



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 22
Issue 532

The Priestly Ministry of Paul

by — A.E. Knoch (1874-1965)

Paul was not of the line of Aaron, so could not be a priest in Israel. He was not even a Levite, so could not serve in the temple. Yet the time is coming when the whole nation of Israel will officiate as priests for the other nations. They will be a "royal priesthood," not only to rule them, but to reconcile them to God (I Peter 2:9).



hallowed by holy spirit.

However, God is now making known His multifarious wisdom to the sovereignties and authorities through the ecclesia (Ephesians 3:10). Not only is it the celestials that may benefit from this exhibition. Once it grips our hearts, it will be of immense spiritual value, and most helpful in the everyday trials of our career.

After the great Sacrifice had been offered as a correspondent ransom for all (I Timothy 2:6), Israel should have joyously spread the news everywhere. Instead of being joyful they are jealous. Even when the apostles herald the evangel to the Jews, the chief priest is filled with jealousy (Acts 5:17). When Peter was with difficulty driven to speak to Cornelius, a proselyte, the Circumcisionists rebuked him (Acts 11:3). When Paul spoke to the nations in Pisdian Antioch, the Jews were filled with jealousy (Acts 13:45).

Since Israel not only refused to accept their Messiah for their own salvation, but failed utterly in heralding Him to the other nations, this ministry was graciously handed over to Paul. He was temporarily installed as the priest for the nations (Romans 15:16).

We marvel at the blindness of Christendom, which seems totally oblivious to this great transition in the ministries of Paul, and traces "the church" from Pentecost to the present. As a result, they also practically renounce Paul and his teaching, or so dilute it with Peter that it is nothing but an incongruous mixture. This also accounts for the great variety even among those true believers and earnest saints who wish to "go by the Bible." Indeed, the very ones who declare, "Where the Bible speaks, we speak" base their doctrine almost wholly on the book of Acts, before [Paul] wrote his greatest epistles, the charter for today. ■

(edited & abridged)

— Unsearchable Riches, Vol. 41

For me to be the minister of Christ Jesus for the nations, acting as a priest¹ of the evangel of God, that the approach present of the nations may be becoming well received, having been

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1. [Editor:] "doing priestly service" (Rotherham), "doing priestly duties" (Weymouth), "acting as priest" (Young), "working priestly" (Dabhar); "to minister as a priest" (Bullinger, CB), "officiate as a priest" (Strong, SEC G 2418), "minister in priestly service" (Thayer, TGL).



Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i>).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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Is Romans 8:28 Really True?

by — Dean Wilkinson

Of course it is true. We know that God has given us the completed Scriptures and Paul's letters are true.

So what about Romans 8:28? *Do all things work together for good to those who love God?* What if it is even better than the way I just quoted it?

Looking into and discovering some context of Romans 8 is a mind-blowing exercise to say the least. Who can fully contain what Paul is even talking about?

The beautiful expectation that believers have is a shocking realization that we are in for some amazing things. None of us can completely comprehend what awaits us. Like Paul explains, we do not expect what we already observe. So, to say the least, there are exciting things to come.

Romans 8 is packed with peaceful and encouraging truth: We are not condemned; The spirit of life in Christ has freed us from the law of sin and death; What the law couldn't do, Christ did – He took on the human condition and set it right once and for all.

The same God that raised Jesus has moved into our lives and He will do the same thing He did in Jesus Christ. He gives Life to our mortal bodies. The Life we received from God is a life of no fear. God's spirit touches ours and confirms who we really are. An unbelievable inheritance is planned for us: joint-heirs with Christ.

The suffering that we go through with Him means that we also will be glorified together with Him. There is no comparison between the current hard times and the coming good times. All of creation that is subjected to failure will also be delivered from that bondage.

Having a bad day to the point of not knowing even how to pray? Doesn't matter, He does it for us. We can't lose on this deal. Life on God's terms is better.

Every detail is worked into something good. Christ is actually at the right hand of God, sticking up for us. No evil living or dead thing can separate us from the love of the Father which is in Christ our Lord.

