



# Bible Student's Notebook™

## The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 25  
Issue 605

# The Book of Job

## Part 1: The Book as a Whole

by — Vladimir Gelesnoff (1877-1921)

### CORRECT PRINCIPLES OF EXEGESIS

In the exegesis of a book it is a matter of immense importance to grasp such structural division as may be inferred from the particular work itself. To attain this desirable object two things are necessary:

1. One is that the division into chapters and verses (useful and convenient only for the purposes of reference) should be totally disregarded;
2. The other is that the reader should exercise himself in what is admittedly the most important of all literary exercises – the reading of the whole book at a single sitting.



imperfect grasp and painful consciousness of much that is overlooked and insufficiently observed and dwelt upon, yet with each repetition finding more and more resolve into the common unity, while from first to last he has remained true to that foundational element of true thoroughness which we call perspective.

Undoubtedly while endeavoring to maintain the right point of vision the student will not neglect the exegesis of detail; but in the present state of affairs, when Bible study is in a stage of infancy and the study of words and topics has almost obscured the purpose of the books as such, it is the rapid survey of whole books that needs to be emphasized and insisted upon.

As soon as the trend of a book is caught, the student is confronted by another task of equal magnitude and no less importance – the dividing of the book into its constituent parts. Nothing, save familiarity with its content, can help us here. The divisions will protrude with more or less pronounced perspicuity in proportion as we become conversant with the subject matter of the book.

If we were to take a potato or an apple we would have to use considerable force to break it, but if we take an orange we need not resort to force; it can easily  
*(see JOB, page 5259)*

Two different modes of study invite the student:

1. One studies the detail of a book with a view to understand it as a whole;
2. The other studies the book as a whole with a view to understand its details.

The first is the method generally adopted by students of holy Writ: they seize each successive clause, submit it to a minute investigation, and throw upon it the light of other passages, thinking that to master the details is to know the whole.

The student who adopts the other method takes his stand, like a general reviewing a parade, at such a distance as affords a view of the whole field at once; he sweeps repeatedly over the whole ground; at first with

The Book of Job - Part 1: The Book as a Whole ...	5257
Satanic Deception .....	5258
Boasting in Our Weaknesses .....	5261
Our Mailbox.....	5262



# Satanic Deception

by — A.E. Knoch (1874-1965)

*Satan himself is being transfigured into a messenger of light. It is no great thing, then, if his servants also are being transfigured as dispensers of righteousness – whose consummation shall be according to their acts (II Corinthians 11:14-15).*

Satan seeks to attain his ends by diverse means. He suits his character to the occasion. The subtle serpent of Eden is the dreadful dragon of the Unveiling. At one time he is an angel of light (II Corinthians 11:14); at another he is a roaring lion (I Peter 5:8).

There may be room for a difference of opinion as to which is his more dangerous disguise. Of one thing we may be sure: if he were a red dragon or a roaring lion today, few would be deceived; but how many are utterly deluded by his peaceful arts in this era!

Many cannot conceive of Satan as an angel of light. To them angels are always good, and light is always associated with right. The good and the right are the lures he uses in this day to attract worship for himself; and his servants are dispensers of righteousness.



The fatal tendency of the “church” to pass from spiritual to moral issues, from evangelical effort to social sanitation, are but symptoms that the god of this eon is blinding the minds of the unbelievers in it.

These things are good and right, hence, they reason, they must be of God. They cannot see that these are but bait used to secure their allegiance, a blind employed to assure their worship!

Satan, today, is most utterly unlike the great red dragon of the Unveiling. Indeed, if the nominal church were to choose a St. George to slay this dragon, they would probably choose the luminous angel who has displaced Christ in their worship. Thus they would list Satan against himself, so thoroughly has he deceived them!

