



# Bible Student's Notebook™

## The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 25  
Issue 623

# Facts from the Scriptures Concerning Death

by — Joseph E. Kirk (1903-1974)

### WHAT IS DEATH?

#### Death is a return.

Death is a *return* of the person, of the body, and of the spirit.

*Dust thou art, and unto dust shalt thou return* (Genesis 3:17-19).

*His breath goes forth, he returns to his earth; in that very day his thoughts perish* (Psalm 146:4).

*Then shall the dust return to the earth as it was; and the spirit shall return unto God Who gave it* (Ecclesiastes 12:7).

*All flesh shall perish together, and man shall turn again unto dust* (Job 34:15).

#### Death is the opposite of life.

Death is the *opposite* of life, or the *absence* of life, not life in some other form or place.

*Thou shalt die and not live* (II Kings 20:1).

*The dead live not until ...* (Revelation 20:4-6).

*That they may live, and not die* (Numbers 4:19).

#### Death is a sleep.

Both the righteous and the unrighteous are said to be

asleep when they are dead.



*Lest I sleep the sleep of death* (Psalm 13:3).

*Them that are asleep* (I Thessalonians 4:13, 15).

*Them that sleep in the dust* (Daniel 12:2).

The Scriptures never speak of the sleep of the soul, nor of the sleep of the body. They always speak of the sleep of the person with reference to death. The sleep of death obliterates the interval between this life and the next, in so far as consciousness is concerned.

#### Death is an enemy.

Death is not a friend ushering us into Glory. Death is an enemy.

*The last enemy abolished is death* (I Corinthians 15:26).

### WHERE ARE THE DEAD?

#### The dead are all in one place.

*For the destiny of the sons of humanity and the destiny of the beast, it is **one destiny** for them; as*

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death is for this one, so is death for that one, and one spirit is for all; there is no advantage for the human over the beast, for the whole is vanity. All are going to **one place**; all have come from the soil, and all return to the soil (Ecclesiastes 3:19-20).

My vigor is dried up like earthenware, And my tongue clings to my jaws; You bring me low to the soil of death (Psalm 22:15-16).

Dust thou art, and unto dust shalt thou return (Genesis 3:17-19; cf. 2:7).

### **The place of the dead is one of silence and repose.**

The dead praise not the LORD, neither any that go down into silence (Psalm 115:17).

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest (Ecclesiastes 9:10; cf. Psalm 88:10-12; Job 3:11-22).

### **The dead are not with Christ in heaven.**

No man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven (John 3:13).

For David is not ascended into the heavens (Acts 2:34).

The statement that David ascended not into the heavens is made after the resurrection and ascension of our Lord Jesus Christ.

### **The dead are in their graves.**

All who are in their graves (John 5:28-29).

Them that sleep in the dust (Daniel 12:2).

You that dwell in the dust (Isaiah 26:19).

In the Word of God the dead are *always* said to be where their bodies are.

### **WHAT COMFORTING ASSURANCE DOES GOD GIVE CONCERNING THE DEAD?**

#### **They will all be resurrected.**

John 5:28-29; Revelation 20:11-15.

#### **They will all ultimately receive fullness of life through the saving work of Jesus Christ.**

I Corinthians 15:22-28; I Timothy 2:3-6; Romans 5:18-19; I Timothy 4:9-11.

### **WHAT ABOUT THE IMMORTALITY OF THE SOUL?**

The Scriptures never speak of the “immortality of the soul.” On the contrary there are many places where the soul is said to die (see Isaiah 53:12; Ezekiel 18:4, 20; Psalm 78:50; 116:1-8; Matthew 26:38; etc.) The word “immortality” occurs altogether only three times in the original Scriptures:

*Christ only hath immortality* (I Timothy 6:13-16).

