



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 24
Issue 587

Divine Lockup

Part 1

Unbelief

by — Clyde L. Pilkington, Jr.

God has *all things* well under control. After all, He is God of all. Yes, this control extends even to our current human condition of failure. It is vital that we understand this important truth.

A LOCKED-UP HUMANITY

Our hearts certainly long for perfection; we know this on every front of our lives. The will is present, but how to perform it, well, it's quite illusive. How well we can identify with the words of our apostle,

For to will is present with me; but how to perform that which is good I find not (Romans 7:18).

So, we're not alone in our failures; this is the lot of all creation. We didn't volunteer for this condition; it was thrust on us. Who has done this to us?

Well, the answer is plain and simple: God did. He's the One Who created us, and He did so in this condition. He not only created us in our current state, but He has, for now, *locked us up* in our state of disorder.

In this brief study series, we'll be looking at passages revealing the truth of this divine lockup, but we'll also come to see a bit of its purpose as well as its end result.



HUMANITY'S LOCKUP IN UNBELIEF

First we'll look at humanity's lockup in *unbelief*. Did you realize that God is the One actually responsible for the world's unbelief? Unbelief is the current default setting of mankind: locked into this position by none other than God Himself.

Paul plainly tells us that unbelief is a captivity that has its bondage in divine origin.

God hath concluded them all in unbelief (Romans 11:32, King James Version).

The Greek word used to translate "concluded"¹ here in the *King James Version* is συγκλείω (*sugkleiō*). Notice the powerful way in which this word is defined by *Thayer's Greek Lexicon*:

- to shut up together;
- to enclose;
- to shut up on all sides;
- to shut up completely.

Now, interestingly enough, elsewhere the *King James Version* also translates *sugkleiō* as "enclosed" and "shut up":

they enclosed a great multitude of fishes: and their net brake (Luke 5:6).

1. Webster's 1828 dictionary defines "conclude" as "to shut."



before faith came, we were kept under the law, **shut up** unto the faith which should afterwards be revealed (Galatians 3:23).

The Luke 5:6 reference is actually the first usage of *sugkleiō* in the Greek Scriptures; and what a great word-picture we gain from this initial occurrence. The word is used to describe what the net was used to do to the fish. The fish were “enclosed.” These fish were trapped, caught, captured, bound.

The netting of fish adequately depicts humanity’s condition as related to faith: unbelief is the net that God has drawn around mankind.

With this in mind, let’s now notice how other translations render *sugkleiō* in Romans 11:32.

shut up together (Young’s Literal Version);

shut up all together (Rotherham Emphasized Bible);

locks up all together (Concordant Literal Version).

HUMANITY’S LOCK UP IN STUBBORN, UNYIELDING UNBELIEF

Referencing a few literal translations of Romans 11:32 we can gain a greater appreciation as to exactly what humanity has been locked up in:

*God did shut up together the whole to **UNBELIEF** (Young’s).*

*God hath shut up all together, in a **REFUSAL TO YIELD** (Rotherham).*

*God locks up all together in **STUBBORNNESS** (Concordant).*

The Greek word translated by the words in bold face font is ἀπειθεία (*apeitheia*). It is defined as:

- disbelief (obstinate and rebellious) (*Strong*)
- obstinacy, obstinate opposition to the divine will (*Thayer*)
- UN-PERSUADABLENESS (*Concordant Keyword Concordance*)

Humanity is not merely in unbelief: they are locked

up in it, caught in its broad, inescapable net – and they are caught there by God.

Not only so, but the character of this unbelief is obstinate and rebellious. Mankind, for now, is caught in the web of *unpersuadable* unbelief, in obstinate opposition to the divine will. This unbelief is stubborn and unyielding.

This is why Paul states,

There is none who seeks after God (Romans 3:11).

AN EXAMPLE FROM THE GREEK SCRIPTURES:

The Unbelieving During Jesus’ Earthly Ministry

We find such a grand illustration of the divine lockup in unbelief in John 12:37-40.