— *The Unveiling* 12:7-17

**WWW.URQA.COM**  
*Universal Reconciliation Questions & Answers*

*When approaching this subject from the Scriptures, many honest and sincere questions arise. This site is designed to be an interactive forum bringing members of the Body of Christ together in fellowship and study around the subject of Universal Reconciliation. We start with an initial list of 322 questions. These questions are taken from the New Testament, beginning in Matthew and working through Revelation.*

<p><i>For Those Who Have Questions</i> Look through the list of Answered Questions to find answers to your inquiries, or e-mail us for posting to the list.</p>	<p><i>For Those Who Have Answers</i> E-mail us for the list of unanswered questions and send us your answers for posting to the list.</p>
---	---

*JOB (continued from front page)*

be peeled and its segments detached from each other without difficulty. No effort is necessary; all that is required is that we follow the dividing lines which nature itself has distinctly marked.

The books of the Bible, in this respect, resemble the orange. Repetition of a word or a phrase, introduction of new personages, changes of scenery, enactment of fresh events, etc., are frequently employed as landmarks between the component parts of a book.

The application of this principle to the present case seems to follow naturally from what has already been said. The book of Job is a drama; accordingly, like all dramas, it will be made up of the experiences of the different actors engaged in it.

The reading exercise has familiarized us with the exterior of this superb edifice of truth and has afforded a many-sided view of its stately structure. The exterior grandeur presages the surpassing magnificence of the interior and thrills us with longing for admission. The task now devolving on us is the finding of the key. We have heard that usually it hangs somewhere near the entrance. Our search for it near the front portal is vain.

What about the back entrance? Let us try. As we come near we find it suspended in a prominent place near the door.

*Jehovah turned the **captivity of Job** ... So Jehovah blessed the latter end of Job more than his **beginning** (42:10, 12).*

The door is flung open. We stand in the vestibule and a suite of magnificent chambers opens to our vista:

1. "The beginning of Job" (1:1-5).

His character, manner of life, family and possessions *before* the events related in the book occurred.

2. "The captivity of Job" (1:6-42:11).

"*Captivity*," as evident from :11, is a designation for "*all the evil that Jehovah had brought*

*upon him.*"

3. "The latter end of Job" (42:12-17).

His character, manner of life, family, possessions and longevity *after* the events related in the book had become a vision of the past.

We can now exhibit the *plan* of the book in the following manner:

- 1:1-5. Prelude – Before the Storm.
- :6-42:11 – The Storm.
- :12-17. Postlude – After the Storm.

We notice that Job's "*beginning*" and "*latter end*" are mentioned together (42:12); the "*captivity*" is spoken of separately (42:10). This simplifies our task very much. We need but to study the book in this light. There is no need of any arrangement of our own, only to follow the divine Author.

The "*beginning*" and the "*end*" are thus brought together and contrasted so as to point out the *difference* which constitutes that the book of Job is designed to teach.

## THE GREAT LESSON

Now we turn on the light of the New Testament.

*Ye have heard of the patience of Job, and have seen the end of the Lord, how that the Lord is full of pity and merciful (James 5:11).*

We "*have heard of the patience of Job*" – we have heard how it gave way under the strain of adversity, and the tale has filled us with despondency and gloom, but have we seen "*the end of the Lord*"?

Have we seen that the Lord is full of pity and merciful? We have heard of it, but have we seen it? To know the Lord's pity and the repose it gives is the height of human blessedness.

Our attention is fastened on the "*end*"; the "*captivity*" is but a parenthesis whose deepening shadows add to the luster and radiance of the happy issue. The long central portion describes the *process* and the various *agents* ►



employed in bringing about “the end of the Lord.”

Heaven is opened, Sheol disclosed, and we are overladed by the ineffable magnitude of the vision unfolded and the numerous actors engaged in it. Satan, angels and demons; the Chaldeans, the Sabeans and forayers of the wilderness; the forces of nature; Job’s wife and children, his friends and servants; *each have a role to perform* and a part to play which is instrumental in bringing about the great end – “the end of the Lord.”

We must now glance at this great parenthesis and note its salient points. The wonderful symmetry of its component parts, and the beautiful manner in which they dovetail each other, is too evident to need comment.

- 1:6-2:10. The evil that came upon Job.
- 2:11-13. Arrival of Eliphaz, Bildad, Zophar.
- 3-31. The Debate.
- 32-37. The Speech of Elihu.
- 38-42:6. The Theophany.
- :7-9. Departure of Eliphaz, Bildad, Zophar.
- :10-11. The evil removed from Job.

