



# Bible Student's Notebook<sup>TM</sup>

## *The Herald of His Grace*

### Weekly

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 23  
Issue 556

## Right Division

(AN OVERVIEW OF *DISPENSATIONAL TRUTH*)

by — Clyde L. Pilkington, Jr.

### Part 6

## Israel's Place in God's Plan

### A Brief Survey of the New Covenant

*Jeremiah 31 – Hebrews 8*

**T**he Mosaic Covenant proved an impossible situation for Israel. Their self-righteousness and pride got the better of them, and they *failed* the divine test at Sinai.

As merciful as God's nature is, He made wonderful provision to replace *the Mosaic Covenant* (thus making it the "OLD Covenant") with a "NEW Covenant."

*The New Covenant* (or *New Testament*) is a subject which has caused much confusion when it comes to Bible doctrine, because many have erroneously mistaken it as belonging to them. Also, *The New Testament*, as is commonly thought, is *NOT* a set of books making up the last portion of the Bible (*i.e.*, the Greek Scripture). Instead it is a contract which God will make *exclusively* with the Nation of Israel. Note carefully the language of the covenant.

"Behold, the days come," says the LORD, "that I will make a **New Covenant** WITH **the House of Israel**, and WITH **the House of Judah**. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they broke, although I was an husband unto them," says the LORD: "But this shall be the



covenant that I will make WITH **the house of Israel**; after those days," says the LORD, "I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people. And they shall teach no more every man his neighbor, and every man his brother, saying, 'Know the LORD:' for they shall all know Me, from the least of them unto the greatest of them," says the LORD: "for I will forgive their iniquity, and I will remember their sin no more" (Jeremiah 31:31-34).

Clearly, *The New Covenant* is made with the two Houses of Israel and Judah. After all, as we have already seen, they are God's covenant people.<sup>1</sup> It was they who were the "Old Testament" saints, and it is they who will be the "New Testament" saints in the coming age (the millennial reign of Christ).

Often we hear phrases such as "New-Testament Church" or "New-Testament Believers" used by religious leaders in relation to what they suppose God is doing today; yet in using such language they have neglected the great duty of "rightly dividing the Word of Truth" (II Timothy 2:15).

How is it that the believers of our day can take a contract made by God specifically with Israel and turn it ►

1. Romans 9:4; Ephesians 2:12.

into their own covenant? This simply is a case of larceny, which is, sadly, a common crime against Scripture.

God will carry out *all* of His purposes laid forth under *the Covenants of Promise* which *never* could have been fulfilled under the ministry of condemnation and death of the *Old Covenant*. What could not be accomplished by the *Old* will be achieved by *the New Covenant*; and like the other *Covenants of Promise*, God Himself will accomplish all of the work.

*I will put My law in their inward parts, and write it in their hearts; and I will be their God, and they shall be My people. ... I will forgive their iniquity, and I will remember their sin no more (Jeremiah 31:33-34).*

Of course, the failure of *the Old Covenant* was not a defect with the covenant itself, nor was the problem on God’s side of the contract; rather, the fault was squarely with the Nation of Israel itself. Israel did not, and *could not*, fulfill her responsibilities, and therefore *defaulted* on their agreement with God.

Regardless, God will graciously perfect Israel under *the New Testament*. He will give them Divine enablement, by His Spirit, to accomplish *all* that He requires. In Ezekiel 36 we see God’s great future plan for Israel in the age to come:

*For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then I will sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols,*

*I will cleanse you. A new heart also I will give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put My spirit within you, and I will cause you to walk in My statutes, and you shall keep My judgments, and do them (:24-27).*

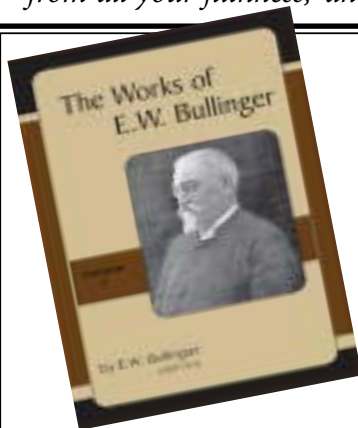
Note that the fulfillment of *The New Covenant* with Israel is *all* the doing of God’s alone! When God establishes *the New Covenant* with Israel:

1. *HE* will gather Israel to their own land (Jeremiah 32:37; Ezekiel 11:17; 36:24);
2. *HE* will purge Israel’s sins (Ezekiel 11:18; 20:38; 36:25, 29; Hebrews 8:12; 10:17); and as a result, all Israel shall be saved (Romans 11:26-27);
3. *HE* will put the law in Israel’s inward parts, (Jeremiah 31:33; Hebrews 8:10; 10:16).