*After His [Jesus Christ] having done so many signs in front of them, **they believed not** in Him, that the word of Isaiah the prophet, which he said, may be being fulfilled,*

“Lord, who believes our tidings? And the arm of the Lord, to whom was it revealed?”

*Therefore **they could not believe**, seeing that Isaiah said again, that “He has blinded their eyes and callouses their heart, LEST THEY MAY BE PERCEIVING with their eyes, and should be apprehending with their heart, and may be turning about” (Concordant).*

The reason that those during our Lord’s earthly teachings “believed not” is unmistakably clear: they didn’t believe simply because “*they could not believe.*” They were under divine lockup at that time.

AN EXAMPLE FROM THE HEBREW SCRIPTURES:

The Hardening of Pharaoh’s Heart

We find another outstanding illustration from the Hebrew Scriptures in the book of Exodus. The hardening of Pharaoh’s heart is specifically mentioned 17

times in the space of 7 chapters. These 17 occurrences fall into three categories:

1. It's stated as a fact that Pharaoh's heart was hardened.
2. It's stated that Pharaoh hardened his own heart.
3. It's stated that it was God who hardened Pharaoh's heart.

Let's break down the 17 occurrences into these 3 categories:

Pharaoh's Heart Was Hardened

1. Pharaoh's heart is hardened (7:14).
2. Pharaoh's heart was hardened (7:22).
3. Pharaoh's heart was hardened (8:19).
4. The heart of Pharaoh was hardened (9:35).

Pharaoh Hardened His Own Heart

1. Pharaoh ... hardened his heart (8:15).
2. Pharaoh hardened his heart (8:32).
3. Pharaoh ... hardened his heart (9:34).

God Hardened Pharaoh's Heart

1. I will harden his heart (4:21).
2. I will harden Pharaoh's heart (7:3).
3. He hardened Pharaoh's heart (7:13).
4. The Lord hardened the heart of Pharaoh (9:12).
5. I have hardened his heart (10:1).
6. The Lord hardened Pharaoh's heart (10:20).
7. The Lord hardened Pharaoh's heart (10:27).
8. The Lord hardened Pharaoh's heart (11:10).
9. I will harden Pharaoh's heart (14:4).
10. The Lord hardened the heart of Pharaoh (14:8).

It's stated as a fact that Pharaoh's heart was hardened 4 times; 3 times that Pharaoh hardened his own heart; 10 times that it was God who hardened Pharaoh's heart.

The ratio is 10:3 between God hardening Pharaoh's heart and Pharaoh hardening his own heart. While both are true, one is the *divine*-viewpoint, and the other is the *human*-viewpoint. One is *absolute*, while the other is *relative*.

We should also notice that the *first three occurrences* of the hardening of Pharaoh's heart are all in reference to God's divine work:

I will harden his heart (4:21).

I will harden Pharaoh's heart (7:3).

He hardened Pharaoh's heart (7:13).

The First Cause

Every effect must have a cause. We are reminded in this account of the hardening of Pharaoh's heart, that it is God Who is the *First Cause* of all things. He is the One Who initiated the hardness of Pharaoh's heart. This is because He is the *Great Cause*; He is the *Ultimate Cause*. *Everything is out of God*.

This is an essential truth. We must learn this principle first if we will truly learn anything else. We must start our understanding with God, for He is the beginning of EVERYTHING.

For ***out of Him, and through Him, and to Him are all things*** (Romans 11:36).

On-Line Articles



StudyShelf hosts a collection of online Bible study articles from the past pages of the weekly publication, the *Bible Student's Notebook*. In addition to personal use, they can be printed out and read together as a family at your dinner table, or at other family times. Appropriate ones can be read with guests in your homes. They can be used to give to others with whom you are fellowshiping.

www.StudyShelf.com/Articles.htm

Out of – To – Through

“to”
εἰς (*eis*)⁷

Note carefully the prepositions used by Paul in this *foundational* verse.

“out of”
ἐκ (*ek*)

Ek is a “preposition denoting *origin* (the point *whence* motion or action proceeds).”²

Ek is the Greek word from which the word “gush” (ἐκχέω, *ek-cheō*; i.e., pour forth)³ is derived.

