



# Bible Student's Notebook™

*The Herald of His Grace*

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 22  
Issue 530

## The Second Death

### What Is the “Second Death” Spoken of in the Book of Revelation?

by — Arthur P. Adams (1847-1920)

The term “second death” is found in Scripture only four times, all in the Book of Revelation (2:11; 20:6, 14; 21:8.) Examine them together with all Scriptures where the “Lake of fire” is spoken of (14:10; 19:20; 21:8) and you will notice that these words are applied alike to all enemies of God and of man. They state that sinful human beings, sinful spirit beings, sinful conditions, false teachers and false governments are all equally subjected to the action of “the second death,” which is the “lake of fire.” They do not say that the “lake of fire” causes the second death of any person, or that any sinner loses his physical life, or any other life in the second death. This conclusion is entirely human assumption, or man’s reasoning, and lacks Bible proof.



of God” ought to include the threatening of “the second death,” if it means *annihilation* to man, or an *endless life of torment* for him. Such dreadful penalties should in all justice be very plainly and clearly set forth so that man can avoid it.

Yet no, it is left for the symbolic revelation of Patmos to make known this phenomenon. Strange to say, these same revelations tell us that this symbolic second death is a *beneficent* agent of the Creator which actually *destroys* man’s greatest enemies – death and the grave – in the same “lake of fire.”

An impending death reigns over all and finally consumes their bodies in the grave, but God gives to all creation the word of hope when He declares that the second death destroys death – all death – and therefore all death conditions; that is, sin and the grave; for death is “swallowed up in victory” (I Corinthians 15:54) and the *whole creation* shall be brought into the glorious liberty of the sons of God (Romans 8:21). The second death destroys *the cause and the effect* of the first death; for here shall be a new heaven and a new earth wherein dwells righteousness.

Perhaps God has some *other* meaning – some *deeper* meaning. The only support found for this hideous doctrine which many righteous men so thoughtlessly teach is in the Book of Revelation, the book of symbols. *Nowhere* does the Bible warn man to *beware* of “the second death,” yet this seems to be a strange omission of God, if there exists such an impending danger to His helpless human “offspring.”

For four thousand years, God did not tell the world anything about a “second death.” Moses and the prophets did not declare it; the Messiah did not refer to it, Peter did not set it forth, or teach it, and Paul – who emphatically states that he “shunned not to declare the whole counsel of God” – shunned any mention of it whatsoever. The “whole counsel

Let us bear in mind it is *sin* that God condemns and will destroy, but Christ came into the world to save

(see *SECOND DEATH*, page 4643)

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## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i> ).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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SECOND DEATH (continued from front page)

sinner (I Timothy 1:15) and make an end to sin (Daniel 9:24).

*He appeared to put away sin* (Hebrews 9:26).

Does our Savior fail in His mission (Isaiah 42:1-7)? God would not be “*satisfied with the travail of His soul*” (Isaiah 53:11) until He takes away the sin of the world, and not of the believers only (I John 2:2; 4:14; Ephesians 1:10; Colossians 1:20; Revelation 5:13).

Adam, the great head and father of the race of natural man, by his disobedience lost his unity with the Creator and was forbidden “*the tree of life*.” Thus he died to God, and became alive to sin, and “*sin reigned unto death*” (Romans 5:21; 7:5). Being cut off from the source of life, he began to die physically; and having no life within himself, he could only give to his posterity the results of sin, which was a carnal mind, bodily death and the dust of the grave. Thus sin entered into the world, because all died to God in Adam and physical death followed sin (Romans 5:12).

The first death resulted in the grave, but the second death *destroys* death (Revelation 20:14; I Corinthians 15:25-26). If we can believe that this is really true, we will also see that the second death *undoes* the work of the first death, and if being carnally minded is death (Romans 8:6), then it follows that the second death *destroys* the carnal mind and its entire works.

The first death makes the grave, but the second death destroys the grave (Hosea 13:14). The grave can be destroyed or abolished only by *every* human being having attained unto life beyond the reach of death.

*For as in Adam all die, even so in Christ shall all be made alive* (I Corinthians 15:22).

