



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 24
Issue 586

Paul's Transition

by — Clyde L. Pilkington, Jr.

... transformed, from glory to glory (II Corinthians 3:18).

In the apostle's own words, his ministry goes "from glory to glory" (II Corinthians 3:18). Paul's ministry ... began in grace and gathered more grace and glory as it progressed. — A.E. Knoch

"THE HOPE OF ISRAEL"

According to Paul's own testimony, during his early ministry he had preached "the hope of Israel." At the end of the period covered by the book of Acts he plainly declared,¹

... for the hope of Israel I am bound with this chain (Acts 28:20).

"NONE OTHER THINGS"

Therefore, during the Acts period, by Paul's own admission his ministry had been limited to what "the prophets and Moses did say should come":

... witnessing both to small and great, saying none other things² than those which the prophets and Moses did say should come: that Christ should suffer, and that He should be the first that should rise from the dead, and should show light unto the People,³ and to the Gentiles⁴ (Acts 26:22).

1. See "From Glory to Glory," A.E. Knoch (1874-1965), *Bible Student's Notebook* #511.
2. "Nothing besides" (Young's Literal Version).
"Nothing else" (Rotherham Emphasized Version).
"Nothing outside" (Concordant Version).
"Not one thing outside" (Dabhar Version).
3. For a study of "The People," see the article "'The People' in Contrast to 'the Nations': A Preliminary Examination of the Word 'People,'" by Charles H. Welch (Part 1, *Bible Student's Notebook* #564; Part 2, *Bible Student's Notebook* #565; Part 3, *Bible Student's Notebook* #566).
4. I.e., members of the nations.



"A LIGHT TO THE GENTILES"

Therefore, during this period Paul's early ministry was to be a light "to the Gentiles." Again, by Paul's own witness the Lord had told him,

I have set thee to be a light of the Gentiles (Acts 13:47).

Being a light to the Gentiles was a prophetic ministry under the auspices of Israel.⁵

I will also give thee for a light to the Gentiles (Isaiah 49:6).

"ACTING AS A PRIEST"

Paul identified this prophetic work as his priestly ministry: ▶

5. This is not to be confused with how the Gentiles will, at a later time, be brought to God through the rise of national of Israel:
"Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising" (Isaiah 60:1-3).

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... for me to be the minister of Christ Jesus for the nations, **acting as a priest**⁶ of the evangel of God, that the approach present of the nations may be becoming well received, having been hallowed by holy spirit (Romans 15:16, *Concordant Version*).

“GUESTS OF THE COVENANTS OF PROMISE”

During Paul’s early ministry the believing Gentiles were made guests of the promises covenanted to Israel:

... guests of the covenants of promise (Ephesians 2:12, *Concordant Version*).

“MINISTER OF THE NEW COVENANT”

Thus, as a priest of God to the nations, Paul was a competent dispenser of Israel’s New Covenant to them:

*Who has also made us able ministers of the New Covenant (II Corinthians 3:6).*⁷

“GRAFTED IN AMONG THEM”

Believing Gentiles of Paul’s early ministry were grafted into the root and fatness of Israel:

You, being a wild olive tree, were grafted in among them, and with them partake of the root and fatness of the olive tree (Romans 11:17).

6. “Acting as priest” (*Young’s Literal Version*).

“The offering up” (*KJV*).

7. “He has qualified even me as a minister of the New Covenant” (*Williams Version*).

“competent dispensers” (*Concordant Version*).

ISRAEL’S “SPIRITUAL THINGS”

These Gentiles were thus made partakers of Israel’s “spiritual things”:

*the Gentiles have been made partakers of their spiritual things (Romans 15:27).*⁸

“ABRAHAM’S SEED”

Thus, the Gentiles were brought in as spiritual seed of Abraham and heirs of Israel’s promises:

If you are Christ’s, then you are Abraham’s seed, and heirs according to the promise (Galatians 3:29).

“JERUSALEM ... THE MOTHER OF US ALL”

Not only did Paul teach believing Gentiles during the Acts period that Abraham was their father, but he also taught them that Jerusalem was their mother:

Jerusalem which is above is free, which is the mother of us all (Galatians 4:26).

ISRAEL’S PROPHETIC BLINDING

In the last chapter of the book of Acts Paul declares to Israel the final prophetic blinding foretold by Isaiah of their generation:

Hearing you will hear, and will not understand; and seeing you will see, and not perceive: for the heart

8. “With their spiritual things the nations have come into fellowship” (*Rotherham Emphasized Version*).

“for if the nations participate in their spiritual things” (*Concordant Version*).



Growing in the Realization of God

by — Robert McMahon

This work, firmly rooted in the sovereignty of God, shows the vital importance of acquaintance with the Almighty God leading to a realization that He is our Father and will be “ALL in All.”

56 pp., PB

See order form.

of this People has become dense, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them (:25-27).

Paul then pronounces the decree, that now apart from Israel,

the salvation of God is sent unto the Gentiles
(Acts 28:28).