“through”
διὰ (*dia*)

Dia is a “preposition denoting the *channel* of an act; *through*.”⁴

Dia is the Greek word from which the word for “travel” and “journey” (διαπορεύομαι, *dia-poreuomai*),⁵ as well as for “continue” (διατελέω, *dia-teleō*)⁶ are derived.

Eis is a “preposition; *to* or *into* (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.).”⁸

Eis is the Greek word from which the word “enter” (εἰσείμι; *eis-eimi*)⁹ is derived.

“All Things”

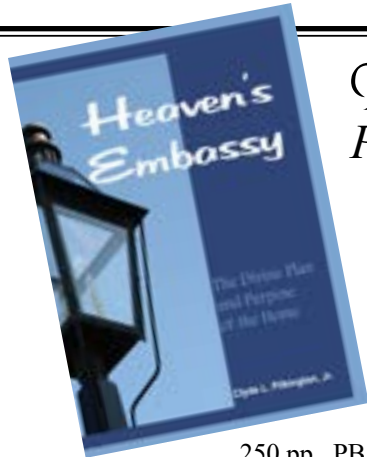
Therefore, “*all things*” have their origin (*ek*) in God, proceeding out from Him. “*All things*” journey and continue through (*dia*) Him; and “*all things*” enter back into (*eis*) Him. The passage says “*ALL*” – it does not say “a few”; not “some,” not “many,” not “most,” but “*ALL*.” Paul boldly declared to the pagans,

For in Him we live, and move, and have our being (Acts 17:28).

ALL live, and move, and have their being in God. *ALL* of

2. Strong's G1537.
3. Strong's G1632.
4. Strong's G1223.
5. Strong's G1279.
6. Strong's G1300.

7. Pronounced “ice.”
8. Strong's G1519.
9. Strong's G1524



Heaven's Embassy – The Divine Plan and Purpose of the Home

by — Clyde L. Pilkington, Jr.

Except the Lord build the house, they labor in vain who build it (Psalm 127:1).

250 pp., PB

See order form.

This book represents many years of work. The author believes that it is one of the most important books that he will ever be privileged to write, simply because it concerns one of the most vital scriptural subjects that could ever be addressed.

The home is central to all of God's dealings with man throughout the course of time. It is His Divine “institution” and “organization” on the earth; for the believer, it is the *Embassy of Heaven*. An embassy is “**the residence or office of an ambassador.**” Since the believer is an ambassador of the Lord Jesus Christ (II Corinthians 5:14-21), his home is thus the *Divine Embassy* of heavenly ministry.

Pauline ministry is centered in the homes of believers. This is even the true sphere of the Body of Christ; for this reason our apostle speaks of “*church in thy house.*” This book doesn't focus on the *external* specifics of the ministry of *Heaven's Embassy* (such as *hospitality*); that will be saved for another volume. Instead, it looks at the inner-workings of the *Embassy* itself, focusing on its very nature, *internal* purpose and function.

His creation serves the divine purpose; and, ultimately in the end, He wonderfully “works all together for good” (Romans 8:28). Pharaoh, of course, is no exception.

Pharaoh a Part of *The Divine Cycle*¹⁰

“out of” (*ek*) → “through” (*dia*) → “to” (*eis*)



The Divine Cycle

Pharaoh was *out of* God. Pharaoh was *through* God. In the consummation Pharaoh will be resurrected back *to* God. Finding his all in God is Pharaoh’s divine destination. It is the destination of *ALL*. This is the divine cycle; none of God’s creation is exempt – not even Pharaoh.

THE DIVINE CYCLE

Creation, God’s Servant

All of creation is God’s servant. All do His will: Vessels of honor, as well as vessels of dishonor; vessels

¹⁰ For a further look into the Divine Cycle, see the author’s article *Portals: Gateways to Divine Orientation* (Part 1) in [Bible Student’s Notebook #508](#).

of mercy, as well as vessels of wrath. Each and every part of God’s creation fulfills its divine role.

Think of it this way: Moses was God’s *employee*. As the deliverer of Israel from Egyptian bondage, God used him in a very great way. However, Pharaoh, too, was God’s *employee*, and God also used him in an equally great way.

