



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 22
Issue 546

The TRUE Basis of Fellowship

by — A.E. Knoch (1874-1965)

So settled is the supposition that creed is the basis of fellowship, that no one seems to think it necessary to consult the Scriptures on the subject. However, God founds fellowship on conduct; man makes it a matter of doctrine. How has man changed God's ways!



crimes which exclude from fellowship. Railing, drunkenness and extortion are among them. Sadly, how often do those who dis-fellowship others on the ground of doctrine do so with words and expressions which might well bring upon themselves the very ban they seek to place upon a "heretic"!

In Corinth it was found necessary to exclude one from fellowship. What *heresy* did he hold? There were those in that fellowship who held fundamental error. They denied the resurrection. If there is no resurrection, all is false and futile. Christ is still dead. We are still in our sins. All depends upon the truth of resurrection. Was he the ringleader of this delusion? Surely such ought to be put out of fellowship!

How this flares up in Paul's Galatian protest! Why did he not clear out the Judaizing teachers who were perverting the gospel he had preached? Did he wish them to continue their destructive work among them? Not at all. So he vents his feelings in the suppressed exclamation,

I would they would even cut themselves off who trouble you (Galatians 5:12).²

So we may reason, but not so is God's way. Those with different doctrinal understanding are kept in fellowship. The man who had his father's wife (whatever his doctrines may have been) is excluded, with a view to his restoration.

He could not cut them off; but so sorely was his heart tried by their denial of God's grace that he could not bear to see any further effects of their work. Today Galatian error is Christian orthodoxy. Everywhere are those who ought to cut themselves off; but let us beware of doing it for them.

This example alone should teach us that fellowship is not based on doctrine, but on deportment.¹

THE TRUE FOUNDATION OF FELLOWSHIP

Should we not search our hearts as to this matter and see if we have been guilty of breaking the bonds which bound us to one of our brethren on the ground that he embraced some doctrine which we decided was unorthodox? Should we not haste to repair any such breach and acknowledge our departure from the path of peace?

What then is the true foundation of fellowship? In the Scriptures it is set forth in a twofold fashion. In its *di-*
(see BASIS, page 4771)

As a result of this case in Corinth we are given a list of the

1. Deportment is one's "manner of life" (II Timothy 3:10), which was very important in Paul's teaching. The definition of "deportment" is:
 - "A manner of personal conduct; behavior" (*American Heritage Dictionary*).
 - "The manner in which one conducts oneself" (*Merriam-Webster*).
 - "The way a person behaves" (*Cambridge*).

2. *Would that those who are raising you to insurrection struck themselves off also! (CV).*
 - O that even they would cut themselves off who are unsettling you! (YLT).*
 - Oh! that they would even leave off in dismay, who are unsettling you! (REB).*
 - I would that they would even cut themselves off who throw you into confusion (DT).*

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Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i>).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

Bible Student's Notebook™

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BASIS (continued from front page)

vine aspect it is based on unity of spirit; in its *human side* it depends on deportment.

It is ours to diligently keep the unity formed by the spirit of God, *which includes all who are His*. On the other hand, we do not know who these are.

The Lord knoweth them that are His (II Timothy 2:19).

All we can tell is by their actions.

Let everyone that nameth the name of Christ depart from iniquity.

There is a practical side to fellowship which has been made dependent on doctrine which should be founded on life and conduct.

THE UNITY OF THE SPIRIT

God has made a unity. It is a spiritual unity. We should make it our business to preserve it. In the opening exhortation, after that most marvelous manifestation of Divine grace contained in the earlier chapters of the epistle to the Ephesians, we are entreated by the prisoner of the Lord to walk worthy of the calling with which we are called, with all humility and meekness, with patience, bearing with one another in love, being diligent to keep the unity of the spirit in the bond of peace (Ephesians 4:1-3).

THE DANGER OF “MOVEMENTS”

Most “movements” are marked by the opposite of this. The discovery, perhaps, of fresh truth leads to exaltation and pride, impatience with error, a lack of bearing with one another, and a diligence in forming a new, man-made unity in the bonds of doctrine. Every such supposed “unity” is a fresh division. Even the attempts to form a unity which will not shut out any of God’s saints have all failed, and, however sincere their purpose, they have all degenerated into another schism.

