Anderson,* but Dr. Bullinger never seems to have entertained it. He wrote back that he could see that it might be a distinct secret, but I do not think that this ever came out in his published writings.

In those days the secret was "the mystical body." This caused much confusion, for the body was made known in Romans and Corinthians. To this day there are some who have never seen that the body is not the secret, and they find these references in Romans and Corinthians a problem. Some try to make it a different body. It is a pity that, in these days, so many are still struggling with the crude notions which caused us so much exercise, but which have long since been solved so satisfactorily. ►

This is where we should come in. *We have no difficulties in these matters because we have seen what the secret really is. It is not the body.* That only enters into a part of it, and was not secret. *It is the full equality of the nations with a remnant of Israel in the body and in the celestial allotment* and in the promise in Christ Jesus which Paul had previously preached. We can be a great help to those who are newly acquainted with these things if we point them to the actual facts in the Scriptures.

There are two distinct ways of seeking to settle difficulties or to discover new truths in the Scriptures. The usual one is to lay down some “principle” or supposed fact and to make this the basis of our reasoning. Thus, we say, *the secret was made known only by Paul in Ephesians, consequently it is not to be found in the earlier Scriptures.* Very good; but then we find things, like the body in Romans and Corinthians, or “mysteries” in these epistles, which seem to conflict with “the mystery.” What shall we do? All sorts of things have been tried. Everything before the Prison Epistles is made “Jewish.” Some go to such absurd lengths that the whole subject is threatened with becoming ridiculous. If the gentiles are mentioned in the third person then the epistle is written to the Jew, even if the Jew is also mentioned in the third person, which ought to prove that the epistle was written only to the gentiles. We would like to see this way avoided. It will never lead to a satisfactory conclusion. After more than two decades, those who use it are not agreed among themselves, and have as much difficulty as ever.

There is an infinitely better way. When a matter is not clear, the first thing to do is to examine all of the texts bearing upon it with microscopic exactitude. Invariably, difficulties disappear and the subject becomes clear and luminous. This is a good example: When I

found “the mystery” getting more and more mysterious, and leading to more and more mutilations of the Scriptures, I decided that something was radically wrong, and determined to use the old reliable method of setting it right. First, I made up my mind to find out exactly what constituted this “mystery.” The “mystical body” had been under suspicion for some time, so I looked up the references and found just what I wanted in Ephesians 3:1-12. It was some time before I separated the mystery of Christ (:4) from the secret itself. *I remember distinctly writing to Dr. Bullinger about it. He rightly insisted that the mystery was an absolute secret,* but his opponents kept worrying him with that phrase in :5, *“as it is now revealed.”* They claimed that the mystery had been made known before, but not as it is now revealed. It was such a relief to see that this applied to the mystery of Christ and not to “the mystery” that I could not refrain from suggesting this solution to him.

Now, finally having traced the mystery right down to the formula in :6-7, and discovering that it lay in the one Greek prefix *sun*, I found that the mystery had lost all of its mysteriousness, and the difficulties not only vanished but became helpful and welcome. I no longer wanted to get rid of the body, and every mystery “before Acts 28”; I no longer tried to make everything “Jewish,” but left all as it is. The result can be seen in the pamphlet “What Is the Mystery?”

When I see dear zealous brethren struggling with the mystery and its implications, I instinctively wish to help them. I have been through the struggle, with the vast advantage of constant contact with the original and the concordance in my work of preparing the version, and this is what prompts me to write this article. Most of those who are seeking to show that Paul’s latest epistles are the key to present truth are laboring under great



No Equals!

by — Christian Educational Services

Reasons Why Our Heavenly Father Has NO Equals or Co-Equals
&
Why “the Holy Spirit” Is Not a “Person” Separate from the Only True God, the Father

56 pp., PB

See order form.

Two titles in one book, both exposing the error of the trinity teaching.

disadvantages. Of course, they know that they have seen a great light, but they do not realize how confused their conceptions are notwithstanding. There is an enormous amount of wasted effort, and misadjustment, and even contention, all because they have never grasped the one thing needful – a knowledge of what the secret really is. Moreover, it makes them say much which is indefensible, which makes the truth vulnerable, and subject to just criticism, and thus brings it into disrepute and contempt.