Satan appears as *God’s minister* for the perfecting of God’s saints. His malignity and mysterious power are *for a time* whetted against Job, but are ultimately turned to blessing (1:6-2:10; 42:10-11).

Job’s three friends come to condole with his afflictions and, after a heated controversy with him which brought to light their folly, are finally dismissed with God’s blessing and return to their homes (2:11-13; 42:7-9)

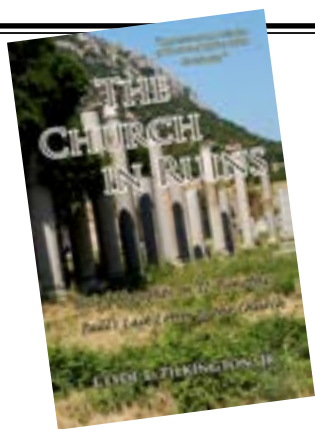
In chapters 3-31 we listen to the protracted and profitless debate between Job and his three friends. It excited the disputants, failed to settle the trouble, and only made matters worse than before.

At length Jehovah humbles Job to the dust, and upon confession of folly and complete submission to God’s inscrutable ways makes use of him to restore harmony and peace (38-42:6).

The isolated position of Elihu’s discourse (32-37) indicates the part it plays in the intricate drama of the book. The words of the Buzite young man flame with a light, which flashes back, and explains to us the human side of the process, pointing out the false position of Job and his interlocutors; and forward, revealing the divine side of the process, and showing how, in God’s own time and way, Satan was balked of his prey and Job blessed, together with his family and friends.

(edited)

(to be continued)



140 pp., PB

See order form.

## THE CHURCH IN RUINS

*Brief Thoughts on II Timothy, Paul’s Last Letter to the Church*

by — Clyde L. Pilkington, Jr.

This brief survey of Paul’s last epistle will reveal that while almost 2000 years have transpired, the condition of the church has remained the same, and indeed has worsened in accordance with Paul’s warning to Timothy.

This book is not a call for a re-awakening of “the church,” because it is apparent that this is not Father’s plan. Rather, it is a call to individual men – men whose place in the Christian religious system has left them empty, stagnant, and restless – to awaken to Father’s call to be His faithful servant and stand outside of that system to look for other faithful men as well.

### WHAT READERS ARE SAYING ABOUT THIS BOOK:

Priceless. – OH  
Awesome. – TX  
A real eye opener. – MI  
Groundbreaking stuff. – OH

One powerful message. – HI  
Impressive. – TX  
Another nail driven by the Truth. – WI  
A thrill to know that I’m not crazy after all! – PA

Great clarification on the subject. – WI  
An outstanding little book, one that needs to be read by every member of His Body, and I do not exaggerate. – KS

[www.ChurchinRuins.com](http://www.ChurchinRuins.com)

## Boasting in Our Weaknesses

by — Watchman Nee (1903-1972)

*He said unto me, "My grace is sufficient for thee: for My strength is made perfect in weakness." Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me (II Corinthians 12:9).*

Weakness is not something that one should lament over or weep about. Weakness is something that one should boast in. You may have said, "Thank and praise the Lord because He has made me overcome," but have you ever said, "Thank and praise the Lord because He has made me fail miserably"?



thanked and praised Him for your uncleanness within and for your sin? If you have these problems, you should thank and praise the Lord for them.

Why did Paul say, "I will rather boast in my weaknesses"? The word "boast" is "glory" in the original language. Paul said that he considered his weaknesses to be his glory. Only those with weaknesses can experience the tabernacled of Christ's power.

— *The Overcoming Life*, pages 66-67

You thank and praise the Lord for giving you patience, but have you thanked and praised Him for your impossible temper? Have you thanked and praised Him for your pride? Have you thanked and praised Him for your jealousy? Have you

THE  
FELLOWSHIP  
INN

At  
Pilkington  
Abbey

*The Fellowship Inn* presently is comprised of three houses built in 1895, located in Paint Borough adjacent to Windber, PA. These structures provide ample space for dedicated guest lodging. *The Fellowship Inn* is not a business venture, but the hospitality ministry extension of Pilkington Abbey; there are, therefore, no guest charges.