To be Israel’s arch-nemesis in the divine drama of that day, Pharaoh’s heart was hardened by God so as to be His divine servant of opposition, dishonor and wrath. God declared through Moses to Pharaoh,

For this cause have I raised you up, for to show in you My power; and that My name may be declared throughout all the earth (Exodus 9:16).

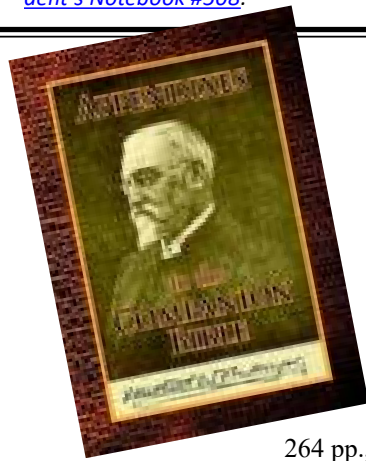
Released to Faith

While varying degrees of obstinate unbelief is the current lot of humanity – the default setting of mankind as a whole – God is graciously releasing a few in each generation to faith. The faith found in these few is as much an act of God as is unbelief.

Therefore, just as God is the source of “unbelief” in unbelievers, He is also the source of “faith” in believers. After all, “*all is of God*” (II Corinthians 5:18, *Concordant*).

For unto you it is given in the behalf of Christ ... to believe on Him ... (Philippians 1:29).

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God ... (Ephesians 2:8-9).



264 pp., PB
8 ½ x 11 Format

Appendixes to the Companion Bible

NOW AVAILABLE IN A NEW ENLARGED TYPE

This newly typeset book contains the full 198 appendixes from the *Companion Bible*, printed separately with enlarged type.

These appendixes include invaluable explanations of words and their use, charts, parallel passages, maps, lists of proper names, calendars and timelines. A wealth of information!

See order form.

www.EWBullinger.com

According as God has **dealt** to every man a measure of faith (Romans 12:3).

One day, however, God will be the source of “faith” in all humanity. Paul reassures us that, based on the success of Christ at Calvary, God will one day be,

tendering faith to all (Acts 17:31, Concordant);

having let all have faithing (Dabhar).¹¹

The Rest of the Story

In due time, God will successfully activate faith in *all*. In fact, let’s look at Romans 11:32 again:

for God did shut up together the whole to unbelief...

Now, notice the first word of the next clause of this verse:

THAT to the whole He might do kindness (Young’s).

God has a masterful purpose for everything. It’s re-

11. The Greek word translated “faith” (Concordant) and “faithing” (Dabhar) is *pistis*. While the King James Version translates it as “assurance” in this verse, it renders it as “faith” 241 other times.

vealed by Paul that God’s purpose in locking up “the whole” in unbelief was so that “the whole” would be recipients of His “kindness.”

*God did shut up together the whole to unbelief, **THAT to the whole He might do kindness** (Young’s).*

*God hath concluded them all in unbelief, **THAT He might have mercy upon all** (KJV).*

*God hath shut up all together, in a refusal to yield, **IN ORDER THAT, upon all, He may bestow mercy** (Rotherham).*

*God locks up all together in stubbornness, **THAT He should be merciful to all** (Concordant).*

The Divine Cycle Completed

The divine cycle for all creation is:

“out of” (ek) → “through” (dia) → “to” (eis)

In the consummation, when “all things” have run their divine cycle, God will be “All in all” (I Corinthians 15:28).

