



# Bible Student's Notebook™

## The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 25  
Issue 608

# God Justifies, Vivifies, Saves and Reconciles All

by — Dr. Edgar Gerald Jones (1894-1974)

These matters we place before you that your vision may be enlarged, so that you will be increasing in love and praise, and in realization of the grace and glory of Him,

*Who is operating all in accord with the counsel of His will* (Ephesians 1:11).



to be readjusted. Our understanding on many points previously held as true had to be corrected. Our vision was clarified regarding statements such as Romans 11:36, I Timothy 4:9-11, 2:4-6, Romans 5:18-19, I Corinthians 15:22-28 and Colossians 1:20, giving both lucidity and potency to them, and now we have a comprehension of God in His relationship to His universe that accords Him the glory of Deity.

Previously we have not perceived the importance of this statement regarding God's activity. We were bound by concepts based upon the unscriptural usage of words, such as in the phrase "a divine plan of the ages" and as the word *plan* relates to details of *form, structure* and *action*, so we were preoccupied with the *process* and failed to consider the *goal*.

Now that we have a clear statement of this Scripture, "*the purpose of the eons*" (Ephesians 3:11), our minds leap over the details and fix upon the goal, the ultimate, of which God is speaking.

We can now appreciate the statement, "*Who is operating all in accord with the counsel of His will.*" We can see that our destiny is assured; it is not a thing of chance, for God is impelling all to its allotted end.

We now see not only a *plan*, foreseen and laid out, but also a *goal* to which all things are being actively operated, toward which are exercised the prerogatives of the Deity as the Placer, Arbiter, The Almighty God.

When we first perceived this truth many matters had

Let us look again at these Scriptures. Let us see how brightly they shine. Let us feel how they warm our hearts and strengthen us in spirit as they give illumination to our minds.

*Out of Him and through Him and for Him is all: to Him be the glory for the eons! Amen!* (Romans 11:36).

We have a comprehensive statement which views the universe in its relation to God. The universe is not the outcome of blind chance, neither is it the sport of blind fate, but it is the outcome of God's activity; He called it into being; He it is Who controls its course; He it is Who guarantees its destiny.

We should treasure the statement, "*All is out of Him and through Him and for Him*" in our hearts and ▶

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minds. We should be rejoicing in the God Whom this Scripture reveals, for this statement brings satisfaction to our minds because the universe is shown to be based in reason and has an intelligible explanation: to our hearts because we see that God's love will be all conquering, for it will bring the universe into harmony with Himself; to our spirit because we know that our longing for the passing of this world and the inauguration of better things is part of reality, it has its foundation in God Who made us.

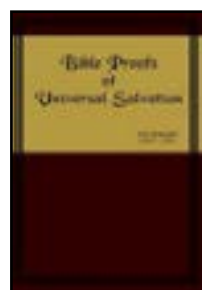
Moreover, the spirit which is being given to us is of Him Who is over all and will work out His Own will; it is of God Who is *all-wise, all-powerful and all-loving*. From our hearts we should echo the words of the apostle, "to Him be the glory for the eons! Amen!"

### THE JUSTIFYING OF ALL MANKIND

*Consequently, then, as it was through one offense for all mankind for condemnation, thus also it is through one just award for all mankind for life's justifying. For even as, through the disobedience of the one man, the many were constituted sinners, thus also, through the obedience of the One, the many shall be constituted just (Romans 5:18-19).*

Here we have the declaration of a just award for all mankind and its effect which will constitute all just; and as surely as men were made sinners by one man (Adam), so will mankind be made righteous by One (Christ).

The supreme crises of history are centered in the disobedience of the first man and the obedience of the



### ***Bible Proofs of Universal Salvation***

by — J.W. (John Wesley) Hanson  
 (#2895) 137 pages, PB  
 \$9.95 (\$13.94 with s&h)

This work presents Bible proof of universal salvation containing the principle passages of Scripture that teach the final holiness and happiness of all mankind. The author attempts to present the prominent considerations that are contained in the Bible in support of the final redemption of all souls.

second. These two acts are compared and contrasted in :12-19; :18-19 draw the conclusion of the whole argument.

Let us then take a brief look at :18-19. In order to make this easier we will set these out according to their literary framework, thus the compared and contrasted statements will be thrown into prominence.