A large part of the Pilkington family passion has always been hospitality. Father has placed this in their makeup. The website [www.FellowshipInn.com](http://www.FellowshipInn.com) is an online calendar that will assist you in coming for a visit. It will allow you to see our family activities and who's scheduled to visit us. Hopefully this will make it easier for *you* to make your plans

to come, and let you know how serious we are about having you visit us.

"If you need fellowship, or sound teaching, or counseling, or you just plain need a break from life and want to come to a place of palpable peace and lovely love for a day, or a weekend, or a week, come here. It's free. Just bring yourself, as you are. Go to the website and make a reservation. Find out when we're all going to be here, and come here and taste for yourself what God has produced in the middle of nowhere." – Martin Zender



I really dug into all of my bound copies of the [BSN](#) editions over my week off during the holidays. Wow, I got some truths totally straightened out by reading them. Love it and you. – GA


I became a believer in the true gospel about 6 years ago. I have really enjoyed reading your work, and I respect you as one of the few men that know the heart of our Father. – NC

I have been a great admirer of your writings for several years. I admire the simplicity with which you set forth the Word. I am an ex-follower of *The Way International* where I was a 3 year veteran of their W.O.W. program, a graduate of their *Way Corps* and a 20 year twig and branch leader. Like you, it has taken me years to shake off false doctrines and re-learn God's Word. My desire is to be faithful, and to be able to, and to be allowed to teach others again. I have purchased many books from your web sites in

the past and I think that they have been and are tools which God has used and is using to open the eyes of my understanding again and again. Thank you. – WI

The installments by Tom Ballinger have been nothing short of incredible. Thanks for sharing this on *BSN*. – PA

I am touched by your dedication and compassion! – AL

***Critical Lexicon & Concordance to the English & Greek New Testament***  
by — E.W. Bullinger (1837-1913)  
1040 pages, HB  
*See order form.*

English words appear in alphabetical order along with the equivalent Greek words, their literal and derivative meanings, and a list of passages in which they appear. Includes a comprehensive Greek-English index. A key reference work in the study of the Scriptures.

### **Bible Student's Notebook™**

*Paul Our Guide – Christ Our Goal*

ISSN: 1936-9360

Volume 25, No. 605 – April 17, 2017

*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

### ***Bible Student's Notebook™***

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

[bsn@studyshef.com](mailto:bsn@studyshef.com)

Clyde L. Pilkington, Jr. – Editor

André Sneider – Managing Editor

### **Managers and Assistants**

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneider

Copyright © 1989-2017 Bible Student's Press™

# Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • [www.StudyShelf.com](http://www.StudyShelf.com)

## CLYDE PILKINGTON

- \_\_\_ Another Look at Bible Study \$5
- \_\_\_ Being OK with Not Being OK \$10
- \_\_\_ The Believer's Warfare \$10
- \_\_\_ The Church in Ruins \$10
- \_\_\_ Daily Gleanings \$20
- \_\_\_ Daily Goodies \$20
- \_\_\_ Due Benevolence \$25
- \_\_\_ God's Holy Nation \$20
- \_\_\_ The Great Omission \$20
- \_\_\_ Heaven's Embassy \$20
- \_\_\_ I Am \$10
- \_\_\_ I Choose! \$17
- \_\_\_ KJV: 400 Years of Bondage \$10
- \_\_\_ A Look at Alcohol \$5
- \_\_\_ The Myth of Easter \$5
- \_\_\_ Nothing Will Be Lost! \$10
- \_\_\_ The Outsiders \$10
- \_\_\_ The Plowboy's Bible \$20
- \_\_\_ The Salvation of All \$20
- \_\_\_ The Steps I Have Taken \$5
- \_\_\_ Suffering: God's Forgotten Gift \$10
- \_\_\_ Wife Loving \$10
- \_\_\_ World Affairs & National Politics \$15

## A.P. ADAMS

- \_\_\_ Judgment and the Doctrine of Eternal Hell \$11
- \_\_\_ Purposes of God / The True Nature of Redemption \$11
- \_\_\_ Truth Vs Orthodoxy \$10