A SECRET ADMINISTRATION REVEALED

The next time that we find Paul imprisoned, we do not see him bound for “*the hope of Israel*,” but by his own inspired testimony he was then shackled for a “*mystery*” (or “*secret*”):

... the mystery of the gospel, for which I am an ambassador in bonds (Ephesians 6:19-20).

... the mystery of Christ, for which I am also in bonds (Colossians 4:3).

In Paul's latter ministry (after the Acts period) he wrote and ministered concerning a *New Secret Administration*, which he identified as “*the Administration of the Grace of God*” (Ephesians 3:2).

A NEW AND SUPERIOR HOPE

In God's present purpose today all of Israel's covenant and national advantages have been removed (Ephesians 2:14-15), and believers now can enjoy the “*Administration*” of the *SECRET*” (Ephesians 3:9), along with a new and superior hope, the Appearing of Christ in Glory:

When Christ, who is our life, shall appear, then shall ye also appear with him in glory (Colossians 3:4).

Paul called this secret “*appearing*”:

That Blessed Hope (Titus 2:13)
The Hope of Glory (Colossians 1:27)

9. “*Administration*” is the translation found in the *Concordant, Diaglott and Rotherham* versions.

The Hope of His Calling (Ephesians 1:18)
His Appearing (II Timothy 4:1, 8)

A.E. Knoch wrote concerning the timing of this grand transition of Paul “*from glory to glory*”:

Israel is not finally set aside until Paul is a prisoner in Rome. Isaiah's solemn message is sounded in their ears for the last time and the salvation of God is sent directly to the nations (Acts 28:28). Not until this crisis was it possible to reveal the last and crowning ministry of the great apostle. Hitherto blessing must be in some sort subordinate to Israel; but now they are out of the way, and grace is free to carry out the dictates of love.

So a secret is made known – *the secret of Christ* – which places Him upon the highest place in heaven, even as He shall be upon the earth. And this secret it is which underlies Paul's final ministry. It leaves earth for heaven. Jewish privileges disappear. The nations are not discriminated against in this supernal glory but are blessed equally with the chosen people in the heavenly spheres. ...

At last we find ourselves at the very zenith of revelation. This is found in Ephesians, Philippians and Colossians, epistles written after the apostle was imprisoned in Rome. They contain the truth of all truth for us. They are the touchstone of all doctrine for the present. They are the limit of glory beyond which there can be no more. ...

Paul's earlier ministries need modification to accord with the present truth.¹⁰ ■

10. See “From Glory to Glory,” A.E. Knoch (1874-1965), *Bible Student's Notebook #511*.

JOINTS & BANDS
A Fellowship Contact Site
www.JointsandBands.com

Are you looking for other believers with whom you can fellowship and study around the glorious truth that our Father is the “Savior of all men” (I Timothy 4:10)? If so, then this site is for you.

- (1) Go to www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

He Is the Secret

by — Norman P. Grubb (1895-1993)

The only battle I have to fight is not against circumstances, or problems, or people or even Satan, except them interfering with my inner outlook. If they can get me to see evil as evil, then I am controlled by the evil I am seeing and believing in. But if I replace all such negative beliefs in outer appearances by seeing GOD ONLY in all, then I can just keep on



the single path where there is nothing but God-in-love, whether appearances are evil or good. HE ONLY is in all of them. Here is the secret. Through the fall we got a divided outlook and see two powers, good and evil; but back in Christ, we see ONLY ONE!

— *Knight of Faith*, Volume I



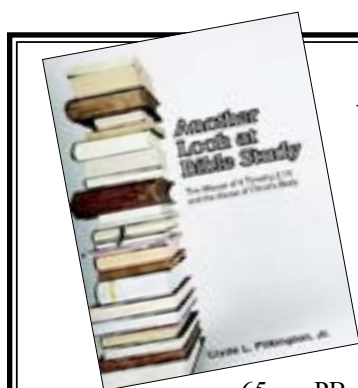
Your video [Christ's Successful Work](#) is a solid teaching and really needs to be the foundation of the redemption story. There has only truly been two men in this world ... the first Adam and the second Adam. Praise God for the obedience of His son to play a willing part in undoing the works of condemnation by the reconciliation of His blood. It's a very difficult teaching to be grasped within Christendom because of so many preconceived false teachings concerning the eons. It seems unquestionable by many within the ranks of Christianity that there is simply this life then the next and that's it, no wonder there is so much confusion. We need to understand that the fin-

ished and far-reaching work of Christ is pointing to the consummation at the dispensation of the times (eons). It is being played out throughout the ages in God's timing and order. But rest assured there will not be one who does not enter the final Sabbath Rest that He has prepared for us. I guess what I'm trying to say in short is that these profound Scriptures cannot be reconciled in the minds of those who don't understand God's purposes in and through the eons. I'm definitely keen to catch up with you guys when I visit the states. - **Australia**

I spent 40 years perfecting my Christian vocabulary and theories. I am just now finally hearing the truth. I have such freedom as all the tumblers are clicking in the lock. - **GA**

Your 3-part video on [The Greatest Truth I Know](#) is the most inspirational of all of your videos and writings. Although I've watched it many times, I watched it again

(see **MAILBOX**, next page)



65 pp, PB

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Another Look at "Bible Study"

The Misuse of II Timothy 2:15 and the Abuse of Christ's Body

by — Clyde L. Pilkington, Jr.