LET US MAKE IT OUR BUSINESS TO PRESERVE THE UNITY OF THE SPIRIT

The moment that man makes a unity he breaks the one which God has made. We are not called upon to make a unity; we are exhorted to keep the one already made. There is not the least excuse for forming a fresh unity;

there is every reason why we should acknowledge the unity of the spirit and refuse all others which infringe upon it. Doctrines, however they may attract those likeminded, must never be allowed to mar this unity. Peace is the true bond which binds us together, not a common creed.

Let us, then, ignore man’s unities: let us sedulously regard and cultivate the unity of the spirit.

The basis of practical fellowship remains just as it was in the beginning. While the Lord knows those who are His, we are not called upon to determine this. All that we can decide and act upon is the conduct of those who take the name of Christ.

Let everyone that nameth the name of Christ depart from iniquity (II Timothy 2:19).

Even if we feel that a man is a true member of Christ’s body, we may not have fellowship with him because of his failure in deportment.

THE CLEAN HEART

Follow righteousness, faith, love peace, with those who call upon the Lord out of a clean heart (II Timothy 2:22).

This is the basis of fellowship. Not doctrine, not knowledge, but an unmixed motive and clean life.

Some will retort, “Does it not matter what doctrine we hold? Is teaching of no account whatever?” No one who has read our writings or who has grasped our teaching will fail to see the intense stress which we put upon right doctrine. Nothing, unless it be love, is more important today.

However, our subject is not the necessity of doctrine, but *the true basis of fellowship*. Doctrine has no place in that basis. We rejoice that God in His wisdom has made it so, for if we fellowshipped only with those who held identical doctrines it would soon come to pass that everyone who exercised some intelligence in the study of God’s Word would be a little sect all by himself. Some minute truth or error would effectually bar him from the fellowship of all others.

ASSOCIATIONS BASED ON DOCTRINE DESTROY INDIVIDUAL STUDY AND FAITH

Associations based on doctrine are most deadly in ►

destroying individual study and faith. All who are enclosed within a common creed are either callous on the subject of doctrine or vexed by the bands that hold them. It takes a pope, Protestant or Catholic, to hold such a company together with the dictum of infallibility. What havoc has this ungodly course wrought among God's servants! It is practically impossible for any of them to conscientiously study the Scriptures for fear that they may discover some truth which will disqualify them for their place and perhaps cause the loss of prestige and position, if not suffering and destitution. Truth is discounted. Venerable error alone can claim recognition and recompense under the present manmade foundation of doctrinal delusions. What slaves we have become!

FELLOWSHIP BASED ON LOVE AND FORBEARANCE

On the other hand, witness the beneficial effects of fellowship based on a common desire to glorify God and a generous spirit of love and forbearance! *The very differences of doctrine are a blessing*, for mutual and loving discussion cannot fail to edify and instruct all who preserve the proper spirit. All of those finer graces which otherwise would be dormant are brought into full exercise. Love blossoms into lowliness and meekness and longsuffering and forbearance. These are not only a blessing in themselves, but yield a harvest of most precious and desirable fruit for His delectation.

Were the true basis of fellowship recognized, truth would flourish instead of fading from the earth. It would be welcomed, not dreaded.

THE LORD'S SERVANT MUST NOT FIGHT

Even where the true foundation of fellowship is allowed, some things must be avoided.

Foolish and unlearned questions avoid, knowing that they do gender strifes, and the servant of the Lord must not strive, but be gentle to all, apt to teach, patient under evil, in meekness correcting those who oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth.

Let us all take this home to our hearts: "The servant of the Lord must not strive." Under the severest provocation he must be gentle; under the most provoking and insistent ignorance he must teach; under the most exasperating and long-continued opposition he must be patient. His business is not to strive, but to correct; and to do this with all the meekness which God's grace alone can impart. The rest he must leave to God, for He alone can give the change of mind which will acknowledge the truth. May He graciously stand by His servants in such a ministry!

