



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 24
Issue 58I

The Hope of Paul's Acts Epistles

Part 2

by — Tom L. Ballinger

The resurrection in I Thessalonians 4 and I Corinthians 15 will be sudden and unexpected also.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound and the dead shall be raised (I Corinthians 15:52).

When Paul says, “*in a moment, in the twinkling of an eye,*” he is showing you how fast that resurrection will take place. However, when He says “*at the last trump,*” He is showing you *when* it will take place. It will be sudden and unexpected, just like the hope of Matthew 24.

(9) When the resurrection of Matthew 24 takes place, believers who are alive will be caught up without dying.

This fact is brought out by the Lord in John 11. In John 11, Lazarus, Martha's brother, died, and she wanted Christ to raise him from the dead. Jesus said to her,

*“Thy brother shall rise again.” Martha saith unto Him, “I know that he shall rise again in the resurrection at the last day.” Jesus said unto her: “I am the resurrection; and the life: he that believeth in Me; though He were dead, yet shall he live. **And whosoever liveth and believeth in Me shall never die. Believest thou this?**” (:23).*

When Jesus said, “*He that believeth in Me though he were dead, yet shall he live,*” He is referring to those



who are dead when the resurrection of the last day takes place. When He said “*whosoever liveth and believeth in Me,*” He is referring to those who are *alive* when the resurrection of the last day takes place, and He says that they “*shall never die.*”

When the resurrection of Matthew 24 takes place, those believers who are dead will be raised, and those believers who are alive will be gathered together without dying.

When the resurrection of I Thessalonians 4 and I Corinthians 15 takes place, believers who are alive will be caught up without dying.

*I show you a mystery; we shall not all sleep, but we shall **all be changed** (I Corinthians 15:51).*

The mystery of I Corinthians 15:51 is not the resurrection, but that there will be some caught up without dying. This is a mystery hidden in the Scriptures, for in :55 Paul quotes Isaiah 25:8 which says, “*O Death where is thy sting?*” In other words, in the Old Testament Scriptures it was written down that somebody was going to get out of this life without experiencing the sting of death.

This is what Jesus is referring to in John 11 when He said, “*He that liveth and believeth in me shall never die.*” That was the only time that Christ mentioned that fact to anyone. Prior to Paul it was the general consensus that, by the time that resurrection took place, all believers would be dead. Yet God opened up the Scriptures to Paul and he was the first man ▶



to understand that fact fully and write about it. Nevertheless, it was in the Old Testament Scriptures, even though concealed.

Isn't it wonderful how the Bible opens up when you just believe what the words say?

(10) The resurrection and hope in Matthew 24 was ... prophesied by the prophets.

It was prophesied as far back as Genesis 5, for Jude said,

Enoch also, the seventh from Adam, prophesied of these, saying, "Behold the Lord cometh with ten thousands of His saints" (:14-15).

The hope of I Corinthians 15:54 and I Thessalonians 4 were ... implied.

Then shall be brought to pass the saying that is written, "Death is swallowed up in victory. O Death where is thy sting? O Grave where is thy victory?" (I Corinthians 15:54-55).

When the resurrection of I Corinthians 15 takes place, Old Testament prophecies concerning resurrection will be brought to pass, namely Hosea 13:14 and Isaiah 25:8.

(11) The hope of Matthew 24 was Israel's hope.

The resurrection that Jesus describes in Matthew 24 is the hope of the New Covenant that God made with Israel.

The hope of Paul's Acts epistles was the hope of Israel.

In Acts 28:20 Paul told the Jews in Rome,

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel, I am bound with this chain.

Paul refers to the hope of Israel 4 times in Acts.

1. In Acts 23:6 he mentions the hope as being resurrection.
2. In Acts 24:15 he mentions the hope as being resurrection.
3. In Acts 26:6-8 He mentions the hope as being resurrection.
4. In Acts 28:20-23 he mentions the hope in connection with the Kingdom of God.

"The hope of Israel" was to be resurrected into the kingdom of God. In fact, the only way they could get into the Kingdom of God was by resurrection.

That's exactly what Paul is showing the Corinthians in I Corinthians 15. In that chapter he is showing them how to get into the Kingdom of God, and guess what he told them had to *happen* for them to get in? They had to be resurrected and changed. Why? As he said,

Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption (:50).

The Divine Calendar

— A.E. Knoch (1874-1965)

This is an excellent primer for those just learning of God's glorious plan and purpose of the ages. It displays the principal time periods of the Scriptures and their relation to one another. Failure to distinguish the various time periods has resulted in great confusion as to the ultimate destiny of God's creation. This work covers the 5 ages, 3 heavens and earths, 2 creations, 5 worlds, 12 economies, 4 monarchs, and 3 days, with chart.

56 pp., PB

See order form.

In :51 he told them they would all be changed, and the change would take place in resurrection. I Corinthian 15 and I Thessalonians 4 are "the hope of Israel." The hope of Israel was resurrection into the Kingdom of God, which is exactly what Paul is writing about in this chapter.