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"Such a balm to my soul." - **Canada**

"Finally relieved me of yet another religious burden." - **Poland**

The Life of Love

by — J.R. Miller (1840-1912)

Do not owe anyone anything, except the continuing debt to love one another, for he who loves his fellow man has fulfilled the law (Romans 13:8).

Love never gets its debts paid off. Paul implies that we never can pay off all love's debts – or even if we do get them paid off at the close of some happy day, we shall find them waiting at our door in the morning, as clamorous as ever.



our lives in sweet helpfulness, whatever the cost may be. The sweetest happiness which we can get in the world comes from adding a little to the happiness of others.

By this all men will know that you are My disciples – if you love one another (John 13:35).

Of course, love is the law of the believer's life; but oh! is not love tremendously costly sometimes?

— *Intimate Letters on Personal Problems* (1914)

There is no other life like that of love. Nothing brings us so much happiness as living for others, giving out

MAILBOX (continued from previous page)

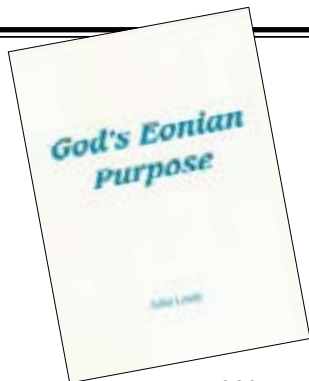
today while going through a scary "imagined" time. It put me back on a positive track in trusting God through ALL things! Thank you for making this video! – CA

I really enjoyed your *Bible Student's Notebook* on how members of the body of Christ should be treating one another. You are selfless and put in a lot of time and effort to serve others. – OH

You sir have the true spirit of God. I have been following your teachings for a while now. I am blessed with a new spirit because the words God gives you for us. It only saddens me that I don't get a chance to fellowship with you, your friends and family. My only fellowship comes from watching your videos online or reading your material online.

Thanks for posting thoughtful and insightful messages. For those of us who see Paul as our apostle, they are most helpful, encouraging and thought provoking. They are all keepers! – TX

Thank you for all you continue to do. – Canada



383 pp.

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God's Eonian Purpose

by — Adlai Loudy

First printed in 1929, this work is a review of God's plan and purpose, gathering together many of the most basic themes of Scripture, including *The Beginning of Creation, The Eons and Administrations, Justification, The Conciliation, Completeness in Christ, and The Goal of the Universe*. These and other vital subjects are presented in an interesting and informative manner. The book contains charts and illustrations which provide a welcome visual supplement to the text. (Available in Hardcover & Paperback)

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Editor's Desk

The Freedom to Excuse Ourselves

From a party-man, after a first and second admonition, excuse thyself (Titus 3:10, *Rotherham Emphasized Version*).

A "Party-man" is defined by Noah Webster as "a factious man"; *faction* being defined as "tumult, discord, dissension."

It certainly doesn't take long to realize that religion, Christianity included, is filled with endless contentions. It's bad enough that this world is so full of strife; but how sad it is when such is exercised in the name of God, and pawned off as spirituality.

Two decades ago, after many years of personal grief over such strife, Father graciously granted me sight of the higher road. I saw from the Scriptures that we are free to *excuse ourselves* from wrangling.

It really was quite a simple thing: it takes at least two to argue and fight. No one can effectively war all by themselves; so, as a decisive act of faith, I could respectfully refuse to be one of the two. I could meekly and graciously *excuse myself* from that which was a grief to Father's Spirit

(Ephesians 4:30-32).

I learned that I could fellowship with anyone, but once divisiveness and contention arose, I simply could just *excuse myself* from the disruptive discord and thereby remain loyal to my high-calling.

I realized that I was under no obligation to respond to divisiveness, or enter into debate. Since it's hard for those with factious spirits to argue all by themselves, I could bring it to a close – at least as far as it related to my part. I didn't need to be party to the carnality of "party-men." I needn't be drawn into the likeness of their "folly" (Proverbs 26:4).

Dear precious ones, for the greater sake of "*endeavoring to keep the unity of the Spirit in the bond of peace*" (Ephesians 4:3), I implore us all simply to "*excuse ourselves*" (Titus 3:10) from that which is a dishonor to God and our calling of peace.

God has called us to peace (I Corinthians 7:15).

Let the peace of Christ be arbitrating in your hearts, for which you were called also in one body (Colossians 3:15).

Your servant,

Clyde L. Pilkington, Jr.

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Paul Our Guide – Christ Our Goal

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This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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