Adam was the head of the race for *generation*: Christ is the head of the race for *regeneration*. As seeds, the two heads contain the two crops.

*All that are in their graves shall hear the voice of the Son of God, and they that hear shall live* (John 5:25).

All hear first and afterwards *all* live. Adam was a son of God, with all that that relationship implies; then all Adam’s children are children of God – children astray indeed, but children nevertheless, who must be sought and found by Him who came to seek and to save the lost (Luke 19:10).

All are lost in Adam, and none are found until they are made alive in Christ. Restoring the natural Adamic life does *not* make any man alive in Christ.

Every human being is an offspring of God (Acts 17:24-31), and as such must in the great *finalities* of the ages come into *oneness* (or harmony) with their Father. To this end they must first die to sin and give up the “husks” of the earth before he can live to God, and come into his Father’s house, and be clothed and in his right mind (Luke 15:16-24; Romans 6:10-11).

When death and the grave are cast into the lake of fire Revelation 20:14 distinctly says that “*this is the second death*.” By this Scripture you may see at once that it is not the *number* of deaths that God is indicating, but the *kind* of death or character of the destruction.

I notice that writers on this subject who freely give a *literal* second death to human sinners are silent about “death and the grave” going into the same punishment, although the Bible boldly declares it.

Nothing is said about man dying the second time in this fire, or that it will destroy men’s lives, and cause their second death. That interpretation is entirely a tradition of man, and is a worthy part of the “hell-fire and torment” tradition which still dominates the majority of Christendom.

People usually read into these symbolic Scriptures more or less of their own views, or interpretations, and therefore many casual students of Revelation read 21:8 as if it read, “But for the fearful and unbelieving, etc., *their part* shall be in the Lake that burns with fire and brimstone, which is *their* second death.”

Now, Revelation is a book of symbolic and spiritual meanings and not a strictly surface record of literal, material transactions, and to assume that one

part of a statement is symbolic (or allegorical) and the other part literal is treating the Word of God *illogically* if not “*deceitfully*.”

God says to man. “*Come let us reason together*” (Isaiah 1:18), which shows that He is willing and ready to “*prove all thing*,” and asks us to do the same (I Thesalonians 5:21).

### FIRE = PURIFY

What is the objective point in God’s purpose? Treading softly, let us suggest for your consideration that the Greek word *pur*, which is translated “*fire*,” and God’s obvious usage of it, furnishes a *key* which will unlock some of the “*deep things of God*” and reveal some of His “*hid treasures*” [cf. Proverbs 2:4; Colossians 2:3].

Our English Bibles have taken the Greek word bodily over to themselves to form the basis for English words, one of which defines the scriptural meaning of the Greek word *pur*. It is “*pur*”-*ify*. From the same foundation word is another word which we find that God uses frequently: it is “*pur*”-*ge*, and it expresses in a different figure the same result that *purify* does; therefore the second death, being fire and brimstone, symbolizes *purging* and *purifying*.

Once the principle is seen, that God’s fire *is to destroy sin and death, not men, then all is plain* and many Scriptures are found supporting it.

“*Brimstone*” is a well-known whitening and purifying agent, and God uses it as a symbol of work which


must be done. When the second death *destroys death*, which is the “*last enemy*” (I Corinthians 15:26), and the grave, which is the last prison-house, then the race of man is free from his enemies, and *restitution of all things* is due (Acts 3:21): for *all things are reconciled* to God (Colossians 1:20), and *every knee bows* in the name of Jesus to the honor and glory of God (Philippians 2:10-11).

*Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, “I will sing unto the LORD, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea”* (Exodus 15:1, 21).

*And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, “Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb unto the ages of ages!”* (Revelation 5:13).

Our adversaries will be cast out, God will have “*triumphed gloriously*” and the “*horse and his rider*” (sin and death) will have been “*thrown into the sea*” (lake of fire, *which is the second death*).

Human tradition says that the “*last enemy*” that shall be destroyed is the *last sinner* that dies, but God says that the last enemy that shall be destroyed is *death*, and the destroyer of death and the grave is symbolically termed “*the second death*.”