## SIR ROBERT ANDERSON

- \_\_\_ The Buddha of Christendom \$20
- \_\_\_ The Coming Prince \$16
- \_\_\_ The Silence of God \$13
- \_\_\_ Spirit Manifestations and Tongues \$5
- \_\_\_ Types in Hebrews \$11

## E.W. BULLINGER

- \_\_\_ Also \$10
- \_\_\_ Appendixes to the Companion Bible \$20
- \_\_\_ The Book of Job \$20
- \_\_\_ The Chief Musician (Psalms) \$20
- \_\_\_ Christ's Prophetic Teaching \$10
- \_\_\_ The Christian's Greatest Need \$1
- \_\_\_ The Church Epistles \$20
- \_\_\_ Commentary on Revelation \$31
- \_\_\_ Critical Lexicon & Concordance \$50
- \_\_\_ The Divine Names & Title \$10
- \_\_\_ E.W. Bullinger Biography (Carey) \$20
- \_\_\_ Figures of Speech \$40
- \_\_\_ Foundations of Dispensational Truth \$20
- \_\_\_ God's Church \$10
- \_\_\_ God's Purpose in Israel \$10

- \_\_\_ Great Cloud of Witnesses \$19
- \_\_\_ How to Enjoy the Bible \$20
- \_\_\_ Importance of Accuracy in the Study \$10
- \_\_\_ The Knowledge of God \$10
- \_\_\_ The Lord's Day \$10
- \_\_\_ The Mystery \$10
- \_\_\_ Name of Jehovah in the Book of Esther \$2
- \_\_\_ Names & Order of the Books of the OT \$10
- \_\_\_ Number in Scripture \$16
- \_\_\_ The Prayers of Ephesians \$10
- \_\_\_ Prophetic Study \$10
- \_\_\_ The Resurrection of the Body \$10
- \_\_\_ The Rich Man & Lazarus \$10
- \_\_\_ Second Advent: In Relation to ... Gentile \$5
- \_\_\_ Second Advent: In Relation to the Jew \$10
- \_\_\_ Second Advent: Premillennial \$5
- \_\_\_ Short Papers Vol. 1 \$12
- \_\_\_ Short Papers Vol. 2 \$13
- \_\_\_ Short Papers Vol. 3 \$12
- \_\_\_ The Spirits in Prison \$10
- \_\_\_ Things to Come Vol 1 \$20
- \_\_\_ Things to Come Vol 2 \$20
- \_\_\_ Things to Come Vol 21 \$20
- \_\_\_ The Transfiguration \$10
- \_\_\_ The Two Natures \$10
- \_\_\_ Vision of Isaiah \$10
- \_\_\_ Witness of the Stars \$17
- \_\_\_ Word Studies on the Holy Spirit \$13
- \_\_\_ Works of E. W. Bullinger Vo. 1 \$50

## JAMES BURSON

- \_\_\_ The Cataclysmic Prophecies of the Jews \$20
- \_\_\_ Humanity in the Arms of a Loving Savior \$15

## VLADIMIR GELESNOFF

- \_\_\_ Paul's Epistle to the Galatians \$10
- \_\_\_ Studies in Ecclesiastes \$5

## STEPHEN HILL

- \_\_\_ Making the Most of the Bible \$10
- \_\_\_ Word on the Word Vol 1 \$10

## JOHN KESSLER

- \_\_\_ The Church which is His Body and the Bride the Lamb's Wife \$11
- \_\_\_ Forgotten Truths Reaffirmed \$6

## JOSEPH KIRK

- \_\_\_ Death, Resurrection, Immortality \$10
- \_\_\_ The Savior of All Mankind \$4