## ***Salvator Mundi: Is Christ the Savior of All Men?***

by — Samuel Cox (1826-1893)

(New Enlarged Type Edition) “Salvator Mundi” means “Savior of the World.” First published in 1877, the main object of this book is to encourage those who “faintly trust the larger hope” to commit themselves to it wholly and fearlessly, by showing them that they have ample warrant for it in the Scriptures. Reprint of the 1899 Eleventh Edition.

176 pp, PB

*See order form.*

*This mortal must put on immortality* (I Corinthians 15:53).

*This mortal shall have put on immortality* (I Corinthians 15:54).

Faith in Christ as Savior does not swallow up death in victory. Even believers are said to be dead (“*the dead in Christ*,” I Thessalonians 4:16, cf. I Corinthians 15:51-52; John 11:25). For believers, death is swallowed up in victory when Jesus Christ raises the dead and transforms the living (see I Corinthians 15:54-57.) The teaching that man is inherently immortal robs Jesus Christ of glory that belongs to Him, for it is only through Him and His saving work that provides humanity with immortality.

“Death of the body” and “resurrection of the body” are expressions not to be found in the Scriptures. Death is of the person. Resurrection is of the person. In the Scriptures the person is said to die. (see Deuteronomy 10:6; Joshua 1:2; 24:33; 1 Samuel 4:17-19; Romans 5:6; etc.)

### THE DIFFERENCE BETWEEN THE SOUL AND THE SPIRIT

The Scriptures distinguish clearly between the spirit and the soul. The spirit and the breath are closely related as may be seen in the expression “*the breath of the spirit of life*” (Genesis 7:22, RSV; or marginal reading, II Samuel 22:16; Psalm 18:15; Isaiah 42:5).

The spirit is that invisible life force from God which, when united with the body, produces the consciousness, the sensation, the ego. The soul is the consciousness, the sensation, the ego (Isaiah 29:8; Genesis 42:21; Deuteronomy 12:15-23; Job 10:1; 21:25; Psalm 43:5; 107:18; etc.).

The soul of the flesh is said to be in the blood (Leviticus 17:11; Genesis 9:4; etc.). The word translated life in these passages is the Hebrew word for soul, *nephesh*.<sup>1</sup>

1. *Nephesh* is translated in more than 30 different ways in the *Authorized Version*. Some examples are as follows: any, appetite, beast, creature, dead body, desire, fish, ghost, heart, life, lust, man, mind, mortally, pleasure, will, thing, self, etc.

[Editor:] For further information see:

– *What is Mankind? the Soul? Death?* A.E. Knoch. This work

An electric light serves as a good illustration of the difference between the body, the soul, and the spirit. Let the bulb and its filament, which is made from the elements out of the earth, represent the body. Let the electricity, an invisible force, represent the spirit. Let the light and heat produced by the union of the electricity with the bulb, represent the soul. When the connection is broken the light goes out. Out where? To the unseen or unperceived.

When God created man, He formed him out of the dust of the ground. He then breathed into his nostrils the breath of life and as a result man became a living soul (Genesis 2:7).

Death is a reversal of what happened in the creation. At death, the spirit (not the consciousness, but the force from God which, when united with the body, produces it) returns to God from whence it came. The soul (the sensation, the consciousness, the ego) dies. The body returns to the dust and the person is dead until resurrection.

The spirit, the soul and the person go to different places at death. The spirit returns to God (Ecclesiastes 12:7). The soul goes to *hades*<sup>2</sup> (Acts 2:27). The person is said to be in the *grave* (John 5:28).

When our Lord Jesus Christ died His spirit went to God (Luke 23:46); His soul went to *hades* (Acts 2:22-32); He, Himself, is said to have been in the tomb during the days He was dead (I Corinthians 15:3-4; Matthew 12:40).

Failure to grasp the truth concerning death strikes at the very heart of the gospel. Whatever the wages of sin is, Jesus Christ endured it to the full in order to become man's Savior. If the wages of sin is eternal punishment, Jesus Christ could not be the Savior of anyone, for He did not endure that. If the wages of sin is annihilation He could not be the Savior of any-  
(see *DEATH*, page 5406)

contains all of the references to these translations and can be found on the order form.

