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Volume 23
Issue 562

A New Administration at the Close of Acts

Part 1 of 2

by — Adlai Loudy (1893-1984)

Wherefore, be remembering that once you, the nations in flesh who are being termed "Uncircumcision" by that being termed "Circumcision," in flesh, made by hands - that in that era you were apart from Christ, being alienated from the citizenship of Israel, and guests of the promise covenants, having no expectation, and without God in the world. Yet now, in Christ, you, who once were far off, are become near by the blood of Christ (Ephesians 2:11-13, CV).

"IN THAT ERA" AND "NOW"

In our study of God's Administrations with Man, we found clear positive teaching of the Scriptures that God is conducting His affairs with mankind in an orderly series of twelve dispensations and administrations, leading them from the state of *innocence* up to *maturity* or "*perfection*," conformed to the image of His Son, for Him to be the Firstborn among many brethren.

Now this being true, is it not evident that, if we are to enjoy the full blessing of our Father's gracious provisions for us, today, we must know, with the assurance of understanding, the dispensation and administration ordained for this current era? This will call for careful study of the Scriptures that we may clearly grasp and distinctly recognize the interrelation of the dispensations and administrations, *when* and *what* is given for characterizing His administrative affairs with man, and the judgment which concludes each administration. Thus we may determine beyond question or doubt the exact dispensation and administration in which our allotment and blessing is found today.

Therefore, in order to aid my reader to more clearly grasp this revelation in his heart for a richer measure of understanding and blessing to his spirit, I will now present a study comparing the PENTECOSTAL and READJUSTMENT ADMINISTRATIONS, "*in that era*,"¹ with the SECRET ADMINISTRATION, which is "*now*,"² revealing many *irreconcilable differences* which cannot be mixed without perverting the plain, unmistakable teaching of the Scriptures and causing untold confusion and spiritual loss.

First, I submit unequivocal facts and statements of Scripture that a *new administration* was revealed at the conclusion of the book of Acts, usually termed "*the Dispensation of the Mystery*,"³ but more correctly translated "the Secret Administration," *different* from that which began on Pentecost or the Readjustment Administration⁴ which began in Antioch, A.D. 45,

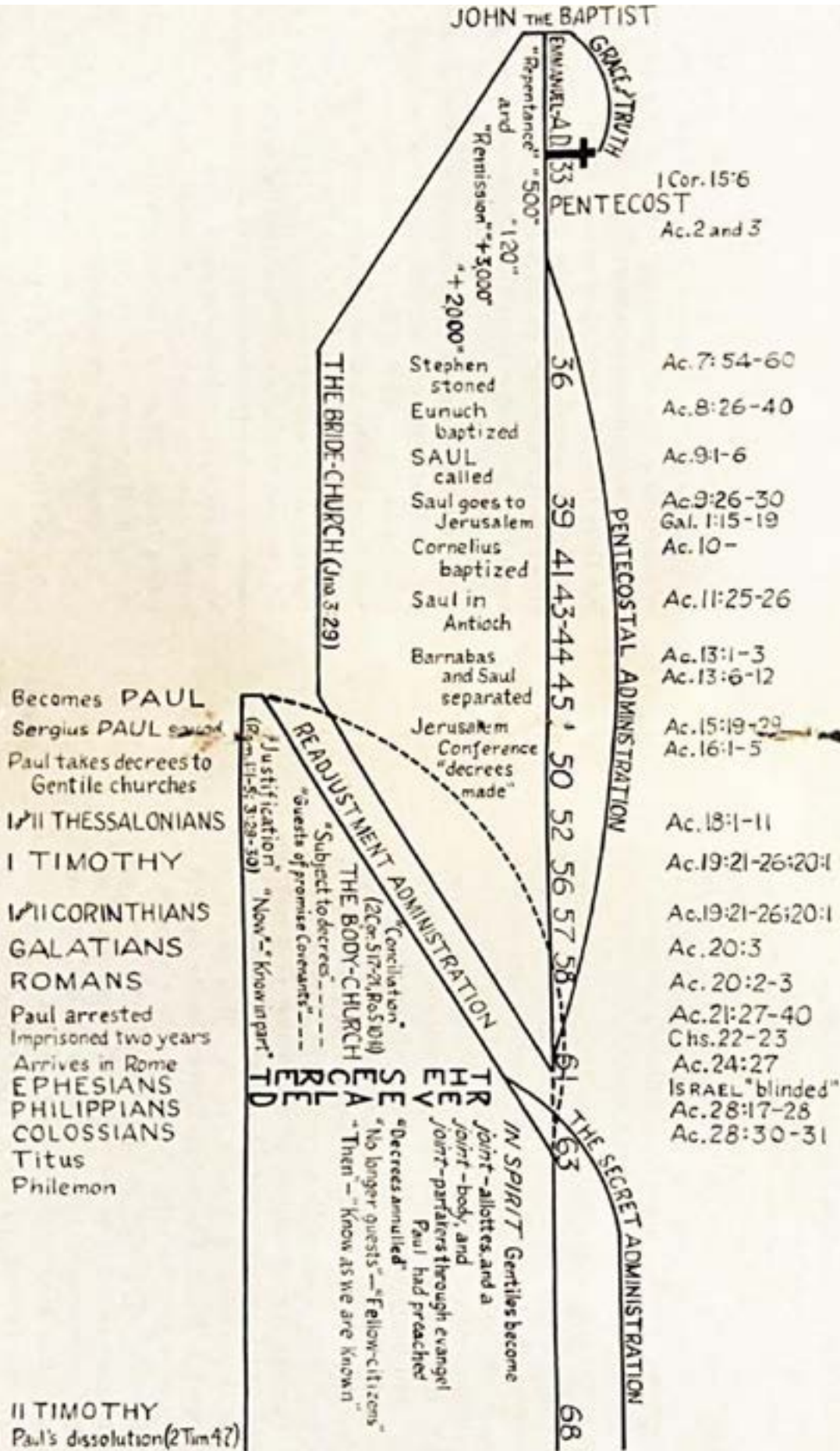
(see *NEW ADMINISTRATION*, page 4899)