So, with all this wonderful context and great news that believers enjoy now, what about the verse 8:28? What if it says, *“Those that are called and love God know that He works all things together for good?”*

We know that we do not love God first, and then we'll have all things work for good. That doesn't work, because the creature doesn't have the stuff to love God first. Also, we know that all things will either work for good or they won't. It is not dependent on the creature, it just either will or won't.

So which is it? Can and will God work all things for the good? Only God can pull this off, and only God can let any of us in on it. Every circumstance works for good. Paul's letters tell us more than the fact that everything *can* or everything *might* work together for good.

Also, how is anything *ever* dependent on the creature? God wills it all and works it all. So, will it be for good, or not? How God puts all the bad pieces together to make good is not something that I easily talk about, especially when faced with troubling and crushing circumstances. Who looks evil in the face and believes that God works it for good? Believers! We know it's true. Trust it.

I have so much to learn and so much to expect.

Believe the amazing truth: God works all things for good.

For us who love God, who are the called according to His purpose, there is an awareness that He is working all together for good. (Romans 8:28, BSV). ■

(edited)

The Grace to Shut Up

by — Steve McVey

“Just say whatever is on my mind,” a person who was expressing an opinion in an animated way recently said to me. I didn’t respond to the comment, but couldn’t help but think about the Bible verse that says,

A fool uttereth his whole mind, but a wise man keepeth it in till afterwards (Proverbs 29:11).

When I was a young man I felt an internal mandate not only to express my opinion, but also to convince others that mine was the right way to see a matter. I’m not sure if it’s simply a matter of maturing with age or maturing in grace, or maybe a combination of the two, but I don’t feel the need to make others always agree with me anymore. To the contrary, I find myself often saying nothing at times when my thoughts may be in direct contradiction to what somebody may be expressing to me.

The Bible makes it clear that there is a virtue in learning when and how to be quiet. James wrote that we should be quick to hear, but slow to speak (James 4:19). Paul wrote, “*let your speech be always with grace*” (Colossians 4:6). Another time



he taught that we should study to be quiet and mind our own business (I Thessalonians 4:11).

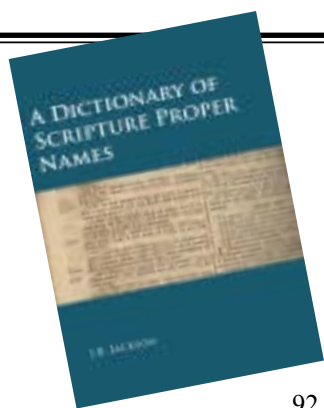
Highly opinionated babblers can be trying at times. I know, because I used to be one. Maybe I still am at times, I’m not sure. I do know that I’m a verbal processor who tends to sort through things by talking about them. I recognize that I need grace to enable me to shut-up sometimes.

When I see opinionated, non-stop talkers like the one I mentioned in the first paragraph, I occasionally ask myself, “Do I still act like that at times?” That’s certainly not what I want.

Do you say too much, too often? If so, pray for God’s grace to flow through your actions in such a way as to cause you to know when to say nothing and then enable you to do it. Sometimes grace never looks better than when it enable us simply to shut-up. ■

(edited)

— Grace Walk



A Dictionary of Scripture Proper Names

by — J.B. Jackson

Modern English translations of the Bible do not typically translate the names found therein. Instead, the translators only transliterate the names. This means English language readers cannot understand the meaning of the names used in the Bible. This is a shame since so much meaning is captured in the names. This work provides a way to find out the meaning of those names.

92 pp., PB

See order form.

God's Actions Are Not Experimental

by — Clyde L. Pilkington, Jr.

Known unto God are all His works from the beginning of the ages (Acts 15:18).

Sometimes it appears that Christianity views God as having somehow lost control of His universe, and is now bumbling His way through the course of time trying to see what will work to accomplish His will. Nothing could be further from the truth!



God is not operating on the fly. He does not rule over His universe by the seat of His pants. God possesses all knowledge. There is absolutely nothing lacking in His understanding. There is nothing that He does not know.

Regardless of what His finite creatures may have to say, the infinite God of Scripture is all-knowing. Period. Not only does God have all knowledge, He also possesses "wisdom, of innumerable aspects" (Ephesians 3:10, Weymouth).