Doctrine is not the basis of fellowship; that is founded on deportment. There is a divine unity which we should preserve; and the best way to break this unity is to try to make it. ■

— *Unsearchable Riches*, Volume 8 (1917)
(*edited and abridged*)³

3. This work has been abridged for brevity and edited for readability; words have been substituted for clarity of understanding (e.g. the word "deadly" is used for "baneful," "dis-fellowship" for "excommunicate," "deportment" for "moral." The author himself uses the word "deportment" throughout, but occasionally uses "moral").



316 pp., PB.

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by — E.W. Bullinger

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Responses from *The Church in Ruins*

I just finished your book *The Church in Ruins*. Wow. Great work my brother in Christ. No wonder I have been feeling this way for so, so long. I can really rest knowing that I am complete in Christ and His finish[ed] work. – VA

I am currently reading your book *The Church in Ruins*. You cannot know how this has served me and in what kind of personal situation it came right in time. Heaven only can reveal that to you. What I can do is say “thank you, brother” for these precious words! They “completed” my understanding of Paul’s gospel and suffering for it and worked like a key to the whole Scripture and its dispensational truth. I am very blessed. – *Switzerland*

I sincerely appreciate the book, *The Church in Ruins*. It was very informative. Thank you so much for your help. May the God of Glory continue to bless you in all you are doing to proclaim His goodness

and truth. – VA

Responses from our *Bible Student’s Notebook*

That was a great article by A.P. Adams on *The Second Death*. This truth, when finally realized, will remove much of the false ideas and theories that have been foisted on Christianity by well-meaning but ignorant teachers in both the church and those who have been called out of that system.

I first read that article 25+ years ago, and it was one of two articles I read that brought confirmation to me about the figurative meaning concerning the Lake of Fire, the second death. A truth I came to almost immediately after I was shown that God will indeed reconcile all to Himself.

It brings great joy to me seeing it reach more people through the BSN. I pray that God will open the hearts of many (all) with this truth, and once and for all abolish the literal manmade understanding of the second death – the Lake of Fire. – *Canada*

Father gave me a good night’s sleep last night. I know why: when the mail came today and I received my *Bible Student’s Notebook*. I have just read [Portals: Gateways to Divine Orientation](#) and was so moved I had to let you know. The truth it contained thrilled
(see MAIL, page 4775)



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The Last Trump

by — Oscar M. Baker (1898-1987)

At the sound of the last of the seven trumpets in Revelation 11:15 the Lord takes over the kingdoms of this world and they become His. This means His own personal return to the earth to set up His kingdom. This same return and the same trumpet are mentioned in I Corinthians 15:51-52. His return is such a great relief to those who are going through the tribulation that it is given to them to be caught up in the air to meet Him as He descends to the earth. The Greek word for "meet" here is the same as used in Acts 28:15, where believers came out from Rome to "meet" Paul. They, of course, accompanied him back as he kept on his way.



When that time comes some of the churches will suffer more than others (see Revelation 2-3).

COMING SOON?

To the disciples and the church of God [during the Acts period], the time was short, the day was at hand, the time was at hand, these things must shortly come to pass. He was to come quickly, and that generation was not to pass until all things had been fulfilled (see I Corinthians 7:29; Romans 13:12; Revelation 1:1, 3; 22:12, 20; Matthew 24:34).

The Lord said that some of His disciples would not experience death until they should see Him coming in His kingdom (Matthew 16:28). He also said that the High Priest who was in the office at that time would see Him sitting on the right hand of Power and coming in the clouds of heaven (Matthew 26:24; Mark 14:62).

If the disciples had been led to see it, they could have figured out the time from Daniel 9; but the Spirit had not led them to understand this, and also the Lord as Son of Man chose not to know it (Mark 13:32).

John, writing under the direction of the Holy Spirit, said in Revelation 1:7 that those who pierced Him would see Him coming.

All of this could have been fulfilled easily if Israel had accepted the King and His Kingdom; but at the end of Acts this program was interrupted and another program which had been hidden in God from ages and generations was ushered in. Since there is no prophecy concerning this present age, no dates of any kind can be set. No one has any idea of when it will end; but it will end some day, and the former program will again be taken up and finished (Philippians 1:6).