(to be continued)

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 24, No. 587 – February 10, 2017

Issued semi-weekly

This free electronic publication is dedicated to:

- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student’s Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor

Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneidar

Copyright © 1989-2017 Bible Student's Press™

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- ___ Being OK with Not Being OK \$10
- ___ The Believer's Warfare \$10
- ___ The Church in Ruins \$10
- ___ Daily Gleanings \$20
- ___ Daily Goodies \$20
- ___ Due Benevolence \$25
- ___ God's Holy Nation \$20
- ___ The Great Omission \$20
- ___ Heaven's Embassy \$20
- ___ I Am \$10
- ___ I Choose! \$17
- ___ KJV: 400 Years of Bondage \$10
- ___ A Look at Alcohol \$5
- ___ The Myth of Easter \$5
- ___ Nothing Will Be Lost! \$10
- ___ The Outsiders \$10
- ___ The Plowboy's Bible \$20
- ___ The Salvation of All \$20
- ___ The Steps I Have Taken \$5
- ___ Suffering: God's Forgotten Gift \$10
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

A.P. ADAMS

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Buddha of Christendom \$20
- ___ The Coming Prince \$16
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$11

E.W. BULLINGER

- ___ Also \$10
- ___ Appendixes to the Companion Bible \$20
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) \$20
- ___ Christ's Prophetic Teaching \$10
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation \$31
- ___ Critical Lexicon & Concordance \$50
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$10
- ___ God's Purpose in Israel \$10

- ___ Great Cloud of Witnesses \$19
- ___ How to Enjoy the Bible \$20
- ___ Importance of Accuracy in the Study \$10
- ___ The Knowledge of God \$10
- ___ The Lord's Day \$10
- ___ The Mystery \$10
- ___ Name of Jehovah in the Book of Esther \$2
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture \$16
- ___ The Prayers of Ephesians \$10
- ___ Prophetic Study \$10
- ___ The Resurrection of the Body \$10
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$10
- ___ Second Advent: Premillennial \$5
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ The Spirits in Prison \$10
- ___ Things to Come Vol 1 \$20
- ___ Things to Come Vol 2 \$20
- ___ Things to Come Vol 21 \$20
- ___ The Transfiguration \$10
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars \$17
- ___ Word Studies on the Holy Spirit \$13
- ___ Works of E. W. Bullinger Vo. 1 \$50

JAMES BURSON

- ___ The Cataclysmic Prophecies of the Jews \$20
- ___ Humanity in the Arms of a Loving Savior \$15

VLADIMIR GELESNOFF

- ___ Paul's Epistle to the Galatians \$10
- ___ Studies in Ecclesiastes \$5

STEPHEN HILL

- ___ Making the Most of the Bible \$10
- ___ Word on the Word Vol 1 \$10

JOHN KESSLER

- ___ The Church which is His Body and the Bride the Lamb's Wife \$11
- ___ Forgotten Truths Reaffirmed \$6

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
- ___ The Savior of All Mankind \$4

A.E. KNOCH

- ___ All in All \$10
- ___ Commentary on Daniel (Paperback) \$10
- ___ Commentary on Daniel (Hardback) \$15
- ___ Concordant Commentary \$20
- ___ The Divine Calendar \$5
- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ The Mystery of the Gospel \$11
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Studies in I Corinthians 15 \$5
- ___ To Enlighten All as to the Secret \$5
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ God's Eonian Purpose (Paperback) \$13
- ___ God's Eonian Purpose (Hardback) \$17
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures \$5

OTHER AUTHORS

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ After the Thousand Years (Trench) \$20
- ___ At the End of the Ages (Evely) \$5
- ___ The Ages (Clayton) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bible Proofs of UR (Hanson) \$13
- ___ Check Your Panoply (Rocke) \$10
- ___ Christ Triumphant (Allin) \$13
- ___ Christian Individualism (Sellers) \$1
- ___ The Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ The Deity of God (Essex) \$10
- ___ Dictionary of Scripture Proper Names \$13
- ___ The Dispensations (Brown) \$6
- ___ The Divine Glory (Chauney) \$3
- ___ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10

