



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 25
Issue 603

The Consummation

by — Bob Evely

We read in Luke 1:33,

He shall reign over the house of Jacob for ever; and of his kingdom there shall be no end (KJV).

Then we read in I Corinthians 15:24-25,

Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet (KJV).



Translators should take great care to deliver a faithful, consistent rendering of the original languages, so as to eliminate what may come across as discrepancies simply because the translation is faulty. When we study, we must closely examine how all parts of God's Word fit together.

Many assume that the book of Revelation is the final word on God's revelation. They forget that to Paul were revealed things that had been secrets in past ages (Ephesians 3:3-5) and that to Paul it had been granted to "complete" the Word of God (Colossians 1:25).

Is this a discrepancy in God's Word? On the one hand we read that He (Christ) will reign forever and ever, but on the other hand we see His reign coming to an end as He delivers up the kingdom to God. True, the kingdom continues without end, but Christ no longer reigns. Which is it then? Does Christ reign forever and ever, or does he only reign "until"?

Paul revealed things to come that could not be revealed until the Jews finally rejected the kingdom (Acts 28:23-28) and it became time for the complement of the nations to be entering (Romans 11:25ff).

"THE CONSUMMATION" OF I CORINTHIANS 15 COMES AFTER REVELATION 22

A comparison of these two passages shows us very clearly that the Greek *aiōns* cannot possibly mean "forever" ... it is a finite time period. The *Concordant Literal Translation* for Luke 1:33 reads,

As Revelation comes to an end, we see the end of the ages; but as the last "Amen" of Revelation 22 is uttered, there is more to come. The crowning event of the ages is found in I Corinthians 15, the "consummation" of the ages.

He shall reign over the house of Jacob for the eons.

Now we see that the two passages are quite consistent; there is no discrepancy at all. Christ reigns for the *eons* (not endlessly, but for a period of time) – "until" He has accomplished what He set out to do. Once all enemies are under His feet, His reign comes to an end as He delivers up the kingdom to God.

Many believe the end of Revelation is a description of the eternal heavens that we will experience when the resurrection takes place, but there are a number of reasons to conclude that this is not the case, and that I Corinthians 15 happens after the end of Revelation 22.

PROPERLY HANDLING THE WORD OF GOD

We are not to read the Word of God haphazardly; we are to study it, "correctly cutting" or "correctly dividing" the word of truth (II Timothy 2:15).

The Consummation.....	5241
God Has Prepared Some Better Thing for Us...	5243
Our Mailbox.....	5245
The Election of Words (quote).....	5245
Editorial – Meek and Uncontentious.....	5246

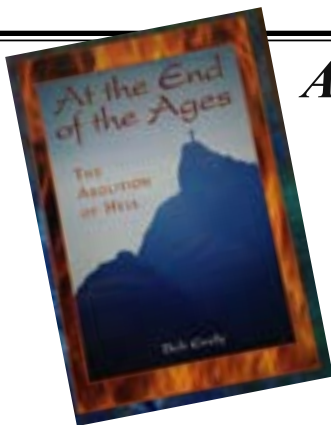


In Revelation 21:1 John perceives "a new heaven and a new earth," and he sees "the holy city, new Jerusalem,

descending **out of heaven** ..." The New Jerusalem is not heaven itself, but it descends *out of heaven*.

Revelation	I Corinthians
22:5 – The slaves of God are reigning. 21:24 – There are still "kings of the earth."	15:24 – All sovereignty, authority and power are nullified.
21:5 Christ is seated on the throne.	15:25 Christ must reign until He places all enemies under his feet. 15:28 – When all is subject to Christ, Christ subjects Himself to God. 15:24 – All sovereignty, authority and power nullified.
21:8 – Lake of fire (second death) still exists.	15:26 – Last enemy (death) abolished.
22:2 – Leaves on the tree for "the cure of the nations" (would seem to imply corruptible bodies needing the leaves to sustain life).	15:42-44 – Incorruptible, spiritual body.