The 12 were not to have finished evangelizing the cities of Israel until He should come, yet they are dead and gone and He has not come yet. Why? (See Matthew 10:23.) ■

— *Truth for Today*, March, 1949
(edited & abridged)

THE TRIBULATION

The disciples were expecting to go *through* the tribulation. Our Lord prepared them for it and warned them that they would know when it had come by the sign of the great abomination in the Holy Place (see Matthew 24:15). The Church of God at Corinth was expecting to go *through* the same tribulation, for the Last Trump marks the end of that time. Also, Paul gives instructions in I Corinthians 7 to prepare them for that period.



Christ Triumphant

by — Thomas Allin (1838–1909)

327 pp, PB

(See order form.)

Originally published in 1890, this book answers the question of questions: Can evil triumph finally over good? If we answer affirmatively with the popular creed, we are practically falling into Dualism. Men strive to save the popular creed by various modifications: by diminishing the number of the lost, by softening their torments, or by asserting their annihilation. What are all of these but so many unstated confessions that men everywhere feel it impossible to maintain the creed still generally professed?

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↳ *Perhaps it is good to have a beautiful mind, but an even greater gift is to discover a beautiful heart. – John Nash (A Beautiful Life).*

MAIL (continued from page 4773)

my spirit. It is exactly what I would have written, if were given the ability to write. I live daily waiting to see what God is going to do next! – **GA**

Thank you so much for those two BSNs on the Wesley's lives and marriage [#536, #537]. I shared them with my fellow ex-students of Pharisee school. We all were in *Advanced Training Institute* (Bill Gothard, Duggars, Bontragers, etc.).

We were all raised on the wonderful Wesley family that could do no wrong and were the very aspiration and goal of every Super-Christian.

Your biography highlighted many of the failings we have harvested amongst us as we grew up and realized we could not achieve the ideal Wesleyan life. I did not realize we were only repeating their mistakes. And so I shared your article with the other ex-students. They LOVE it.

And just like that – you and I are sowing seeds. :) – **Canada**

+++

Responses from our Daily Email Goodies

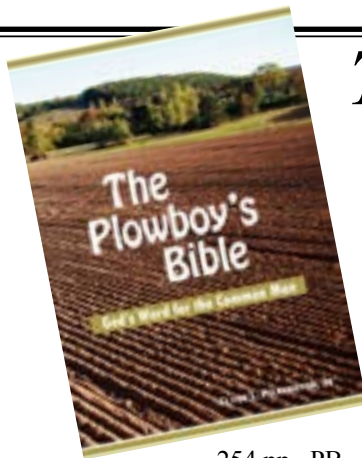
The *Daily Email Goodies* are my morning breakfast. They are full of spiritual nutrition. – **OH**

Thank you for your tireless labor of love. I get your email at 4:05 AM EST daily and although I rarely get up or go to bed at that time it's so comforting to know that GOD's Word is awaiting me. I can't think of a better way to start each day in my breakfast nook with GOD's presence, GOD's Word (*Daily Email Goodies*), breakfast and singing Psalm 118:24. Getting fed physically, spiritually and praising GOD! I am a blessed man.

GOD willing, I can increase my support of the Gospel this year. All things are possible with GOD and I know the furtherance of HIS grace is definitely in accordance with HIS will. May I be a vessel used for that purpose. – **TN**

I read *Christ Undid What Adam Did* with great interest because I posed a very similar question to my independent, fundamental, Baptist pastor and got called a heretic for my troubles. My question as stated was I did not have to accept and believe in what Adam did to be condemned by his sin so why do I have to accept and believe in what Christ did to be saved by His death and resurrection? In other words, if I was automatically condemned by Adam why am I not automatically saved by Christ? That question got me tossed out of the church! Calls to mind the title of one of your books, *The Church in Ruins*! Thanks for all you do brother! – **PA**

I'm still reading your book *The Church in Ruins*, and am very blessed by it. – **ID** ■



254 pp., PB

See order form.

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by – Clyde L. Pilkington, Jr.

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