1. Ephesians 2:12: "*at that time*" (KJV); "*in that season*" (Rotherham)
2. Ephesians 2:13
3. Ephesians 3:9: "*the administration of the secret*" (CV)
4. For a closer look at these administrations see the author's article *The Pentecost, Readjustment and Secret Administrations* ([Bible Student's Notebook #497](#)).

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GOD'S ADMINISTRATIONS WITH MAN

Graphically showing their Interrelation



NEW ADMINISTRATION (continued from front page)

Acts 13:2. That this is in accord with the positive declaration of the Scriptures, I now submit the following evidences for the earnest consideration of my reader.

THE DATE OF THE EPHESIAN AND COLOSSIAN EPISTLES

Very early in my study of the Scriptures I came to recognize the importance of knowing the approximate *time* when the epistles were written if we were to correctly understand their contents. This was found especially true concerning the Ephesian and Colossian epistles. Many years of research study on the chronology of the books of the Greek Scriptures revealed unequivocal evidence that these epistles were not written until *after* the last *public* witness of the Kingdom of God by Paul to representatives of the nation of Israel in Rome, and the pronouncement of Isaiah's solemn declaration as recorded in Acts 28:17-28. This was in the spring of A. D. 61. I have found no authority, in all the annals of sacred history, who assigns these epistles an earlier date. This fact is fundamental and basic and must be recognized if we are to correctly understand and fully appreciate the transcendent grace and spiritual blessings God has revealed in these epistles.

THE ADVERB OF TIME: "NOW"

The fact that the time of the giving of these new revelations is most important will be evident to all who will give consideration to the repeated use of the adverb of time, "*now*." Six times in Ephesians and Colossians, God emphasizes the time of the revelation

of the SECRET ADMINISTRATION and its blessings through this adverb "*now*," in contrast with the administrations and blessings "*in that era*" of the Acts. For verification of this truth, I present the following Scriptures:

Wherefore, be remembering that once you, the nations in flesh who are being termed "Uncircumcision" by that being termed "Circumcision," in flesh, made by hands — that in that era you were apart from Christ, being alienated from the citizenship of Israel, and guests of the promise covenants, having no expectation, and without God in the world. Yet NOW, in Christ, you, who once were far off, are become near by the blood of Christ (Ephesians 2:11-13, CV).

According as I write before in brief, to enable those who are reading to apprehend my understanding in the secret of Christ, which is not made known unto other generations of the sons of humanity as it was NOW revealed to His holy apostles and prophets (Ephesians 3:3-5, CV).

To me, less than the least of all saints, was this grace granted: to preach the evangel of the untraceable riches of Christ to the nations, and to enlighten all as to the secret administration which has been concealed from the eons in God, Who creates the universe, that NOW, to the sovereignties and the authorities among the celestials, may be made known, through the ecclesia, the multifarious wisdom of God (Ephesians 3:8-10, CV).