God *Himself will* bring Israel out from among all of the nations. God *Himself will* cleanse them and give them a new spirit and heart. God *Himself will* cause them to walk in His statutes, and keep His judgments, and do them.

*The New Covenant* is, indeed, as the book of Hebrews calls it, a *better* covenant with *better* promises than the *Old*.

*But now has He [Christ] obtained a more excellent ministry [than Moses], by how much also He is the mediator of a BETTER COVENANT, which was established upon BETTER PROMISES. For if that first covenant had been*



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faultless, then should no place have been sought for **the second**. For finding fault WITH THEM, He says, “Behold, the days come,” says the LORD, “when I will make a **New Covenant** with the **House of Israel** and with the **House of Judah**: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in My covenant, and I regarded them not,” says the LORD. “For this is the covenant that I will make with **the House of Israel** after those days,” says the LORD; “I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people: and they shall not teach every man his neighbor, and every man his brother, saying, ‘Know the Lord:’ for all shall know Me, from the least to the greatest. For I will be merciful to their [Israel’s] unrighteousness, and their sins and their iniquities will I remember no more.” In that He says, “**A New Covenant**,” He has made the first old. Now that which decays and waxes old is ready to vanish away (Hebrews 8:6-13).

## THE PRIMARY DIFFERENCE BETWEEN THE OLD AND NEW COVENANTS

Here we see clearly the primary difference between the two Covenants: the *Old* was written on stone, the *New* will be written on Israel’s heart. Therefore Israel will NOT need to “teach every man his neighbor” in the days of *The New Covenant*<sup>2</sup>. The fact that believers today must be taught is an evident token that *The New Covenant* is not yet in effect.

Under *The New Covenant*, Israel will have God’s law written in their mind and hearts and have no need to be taught it. It will, however, be their commission to be the witnesses teaching the rest of the nations. This is that of which the so-called “Great Commission” of Matthew 28:19-20 speaks:

Go therefore, and **teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: **teaching them** to observe all things whatsoever I have commanded you.

This restoration of Israel as ministers to the other nations was the prophetic purpose of their calling: ►

2. Jeremiah 31:34; Hebrews 8:11; I John 2:27.



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Arise, shine; for your light is come, and the glory of the LORD is risen upon you. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon you, and His glory shall be seen upon you. And the nations shall come to your light, and kings to the brightness of your rising (Isaiah 60:1-3).

The New Covenant fulfills the Old, thus making the Old obsolete.<sup>3</sup> The Old was only a shadow and figure of the New.<sup>4</sup> Israel will regain her holy days as well as other ceremonial practices that were dictated under the Old,<sup>5</sup> and they shall finally be the Priestly Nation to the other nations that the Old Covenant could not facilitate – "a Kingdom of Priests"<sup>6</sup>:

But you shall be named **the Priests of the LORD**: men shall call you **the Ministers of our God** (Isaiah 61:6; cf. I Peter 2:5, 9).

### THE BASIS OF THE NEW COVENANT

The death of Israel's Messiah would be the *basis* of her New Covenant:

He [Christ] was cut off out of the land of the living; for the transgression of My people [Israel] was He stricken (Isaiah 53:8).

You shall call His name JESUS: for He shall save His people [Israel] from their sins<sup>7</sup> (Matthew 1:21).

For, this is My blood of the covenant, which, for many [Israel], is to be poured out, for remission of sins (Matthew 26:28).

For this cause He [Christ] is the Mediator of the New Covenant, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of age-lasting inheritance (Hebrews 9:15).

It is at this point that many make their mistake: since

3. Hebrews 8:13.
4. Hebrews 8:5; 10:1.
5. Ezekiel 40-46.
6. Exodus 19:6.
7. Salvation was seen as national under the *Gospel of the Kingdom*, and salvation of the rest of the nations as *secondary*. Prophetically, under the *Kingdom of Heaven*, Israel would bring salvation to the nations: "for salvation is of the Jews" (John 4:22).

God made this Covenant by the death of Christ, many assume that this Covenant must be ours as well; but Israel's *New Covenant* was only a portion of the great work which Christ accomplished at Calvary.