**:18** *Consequently, then,*

- A. *as it was*
- B. *through one offence*
- C. *for all mankind*
- D. *for condemnation,*
- A. *thus, also it is*
- B. *through one just award*
- C. *for all mankind*
- D. *for life's justifying.*

**:19** *For*

- A. *even as*
- B. *through the disobedience of the one man*
- C. *the many*
- D. *were constituted sinners.*
- A. *thus, also,*
- B. *through the obedience of the One*
- C. *the many*
- D. *shall be constituted just.*

This statement is clear and pointed; there is no ambiguity; it is not indefinite; it is complete and forceful. We are given three primary statements, B, C and D; in B the acts of the two; in C the extent of the effects of these acts; in D the quality of its effect.

In B we are told that the one act in each case was sufficient to produce the result. In C the extent of the effect is shown to be the same in both cases; all who are affected by Adam's act will also be affected by Christ's act. In D the quality of the effect is reversed. The first man brought condemnation; he constituted all sinners. The second man brought life's justifying; He constitutes them just.

### THE VIVIFICATION OF ALL

*For even as, in Adam, all are dying, thus also, in Christ, shall all be vivified. Yet each in his*

own class: the Firstfruit, Christ; thereupon those who are Christ's in His presence; thereafter the consummation, whenever He may be giving up the kingdom to His God and Father, whenever He should be nullifying all sovereignty and all authority and power. For He must be reigning until He should be placing all His enemies under His feet. The last enemy is being abolished: death. For He subjects all under His feet. Now whenever He may be saying that all is subject, it is evident that it is outside of Him Who subjects all to Him. Now, whenever all may be subjected to Him, then the Son Himself also shall be subjected to Him Who subjects all to Him, that God may be All in all (I Corinthians 15:22-28).

These verses bring before us the complementary idea of that in Romans 5:18-19. This passage likewise we will set out in its literary framework.

:22 For even as,

- A. in Adam,
- B. all are dying

thus also,

- A. in Christ,
- B. shall all be vivified.

:23 Yet each in his own class;

- A. the Firstfruit, Christ;
- B. thereupon those who are Christ's in His presence;
- C. thereafter the consummation

When will this consummation take place?

:24-28

- A. whenever He may give up the Kingdom to God, even the Father
- B. whenever He should be abrogating all sovereignty and all authority and power.
- C. For He must be reigning until He should be placing all His enemies under His feet.
- D. The last enemy which is abolished is death.
- C. For He subjects all under His feet.
- B. Now, whenever He may be saying that all has been subjected it is evident that it is outside of Him Who is subjecting the universe to Him.
- A. Now, whenever the universe may be subject to Him, then the Son Himself also shall be subject to Him Who subjects the universe to Him, that God may be ALL in all.

As we follow this passage, the steps by which God reaches the goal of the vivification of all become quite clear. *All will be vivified, yet each in his own class.* Three classes are indicated as comprising the "all" of :22; these classes are not vivified at once; there are three distinct times as indicated by the words: *Firstfruit, thereupon* and *thereafter*.

In :24-28 we have an extended explanation of the last (see *RECONCILES*, page 5285)



See order form.

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I just ordered the complete set of *Bible Students Notebook*. I'm so thankful you're doing what you do. – **TX**

When I went to your home and first met all of you together I was absolutely overwhelmed at the love I witnessed. ... The depths of your feelings are one of the most beautiful things I had ever witnessed. ... I was envious of the fact that you would do anything for your family and it showed in everything you did for them. – **PA**

I am delighted ... that you will be regularly including your personal insights into the ministry as well as readers' comments. Also, thanks for blessing us with more frequent issues of the *BSN*. ... Thank you for helping me as I travel the path laid out for me by the Father. Your ministry really matters! – **IL**

Thank you for all you do for us (Christ's Body) with your labor of love and sacrifice. I appreciate you. – **TN**

I was a student of Dr. Porhorlak in 1972. Through him I started as a new babe in Christ. I am 82 but still studying the word. – **WA**

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You are the highlight of my day every day I get a *Daily Email Goodies* or a *Bible Student's Notebook*. You and I are closer in agreement than any other teacher

I know out there. I also love your heart when you do a video, and the teaching is fantastic. Of course when I get one of your books I devour it. Keep on keeping on Clyde. I will try to slide you a buck or two to continue the work when I can. – **GA**

I have been on a quest to answer this nagging question in mind about the "theory of everything" as it relates to the Bible. Seems the Bible makes sense when viewed dispensationally but something was missing still. I think the views presented by Bullinger, Knoch and Gelesnoff etc., and what is presented on your website is what I am looking for to solve that "missing link" about dispensations and discovering His unsearchable riches. Thanks for your help. – **PA**