Note the Jewish Character	Note the Universal Character
21:12 – Twelve tribes. 21:14 – Twelve apostles. 21:24 – Nations outside city.	No Jewish connotations in I Corinthians 15. In Paul's writings, no barrier between Jew and Greek.
Overall, a picture of a very physical place, with mortal bodies – much like our present world, except with Christ reigning and keeping evil out (22:14-15).	Overall, a picture of a spiritual realm, with no corruption, no reign, no power. All are subjected. No enemies; no death. No sin; no rebellion. The purpose of the ages has been achieved. God is now "All in all." (How can He be "All in all" with death - the enemy - present?)
This is a description of the final age (aeon).	This is a description of the consummation, which occurs after the ages have been completed.



171 pp., PB

See order form.

At the End of the Ages: The Abolition of Hell

by — Bob Evelyn

Is hell forever? Most say that the righteous go to heaven, and the wicked to hell, *forever!* Is this what the Bible teaches?

This book presents evidence that the Bible, in the original languages, reveals that, one day, *ALL* mankind will be saved. Through time our Bible translations have become biased through the official teachings of "The Church." The author argues that teaching about an eternal hell slanders God, and it prevents many from having faith because the arguments in support of an eternal torment are illogical.

Would a God of love keep many souls alive *forever* just to torment them because they failed to "accept Jesus Christ" in this lifetime? The author shows that the Bible does *not* teach this. The purpose of "the eons" (*i.e.*, "the ages," often mistranslated "eternity") is to bring *ALL* mankind to the point where every knee bows before Him. This work is written with the average reader in mind.

God Has Prepared Some Better Thing for Us

The Hope of Philippians 3 Is Better than that of I Thessalonians 4

by — E.W. Bullinger (1837-1913)

TODAY, IF YE WILL HEAR HIS VOICE¹

It was a solemn moment for Israel at Kadesh-Barnea; ever to be remembered. Moses had told the people how God had said,

Go up and possess the land which I have given you, but ye rebelled against the commandment of the Lord, and ye believed Him not, nor hearkened to His voice (Deuteronomy 9:13).

They heard His voice that day. He said,

Go up. Enter into My rest. Yet, in this thing ye did not believe the Lord your God (Deuteronomy 1:32).

As those words of Psalm 95 (called the *Venite*) are sung week by week (generally as rapidly as the words can be got out of the mouth), how few stop to think of the solemnity of their meaning!

Forty years long was I grieved with that generation! (:10).

Yes! Forty years of wandering. Why? Because they believed the evil report of ten men, instead of two who witnessed to the truth of God's good report which *He had already given of that land.*

True, they did enter at last. After long years of wandering they crossed the Jordan on the east when they might have entered by the hill-country of the Amorites from the south 37½ years before!

When Peter made the proclamation in Acts 3:19-21 and called on the nation Israel to "*Repent,*" and gave God's promise that He would send Jesus Christ, and times of refreshing should come from the presence of the Lord; the people were at *another Kadesh-Barnea!*

Israel was, again, face-to-face with another command and promise of the Lord. A way was open over (as it were) "*the hill-country of the Amorites*" (Deuteronomy 1:44). This was the *Parousia*, or Coming of the Lord, made known to faith in the first and earliest of all of the epistles of Paul, and made known by a special revelation in I Thessalonians 4:13-5:11.

This was something better than "*the hill country of the Amorites,*" and it was far, far better than crossing by Jordan – for, this would have been a going up indeed! It was entering the heavenly Canaan without going through Jordan, "the grave and gate of death" to resurrection. This was a hope for those who were alive and remained.

That is why the Apostle could say: "*WE, which are alive and remain*": for, how was he to know but that the nation would Repent; and that he would really be among those who were alive, and would go up over the hill-country, yea, in the clouds of heaven, without dying, or crossing Jordan?

As I Thessalonians 4 was the Kadesh-Barnea of believers in that day, and Israel as a people did not thus "*go up,*" so is Philippians 3:10, 14, 20-21 *our Kadesh-Barnea today, if we will hear His voice.*

Thousands refuse to believe His voice. They agree in affirming that the only way of entering Canaan is by crossing the Jordan, the river of death. Some few of them go on to believe that it is by death *and resurrection.* Yet how few believe that *God has prepared some better thing for us.*

In writing to the believers in Thessalonica in A.D. 52, while Peter's offer of the kingdom, made in Acts 3:19-21, was still before the nation, and before its formal withdrawal in Acts 28:23-28, nothing could be added to the revelation then made in I Thessalonians 4.