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And you, being once estranged and enemies in comprehension, in acts of wickedness, yet **NOW** He reconciles by His body of flesh, through His death, to present you holy and flawless and unimpeachable, in His sight (Colossians 1:21,22, CV).

I am **NOW** rejoicing in my sufferings for you, and fill up in my flesh, in His stead, the deficiencies of the afflictions of Christ, for His body, which is the ecclesia of which I became a dispenser, in accord with the administration of God which was granted to me for you, to complete the word of God—the secret which has been concealed from the eons and from the generations, yet **NOW** is made manifest to His saints (Colossians 1:24-26, CV).

As may be seen, each occurrence of the adverb of time “now,” in these Scriptures, reveals an important contrast, setting the grace and blessings of believing Gentiles “now” in this SECRET ADMINISTRATION,

against what they had “in that era” of the READJUSTMENT ADMINISTRATION.

Only as we see and clearly recognize these contrasts will we be able to fully appreciate the grace glorious with which we are graced in the Beloved, *now*, in this SECRET ADMINISTRATION, designated before the eons (ages) for our glory.

THE SECRET AND ITS ADMINISTRATION REVEALED THROUGH PAUL

The Scriptures emphasize in crystal clear declarations that *the secret* and the SECRET ADMINISTRATION were both *made known to* and *revealed through*, the apostle Paul, and no other. The order of the revelation may be clearly apprehended by a careful study of the following Scriptures. After pronouncing Isaiah’s declaration of blindness on the representatives of the nation of Israel, Paul declares:

Be it known unto you, then, that to the nations was this salvation of God dispatched, and they will hear (Acts 28:28).

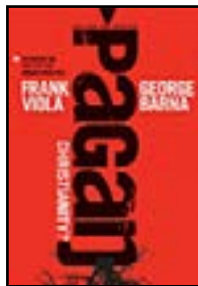
Then, with the door of the Kingdom locked against Israel, Paul became a “prisoner of Christ Jesus for you, the nations” (Ephesians 3:1), and, by God’s grace, wrote Ephesians and Colossians and *revealed* the “mystery” or *secret* as the following Scriptures verify:

*Since you surely hear of the **administration of God’s grace** which is given to me for you: seeing that **THE SECRET** (or *mystery*) was made known to me by revelation ... in spirit the nations are to be*

***joint** enjoyers of an allotment, and a **joint** body, and*

***joint** partakers of the promise in Christ Jesus, through the evangel of which **I became the dispenser** (Ephesians 3:2-3,6-7, CV).*

*In accord with the **administration of God**, which is granted to me for you, to complete the word of God—**THE SECRET** (or *mystery*) which has been concealed from the eons and*



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from the generations, yet **NOW** is made manifest to His saints (Colossians 1:25-26, CV).

These Scriptures unmistakably declare that the administration of God's grace for the Gentiles, and THE SECRET — the fact that now, *in spirit*, the nations are *joint* enjoyers, in a *joint* body, and *joint* partakers of the promise in Christ Jesus, through the evangel that had been previously preached by Paul was made known to him by revelation, and *revealed by him to the saints*.

Then, beyond any question or doubt, we are further assured that,

*To me, less than the least of all saints, was this grace granted:... to enlighten all^s as to **THE SECRET ADMINISTRATION** which has been concealed from the eons (ages) in God (Ephesians 3:8-10, CV).*

Here Paul affirms by the Spirit that *to him*, less than the least of all saints, *was this grace granted*: to make all men see, *to enlighten all as to THE SECRET ADMINISTRATION*. Now, *believing God*, we are shut up to these unequivocal facts: *the secret* and *the secret administration* were both *made known to*, and *revealed through*, Paul, and no one else. Therefore, all who refuse to recognize this clear, positive revelation of Scripture, are sure to remain in ignorance of the Secret and the Secret Administration and the realization of the glorious riches of God's grace which are ours now in the Beloved.

Our Lord said,

At the mouth of two or three witnesses every declaration may be made to stand (Matthew 18:16).

I have given *three unimpeachable witnesses* which affirm that a new administration was revealed at the conclusion of the Book of Acts — the SECRET ADMINISTRATION — *different* from that which began on Pentecost as well as the READJUSTMENT ADMINISTRATION which began at Antioch. They are,

1. The fact that the Ephesian and Colossian epistles were not written until *after* the last *public* witness of the Kingdom of God had been made to representatives of Israel in Rome, in the spring of A. D. 61, followed by the quotation of Isaiah 6, as recorded in Acts 28:17-28.