***The Divine Calendar***  
— A.E. Knoch (1874-1965)

This is an excellent primer for those just learning of God’s glorious plan and purpose of the ages. It displays the principal time periods of the Scriptures and their relation to one another. Failure to distinguish the various time periods has resulted in great confusion as to the ultimate destiny of God’s creation. This work covers the 5 ages, 3 heavens and earths, 2 creations, 5 worlds, 12 economies, 4 monarchs, and 3 days, with chart.

56 pp., PB

*See order form.*

Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the adversary; and deliver them who through fear of death were all their lifetime subject to bondage (Hebrews 2:14-15).

The grave can be destroyed only by man's resurrection, and death is destroyed only by making the dead alive. If one man remains in the grave after the judgment (*i.e.*, the setting of things right), then death still has the victory and is not destroyed; God's triumph is not complete, and reconciliation is not finished (Ephesians 1:10; Colossians 1:20). God cannot be "All in all" (I Corinthians 15:28) until "death is swallowed up in victory."

### GOD'S FIRST AND SECOND THINGS: THE DIVINE ARRANGEMENT OF PAIRS

This subject is one of the "deep things" of God, and "hard to be understood," seeing that we have become dull of hearing (Hebrews 5:11); but He has promised that His Spirit shall give us light if we ask for it (James 1:5). In great wisdom God has arranged many things in pairs, or by contrasting twos, and records them for our consideration.

The first ones may seem to be very good, and for a time acceptable, but the second ones follow in due time, and are found to be supplementing, and perfecting, or else perhaps counteracting the first.

The Bible speaks many times about God's first and second things, and always sets forth unmistakably the fact that all of God's second things are higher and better, and more desirable than the first ones.

Perfection is always found in the second. Let us take, for instance, a few of God's seconds with which we are all most familiar.

The "Two Covenants" (Galatians 4:24-31): the first one gendered bondage, but the second one brings freedom.

Two priesthoods, Aaronic and Melchisedec (Hebrews 7:11): one was limited in duration and lacked perfection; the other, a "more excellent" ministry, has the power of an endless life.

The two Mysteries: one of "iniquity," and the other of "righteousness" (II Thessalonians 2:7; I Timothy 3:16).

Then there is a first Adam, and a second Adam (I Corinthians 15:45): the first was the head of the natural or earthly man; the second is the Saviour from heaven, the head of the heavenly or resurrected man.

There is first a "natural body," and second a "spiritual body": the first is "of the earth, earthy," the second is "our house from heaven" (II Corinthians 5:1-2).



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## THE SECOND IS A DIFFERENT KIND OF DEATH

The question arises, “Is the second death the *same kind* of death as the first, or is it a *better kind*, according to God’s law of His other first and second things?”

Many persons think it is a *repetition* of the *first* death, and that its results are the same. They imagine that only its action is more severe, and cruel, being by fire. I have heard some add very sorrowfully, “And from *this* death, there is *no resurrection*,” but these added words are not found in Scripture. The word “*second*” seems to convey to many the idea only of another exactly like the one gone before; but God’s seconds are *never duplicates*, as we have seen, but are *always better*, higher and more powerful than the first ones; and we can declare, without fear of successful contradiction, that the “*second death*” is no more like the *first death* than the *last Adam* is like the *first Adam*. In fact, the second death is just God’s *reversal* of the first death, and all of its attendant sorrows, and His complete destruction of man’s enemies.

Examine the record for yourself. Read and study every text where it is spoken of, asking always in faith for God’s Spirit to illuminate His Word, and His eyesalve to open your eyes to see His “*deep things*” and “*hid treasures*.” He who has an ear, let him hear what

the *Spirit* says (Revelation 3:13, 22.)

All Bible statements prove that the first death and the second death are absolutely *unlike*; that the two are *opposite* and antagonistic; that the second death *undoes* the work of the first death – just as the last Adam undoes the work of the first Adam.