1. Psalm 95:7; Hebrews 3:7, 15; 4:7.

However, *after* that withdrawal of the offer from Israel, and the sending of the Salvation of God to the Gentiles, the question is: Was any further revelation to be made? Had God exhausted the riches of His grace and of His glory? Had He nothing more to make known to His children?

In the case of I Thessalonians 4, had not certain events to take place before any fresh revelation of truth would be made known? Had not the formal withdrawal of Peter's offer to take place; and then, would not the way be open for further revelations to be made?

We find that, when the Apostle was in prison in Rome, revelations were given to him; *secrets hidden* from men for generations, and "*hid in God*," were made known.

In that Roman prison precious secrets were revealed for the Apostle's and for our own comfort and faith and hope. Shall we be like Israel at Kadesh-Barnea? Shall we believe God speaking through Paul, as He spoke through Caleb and Joshua? Or, shall we believe the majority, as Israel believed the majority of the spies?

Shall we say that, when Paul wrote I Thessalonians 4, God had nothing fresh to reveal, in the face of the fact that, up to that time, we have not a breath of *the mystery*? Not a word as to the revelation and teaching given to us in Ephesians?

Did Paul himself know anything about it until he was inspired to inscribe it in his book and his parchments (II Timothy 4:13)?

Does not this tell us that the objects of our faith are *WRITTEN DOWN* in the Scriptures of truth, and not *handed down* by the traditions of men?

Did the epistle to the Ephesians contain all that God had to reveal?

Is there nothing new in Philippians?

What is the *resurrection* and *translation* in Philippians 3:10 at which the Apostle so desired to arrive?

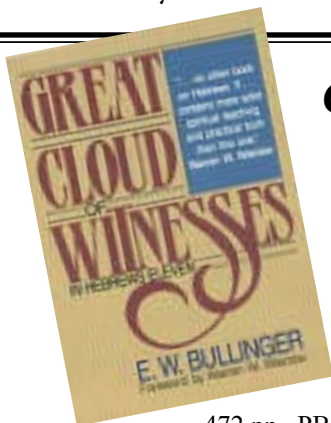
What is the "*prize*" of the "*calling on high*" (:14). The A.V. and R.V. have obscured this by translating it "*high*" as though it were an adjective; whereas it is an adverb, and should be rendered *upward* (as R.V. margin) or *on high*. Was not the Apostle's goal *conformity to Christ in Glory*?

Is this the same as I Thessalonians 4, or is it something additional? The whole context shows that the Apostle was reaching forth to something set before him, and forgetting the things behind him. He did not reckon that he had laid hold of it; but he pressed toward the goal. He had not already reached it, but he was following on so that he might lay hold of that, for which he was himself laid hold of by Christ Jesus.

If we read carefully Philippians 3:10-15, may we gather that we have some fresh revelation of Glory hinted at? Is it because we have been trying to identify it with I Thessalonians 4 that Philippians 3 has always been more or less of a difficulty with all of us?

If, "*Faith cometh by hearing*," then what God has spoken, let us "*today hear His voice*," that we may enter into His rest.

— *Great Cloud of Witnesses*
(edited excerpt)



472 pp., PB

Great Cloud of Witnesses in Hebrews Chapter 11

by — E.W. Bullinger (1837-1913)

A great classic exposition of this famous and beloved passage, including an examination of the greatest heroes of the faith. Full of rich, practical applications.

See order form.

www.EWBullinger.com



[The Approach Present](#) is succinctly elucidating the word of truth. This is a token of how unpopular truth is, this video would have gone viral if truth were ubiquitous. – **YouTube**

[Suffering: God's Forgotten Gift](#) – what a book! – **TX**

Joy and peace abound, when we are given an understanding of God's truth – **Internet**

The road seems to grow more narrow with each step. There is so much background covered in this journey up to this point that it is very unlikely to find very many like-minded brethren to discuss matters. – **TN**

Thanks for your study time that benefits all of us! – **PA**

Thank you for all the truth that I have learned. I am a student but not endowed with many financial resources. My prayers are always with you and yours and I do pass along your material on Facebook. God bless in all you do. – **CA**