2. The fact that God definitely emphasized the time when these revelations and their blessings were made known through the six occurrences of the adverb “now,” in contrast with the blessings that were enjoyed “*in that era*” before A. D. 61.

3. Then, by unmistakable language, God declares that *to Paul, alone*, was this grace granted: *to enlighten all* as to the Secret Administration which was concealed from the eons and generations in Himself.

Therefore, positively and unequivocally, God reveals that a new administration was made known when the Ephesian and Colossian epistles were written, after the last *public* witness of the kingdom of God was made to representatives of the nation of Israel in Rome, Acts 28:17-28, 61.A.D.

May He give us the wisdom and spiritual understanding to recognize and believe the facts and truths of this glorious revelation, and with thankful hearts rejoice and drink deep of the grace glorious with which He is now gracing us in the Beloved, in this *secret*, which has been concealed, which God designates before the eons for our glory (I Corinthians 2:6-10), and cease pillaging from “*the children's bread*” (Matthew 15:24-27) — the covenant promises and hope of Israel — to our spiritual loss. I entreat my reader to conscientiously consider, recognize and receive this blessed revelation of God for our glory, while Israel is blinded and enemies of the evangel for our sakes (Romans 11:25-28).

THE ADMINISTRATIONS AND BLESSINGS CONTRASTED

I will now point out some *irreconcilable differences* between the PENTECOSTAL and READJUSTMENT ADMINISTRATIONS and blessings “*in that era*,” and the SECRET ADMINISTRATION and its blessings which are “*now*.”

5. “to make all men see” (KJV)

“IN THAT ERA”

Pentecostal & Readjustment Administrations

- I. The Administration of Pentecost began about 33 A.D., and the Readjustment Administration about 45 A.D.
- II. The Administration of Pentecost began in Jerusalem (Acts 2:1-4) and the Readjustment at Antioch (Acts 13:2).
- III. The Pentecostal and Readjustment Administrations are located “*in that era*” (Ephesians 2:11-12).
- IV. The Administrations “*in that era*,” were known to the prophets before, as was declared by Peter on the day of Pentecost, saying, “*But this is that which was spoken by the prophet Joel*” (Acts 2:16; Joel 2:28-32; also Isaiah 65:1; Romans 10:19-20).
- V. The Administrations “*in that era*” were characterized by the “dispensation” of the gift of the Spirit with *power* for performing signs, miracles, and wonders – “the powers of the future eon (age)” (Hebrews 6:5) – for confirming the word spoken to the sons of Israel (Acts 1:8; 2:43; chapters 3-4; 5:12-16; 8:6-7, 13; 12:7-10; 13:10-12; 16:23-26; 19:12; 28:3-5, 8-10; Mark 16:17-20).

“NOW”

The Secret Administration (The Present)

- I. The Secret Administration was not revealed until *after* Acts 28:17-28, 61 A.D.
- II. The Secret Administration was revealed from Rome, *after* Paul was made a prisoner of Christ Jesus for us Gentiles (Ephesians 3:1-3, 8-9).
- III. The Secret Administration and its blessings, in contrast with these, are “*now*” (Ephesians 2:13, 19; Colossians 1:21, 26).
- IV. The Secret Administration was “*hid from the eons and from the generations in God*,” and thus publicly unknown until *after* Acts 28:17-28, 61 A.D., when Ephesians and Colossians were written (Ephesians 3:9-10; Colossians 1:26).
- V. The Secret Administration, *now*, is characterized by the “*dispensation of the grace of God*,” “*gracing us with grace glorious in the Beloved*,” “*the transcendent riches of His grace in His kindness to us in Christ Jesus* (Ephesians 3:1-3; 1:6-7; 2:4-9, CV), with not a hint of a sign, miracle or wonder recorded *after* the close of the Book of Acts and the revelation of *the secret*.”

(to be continued)



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Paul Our Guide – Christ Our Goal

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This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
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 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

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ABBREVIATION KEY

Scripture Version

(Unless otherwise noted all Scripture quotations are taken from the *Bible Student's Version*).

CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
FF: Ferrar Fenton Bible
KJV: King James Version
RE: Rotterdam's Emphasized Bible
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword

Concordance (Knoch)

CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is

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