2. *Hades* and *sheol* are different words for the same place. *Hades* is the Greek word used in the “New Testament” and *sheol* is the Hebrew word used in the “Old Testament” (cf. Psalm 16:10, RSV, with Acts 2:27, RSV). There is a close connection between the “grave” and *sheol* or *hades*. *Hades* means the unseen or the unperceived. The spirit is never associated with *hades* in the Scriptures. It is the soul that goes to *hades*.



## Editor's Desk

**Joseph E. Kirk**  
(1903-1974)

In this issue we are running a concise study on death by Joseph Kirk. We have run a number of exceptional articles from him in past issues:

- *The Sleep of Death and the Awakening of Resurrection*,<sup>1</sup>
- *Will God Save All, or Only Some?*,<sup>2</sup>
- *The Rich Man and Lazarus: Literal or Figurative?*<sup>3</sup>
- *The Eons of the Bible (with Concordance)*.<sup>4</sup>

Joseph E. Kirk was an associate of A.E. Knoch, contributor to the *Unsearchable Riches* magazine, assistant on the *Concordant Version*,<sup>5</sup> and author of the book *Death, Resurrection, Immortality* (see order form). Born in Altoona, Pennsylvania, as were his parents and grandparents,<sup>6</sup> his father (Wilford) was the minister of the Altoona Christian Missionary Alliance church. When he was 7 his father took a church in Washington State. Joseph grew up with a

1. [Bible Student's Notebook #277.](#)
2. [Bible Student's Notebook #390.](#)
3. [Bible Student's Notebook #423.](#)
4. [Bible Student's Notebook #433.](#)
5. *Unsearchable Riches*, Volume 56, 1965.
6. His grandfather and namesake Joseph Kirk is buried in Altoona at the Rose Hill Cemetery (on Rose Hill Dr.).

passion for God's Word. He had an extensive teaching and evangelistic ministry that spanned nearly 50 years in such places as Seattle,<sup>7</sup> Oakland,<sup>8</sup> Santa Barbara,<sup>9</sup> Los Angeles,<sup>10</sup> Chino<sup>11</sup> and Montclair.<sup>12</sup> For decades he hosted radio ministries: *The Saviour of All* and *Bible Exposition* at KMTR in Hollywood, CA<sup>13</sup>, KLIX, Twin Falls, Idaho, and WJSM in Martinsburg, PA.<sup>14</sup> He also produced a 6-month series

7. "The Seattle class has united with the class of J. E. Kirk, who is actively occupied in teaching and evangelistic work." – *Unsearchable Riches*, Volume 21, 1930.
8. "Brother and Sister J.E. Kirk, who have been laboring together with the saints in Seattle in an endeavor to get out the truth, are moving to Oakland to help establish a public testimony there." – *Unsearchable Riches*, Volume 23, 1932.
9. "Brother Kirk has come south for the benefit of his health, wisely choosing the salubrious climate of Santa Barbara, but his zeal for his Master's cause has impelled him to organize a class in that community for the intensive study of God's Word along Concordant lines. He is a young man of marked spirituality and of pleasing address, and we confidently expect excellent results from his work in Santa Barbara." – *Unsearchable Riches*, Volume 25, 1934.
10. "Brother Kirk, in his quiet and zealous way, continues to preach the Living Word, with fidelity, to his classes at several points in the vicinity. His zeal is equaled only by his humility." – *Unsearchable Riches*, Volume 26, 1935.
11. *Unsearchable Riches*, Volume 54, 1963.
12. *Unsearchable Riches*, Volume 56, 1965.
13. "A radio broadcast presented by Brother Joseph E. Kirk each Sunday at 6:30 p.m. over KMTR, Hollywood, California. He is presenting the truth of reconciliation, along with many other truths not usually heard over the radio, in a fearless yet Christlike way." – *Unsearchable Riches*, Volume 34, 1943.  
"Brother Joseph Kirk is continuing his broadcasts on this theme every Sunday at 6:30, over KMTR." – *Unsearchable Riches*, Volume 35, 1944.
14. "Brother Joseph E. Kirk is beginning a series of broadcasts over station WJSM-FM (92.7 megacycles), at Martinsburg, Pennsylvania. This is the station of the *Beacon Broadcasting Concern*, Brother Kenneth Ferry. The station will carry the very best of sacred music and educational programs." – *Unsearchable Riches*, Volume 56, 1965.