I'm reading your [World Affairs and National Politics](#) book now. ... I have been learning much about my fleshly desires that were dealt with, so I thought. ... I am happy to be out of the political rat race (I worked for the Reagan campaign locally). My soul wants to still mix it up though. It is quite a clarion call to me, while knowing better, to have such difficulties. I just think of other believers that are caught up in this, one way or another thinking it a good thing to do. I'm glad to have my weaknesses put constantly before me. Recognizing that helps me to be generous with others. Carry on in Christ's spirit Clyde. – **MN** ■

The Election of Words

Man uses words at random; God uses them by weight on the principle of intentional selection. They are chosen with care and employed with precision; and if we wish to know their import and understand their teaching we must study them with care.

— Vladimir Gelesnoff (1877-1921)



100 pp., PB

See order form.

Suffering: God's Forgotten Gift

by – Clyde L. Pilkington, Jr.

Two gifts given to the believer are mentioned by Paul in Philippians 1:29. The first is "to believe on Him." This is a glorious gift. Every believer has been given this gift from God. Those who possess it may not even fully recognize it as a gift from Him, but indeed faith is God's wonderful gift to us. Faith is a rich gift from God, but there is also another gift from God to the believer, mentioned by Paul in Philippians 1:29, that is equally as glorious. The second gift is "also to suffer for His sake." This, too, is a glorious gift. Every believer has been given this gift from God as well, but those who possess it often do not fully recognize it for what it is. Indeed, suffering for His sake similarly is God's wonderful gift to us. Paul teaches us to embrace this second gift as well as we do the first!

"After over 40 years of seriously searching the Scriptures with the aid of writings from men of many varied walks, no literature has so profoundly changed my life as this book. It needs to be in the hands of every believer!" – **LA**

"It is rare to find someone who even mentions the topic of suffering, but you wrote an entire book on it, which I highly recommend to everyone!" – **Facebook**

"After being surprised by a very unexpected and major surgery for stage III cancer, your book on Suffering was most welcome, putting a lot of things in perspective." – **WI**



Editor's Desk

Meek and Uncontentious

If any man thinks that he knows anything, he knows nothing yet as he ought to know; but if any man love God, the same is known of him (I Corinthians 8:2-3).

When we're young and immature we imagine that we *know everything*. As we gain a measure of spiritual maturity it begins to dawn on us that we *know nothing as we ought*.

Unlike the divinely inspired authors of Scriptures, we students of it, at best, merely offer the results and opinions from our studies. We're researchers of the treasure house found in God's Word.

Perhaps, on occasion, we envision that we fully understand some small facet of GOD's truth, demanding that others agree with our assessments; but we can't truly be sure that the next enlightenment granted us by God will not throw an entirely greater understanding upon all that we thought we knew.

While we all have our own different perspectives and insights, let's never be deceived into imagining that we've finally arrived at some mystical summit where we are somehow the source of all truth. Honest seekers of GOD's truth continually refine and change their understanding over the course of their lives. They submit themselves to the superiority of God's Word.

Sadly, many attach themselves to teachers and organizations which have their understandings chiseled in stone. These understandings often develop into traditions which are seldom questioned or explained; they just *ARE*.

The establishment will always resist the spirit of truth. The truth of Scripture has been veiled; it requires a divine quickening of the mind to be freed from reading *into* Scripture our own particular creeds, dogmas and traditions.

We *all* possess a flawed understanding of Scripture. Grasping truth is a gradually unfolding, life-long process. As fellow-travelers on this spiritual journey, may we ever seek to help each other, through a meek and uncontentious attitude.