God has opened my eyes to the truth, and showed me what is in His heart, but it is a learning process. It truly is a Father/child relationship. Times will get tough, but the love remains. I am thankful that God put people like you in my path to remind me of that. – **NC**

Our visit was great and worth every bit of the effort. My mother couldn't believe that a family could be as kind and accommodating as yours had been. – **FL**

Thank you for the courage to excuse yourself. I loved that small article [*BSN 586, Editor's Desk*]. We do not always have to agree with everyone. Not even you and I, but I love that you love God and are full of His spirit and attitude of love. – **British Columbia, Canada** ■

## Prepared to Learn

For our own part we are prepared to learn; and to accept all the blessed results of the recovery of lost truths. For we are not among those who think we have exhausted the Divine Word, in which are still precious "treasures" hidden, "great spoils" to be found, and "things new and old" to be brought forth.

— Dr. E.W. Bullinger (1837-1913)

**The Pauline Epistles, The Dispensational Teaching of Their Chronological Order**



**RECONCILES** (continued from page 5283)

class, the consummation. Thus, in God's appointed time and way, death will be abolished and all will be vivified. *Thus will God become "All in all."*

**THE SALVATION OF ALL MANKIND**

*Faithful is the saying and worthy of all welcome (for for this are we toiling and being reproached), that we rely on the living God, Who is the Savior of all mankind, especially of believers. These things be charging and teaching (I Timothy 4:9-11).*

Here we are told that the living God is the Savior of all mankind. Dear brethren, let us carefully consider this statement.

Will God's will for mankind be fulfilled (I Timothy 2:4-6)? Surely we recoil from any suggestions that it can fail. Yet how many accept and rejoice in this faithful saying? Howbeit, we who believe that God is operating the universe, we will accept it.

Others seek to limit it to believers, but they overlook the significance of the double statement. That there is a *special salvation for believers* is plainly stated, but this does not limit the other part of the statement; rather does it emphasize it.

The salvation of believers is a *special* work; they are a *special* class in the "all mankind." God's glory demands the salvation of all. His will for mankind is salvation, not as a phase in the process, nor as an experimental salvation toying with the will and choice of men, but as their Disposer – God. God's glory demands the salvation of all. He will achieve His glory.

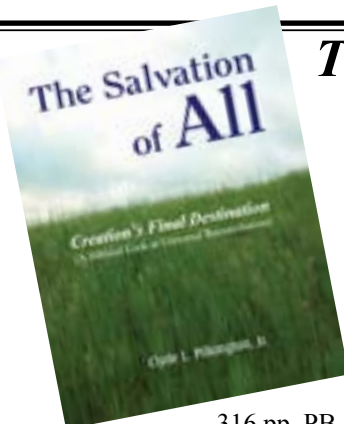
Let us then draw together these three Scripture statements which we have discussed.

- Romans 5 – *All mankind will be constituted just.*
- I Corinthians 15 – *All mankind will be vivified.*
- I Timothy 4 – *All mankind will be saved.*

**THE RECONCILIATION OF THE UNIVERSE**

*And through Him to reconcile all to Him (making peace through the blood of His cross), through Him, whether those on the earth or those in the heavens (Colossians 1:20).*

In this verse we are lifted from the sphere of mankind into the universal; this is emphasized by the amplifying statement "whether on the earth or in the heavens." Thus we are told that what we have seen to



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mending it to many people! – **FL**  
*The Salvation of All*, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – **VA**

be the destiny of all mankind is also the destiny of the whole universe.

My dear brethren, let us embrace these glorious truths which God has revealed for us. Let them so become a part of us that our lives will be reflecting them. Let them fill our hearts with the love of God and His glorious Son. Let us be rendering praise to the God and Father of our Lord Jesus Christ.

*To Him be glory for the eons! Amen!* ■

Edgar Jones, of Mansfield, England was a medical herbalist, osteopath and naturopath, by profession. He was also the British agent for the *Concordant Publishing Concern* and had an extensive written and speaking ministry in the British Isles. This article was a small booklet which he widely distributed.

**Topics:** God, Justified, Reconciliation, Salvation, Salvation of All, Sovereignty, Vivification



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ISSN: 1936-9360

Volume 25, No. 608 – April 28, 2017

*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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