## Daily Quick Quotes

Since we first began placing single-sentence quotes on the tops of the pages of the *Bible Student's Notebook* they have been a most welcomed feature.

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of radio lessons that aired in other localities.<sup>15</sup> He founded the *Saviour of All Fellowship*,<sup>16</sup> was director of *Scripture Studies Concern*, as well as an able conference speaker.<sup>17</sup> He died in Ontario, California, at the age of 70.<sup>18</sup> ■

"Originally, WJSM stood for 'Witness' and three ... words, 'Jesus, Savior, Munday,' thus, 'Witness, Jesus Savior (of the World.'" – WJSM radio website.

15. "Brother Joseph Kirk has a six months series of radio programs available on tape, to be put on locally. The subject is the salvation of all, but this is brought in gradually, after a suitable foundation has been laid. If you are interested, please get in touch with him direct. His address is Joseph E. Kirk, 4552 Canoga Street, Apartment D, Montclair, California." – *Unsearchable Riches*, Volume 56, 1965.
16. "SAVIOR OF ALL FELLOWSHIP: Outside our regular work here we are making plans to issue a "Fellowship Directory" and possibly a special newsletter under the name, *Saviour of All Fellowship* (originally used by the late Joseph E. Kirk in his ministry). This will be a service solely centered around the truth that God is the Saviour of all mankind. It will seek to foster fellowship and communication among those who accept this revelation, regardless of their stand on other issues. For further details write: *Saviour of All Fellowship*, P.O. Box 2056, Canyon Country, CA 91351."
17. Conferences such as one in Saugus, CA, along with Albert and David Knoch, William K. Hoag, and Frank Neil Pohorlak. "Joseph E. Kirk gave the final message of the fellowship on Sunday morning. After relating some of his personal experiences in learning the truth of the salvation of all, Brother Kirk spoke on Romans six, stressing the practical aspects of the believer's life of faith." – *Unsearchable Riches*, Volume 54, 1963.
18. "Though we sorrow not as others sorrow who have no expectation, it is with deep sadness that we announce the death of our co-laborer and long-time friend, Joseph E. Kirk, of Montclair, California, on June 4 at the age of 70. From his earliest years even until the day of his death he strove fervently and honestly to honor his Lord and His Word above all else. Like Paul he felt it were woe to him if he should not be bringing the evangel (I

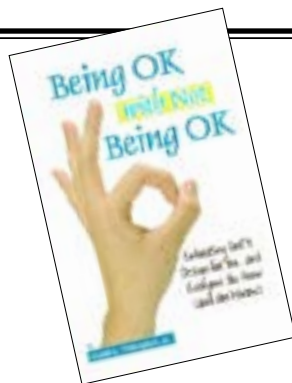
**Major Topic:** Biography

Corinthians 9:16), and whenever God opened up truth to him, he devoted himself fully to its proclamation. Perhaps uppermost in Brother Kirk's heart was the faithful and welcome saying that God is "the Saviour of all mankind" (I Timothy 4:9-10).

Through ministries in Seattle, Washington; and in Oakland and Los Angeles, California; and by way of radio broadcasts and more recently through publications, Brother Kirk continued to herald the Word. He founded the *Saviour of All Fellowship* and also took over the work of *Scripture Studies Concern*, both endeavors centering on the publication of tracts and books on scriptural themes. At the time of his death he was working on a booklet concerned with such important subjects as soul, spirit, death, resurrection and immortality.