I am thankful to share this journey with you,

Clyde L. Pilkington, Jr.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 25, No. 603 – April 10, 2017

Issued semi-weekly

This *free* electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneider – Managing Editor

Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneider

Copyright © 1989-2017 Bible Student's Press™

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- ___ Being OK with Not Being OK \$10
- ___ The Believer's Warfare \$10
- ___ The Church in Ruins \$10
- ___ Daily Gleanings \$20
- ___ Daily Goodies \$20
- ___ Due Benevolence \$25
- ___ God's Holy Nation \$20
- ___ The Great Omission \$20
- ___ Heaven's Embassy \$20
- ___ I Am \$10
- ___ I Choose! \$17
- ___ KJV: 400 Years of Bondage \$10
- ___ A Look at Alcohol \$5
- ___ The Myth of Easter \$5
- ___ Nothing Will Be Lost! \$10
- ___ The Outsiders \$10
- ___ The Plowboy's Bible \$20
- ___ The Salvation of All \$20
- ___ The Steps I Have Taken \$5
- ___ Suffering: God's Forgotten Gift \$10
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

A.P. ADAMS

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Buddha of Christendom \$20
- ___ The Coming Prince \$16
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$11

E.W. BULLINGER

- ___ Also \$10
- ___ Appendixes to the Companion Bible \$20
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) \$20
- ___ Christ's Prophetic Teaching \$10
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation \$31
- ___ Critical Lexicon & Concordance \$50
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$10
- ___ God's Purpose in Israel \$10

- ___ Great Cloud of Witnesses \$19
- ___ How to Enjoy the Bible \$20
- ___ Importance of Accuracy in the Study \$10
- ___ The Knowledge of God \$10
- ___ The Lord's Day \$10
- ___ The Mystery \$10
- ___ Name of Jehovah in the Book of Esther \$2
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture \$16
- ___ The Prayers of Ephesians \$10
- ___ Prophetic Study \$10
- ___ The Resurrection of the Body \$10
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$10
- ___ Second Advent: Premillennial \$5
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ The Spirits in Prison \$10
- ___ Things to Come Vol 1 \$20
- ___ Things to Come Vol 2 \$20
- ___ Things to Come Vol 21 \$20
- ___ The Transfiguration \$10
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars \$17
- ___ Word Studies on the Holy Spirit \$13
- ___ Works of E. W. Bullinger Vo. 1 \$50

JAMES BURSON

- ___ The Cataclysmic Prophecies of the Jews \$20
- ___ Humanity in the Arms of a Loving Savior \$15

VLADIMIR GELESNOFF

- ___ Paul's Epistle to the Galatians \$10
- ___ Studies in Ecclesiastes \$5

STEPHEN HILL

- ___ Making the Most of the Bible \$10
- ___ Word on the Word Vol 1 \$10

JOHN KESSLER

- ___ The Church which is His Body and the Bride the Lamb's Wife \$11
- ___ Forgotten Truths Reaffirmed \$6

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
- ___ The Savior of All Mankind \$4

A.E. KNOCH

- ___ All in All \$10
- ___ Commentary on Daniel (Paperback) \$10
- ___ Commentary on Daniel (Hardback) \$15
- ___ Concordant Commentary \$20
- ___ The Divine Calendar \$5
- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ The Mystery of the Gospel \$11
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Studies in I Corinthians 15 \$5
- ___ To Enlighten All as to the Secret \$5
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ God's Eonian Purpose (Paperback/Hardcover) \$13/\$17
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures \$5

OTHER AUTHORS

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ After the Thousand Years (Trench) \$20
- ___ At the End of the Ages (Evely) \$5
- ___ The Ages (Clayton) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bible Proofs of UR (Hanson) \$13
- ___ Check Your Panoply (Rocke) \$10
- ___ Christ Triumphant (Allin) \$13
- ___ Christian Individualism (Sellers) \$1
- ___ The Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ The Deity of God (Essex) \$10
- ___ Dictionary of Scripture Proper Names \$10
- ___ The Dispensations (Brown) \$6
- ___ The Divine Glory (Chauney) \$3
- ___ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- ___ Endless Punishment (Sawyer) \$20
- ___ Eonian: Everlasting or Age-Lasting? (Todd) \$4