## A.E. KNOCH

- \_\_\_ All in All \$10
- \_\_\_ Commentary on Daniel (Paperback) \$10
- \_\_\_ Commentary on Daniel (Hardback) \$15
- \_\_\_ Concordant Commentary \$20
- \_\_\_ The Divine Calendar \$5
- \_\_\_ Eternal Torment, or Universal Reconciliation? \$4
- \_\_\_ The Mystery of the Gospel \$11
- \_\_\_ The Problem of Evil \$15
- \_\_\_ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- \_\_\_ Salvation of the Unbeliever \$2
- \_\_\_ Spirit, Spirits & Spirituality \$12
- \_\_\_ Studies in I Corinthians 15 \$5
- \_\_\_ To Enlighten All as to the Secret \$5
- \_\_\_ Two Studies on Heaven & Hell \$3
- \_\_\_ The Unveiling of Jesus Christ \$25
- \_\_\_ What is Mankind? The Soul? Death? \$5

## ADLAI LOUDY

- \_\_\_ God's Eonian Purpose (Paperback/Hardcover) \$13/\$17
- \_\_\_ The Gospel of Our Salvation \$13
- \_\_\_ How to Scripturally Study the Scriptures \$5

## OTHER AUTHORS

- \_\_\_ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- \_\_\_ After the Thousand Years (Trench) \$20
- \_\_\_ At the End of the Ages (Evely) \$5
- \_\_\_ The Ages (Clayton) \$5
- \_\_\_ Be Likeminded (Andersen) \$11
- \_\_\_ The Best of J.R. Miller (Vol. 1) \$10
- \_\_\_ The Bible in Brief (Rebmann) \$10
- \_\_\_ Bible Proofs of UR (Hanson) \$13
- \_\_\_ Check Your Panoply (Rocke) \$10
- \_\_\_ Christ Triumphant (Allin) \$13
- \_\_\_ Christian Individualism (Sellers) \$1
- \_\_\_ The Defense of the Christian Revelation (Lyttleton/West) \$20
- \_\_\_ The Deity of God (Essex) \$10
- \_\_\_ Dictionary of Scripture Proper Names \$10
- \_\_\_ The Dispensations (Brown) \$6
- \_\_\_ The Divine Glory (Chauney) \$3
- \_\_\_ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- \_\_\_ Endless Punishment (Sawyer) \$20
- \_\_\_ Eonian: Everlasting or Age-Lasting? (Todd) \$4



- \_\_\_ Examination ... Eternal Punishment \$19
- \_\_\_ Fables of Infidelity (Patterson) \$23
- \_\_\_ The Fellowship of the Mystery (Side-bottom) \$5
- \_\_\_ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- \_\_\_ God's Plan for Man (Loudy/Joyce) \$10
- \_\_\_ God's Truths Recovered (Russino) \$22
- \_\_\_ Greek Word Aion-Aionos (Hanson) \$10
- \_\_\_ Growing in the Realization of God (McMahon) \$5
- \_\_\_ The Harmony of the Last Week (Cal-laway) \$20
- \_\_\_ Hell, or "Free From the Blood of All Men" (Welch) \$6
- \_\_\_ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- \_\_\_ I Will Have One Doctrine & Discipline (Purdy) \$15
- \_\_\_ Identity Test (Lord) \$2
- \_\_\_ Legend of Hell (Dearmer) \$20
- \_\_\_ No Equals (C.E.S.) \$5
- \_\_\_ Outcome of Infinite Grace (Hurley) \$10
- \_\_\_ Pagan Christianity (Viola & Barna) \$18
- \_\_\_ Paul vs. Peter (Newell) \$10
- \_\_\_ Real Story of Jesus Christ's Birth (Pontis) \$15
- \_\_\_ Restitution of All Things (Jukes) \$12
- \_\_\_ Rich Man & Lazarus (Burgener) \$11
- \_\_\_ Rich Man & Lazarus (Kreamer) \$10
- \_\_\_ Rich Man & Lazarus (8-Author Combo) \$20
- \_\_\_ Salvator Mundi (Cox) \$18
- \_\_\_ The Sequel Which Sustains (Pohor-lak) \$10
- \_\_\_ The Soul and the Unseen (Coram) \$4
- \_\_\_ The Sovereignty of God (Addair) \$5
- \_\_\_ The Story of the Rich Man & Lazarus (Burgener) \$11
- \_\_\_ Union, or Christ and His Church (Relly) \$19
- \_\_\_ Unveiled Glory/Unexpected Discov-ery (Hurnard/Smith) \$5
- \_\_\_ What Is Truth? (Bast) \$15
- \_\_\_ What You Don't See Is What You Get (Sorge) \$2
- \_\_\_ Why Paul? (Sandoz) \$1