You ask, "How did Gentiles end up with Israel's Hope?" Because in the Acts period, they were grafted into Israel, the good olive tree, according to Romans 11:17. Being grafted into the tree, they partook of the fatness of that tree. The fatness of the olive tree was the blessings and promises made to the fathers of Israel, who were the root of the tree. One of those blessings and promises was their hope of resurrection.

(12) Before the hope of Matthew 24 takes place there will be a falling away, that is apostasy, and the revelation of the anti-Christ.

Many false prophets shall rise and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. ... And when ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in

the Holy place (Matthew 24:11, 15; cf. Daniel 11:31).

For there shall arise false Christs and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect (:24).

Paul said that the exact same thing would take place before the resurrection of I Thessalonians 4 and I Corinthians 15 would occur.

Now we beseech you brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him; that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor as by letter as from us that the Day of Christ is at hand (II Thessalonians 2:1-2).

The Thessalonians were "all shook up" because somebody wrote them a false letter and told them that the Day of Christ was at hand. Which, if it were true, they were left behind to face the wrath of II Thessalonians 1:8-9. Paul, to assure them that He had not come, tells them,



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<http://godseclesia.wordpress.com>

Clyde L. Pilkington, Jr.'s Personal Blog:

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Various, Uncategorized:

<http://choicegleanings.wordpress.com>

When you have an argument with your spouse, the first one who says, "I'm sorry I hurt your feelings; please forgive me" is the winner.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God (:3-4).

For years Bible believers have wrestled with these Scriptures because they have been taught that the so-called rapture in I Thessalonians 4 was *pre-tribulational*. I speak from personal experience for I once believed that, and every time someone would point out these verses to me I did what so many continue to do today: do everything but believe them.

Somebody wrote a letter to the Thessalonians, forged Paul's name to it, and told them that the Day of Christ was at hand. Paul writes this letter to assure them that the Day of Christ would not take place until after a period of apostasy and the revelation of the Anti-Christ.

The hope of I Thessalonians 4, which was the Day of Christ, would not take place until AFTER a period of apostasy and the revelation of the anti-Christ, just like the resurrection in Matthew 24.

Don't worry, thinking that you're going to be here

when the Anti-Christ is revealed, for I Thessalonians 4 is *not our hope today*. We have a new and a superior hope found in [Paul's] prison Epistles. Our hope today takes place before the tribulation ever begins, maybe years before.

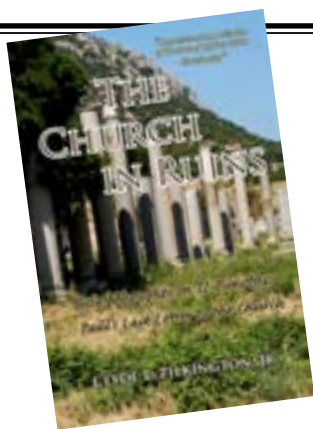
These 12 similarities between Matthew 24, I Corinthians 15 and I Thessalonians 4 should be enough to convince any fair-minded believer that we have been looking at the same resurrection.

A NEW HOPE

The Thessalonians, as well as all of the believers under Paul's Acts ministry, were made partakers of a *new and superior* hope of resurrection that God revealed to Paul after the close of the Acts period, and it is found in his prison epistles. The Body of Christ has ONE HOPE today, but it is *not* found in I Thessalonians 4 or I Corinthians 15, it is found in his Prison Epistles.

"Rapture"? or "Hope"?

When speaking of *scriptural things* we should use *scriptural names*. The word that most use today for resurrection is the word "rapture." The word "rapture" is not a scriptural word at all. It does not once appear in the Scriptures.



140 pp., PB

See order form.

Priceless. – OH
Awesome. – TX
A real eye opener. – MI
Groundbreaking stuff. – OH

THE CHURCH IN RUINS

Brief Thoughts on II Timothy, Paul's Last Letter to the Church

by — Clyde L. Pilkington, Jr.

This brief survey of Paul's last epistle will reveal that while almost 2000 years have transpired, the condition of the church has remained the same, and indeed has worsened in accordance with Paul's warning to Timothy.

This book is not a call for a re-awakening of "the church," because it is apparent that this is not Father's plan. Rather, it is a call to individual men – men whose place in the Christian religious system has left them empty, stagnant, and restless – to awaken to Father's call to be His faithful servant and stand outside of that system to look for other faithful men as well.

WHAT READERS ARE SAYING ABOUT THIS BOOK

One powerful message. – HI
Impressive. – TX
Another nail driven by the Truth. – WI
A thrill to know that I'm not crazy after all! – PA

Great clarification on the subject. – WI
An outstanding little book, one that needs to be read by every member of His Body, and I do not exaggerate. – KS

www.ChurchinRuins.com

Whenever Paul writes about resurrection he always uses the word “*hope*” (see Titus 2:13; Acts 28:20; Ephesians 1:18). The word “*hope*” is the scriptural name for resurrection.