The first Adam *died to God* and righteousness and became *alive to sin*; the last Adam died to sin (Romans 6:10) and *lives to God*. The first Adam made *all* men sinners; the last Adam makes *all* men *righteous* (Romans 5:18-19). The two Adams are thus in *opposition*. The last *annuls* the first, destroying his works (Romans 5:12-21).

On the same principle, God has established the second death, and we may *rejoice* in its results. No one will question the fact that the first death *destroys life* and makes a grave; and they cannot controvert the fact that the second death *destroys death* and also its grave. Thus “the curse” is lifted (I Corinthians 15:26; Revelation 20:14; 22:3).

*He that is able to receive it, let him receive it.* ■

(edited)



107 pp, PB

*See order form.*

## ***I Am! Who and What God Says I Am!***

*The Divine Reckoning of the Renewed Mind; Daily Thoughts on Divine Life*

by — Clyde L. Pilkington, Jr.

People are always talking about their attempts to discover their true selves – of trying to “find themselves.” The believer in the Lord Jesus Christ needs to find out who they *really* are. This doesn’t need to be such a difficult search. All that is really needed is a careful look at the Scriptures, and a simple faith in the words of who and what God says we are. God knows who we are; all we need to do is to *believe Him*. This book catalogs the Divine Record of who and what God says that you are. It is a short encyclopedia of faith – the truth about you. It is the truth about you, simply because it is *God* Who has said it. God has spoken these truths concerning you – the *real* you. Believe His record! Refuse to be the shell of a person, pushed into a mold of Adamic conformity. Be the real you that God has uniquely designed you to be. Refuse to be bullied out of your divinely designed identity that our Father has given you.



Your morning *Goodies* are eagerly checked out early each morning and read sometimes more than once. – **Australia**

This truth is impossible to accept without keeping our eye on the prize. Thank you for your balanced teachings. So many get hung up with tunnel vision in their ministry. Your prosperity focus in the heavens keeps us grounded in the "secrets." – **LA**

I appreciate your *Daily Email Goodies* and publishing ministry. Please accept this enclosed check to support your ministry. – **OH**

I am really enjoying the great books and online materials from you! All these truths are renewing my mind and revealing new things. I know God is doing all things and I glory in that. His timing of all He does is perfect! – **AL**

My compliments to Mr. Sneidar on his *Daily Email Goodie* ([Grace Abounding Over Adam's Fall](#)). He hits the nail on the head. The hellfire believers believe that being in Christ means for humans to make a decision for Christ, rather than Christ deciding for us. – **OH**

Your *Daily Email Goodies* today ([At Different Places](#)) was exactly in line with what I've been seeing for the past few months as I've dealt with Christians who don't like the gospel message of God's plan to redeem

all His creation. For fifty eight years I was like them, and I'm thankful God has brought this amazing story of His grace into my heart. So, patiently and fully aware of His sovereign plan in each of our lives, my attitude has to be one of knowing He's doing the revealing – in His own way and His own time. – **TX**

Dearest Brother Clyde, your article [What I Believe](#) is an excellent one and straight from the heart. Everybody, including me, who gets the *Bible Student's Notebook* should realize that it is a compilation of many believers' thoughts and opinions of many different writers and are not necessarily yours; and sometimes believers reading [the] BSN assume that [all of the] writings are yours. We are a diverse and sometimes silly bunch of Believers who get things wrong and act impulsively before we allow God to slowly take us by the hand to the truth of His Word. God bless you and KEEP ON KEEPING in the Lord. Your fellow and fallible truster in God and His Word rightly divided and properly translated. – **IL**

Thank you for the [What I Believe](#) article in the last *Bible Students Notebook*. It looks like it would make a great Table of Contents for a book. – **PA**

I shared your *Church in Ruins* to two militant atheists. Where I found the courage I do not know. These two men hate the Christian god. They quickly cornered me in regards to my beliefs. I began edifying from what I had read from your book. You should have seen how captivated the one became. The one atheist blocked all that I was saying while the other one grew more and more attentive with each passing word. He struggled to hear me over his friend's interruptions and finally commanded his friend's silence. I continued, for fifteen minutes, having the room's undivided attention. – **IN** ■



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by — E.W. Bullinger. (1837-1913)

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