### THE SECRET REVEALED THROUGH PAUL

There was a hidden purpose in Christ's work, which Paul boldly calls "*the SECRET of the gospel*" (Ephesians 6:19) and "*the SECRET of Christ*" (Colossians 4:3). The common ground between the Body of Christ and Israel is the sacrifice of Christ, not Israel's special benefit from it (*i.e.*, the *New Covenant*, with its distinctively Jewish characteristics).

Peter, James, John and Jude (as well as Paul in his early letters) all wrote their epistles in harmony with Israel's *New Covenant*. The blessings of this *New Covenant* began to be enjoyed and demonstrated on the Jewish feast of Pentecost in Acts chapter two. However, this *inauguration* of the *New Covenant* was interrupted until God's present purpose with the nations has been accomplished (Romans 11:25).

At the beginning of Paul's ministry he was fulfilling the role of "*a Priest*" (Romans 15:16<sup>8</sup>), a "*qualified ... minister of the New Covenant*" (II Corinthians 3:6<sup>9</sup>), to members of the nations who had come as "*guests of the covenants of promise*" (Ephesians 2:12<sup>10</sup>) into "*fellowship*" with Israel's "*spiritual things*" (Romans 15:27<sup>11</sup>). However, Paul later wrote and ministered concerning a *New Administration* (or Dispensation), which he identified as "*the Administration of the Grace of God*" (Ephesians 3:2). Thus, in God's present purpose today all covenant and national distinctions have been removed (Ephesians 2:14-15), and believers can now enjoy the "*Fellowship of the SECRET*" (Ephesians 3:9).

### NO COVENANTS FOR TODAY'S BELIEVER

Believing Gentiles during the period covered by the book of Acts were blessed with faithful Abra-

8. "*To be the minister of Christ Jesus for the nations, acting as a priest of the evangel of God, that the offering of the nations may be becoming well received, having been hallowed by holy spirit*" (Concordant).
9. "*He has qualified even me as a minister of the New Covenant*" (Williams).
10. "... *guests of the promise covenants...*" (Concordant).
11. "... *With their spiritual things the nations have come into fellowship ....*" (Rotherham).



ham, but by nature and in the flesh the Gentiles were “*strangers from the covenant of promise,*” and in the teaching of the Prison Epistles, no covenant of any description is known. ...

How thankful should we not be, to think that so far as the Body is concerned *there are no contractual agreements, no covenants, no testaments, that involve the believer,* he finds all in his completeness in Christ.<sup>12</sup>

While we shall later deal in great detail with God's present purpose under “*the Administration of the Secret*” as revealed to Paul, let us at this time simply be reminded that in our study of the Scriptures we must learn to make *right* divisions (II Timothy 2:15). We must leave distinctive doctrines where we find them (*i.e.*, where God has placed them), so as not to diminish God's future purpose with Israel on the earth, nor our glorious high calling as members of the Body of Christ in the celestials. We do such diminishing by mixing teachings from other dispensational workings of God with the *Secret* administration. The *New Covenant* (*i.e.* *New Testament*) is one of those distinctive doctrines that we must leave where we find it – with Israel.

### LET'S NOT BE CONCEITED

As we have previously noted, while certainly *all* of the Bible was written *for* us, it was just as certainly not *all* written *to* us, nor was it *all* written *about* us.

These Jewish covenants given to the “*Commonwealth of Israel*” were not idle “*Covenants of Promise.*” These were genuine promises from God; they're just not our promises for today.

One needs to be extremely cautious that they are not “*wise in your own conceits.*” Israel's current state of blindness is only temporary. Their judicial condition is the decree of God “*UNTIL the fullness of the nations be come in.*”

*For I would not, brothers, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the nations be come in. And so all Israel shall be saved: as it is written,*

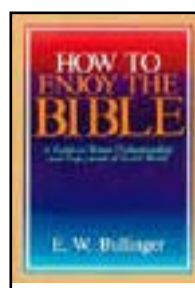
*“There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob [Israel]: for this is My covenant with them, when I shall take away their sins.” As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the Fathers' sakes. For the gifts and calling of God are without repentance. For as you in times past have not believed God, yet have now obtained mercy through their unbelief: even so have these also now not believed, that through your mercy they also may obtain mercy. For God has concluded them all in unbelief, that He might have mercy on all. O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out! (Romans 11:25-33).*

One day, when God is done with His purpose for the earth, the nations and their vanity, He will restore National Israel, and she will fully possess her borders in the righteousness of God.