“The Wrath to Come”

People use I Thessalonians 1:10 to try to prove that the resurrection in I Thessalonians 4 takes place before the tribulation period begins. They point out that it says that they would be delivered from the “*wrath to come*,” and that they were not appointed to wrath in I Thessalonians 5:9.

However, that cannot be true; for Paul also told them that they would be resurrected at the last trumpet in I Corinthians 15:52, and the last trumpet is the seventh of seven that will be blown *during* the tribulation before Jesus comes at the end. Paul also told them that the Day of Christ which was His coming and their gathering together unto Him was not at hand, for it was to be *preceded* by a falling away and the revelation of anti-Christ, which all takes place *during the tribulation, not before* (II Thessalonians 2:1-6). You cannot ignore these facts when reading I Thessalonians 1:10.

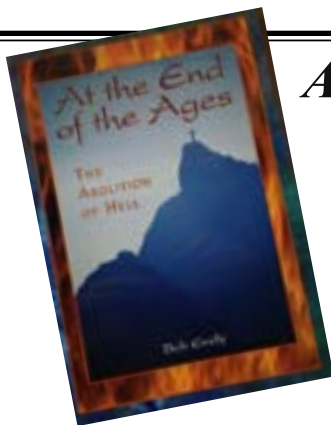
The question then that we must answer is, “What then is *the wrath to come*”? That expression appears 3 times in Scripture: Matthew 3:7; Luke 3:7 and I Thessalonians 1:10.

In Matthew 3 and Luke 3 it is identified as the day that Jesus comes in fire to burn up the chaff after He gathers the wheat into His garner. That day of wrath is at the *very end* of the tribulation. He will gather out the believing remnant right before “*the wrath to come*” (II Thessalonians 1:7-9; Jude :14-15; Revelation 19:11-21; I Thessalonians 5:2-9; II Peter 3:10; Malachi 4:1-3). It’s the wrath of I Thessalonians 5:9 that they were *not* appointed to receive, the “*wrath to come*” from which they were delivered [according to I Thessalonians 1:10].

THE ACTS EPISTLES AND THE PRISON EPISTLES

There are believers reading this who use the Prison Epistles all the time to get around many of the things that Paul taught and did in his Acts Epistles – such as water baptism, signs, wonders, miracles, healing, tongues, etc. They do this because they *know* that his Prison Epistles contain a further and fuller revelation of truth than his Acts Epistles. However, let someone teach that there is a *new* hope in the Prison Epistles that *supersedes* the one in his Acts Epistles, and many of them will get bent out of shape, saying, “That’s going too far.” We shall see if that is truly going too far, for in the next installment of this study we will lay forth our new and superior hope found in Paul’s Prison Epistles.

(to be continued)



171 pp., PB

See order form.

At the End of the Ages: The Abolition of Hell

by — Bob Evelyn

Is hell forever? Most say that the righteous go to heaven, and the wicked to hell, *forever!* Is this what the Bible teaches?

This book presents evidence that the Bible, in the original languages, reveals that, one day, *ALL* mankind will be saved. Through time our Bible translations have become biased through the official teachings of “The Church.” The author argues that teaching about an eternal hell slanders God, and it prevents many from having faith because the arguments in support of an eternal torment are illogical.

Would a God of love keep many souls alive *forever* just to torment them because they failed to “accept Jesus Christ” in this lifetime? The author shows that the Bible does *not* teach this. The purpose of “the eons” (*i.e.*, “the ages,” often mistranslated “eternity”) is to bring *ALL* mankind to the point where every knee bows before Him. This work is written with the average reader in mind.

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Paul Our Guide – Christ Our Goal

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This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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ABBREVIATION KEY

Scripture Version

(Unless otherwise noted all Scripture quotations are taken from the *Bible Student's Version*).

CV: Concordant Literal Version

DAR: Darby Translation

DT: Dabhar Translation

FF: Ferrar Fenton Bible

KJV: King James Version

RE: Rotterdam's Emphasized Bible

WT: Weymouth Translation

YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)

BDB: Brown-Driver-Briggs

Hebrew Lexicon

CB: Companion Bible Notes & Appendixes (Bullinger)

CC: Concordant Commentary (Knoch)

CKC: Concordant Keyword

Concordance (Knoch)

CL: A Critical Lexicon and

Concordance (Bullinger)

CWS: Complete Word Study Dictionary (Zodhiates)

FoS: Figures of Speech (Bullinger)

SEC: Strong's Exhaustive Concordance

TGL: Thayer's Greek-English Lexicon

UR: Unsearchable Riches

VED: Vine's Expository Dictionary

YAC: Young's Analytical Concordance

Reference Notations

cf. – compare

e.g. – for example

et al. – and others

etc. – et cetera (and so on)

ff. – and the following

i.e., – that is

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