God is *NOT* conducting an experiment. God is *NOT* attempting to find out what will work and what will not. Creation is *NOT* God's guinea pig or some kind of continuous experiment in a cosmic research lab. God is filled with complete knowledge and wisdom; He *always* knows exactly what He is doing. None of His actions are experimental. We can have absolute confidence in Him. ■

Paul's Priestly Ministry

by — Adlai Loudy (1893-1984)

It is of paramount importance that we recognize that in the era of the Re-adjustment Administration – Acts 13:2 to Acts 28:28 – the Lord's declaration to the Samaritan woman, "salvation is of the Jews" (John 4:22), was still in effect, and Gentile believers were receiving their spiritual blessing through the *priestly* ministry of Paul just as the nations will be saved and blessed in the day of the Lord, when Israel will be a royal priesthood to bless all of the families of the earth in accord with the Abrahamic covenant (John 4:22; 1 Peter 2:9; Revelation 1:6; 2:26-27; 20:6; Genesis 22:15-18). ■



(abridged)

— *Unsearchable Riches*, Vol. 28 (1937)

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God's Plan for His Creation

Scripture Arranged by Jerry Paul Meade

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave Himself a ransom for all, to be testified in due time² For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptance. For therefore we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, specially of those that believe. These things command and teach.³ That in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: that in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus.⁴ This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on Him to life everlasting.⁵ And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; as also in all his epistles, speaking in them of these things; in which are some things hard

to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.⁶ For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.⁷ And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be All in all.⁸ Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.⁹ I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.¹⁰ And death and hell were cast into the lake of fire. This is the second death.¹¹ For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, "Death is swallowed up in victory." O death, where is thy sting? O grave, where is thy victory?¹² ■

1. II Timothy 3:16-17.
2. I Timothy 2:1-6.
3. I Timothy 4:8-11.
4. Ephesians 1:10; 2:7.
5. I Timothy 1:15-16.

6. II Peter 3:15-16.
7. Philippians 3:20, 21.
8. I Corinthians 15:28.
9. Revelation 4:11.
10. Revelation 1:18.
11. Revelation 20:14.
12. I Corinthians 15:25-26, 54-55.



Restitution of All Things

by — Andrew Jukes (1815-1901)

194 pages, PB

See order form.

The author, who wrote *Four Views of Christ* and *The Law of the Offerings*, also penned this work in 1867.

It brings the reader into an aspect of the author's later ministry which may surprise some. In it he examines the Scriptures regarding the destiny of the human race.

Does Damnation Promote God's Glory

by — Erasmus Manford (1815-1884)

Would the endless sinning and suffering of millions, for whom Jesus was exalted, glorify God? Strange as it may seem, it is sometimes asserted that the groans and screams of the damned in hell will promote the Glory of God! What a thought!



Napoleon Bonaparte obtained what this world terms glory by keeping Europe in a blaze for one fourth of a century, by the fire of his terrible artillery, by causing rivers of tears and oceans of blood to flow, and by filling half of the civilized world with mourning and lamentation.

Alexander obtained what this world calls glory by spending years in roaming through the world at the head of a band of pirates, turning fruitful fields into barren wastes, demolishing cities and murdering all who would not bow the knee to Him.

Hannibal, the Carthaginian General, obtained what this world calls glory by spending years in distressing and murdering the Roman people.

Julius Caesar obtained what this world terms glory by driving the plowshare of destruction through all the nations he could reach, that would not yield to the Roman bondage, and finally by drawing his bloody sword on his own country.

Will Almighty God promote His glory by infinitely worse means, by enslaving and crushing and tormenting half of mankind, His own offspring, those for whom Christ died, and was exalted? Impossible: for He is a God Who delights in mercy, not in wrath; and moreover the Psalmist says,

Whoso offereth praise glorifieth Me! (Psalm 50:23). ■

— *150 Reasons for Believing in the Final Salvation of All Mankind* (1849)



88 pp., PB,

See order form.

Nothing Will Be Lost! The Truth About God's Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a "Christless eternity"? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

"*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ's total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!" — NY

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