*But on mount Zion shall be deliverance, and there shall be holiness; and the House of Jacob shall possess their possessions (Obadiah 1:17).*

*“And I will turn back the captivity of My people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them on their land, and they shall no more be pulled up out of their land which I have given them,” says the Lord your God (Amos 9:14-15).*

*“Therefore fear not, O My servant Jacob,” says the Lord; “neither be dismayed, O Israel: for, lo, I will save you from afar and your seed from* ▶



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the land of their captivity; and **Jacob shall return**, and shall be in rest, and be quiet, and none shall make him afraid” (Jeremiah 30:10).

When **I shall** have gathered **the House of Israel** from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to **My servant Jacob** (Ezekiel 28:25).

As plainly prophesied, there will be a national divine restoration of Israel. This will not be accomplished under the power or authority of any human instrumentality (e.g. the United Nations). Rather, it will be accomplished by the hand of God under the power of the New Covenant.

### THE NATURE OF THE RESTORATION OF ISRAEL

Among other things this restoration of National Israel will include:

- Restoration of Israel’s *Judges* (Isaiah 1:25-26);
- Restoration of Israel’s *Law* (Isaiah 2:1-4);
- Restoration of Israel’s *King* (Isaiah 24:23);
- Restoration of Israel’s *Kingdom* (Isaiah 9:6-7; Jeremiah 23:5-8);
- Restoration of Israel’s *Blessings* (Isaiah 61:6-9; Zechariah 8:13-15; 22-23);

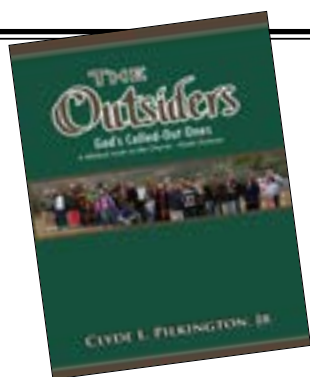
- Restoration of Israel’s *Health* (Jeremiah 30:17).

God plainly is not done with Israel. The blindness that has happened to them at this time is (1) “*in part*” and (2) only “*UNTIL the fullness of the nations be come in.*” Again, Paul warned us against being ignorant of the secret that was revealed to him, and thus the arrogance of becoming “*wise in our own conceits.*”

### GOD HIMSELF WILL PERFORM THAT “GOOD THING” HE PROMISED TO ISRAEL

“*I WILL cause the captivity of Judah and the captivity of Israel to return, and I WILL build them, as at the first. Behold, the days come,*” says the LORD, “*that I WILL perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, I WILL cause the Branch of righteousness to grow up unto David; and He shall execute judgment and righteousness in the land. In those days Judah shall be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.*” For thus say the LORD; “*David shall never lack a man to sit upon the Throne of the House of Israel*” (Jeremiah 33:7, 14-17).

(to be continued)



128 pp., PB.

See order form.

### *The Outsiders: God’s Called-Out Ones – A Biblical Look at the Church – God’s Ecclesia*

by — Clyde L. Pilkington, Jr.

In 1995, after sixteen years of being in the “pastorate” the author walked away. He left the “religious system” by resigning from the very “church” and “ministry” he had formed. In many ways this work is a testament to these actions. This testimony was thirty years in the making – the results of a spiritual journey that the author found to be common to other saints scattered throughout the world and across history. This is an opportunity to explain why some who love the Lord no longer “go to church.” It does not seek to persuade others to do something different, but rather to be simply who and what they already are “in Him.” This is an uncovering of the truth of the church, and an encouragement for the members of His Body to enjoy the position and standing “in Christ” that they already possess, realizing that they are truly “complete in Him” (Colossians 2:10), that He alone is their Life (Colossians 3:4), and that His Life is full of freedom (Galatians 5:1).

*The Outsiders* was very encouraging. Thanks for your thoughts and study on the true Body of Christ and the lonely road we travel at times. – **MO**

I thank God for *The Outsiders*. I couldn’t put it down. Read it all in one sitting. – **PA**

*The Outsiders* has something different about it. Upon finishing it an awareness has taken hold of my mind and spirit – a “knowing” that I have been afforded a special measure of His grace in just being allowed to be exposed to the truth contained within. – **KS**

## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i> ).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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