___ Examination ... Eternal Punishment \$19
 ___ Fables of Infidelity (Patterson) \$23
 ___ The Fellowship of the Mystery (Side-bottom) \$5
 ___ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
 ___ God's Plan for Man (Loudy/Joyce) \$10
 ___ God's Truths Recovered (Russino) \$22
 ___ Greek Word Aion-Aionos (Hanson) \$10
 ___ Growing in the Realization of God (McMahon) \$5
 ___ The Harmony of the Last Week (Callaway) \$20
 ___ Hell, or "Free From the Blood of All Men" (Welch) \$6
 ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
 ___ I Will Have One Doctrine & Discipline (Purdy) \$15
 ___ Identity Test (Lord) \$2
 ___ Legend of Hell (Dearmer) \$20
 ___ No Equals (C.E.S.) \$5
 ___ Outcome of Infinite Grace (Hurley) \$10
 ___ Pagan Christianity (Viola & Barna) \$18
 ___ Paul vs. Peter (Newell) \$10
 ___ Real Story of Jesus Christ's Birth (Pontis) \$15
 ___ Restitution of All Things (Jukes) \$12
 ___ Rich Man & Lazarus (Burgener) \$11
 ___ Rich Man & Lazarus (Kreamer) \$10
 ___ Rich Man & Lazarus (8-Author Combo) \$20
 ___ Salvator Mundi (Cox) \$18
 ___ The Sequel Which Sustains (Pohorlak) \$10
 ___ The Soul and the Unseen (Coram) \$4
 ___ The Sovereignty of God (Addair) \$5
 ___ The Story of the Rich Man & Lazarus (Burgener) \$11
 ___ Union, or Christ and His Church (Relly) \$19
 ___ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
 ___ What Is Truth? (Bast) \$15
 ___ What You Don't See Is What You Get (Sorge) \$2
 ___ Why Paul? (Sandoz) \$1

___ Without Form and Void (Custance) \$29
REFERENCE WORKS
 ___ Appendixes to the Companion Bible \$20
 ___ Critical Lexicon & Concordance \$50
 ___ Figures of Speech \$40
 ___ Strong's Exhaustive Concordance \$25
 ___ Young's Analytical Concordance \$25

BIBLE STUDENT'S NOTEBOOK
 ___ Master Index (1-575) \$6
Bound Volumes
 (Note: We recommend ordering the latest volumes first! - \$20 each)
 ___ Vol. 23 (551-575) ___ Vol. 22 (526-550)
 ___ Vol. 21 (501-525) ___ Vol. 20 (451-500)
 ___ Vol 19 (451-475) ___ Vol 18 (426-450)
 ___ Vol 17 (401-425) ___ Vol 16 (376-400)
 ___ Vol 15 (351-375) ___ Vol 14 (326-350)
 ___ Vol 13 (301-325) ___ Vol 12 (276-300)
 ___ Vol 11 (251-275) ___ Vol 10 (226-250)
 ___ Vol 9 (201-225) ___ Vol 8 (176-200)
 ___ Vol 7 (151-175) ___ Vol 6 (126-150)
 ___ Vol 5 (101-125) ___ Vol 4 (76-100)
 ___ Vol 3 (51-75) ___ Vol 2 (26-50)
 ___ Vol 1 (1-25)
 ___ "Complete Set" \$368 (\$4 off each vol.; \$92 total savings)

BIBLES
Bullinger's Companion Bible
 ___ O & NT Hardcover \$55
 ___ O & NT Enlarged Type Hardcover \$65
 ___ O & NT Black Bonded Leather \$83
 ___ O & NT Black Genuine Leather \$90

Concordant Literal
 NT - Hardcover (w/Keyword Concord.)
 ___ Blue \$25
 ___ White \$25
 ___ NT - Paperback \$15
 ___ OT - Hardcover \$40

Ferrar Fenton
 ___ O & NT Hardcover \$40
 ___ O & NT Bonded Leather \$60

Parallel Literal

___ NT Vol. 1 Paperback \$20
 ___ NT Vol. 2 Paperback \$20
 ___ NT - 2 Vol. Set Paperback \$35

Rotherham's Emphasized
 ___ O & NT Hardcover \$50

Weymouth's
 ___ NT Paperback \$20
 ___ NT Hardcover \$35

Young's Literal
 ___ O & NT Paperback \$ 40
 ___ O & NT Hardcover \$ 55

TRACTS

___ *Which Is Better?* (380 personalized tracts up to 3 lines, 35 characters per line) \$4

Line 1: _____

Line 2: _____

Line 3: _____

Subtotal _____
 Sales Tax (6% PA) _____
 S&H (US: 15% - \$3.99 min.) _____
TOTAL _____

***Study Shelf** is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.*

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____