From this it will be seen how ardently I wish to put before the fundamentalists, and especially those who are interested in this matter already, the simple truth as to the real nature of the secret – and I have no hesitation in calling on all of my friends to aid in this promising and timely effort. Get into touch with all who are at all interested in “rightly dividing.” They will probably soon hear of this subject, if they have not already done so. Send them “*A General Survey of the Divine Mysteries*,” and “*What Is the Mystery?*” and any other pamphlet along this line which you deem helpful. *Let other matters wait. Do not bring in other great truths, such as the eons, evil, etc., as these might cause prejudice and hinder a hearing.* Write a brief note, calling attention to the truth, and your experience with it, asking for a consideration of the subject.

From some you will receive very bad treatment. They will abuse you and slander you, thinking that they are serving God. But remember that we are soldiers, and, as such, are called upon to endure evil. It is a great privilege to suffer for His sake. To be misunderstood, maligned, and mistreated while we are seeking to serve our Lord and His saints is the normal abnormal experience in this day of grace. I, personally, have cheerfully swallowed the most unjust and cruel accusations in connection with this very matter, because I knew that the perpetrators were ignorant of what they were doing and thought they were serving their Lord. In such a case do not retaliate. He knows all about it. Our business is not to defend ourselves, but to help the very ones who hurt us. Perhaps, when they discover their error, this may be used to make them more open to the truth.

Another false idea caused us much trouble. It was the notion that a “dispensation” (we did not distinguish a dispensation from an administration then) was a period of time. We thought also that only one could be in force at a given time, and that whatever was written or revealed in a dispensation must refer to it alone. We tried our best to make Romans and Acts agree, because we reasoned from that basis, knowing that Romans was written “in the Acts dispensation.” Of course, any- ▶

THE
FELLOWSHIP
INN

At
Pilkington
Abbey

The Fellowship Inn presently is comprised of three houses built in 1895, located in Paint Borough adjacent to Windber, PA. These structures provide ample space for dedicated guest lodging. *The Fellowship Inn* is not a business venture, but the hospitality ministry extension of Pilkington Abbey; there are, therefore, no guest charges.

A large part of the Pilkington family passion has always been hospitality. Father has placed this in their makeup. The website www.FellowshipInn.com is an online calendar that will assist you in coming for a visit. It will allow you to see our family activities and who's scheduled to visit us. Hopefully this will make it easier for *you* to make your plans

to come, and let you know how serious we are about having you visit us.

“If you need fellowship, or sound teaching, or counseling, or you just plain need a break from life and want to come to a place of palpable peace and lovely love for a day, or a weekend, or a week, come here. It's free. Just bring yourself, as you are. Go to the website and make a reservation. Find out when we're all going to be here, and come here and taste for yourself what God has produced in the middle of nowhere.” – Martin Zender

one who really knows a little about both of them will see how confusing such ideas are. Administrations are distinct from dispensations. Much that is dispensed in one is carried over to another. We will make a special point of clearing up this matter in the magazine. Romans, etc., contains much which is now ours. It was a different administration from both Pentecost and the present, but almost all of its dispensation is with us in this administration. Once we cease to reason from this false premise, all is clear. The general order of Paul's epistles is evident from their own contents. But it is not necessary to prove that the Circumcision writings, especially the Unveiling, were written before this administration began. There is no evidence for faith to rest upon, and it is quite unnecessary. It only adds fuel to controversy, without settling anything. Distinguish dispensations and administrations, recognize the fact that these terms are not necessarily time periods, and the difficulties vanish. They never were in the Scriptures. We put them in by our "discrimination of reasonings" (Romans 14:1).

We will gladly cooperate with those who wish to have a part in this crusade. If you wish, pamphlets will be mailed directly to those whom you are seeking to help. I suggest that classes and groups make a study of the mystery, stressing the last item (Ephesians 3:6-7), which settles the vexed question of Paul's earlier epistles. Keep to the one point: *What IS the Mystery?* Don't be drawn aside to a discussion as to what is Jewish and when the epistles were written; but, first of all, settle *What Is THE Mystery*. Distinguish it from the secret of the evangel, and of the resurrection, and of the Messiah (Ephesians 3:4-5). Almost all of these other questions will automatically fall away, once this is clear. It will take all of the arguments out of the mouth of those who oppose. So long as it is not clear that the secret lies alone in the word "joint" (*sun*), the discussion will be endless, for all

of the contents of the secret – the body, the allotment, the promises – were *not* kept an absolute secret.