- \_\_\_ Without Form and Void (Custance) \$29
- REFERENCE WORKS**
- \_\_\_ Appendixes to the Companion Bible \$20
  - \_\_\_ Critical Lexicon & Concordance \$50
  - \_\_\_ Figures of Speech \$40
  - \_\_\_ Strong's Exhaustive Concordance \$25
  - \_\_\_ Young's Analytical Concordance \$25

- BIBLE STUDENT'S NOTEBOOK**
- \_\_\_ Master Index (1-575) \$6
- Bound Volumes**
- (Note: We recommend ordering the latest volumes first! - \$20 each)
- |                       |                       |
|-----------------------|-----------------------|
| ___ Vol. 23 (551-575) | ___ Vol. 22 (526-550) |
| ___ Vol. 21 (501-525) | ___ Vol. 20 (451-500) |
| ___ Vol 19 (451-475)  | ___ Vol 18 (426-450)  |
| ___ Vol 17 (401-425)  | ___ Vol 16 (376-400)  |
| ___ Vol 15 (351-375)  | ___ Vol 14 (326-350)  |
| ___ Vol 13 (301-325)  | ___ Vol 12 (276-300)  |
| ___ Vol 11 (251-275)  | ___ Vol 10 (226-250)  |
| ___ Vol 9 (201-225)   | ___ Vol 8 (176-200)   |
| ___ Vol 7 (151-175)   | ___ Vol 6 (126-150)   |
| ___ Vol 5 (101-125)   | ___ Vol 4 (76-100)    |
| ___ Vol 3 (51-75)     | ___ Vol 2 (26-50)     |
| ___ Vol 1 (1-25)      |                       |
- \_\_\_ "Complete Set" \$368 (\$4 off each vol.; \$92 total savings)

- BIBLES**
- Bullinger's Companion Bible**
- \_\_\_ O & NT Hardcover \$55
  - \_\_\_ O & NT Enlarged Type Hardcover \$65
  - \_\_\_ O & NT Black Bonded Leather \$83
  - \_\_\_ O & NT Black Genuine Leather \$90

- Concordant Literal**
- NT - Hardcover (w/Keyword Concord.)
  - \_\_\_ Blue \$25
  - \_\_\_ White \$25
  - \_\_\_ NT - Paperback \$15
  - \_\_\_ OT - Hardcover \$40

- Ferrar Fenton**
- \_\_\_ O & NT Hardcover \$40
  - \_\_\_ O & NT Bonded Leather \$60

**Parallel Literal**

- \_\_\_ NT Vol. 1 Paperback \$20
- \_\_\_ NT Vol. 2 Paperback \$20
- \_\_\_ NT - 2 Vol. Set Paperback \$35

**Rotherham's Emphasized**

- \_\_\_ O & NT Hardcover \$50

**Weymouth's**

- \_\_\_ NT Paperback \$20
- \_\_\_ NT Hardcover \$35

**Young's Literal**

- \_\_\_ O & NT Paperback \$ 40
- \_\_\_ O & NT Hardcover \$ 55

**TRACTS**

\_\_\_ *Which Is Better?* (380 personalized tracts up to 3 lines, 35 characters per line) \$4

Line 1: \_\_\_\_\_

\_\_\_\_\_

Line 2: \_\_\_\_\_

\_\_\_\_\_

Line 3: \_\_\_\_\_

\_\_\_\_\_

Subtotal	_____
Sales Tax (6% PA)	_____
S&H (US: 15% - \$3.99 min.)	_____
<b>TOTAL</b>	_____

*Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

**METHOD OF PAYMENT**  Check  Money Order

Visa  Mastercard  Discover  AmEx

**Credit or Debit Card Number:** \_\_\_\_\_

Expiration \_\_\_\_ / \_\_\_\_ **3-Digit Security Code** \_\_\_\_\_

( Sign me up for the *Daily Email Goodies*)