The titles of some of his tracts give us a good insight into the approach he took in his ministry: *Will All who Die in Adam be made Alive in Christ, Will God save All or only Some? What is Salvation? God's Purpose in Creation, and Facts from the Scriptures concerning Death*.

He is survived by his wife, Edna, a daughter and grandson, three brothers and one sister. We are glad to know that the work he has been doing will be continued, the Lord willing, and hope to cooperate toward this end in any way we are able. We can supply a list of publications which he handled to anyone requesting it, and we trust that these publications can be widely distributed to God's glory. We say good-bye to a dear brother, but only for a season, until we all stand together in our Lord's presence in that day, remembering this passage from Brother Kirk's favorite portion of Scripture: "Yet now Christ has been roused from among the dead, the Firstfruit of those who are reposing" (I Corinthians 15:20). – *Unsearchable Riches*, Volume 65, 1974.



134 pp., PB

See order form.

*I have read it completely three times. I always refer back to certain chapters. – FL*

*When I read it, it was like I could breathe again. Your calming words lead me to a greater realization. – OH*

## ***Being OK with Not Being OK – Embracing God's Design for You ... and Everyone You Know (and Don't Know)***

by — Clyde L. Pilkington, Jr.

For now, you're broken, and you aren't going to be "fixed." Granted, you may have some days that are better than others, some circumstances that seem to indicate that you are "OK," but the wearisome cycle simply will recur.

Thus it is by design – by divine design. Father is bringing you to a place where you are OK with not being OK, where you simply rest in His current purpose and plan in your training and development for that grand and magnificent culmination that He has so wonderfully and skillfully designed especially for you – in your next life.

*Thank you for this! It brought such peace and rest to me, and brought a greater understanding of God's great love for all His creation. That He alone is in control of everything is mind boggling to say the least! – NM*

*So fantastic! Such peace!! – Australia*

**DEATH** (continued from page 5403)

one, for He did not endure that.

*The wages of sin is death* (Romans 6:23).

*Christ died for our sins, was buried and was raised the third day* (I Corinthians 15:3).

Failure to recognize the facts concerning death makes resurrection unimportant. If the dead are alive enjoying the bliss of a better life without a body, what real need is there for a resurrection? When the fact that the dead are really dead is understood, resurrection becomes all-important.

*If there is no resurrection, let us eat and drink for tomorrow we die* (I Corinthians 15:32).

The only scriptural hope for the dead is resurrection, apart from which there is no further life for them.

*The dead live not until (resurrection)* (cf. Revelation 20:4-12; John 5:28-29).

Two resurrections separated by a thousand years are referred to in these passages. Wrong views concerning death result in wrong views concerning the fu-

ture punishment of the wicked. The combined result of this is a teaching that slanders God and dishonors the Lord Jesus Christ.

God is going to be "All in all" in due time (I Corinthians 15:28). This is brought about by and through the saving work of Jesus Christ, Who is the resurrection and the life (John 11:25). There is no life during death, but through Him all will ultimately receive fullness of life, or immortality. In this manner death, all death, the first and the second, will be abolished from God's universe (I Corinthians 15:22-28).

When all have been justified (Romans 5:18-19), reconciled to God (Colossians 1:20), and subjected to the Son (I Corinthians 15:27-28; Philippians 2:9-11; Ephesians 1:9-10), then the Son will deliver up a perfected universe to the Father and God will be "All in all." Nothing short of being the Savior of all men will satisfy Him (I Timothy 4:9-11; I Timothy 2:3-6). ■

**TOPICS:**

**Major:** Death and Dying; Resurrection; Soul; Spirit; Hell; Salvation of All

**Minor:** Grave; Hell; Immortality

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*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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