Let us try to be helpful in this matter and avoid clashes in other directions meanwhile, where possible. *Most of them know that Dr. Bullinger did not accept the orthodox intermediate state, but this has not hindered them from taking much truth from him along this line.* Try to make it clear that we simply call attention to the exact definition of the secret which will save them from going through *the wilderness of theories which have clung to it and still cling.* The one point which is most needed is the third item, that we are *joint-partakers* of the promise in Christ Jesus, "through the evangel of which I became the dispenser" (Ephesians 3:7). This one sentence is worth more than most of the literature now being issued on the subject, and consigns a large part of it to the waste basket. Instead of assigning Paul's earlier writings to no one knows who, *the mystery itself* gathers up their main contents, *with minor adjustments*, and transforms them. The allotment, the body, the promise which Paul had set forth in his earlier epistles – *these* are now ours *jointly* with, not subordinate to, the Circumcision. *This is the mystery.*

May God, by His grace, enable us to live up to our opportunity at this time! Much will depend, humanly speaking, on our graciousness, our forbearance, our endurance of evil. I have often said that I am timid when teaching the Lord's people, they are so apt to bite the hand that feeds them. But let us count that only an added privilege. Can we find a higher service? May our Lord get much delight out of this our effort to make known the glories of His grace! ■

Unsearchable Riches

Vol. 28, No. 2; March, 1937, pages 65-72
(edited)



The Witness of the Stars

by — E.W. Bullinger

An in-depth study of the constellations and principle stars as they pertain to prophetic truth. More than forty charts and diagrams are included.

205 pp., PB

See order form.

MUCH (continued from front page)

achievement of creation bespeaks the accomplishment of reconciliation. Ability is assured, since “*He is before all things, and by Him all things consist.*” Thus the grand ultimate is attained by the King of the ages, and God is “*All in all*” (I Corinthians 15:28).

We see, then, that He Who fashioned and formed, can perfect and complete; and in such sublimity, that all of the marvelous minutiae of His guidance and government move with stately tread to the desired conclusion. He is the God of patience, even as He is the God of hope.

If the mystery of so lofty a purpose be ours, the accomplishment is His. In thinking of such vastness of grace, we must distinguish between the immediate and the ultimate, between development and completion. The potency of the immediate may be for the favored few, since faith alone can exult therein; but the omnipotent grandeur of the ultimate is for *all*.

Moreover, the exquisite truth of a Divine consummation to the travail of the ages is the all-sufficient solution to the problems that confront and perplex the children of men. Christ will inaugurate such operations as will conclude in universal triumph.

Anguish and mystery will flee away, as faith, hope and love attain the zenith of desire. The vision is worthy of Him who gave to His children its fair unfolding.

Now is the fragmentary, *then* the complete. His way is

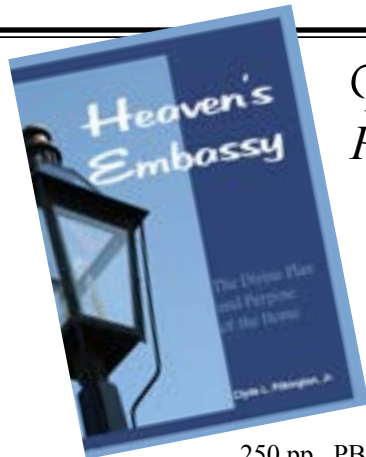
perfect, His will supreme. Of course, the great mystery with many is the conflicting *now*, the winter of discontent, with all of its whirring wheels of woe, its trail of war and restless toil.

May it be ours to wait patiently for Him and, in the meanwhile of His government and grace, rest heart and intellect in His ability to bring to glad fruition the operations of His majestic will. *Then*, when the mystery of that will is seen in the light of full accomplishment, there will be joyous acquiescence from the lips of all. ■

Unsearchable Riches
Vol. 9, pages 17-19
(edited)

In Memoriam

Jack L. Sauter, 79, born on May 11, 1936, in Mandan, North Dakota, died August 2, 2015, at his home in Los Angeles, CA, due to heart complications, leaving his beloved wife Rebecca. Jack enjoyed spending the mornings of his retirement years studying the Word of God. God had opened his understanding to wonderful truths of God in the past year during our regular phone conversations. We rejoice that he died with his “eyes” wide open.



