



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 28
Issue 690

Messiah

In Both Testaments

Part 5 of 7

by — Dr. Fred John Meldau (1899-1969)

To *Him* give all the prophets witness (Acts 10:43).

In the volume of the Book it is written of *Me* (Psalm 40:7; Hebrews 10:7).

(5) Messiah will be a “Priest upon His Throne.”

Thus speaketh the Lord of hosts, saying, “Behold the Man Whose name is the Branch ... He shall build the Temple of the Lord ... He shall be a **Priest upon His Throne**” (Zechariah 6:12-13).



In Psalm 110:4 Messiah is called “a Priest eonian after the order of Melchizedek.” In Jeremiah 23:5 Messiah is called “the righteous Branch a King.” In the history of Israel the chosen line of kings always came from the tribe of Judah (except among the Ten Tribes of Israel). Priests came from the tribe of Levi. Since Christ was from the Tribe of Judah (Hebrews 7:14) how could He also be a priest, since He could not come from two tribes (Judah and Levi)?

How was the puzzle solved? Christ is a King from the tribe of Judah; He will sit upon His throne on Earth at His second advent. Christ also is a Priest whose priesthood is patterned after the Aaronic priesthood in which the priests offered sacrifices for the sins of the people (and Christ offered Himself as the once-for-all Sacrifice¹ for sin, Hebrews 9:26).

However, He was made a priest after the order of Melchizedek (Hebrews 5:6; Psalms 110:4) who was both a king and a priest (Hebrews 7:1-2). This whole intriguing subject of Christ's priesthood is fully explained in Hebrews 7-9. So, the mystery is solved in Christ!

(6) Messiah, the Chosen Servant of the Lord, would be a Lovely Character most pleasing to God, His “*Elect in whom His Soul delighted*” (Isaiah 42:1), yet “*despised and rejected of men*” (Isaiah 53:1-3).

Isaiah 40:5 tells us that in Messiah, the Coming One, the “*glory of the Lord*” shall be revealed, and all flesh shall see it. Then, in complete contrast, Messiah is spoken of as the One Who would be “*despised and rejected of men*” in Whom the nation will see “*no beauty*” that they should desire Him (Isaiah 53:1-3).

In the history of Jesus the paradox is explained. The Father said of Jesus, His Beloved One, “*this is My beloved Son in Whom I am well pleased*” (Mat- ▶

– (Video): *The Approach Present*, Clyde L. Pilkington, Jr., [StudyShelf Videos](#).

1. [Editor:] For more information on the Sacrifice of Christ, see:
– The Sacrifice of Christ – Typified in the Law, A.P. Adams, [Bible Student's Notebook #364](#);
– (Article): The Approach Present, Clyde L. Pilkington, Jr., [Bible Student's Notebook #436](#);

Messiah in Both Testaments (part 5 of 7).....5937
Editorial: The Pricing of Literature.....5943



threw 17:5). On the other hand, the people rejected Him; and no prophecies other than those that tell of His rejection ever received a sadder fulfillment. The tragedy of Messiah's rejection is told by Jesus Himself:

O Jerusalem, Jerusalem, that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not (Matthew 23:37).

Those who "hated Him without a cause" were "more than the hairs of His head" (Psalm 69:4; John 15:25). The New Testament record tells us that,

He came unto His own and His own received Him not (John 1:11).

(7) "Thirty Pieces of Silver" – the Price of Christ or the Price of the Potter's Field?

And I said unto them, "If ye think good, give me my price; and if not, forbear." So they weighed for my price thirty pieces of silver. And the Lord said unto me, "Cast it unto the potter": a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord (Zechariah 11:12-13).