___ Endless Punishment (Sawyer) \$20
 ___ Eonian: Everlasting or Age-Lasting? (Todd) \$4
 ___ Examination ... Eternal Punishment \$19
 ___ Fables of Infidelity (Patterson) \$23
 ___ The Fellowship of the Mystery (Sidebottom) \$5
 ___ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
 ___ God's Eonian Purpose (Loudy) \$17/\$13 (HC/PB)
 ___ God's Plan for Man (Loudy/Joyce) \$10
 ___ God's Truths Recovered (Russino) \$22
 ___ Greek Word Aion-Aionos (Hanson) \$10
 ___ Growing in the Realization of God (McMahon) \$5
 ___ The Harmony of the Last Week (Callaway) \$20
 ___ Hell, or "Free From the Blood of All Men" (Welch) \$6
 ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
 ___ I Will Have One Doctrine & Discipline (Purdy) \$15
 ___ Identity Test (Lord) \$2
 ___ Legend of Hell (Dearmer) \$20
 ___ No Equals (C.E.S.) \$5
 ___ Outcome of Infinite Grace (Hurley) \$10
 ___ Pagan Christianity (Viola & Barna) \$18
 ___ Paul vs. Peter (Newell) \$10
 ___ Real Story of Jesus Christ's Birth (Pontis) \$15
 ___ Restitution of All Things (Jukes) \$12
 ___ Rich Man & Lazarus (Burgener) \$11
 ___ Rich Man & Lazarus (Kreamer) \$10
 ___ Rich Man & Lazarus (8-Author Combo) \$20
 ___ Salvator Mundi (Cox) \$18
 ___ The Sequel Which Sustains (Pohorlak) \$10
 ___ The Soul and the Unseen (Coram) \$4
 ___ The Sovereignty of God (Addair) \$5
 ___ The Story of the Rich Man & Lazarus (Burgener) \$11
 ___ Union, or Christ and His Church (Relly) \$19

___ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
 ___ What Is Truth? (Bast) \$15
 ___ What You Don't See Is What You Get (Sorge) \$2
 ___ Why Paul? (Sandoz) \$1
 ___ Without Form and Void (Custance) \$29

REFERENCE WORKS

___ Appendixes to the Companion Bible \$20
 ___ Critical Lexicon & Concordance \$50
 ___ Figures of Speech \$40
 ___ Strong's Exhaustive Concordance \$25
 ___ Young's Analytical Concordance \$25

BIBLE STUDENT'S NOTEBOOK

___ Master Index (1-575) \$6

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$20 each)

___ Vol. 23 (551-575)	___ Vol. 22 (526-550)
___ Vol. 21 (501-525)	___ Vol. 20 (451-500)
___ Vol. 19 (451-475)	___ Vol. 18 (426-450)
___ Vol. 17 (401-425)	___ Vol. 16 (376-400)
___ Vol. 15 (351-375)	___ Vol. 14 (326-350)
___ Vol. 13 (301-325)	___ Vol. 12 (276-300)
___ Vol. 11 (251-275)	___ Vol. 10 (226-250)
___ Vol. 9 (201-225)	___ Vol. 8 (176-200)
___ Vol. 7 (151-175)	___ Vol. 6 (126-150)
___ Vol. 5 (101-125)	___ Vol. 4 (76-100)
___ Vol. 3 (51-75)	___ Vol. 2 (26-50)
___ Vol. 1 (1-25)	

___ "Complete Set" \$368 (\$4 off each vol.; \$92 total savings)

BIBLES

Bullinger's Companion Bible

___ O & NT Hardcover \$55
 ___ O & NT Enlarged Type Hardcover \$65
 ___ O & NT Black Bonded Leather \$83
 ___ O & NT Black Genuine Leather \$90

Concordant Literal

NT - Hardcover (w/Keyword Concord.)
 ___ Blue \$25
 ___ White \$25
 ___ NT - Paperback \$15
 ___ OT - Hardcover \$40

Ferrar Fenton

___ O & NT Hardcover \$40
 ___ O & NT Bonded Leather \$60

Parallel Literal

___ NT Vol. 1 Paperback \$20
 ___ NT Vol. 2 Paperback \$20
 ___ NT - 2 Vol. Set Paperback \$35

Rotherham's Emphasized

___ O & NT Hardcover \$50

Weymouth's

___ NT Paperback \$20
 ___ NT Hardcover \$35

Young's Literal

___ O & NT Paperback \$40
 ___ O & NT Hardcover \$55

TRACTS

___ *Which Is Better?* (380 personalized tracts up to 3 lines, 35 characters per line) \$4

Line 1: _____

Line 2: _____

Line 3: _____

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____