250 pp., PB

See order form.

Heaven's Embassy – *The Divine Plan and Purpose of the Home*

by — Clyde L. Pilkington, Jr.

Except the Lord build the house, they labor in vain who build it (Psalm 127:1).

This book represents many years of work. The author believes that it is one of the most important books that he will ever be privileged to write, simply because it concerns one of the most vital scriptural subjects that could ever be addressed.

The home is central to all of God's dealings with man throughout the course of time. It is His Divine “institution” and “organization” on the earth; for the believer, it is the *Embassy of Heaven*. An embassy is “**the residence or office of an ambassador.**” Since the believer is an ambassador of the Lord Jesus Christ (II Corinthians 5:14-21), his home is thus the *Divine Embassy* of heavenly ministry.

Pauline ministry is centered in the homes of believers. This is even the true sphere of the Body of Christ; for this reason our apostle speaks of “*church in thy house.*” This book doesn't focus on the *external* specifics of the ministry of *Heaven's Embassy* (such as *hospitality*); that will be saved for another volume. Instead, it looks at the inner-workings of the *Embassy* itself, focusing on its very nature, *internal* purpose and function.

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
 - ___ Being OK with Not Being OK \$10
 - ___ The Believer's Warfare \$10
 - ___ The Church in Ruins \$10
 - ___ Daily Gleanings \$20
 - ___ Daily Goodies \$20
 - ___ Due Benevolence \$25
 - ___ God's Holy Nation \$20
 - ___ The Great Omission \$20
 - ___ Heaven's Embassy \$20
 - ___ I Am \$10
 - ___ I Choose! \$17
 - ___ KJV: 400 Years of Bondage \$10
 - ___ A Look at Alcohol \$5
 - ___ The Myth of Easter \$5
 - ___ Nothing Will Be Lost! \$10
 - ___ The Outsiders \$10
 - ___ The Plowboy's Bible \$20
 - ___ The Salvation of All \$20
 - ___ The Steps I Have Taken \$5
 - ___ Suffering: God's Forgotten Gift \$10
 - ___ World Affairs & National Politics \$15
- ## E.W. BULLINGER
- ___ Also \$10
 - ___ Appendix to the Companion Bible \$20
 - ___ The Book of Job \$20
 - ___ Christ's Prophetic Teaching \$10
 - ___ The Christian's Greatest Need \$1
 - ___ The Church Epistles \$20
 - ___ Commentary on Revelation \$31
 - ___ Critical Lexicon & Concordance \$50
 - ___ The Divine Names & Title \$10
 - ___ E.W. Bullinger Biography (Carey) \$20
 - ___ Figures of Speech \$40
 - ___ Foundations of Dispensational Truth \$20
 - ___ God's Church \$10
 - ___ God's Purpose in Israel \$10
 - ___ Great Cloud of Witnesses \$19
 - ___ How to Enjoy the Bible \$20
 - ___ Importance of Accuracy in the Study \$10
 - ___ The Knowledge of God \$10
 - ___ The Lord's Day \$10
 - ___ The Mystery \$10
 - ___ Name of Jehovah in the Book of Esther \$2
 - ___ Names & Order of the Books of the OT \$10
 - ___ Number in Scripture \$16
 - ___ The Prayers of Ephesians \$10
 - ___ Prophetic Study \$10
 - ___ The Resurrection of the Body \$10
 - ___ The Rich Man & Lazarus \$10
 - ___ Second Advent: In Relation to ... Gentile \$5
 - ___ Second Advent: In Relation to the Jew \$10
 - ___ Second Advent: Premillennial \$5
 - ___ Short Papers Vol. 1 \$12
 - ___ Short Papers Vol. 2 \$13
 - ___ Short Papers Vol. 3 \$12
 - ___ The Spirits in Prison \$10
 - ___ Things to Come Vol 1 \$20
 - ___ Things to Come Vol 2 \$20
 - ___ Things to Come Vol 21 \$20
 - ___ The Transfiguration \$10
 - ___ The Two Natures \$10
 - ___ Vision of Isaiah \$10
 - ___ Witness of the Stars \$17
 - ___ Works of E. W. Bullinger Vo. 1 \$50