Strange words indeed that one would have difficulty in understanding or reconciling with any specific event in history, were it not for the fulfillment as given in the New Testament, where we read that Ju-

das covenanted with the chief priests to betray Christ and deliver Him to them: "and they covenanted with him for thirty pieces of silver" (Matthew 26:15). When the heinousness of his crime dawned on Judas,² he,

... brought the thirty pieces of silver to the chief priests and elders ... and he cast down the pieces of silver in the temple ... and went out and hanged himself ... And the chief priests took the silver pieces ... and they took counsel and bought with them the potter's field. ... Then was fulfilled that which was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the price of Him that was valued ... and gave them for the potter's field" (Matthew 27:3-10).

He was sold for thirty pieces of silver, the price of a dead slave (Exodus 21:32).

Here is the perfect example of "the certain degree of obscurity" in some prophecies that is "unveiled in the fulfillment."

No one can suppose that the perfect agreement of the Old Testament prediction with its New Testament fulfillment, centering about the exact amount of the sum of money (30 pieces of silver) could be accidental. Still less can it be conceived that the appropriation of the money to the pur-

2. [Editor:] For more information on Father's sovereignty in relation to Judas, see:
 - The Case of Judas, H.W. Martin, [Bible Student's Notebook #239](#);
 - The God of Judas Iscariot, A.E. Knoch, [Bible Student's Notebook #384](#);
 - The Salvation of Judas: An Answer to Our Critics, A.E. Knoch, [Bible Student's Notebook #394](#).



344 pp, PB
See order form.

Is Hell Eternal?
or, Will God's Plan Fail?

by — Charles H. Pridgeon (1863-1932)

"Our readers will rejoice with us at [this] publication by Charles H. Pridgeon, President of the Pittsburgh Bible Institute. A firm stand is taken for the salvation of all based on the doctrine of the eons as revealed in the Scriptures. Many other books on this subject, lacking the light which the doctrine of the eons brings, have never seemed sufficiently conclusive to carry conviction to those who wish a scriptural basis for their belief." – A.E. Knoch, *Unsearchable Riches*. Reprint of the 1920 edition.

chase of the Potter's field could have taken place without an overruling design.³

In the fulfillment, all obscurity is removed, and the perfect harmony of the fulfillment with the prophecy is seen.

It was so exactly fulfilled that everyone can see that the same God who spoke through the prophet had, by the secret operation of His omnipotent power, which extends even to the ungodly, so arranged matters that when Judas threw back their money and the chief priests purchased the potter's field, they (not only fulfilled prophecy, but) perpetuated the memorial of their sin against their Messiah, and called forth the vengeance of God against their nation.

(8) "Wounded" and "Pierced," yet "not a bone broken," is the amazing prophetic record of the Coming Messiah.

He was to be "wounded in the house of His friends" (Zechariah 13:6) with both "hands and feet pierced" (Psalm 22:16) – yet in some miraculous way not a bone of the suffering Messiah was to be broken. In the Psalms Jehovah said of Messiah, "He keepeth all His bones: not one of them is broken" (Psalm 34:20; cf. Exodus 12:46).

At the crucifixion, when the Jews feared that the three who were being crucified might linger on until death came too late to remove their bodies from the crosses before the Sabbath, they sought permission from Pilate that "their legs might be broken" – an act to hasten death, that they might be removed sooner from the crosses (John 19:31).

Then came the soldiers and brake the legs of the first, and the other which was crucified with Him; but when they came to Jesus, and saw that He was dead already they brake not His legs: but one of the soldiers with a spear pierced His side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: for these things were done, that the Scripture might be fulfilled, "a bone of Him shall not be broken." And again another Scripture saith,

3. *Book of Prophecy*, pages 343-344.

"They shall look on Him whom they pierced" (John 19:32-37).

Marvelous miracle of Divine Providence: they broke the legs of two of those who were crucified, but not of the third; for prophecy had said, "not a bone of Him shall be broken." They pierced His hands. His feet and His side, and each time the weapons went between the bones and did not break them.


(9) Messiah Who was to be "cut off" (Daniel 9:26; Isaiah 53:8) and who "poured out His Soul unto death" (Isaiah 53:12), was also to be "exalted and extolled and be very High" (Isaiah 52:13); and God shall "prolong His days, and the pleasure of the Lord shall prosper in His Hand" (Isaiah 53:10), and God "shall divide Him a portion with the great" (Isaiah 53:12).

So the glorious facts of Messiah's death and resurrection are prophetically stated in clear language when fulfilled but obscure until fulfilled, one of the most thrilling prophetic paradoxes in the whole realm of Scripture.

In the New Testament we read that Jesus,

... humbled Himself, and became obedient unto death, even the death of the cross. Wherefore, God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow ... and every tongue should confess that Jesus Christ is Lord to the glory of God the Father (Philippians 2:8-11).

Man despised Him and set Him at naught (Isaiah 53:3); but in His time God will make Him "higher than the kings of the earth" (Psalm 89:27). Both ►



Scripture Research Study Sheets
by — Frank Neil Pohorlak (1907-1988)

350 pages, spiral (*See order form.*)

This is a wonderful collection of valuable study handouts from Dr. Pohorlak's Bible classes.

Old Testament prophets and readers puzzled over this mystery (see I Peter 1:10-11), but all was made plain when Jesus the Christ in the New Testament died for our sins and was raised from the dead on the third day.

IV. PROPHECIES CONCERNING THE SUFFERINGS, DEATH AND RESURRECTION OF MESSIAH

An Examination of **(1) Psalm 22; (2) Isaiah 53**

(1) Psalm 22

The miracle of Psalm 22 is this: Crucifixion was a Roman and a Grecian custom, unknown to the Jews until the days of their captivity (600 B.C.). The Jews executed their criminals by stoning. Yet, written one thousand years before the time of Christ by a man who had never seen or heard of such a method of execution as crucifixion, Psalm 22 gives a graphic portrayal of death by crucifixion!

The Messianic nature of this Psalm is almost universally admitted by devout students:

Psalm 22, one of David's Psalms, reveals someone – Messiah – dying an awful death, under very peculiar circumstances. The ancient document says, *“The assembly of evil-doers have inclosed Me: They pierced My hands and My feet. I may tell all My*

bones; they look and stare upon Me” (:16). Crucifixion in David's time was unknown among the Jews; yet the piercing of hands and feet together with the partial stripping – “telling all the bones” – obviously means crucifixion: the crucified are pierced only in their hands and feet, and stripped for exposure. Would a false messiah have chosen this passage for fulfillment? This old document (Psalm 22) holds the very crucifixion cry, for the Psalm opens with it – *“My God, My God, why hast Thou forsaken Me?”* (:1). Not a jot or tittle of this Psalm has miscarried: exactly as in His birth and in His ministry, so also in His death – but more so – the ancient document is a photograph of the fact, fulfilled in flawless detail.⁴

The Forsaken One

Christ on the cross identified Himself with the One spoken of in this Psalm by quoting its first verse:

My God, My God, why hast Thou forsaken Me?
(Matthew 27:46).


This Psalm has been called “The Psalm of Sobs.”⁵

The Hebrew shows not one completed sentence in the opening verses, but a series of brief ejaculations, like the gasps of a dying man whose breath and strength are failing, and who can only utter a word or two at a time: *“My God, My God, why forsaken Me – far from helping Me – words of My roaring”* – presenting a picture overwhelmingly pathetic: the suffering Savior, gasping for life, unable to articulate one continuous sentence. ... The writer thus forecasts the mystery of the cross which remained unsolved for a thousand years. It was like a dark cavern at the time, but when the Gospel narrative portrays Jesus as the Crucified One, it is like putting a lighted torch in the cavern.⁶

Periods of Light and Darkness

In :2 one sees alternate periods of light and darkness:

4. D.M. Panton, *Dawn Magazine*.
5. Bishop Alexander, *Witness of the Psalms to Christ*.
6. A.T. Pierson, *Living Oracles*, page 107.



ALL in All: The Goal of the Universe
by — A.E. