



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 25
Issue 612

“That’s Death”

by — André Sneidar

... to die shall you be dying (Genesis 2:17, Concordant Literal Version).

... sin entered into the world, and death by sin; and so death passed upon all men (Romans 5:12, KJV).

Often hear people commiserating about the trials and tribulation of life – illness, disease, injury, death; disappointment, disillusion and failure; the ups and downs; and just the plain hard nature of living – with the ultimate conclusion succinctly being stated, “that’s life.” Frank Sinatra’s song *That’s Life* somewhat acknowledges this:



O wretched man that I am! who shall deliver me from the body of this death? (Romans 7:24, KJV).

Indeed, this is the cry of all creation:

all creation is sighing together, and travailing-in-birth-throes together (8:22, Rotherham Emphasized Bible).

You’re riding high in April, shot down in May.

How true that life is indeed hard to “live,” especially as we grow older and more feeble. When we’re young we fail to perceive and understand the “vanity” of this existence (Romans 8:20); we have energy to do things and go places, and it seems that life will never end. Yet as we proceed through the decades of our lives we begin to notice that things start to go “downhill,” and as the years progress the slide down the slippery slope seems to continue with increasing rapidity.

Our youth blinds us to the truth that our lives are part of a continual dying process, which becomes more apparent the longer we live. Many people without hope of life beyond this earthly vale of mortal tears despair of this process. They attempt to do anything they can to “stay young” or prolong as much of their youthfulness that they can, seeking to stave off the final conclusion of their impending terminus. Paul seemed to echo this apparent hopelessness:

As most women can attest, the birthing process is extremely stressful and painful – and life in this world is likened to it. It’s also interesting to note that the baby’s journey out of one world, into another totally different and strange one, is called a “delivery.” Thus we can visualize our life as the “birthing process,” at the end of which we will be delivered out of one existence into a totally new and different world of experience.

Our outward symptoms are really just the visible manifestation of the inward process of death which our loving Father has imposed on us for our boon, that we might know that the only true life we can have is given to us by our Father, for,

(see *DEATH*, page 5318)

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Editor's Desk

André Sneidar

& *The Bible Student's Notebook*

Our lead article in this issue of the *Bible Student's Notebook* is by my dear friend and faithful co-laborer, André Sneidar. Humanly speaking there would be no *BSN* or published books from *Bible Student's Press* and our other imprints were it not for him.



André began to be activated to faith in the summer of 1981 while stationed as an instructor at the Norfolk Naval Air Station. The call of God came through the instrumentality of Glenn Young, a fellow instructor, who had an understanding of Paul's distinct message and ministry. André soon found himself in regular Bible studies on base housing with Mike Sharples, a friend of Glenn.

At that time I was pastoring a church just across the Hampton Roads Bay from Norfolk, in the Fox Hill area of Hampton (between Grandview and Buckroe Beach). While progressing in my “dispensational” studies, it would be another four years before I would fully see and embrace Paul's “*my gospel*.”

Three more years would then pass before God would have our lives intersect. It was in the fall of 1988 that André learned of my “*right division*” teaching and came to see me. Since that first day until now our histories [His-stories] have been closely intertwined. He would eventually move to Hampton, and then we would both move out to Central Virginia together in the mid-1990s.

The Launching of the *Bible Student's Notebook*

As Father would strategically have it, He placed André and me together just in time for the launching of the *BSN*. Within a few months after our initial acquaintance we would release the first issue together. Thus, André has been actively involved with the *BSN* since its very inception in 1989, becoming its Managing Editor with issue #9 in January 1992. He has continued ever since with the exception of a few early issues where his work took him out to sea.



Clyde at Andy & Nadine's wedding

***BSN* Parties**

In those earliest days of the *BSN*, with André as our circulation manager, we would host what we referred to as “*BSN* Parties.” After having printed the *BSN* issues on our own press, we would set up tables and chairs along with all of our assembling supplies: folding boards, staplers, hole-punchers, mailing labels, etc. A couple dozen or so would join us for a few hours of fellowship and production.

These “parties” were long before electronic versions were even an option, and we would assemble and

mail an average of 2,000 copies each issue. The mere size of this production and the costs involved necessarily made the early issues rather occasional in occurrence.

Thus, within the first 10 years (1989-1998) we only published 41 issues. However, in the next 10 years (1999-2008) we produced 128 issues. With the introduction of digital electronic publishing removing production and mailing costs, in subsequent years (2010-2017) we have already put out 443 issues.

Beginning in January of this year we started issuing the *BSN* semi-weekly, bringing our rate of production to an all-time high. I bring this up because it was André, years ago, who first suggested that he could be the editor of two *BSNs* a week. What I brushed off as impossible was a Divine seed-planting in my heart.

While I would eventually move to Pennsylvania in 2004, André has remained in Gladstone, VA where he continues to live with his wonderful wife Nadine and 4 of their precious children. Though some 275 miles have separated us for the past 13 years, we have nonetheless managed to labor together on nearly a daily basis.

André has remained my encouraging friend and diligent co-laborer for nearly 3 decades. We have studied together, taught together, traveled together, sung together, written together, laughed together, cried together and dreamed together.



André and his family visit the Pilkington Abbey (2016)

André is one of Father's greatest gifts to me.

Clyde L. Pilkington, Jr.

BLESSINGS (continued from page 5317)

through His Son Who has laid it at His feet.

CONCLUSION

In the foregoing we have hinted at implications which surround the question of the Adversary's effect upon God's ways and plan. That God created the Adversary, as such, and with a view to promoting His own glory through His Son, whereby God's Love and righteousness may come to be known and enjoyed by all of the creatures of His universe, afforded much insight into the ways of our God.

Herein is set forth matters which must follow from the fact that the counter-worker aids God's ways, and from the fact that they accord with those things kept secret in the course of the eons.

Meditation upon the details of the Prison Epistles

brings to the surface the purpose which resided in the secret of Christ. The reason why it should be made known to the sons of humanity becomes increasingly intelligible. The contribution of that secret to the ministry of universal reconciliation becomes more definite, for the allotment of Christ must come to the measure of His glory. We learn, too, where the secret of the evangel fits in – providing the peace to those who will yet engage, as associates, with Him who is their Head, in conciliating the celestials.² ■

THEMES:

Major: Celestials, Disruption, Purpose, Salvation of All, Headship, Blessings

Minor: Image, Icon, Spirit World, Chosen, Ages, Church, Designated, Satan

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2. [Editor:] For more information about the celestial realm, see:
- *Our Realm: Inherently Celestial*, John H. Essex, [Bible Student's Notebook #519](#);
 - *The Heavenly Realms*, John H. Essex, [Bible Student's Notebook #520](#);
 - *Ruling the Celestials*, A.E. Knoch, [Bible Student's Notebook #520](#).

Blessings Among the Celestials

Part 2 of 2

by — John H. Essex (1907-1991)

Blessed be the God and Father of our Lord Jesus Christ, Who blesses us with every spiritual blessing among the celestials, in Christ (Ephesians 1:3, Concordant Literal Version).

ALL TO BE HEADED UP IN CHRIST

The foregoing thoughts require the celestials to come to understand that the Subjector is really subjecting. Though He is now conciliated, yet conciliation in His part is an element and factor in His subjecting.

With this understanding in mind, the objective of the final administration becomes clear:

to head up all in Christ, that in the heavens and that on the earth (Ephesians 1:10-11).

This is the great work in which the ecclesia, which is His Body, is associated with Him. The ecclesia is His complement¹ for that work.

This intention parallels with His kingdom “*in light.*” All is subjected to Him, and in token thereof, all is subjected under His feet.

... and subjects all under His feet, and gives Him, as Head over all, to the ecclesia (Ephesians 1:22).

These matters are the indications of His headship. Yet, of His body, He is already Head, for those of this ecclesia should be holding the Head. The ecclesia ought to be shod with the readiness of the evangel of peace, for that is the feature which they are effectively to minister amongst the celestials.

... and your feet sandaled with the readiness of the evangel of peace (Ephesians 6:15).

1. [Editor:] For more information about the complement, see:

- *The Complement Which Completes*, Frank Neil Pohorlak, [Bible Student's Notebook #455](#).



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by – Clyde L. Pilkington, Jr.

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HEADSHIP

Headship is the glory of God's Son. It sums up all of the treasures of wisdom and knowledge which God has concealed in Him in order to round out His purpose.

In Whom all the treasures of wisdom and knowledge are concealed (Colossians 2:3).

By His Headship it is affirmed that in Him the entire complement of the Deity dwells bodily.

For in Him the entire complement of the Deity is dwelling bodily (Colossians 2:9).

Darkness cast its shadow on Him Who was the Image of the invisible God, for darkness required His entry into the realm of death. Yet headship restores His glory, for His rousing from the dead has accorded His sovereignty and by it He will be completing "All in all."

And He is the Head of the Body, the ecclesia, Who is Sovereign, Firstborn from among the dead, that in all He may be becoming first (Colossians 1:18)

"NOT HOLDING THE HEAD"

And not holding the Head, out of Whom the entire Body, being supplied and united through the assimilation and ligaments, is growing in the growth of God (Colossians 2:19).

Such words do not express that which is a casual matter. Rather do they speak of continual failure, and it may well be refusal, to accord to Christ the glory He has acquired. The words express the glory which must issue to the point when all bow the knee, acclaiming that Jesus Christ is Lord, to the glory of God the Father.

Headship refers to the universe, and not alone to His Body. His Body should be in the vanguard in regard to His Headship. They are called to that position.

Since His Headship is as wide as the universe, then "Not holding the Head" is a hint as to the lack and failing around the celestials. The celestials learn via

the ecclesia. Christ's allotment, in which members of His ecclesia are joint participants, is to displace *the jurisdiction of darkness*. His Headship will reverse and take away the authority of it for an indefinite period. It must give place to light.

The implication is that darkness was opposed to light. The eons started in light, and they must work forward and unfold the features that dispel the darkness which has entered into their course, and into creation and its creatures. The counterworker is the one around whom the darkness clusters.

To refuse to acknowledge the Headship of God's Son does not cancel His glory. Yet there is present the refusal of it, both in earth and among the celestials. In fact, some of the celestials continue to be quite successful in their stratagems against the ecclesia and its accord with its Head, Jesus Christ.

Put on the panoply of God, to enable you to stand up to the stratagems of the Adversary (Ephesians 6:11).

THE EON OF THE EONS

The complement of the eras, that is, the eon of the eons, is especially in focus leading forward to the glory of Christ's Headship. In that eon all in the heavens and all on the earth will be headed up in Christ. This is the superlative situation reached in that eon. Light will then pervade the whole of our Father's creation, and His creation will know well both His Love and His righteousness. No longer is creation estranged or held at arm's length, but it is clasped by the Father
(see BLESSINGS, page 5315)

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- (3) Add a post with your name and contact information.

DEATH (continued from front page)

in Him we live, and move, and have our being
... (Acts 17:28, KJV).

Now, Paul's exclamatory utterance of Romans 7:24 was not the end: his conclusion was a statement of the fact of this current life, and the indication of the expectation of the *true* life of God beyond this one:

*I thank God through Jesus Christ our Lord.
So then with the mind I myself serve the law
of God; but with the flesh the law of sin (:25,
KJV).*

E.W. Bullinger provides an amplification in his *Companion Bible* of the confident expectation of deliverance from the seeming vanity of this life:

*Thanks be to God [He will deliver me] through
Jesus Christ our Lord.*

As well, Paul reveals to us the coming escape from this life and the sequel to that which is beyond it, pointing out that we are,

waiting for the adoption,¹ to wit, the redemp-

1. *Sonship* (Bullinger); *adoption expecting* (Young's Literal Translation)

tion of our body (8:23, KJV).

Today this is the believer's hope – *expectation* – that this existence is not all there is. God has assured us that He will impart to us a life beyond this one which will far surpass the shadow we are experiencing now. We are currently building a memory against which we will compare our coming *true* life, which will ensure that we will know, beyond any iota of doubt, that *all* life is from God. *That* life will be the ultimate fulfillment of that which we have truly desired but have never been able to grasp or possess.

So, for now, as I experience the foibles of this feeble existence, I say, "That's death," knowing that this current life given to me by God is but a mere silhouette; that there is coming a day when I will leave the fetters and limitations of my adamic vessel, to be bestowed by Father with a new vessel with which to serve Him unreservedly in the fullness of *His* life. In that day I will joyfully say, "*This* is life!"

TOPICS:

Major: Death and Dying, Vanity

Minor: Affliction, Suffering, Expectation

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
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- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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