A.P. ADAMS

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Truth Vs Orthodoxy \$10

STEPHEN HILL

- ___ Word on the Word Vol 1 \$10
- ___ Making the Most of the Bible \$10

OTHER AUTHORS

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ After the Thousand Years (Trench) \$20
- ___ The Ages (Clayton) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bible Proofs of UR (Hanson) \$13
- ___ The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- ___ The Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ The Deity of God (Essex) \$10
- ___ Dictionary of Scripture Proper Names \$13
- ___ The Divine Glory (Chauney) \$3
- ___ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- ___ Endless Punishment (Sawyer) \$20
- ___ Examination ... Eternal Punishment \$19
- ___ Fables of Infidelity (Patterson) \$23
- ___ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ God's Truths Recovered (Russino) \$20
- ___ Growing in the Realization of God (McMahon) \$5
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Humanity in the Arms of a Loving Savior (Burson) \$15
- ___ I Will Have One Doctrine & Discipline \$15
- ___ Legend of Hell (Dearmer) \$20
- ___ No Equals (C.E.S.) \$5
- ___ Outcome of Infinite Grace (Hurley) \$10
- ___ Pagan Christianity (Viola & Barna) \$18
- ___ Paul vs. Peter (Newell) \$10
- ___ Real Story of Jesus Christ's Birth (Pontis) \$15
- ___ Rich Man & Lazarus (Burgener) \$11
- ___ Rich Man & Lazarus (Kreamer) \$10
- ___ Rich Man & Lazarus (8-Author Combo) \$20
- ___ Salvator Mundi (Cox) \$18
- ___ Spirit Manifestations and Tongues (Anderson) \$5
- ___ The Sequel Which Sustains (Pohorlak) \$10
- ___ The Silence of God (Anderson) \$13
- ___ The Sovereignty of God (Addair) \$5
- ___ Studies in Ecclesiastes (Gelesnoff) \$5
- ___ Union, or Christ and His Church (Relly) \$19
- ___ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
- ___ What is Truth? (Bast) \$15
- ___ Without Form and Void (Custance) \$29

BIBLE STUDENT'S NOTEBOOK MONTHLY

- Mailed Subscriptions:**
- ___ 6-Month Subscription \$26
 - ___ 1-Year Subscription \$52

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$20 each)

- | | |
|-----------------------|----------------------|
| ___ Vol. 20 (451-500) | ___ Vol 19 (451-475) |
| ___ Vol 18 (426-450) | ___ Vol 17 (401-425) |
| ___ Vol 16 (376-400) | ___ Vol 15 (351-375) |
| ___ Vol 14 (326-350) | ___ Vol 13 (301-325) |
| ___ Vol 12 (276-300) | ___ Vol 11 (251-275) |
| ___ Vol 10 (226-250) | ___ Vol 9 (201-225) |
| ___ Vol 8 (176-200) | ___ Vol 7 (151-175) |
| ___ Vol 6 (126-150) | ___ Vol 5 (101-125) |
| ___ Vol 4 (76-100) | ___ Vol 3 (51-75) |
| ___ Vol 2 (26-50) | ___ Vol 1 (1-25) |

___ "Complete Set" \$319 (\$4 off each vol.; \$80 total savings)

Recommended Books from OTHER PUBLISHERS

A.E. Knoch

- ___ All in All \$10
- ___ Concordant Commentary \$20
- ___ The Divine Calendar \$5
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ The Unveiling of Jesus Christ \$25

Various

- ___ Christ Triumphant (Allin) \$13
- ___ Restitution of All Things (Jukes) \$12

BIBLES

Bullinger's Companion Bible

- ___ O & NT Hardcover \$55
- ___ O & NT Enlarged Type Hardcover \$65
- ___ O & NT Black Bonded Leather \$83
- ___ O & NT Black Genuine Leather \$90

Concordant Literal

- ___ NT - Paperback \$15
- ___ NT - Hardcover (w/Keyword Concord.) \$25
- ___ OT - Hardcover \$40

Ferrar Fenton

- ___ O & NT Hardcover \$40
- ___ O & NT Bonded Leather \$60

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT - 2 Vol. Set Paperback \$35

Rotherham's Emphasized

- ___ O & NT Hardcover \$50

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
- ___ O & NT Hardcover \$ 55

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____

Sign me up for the *Daily Email Goodies*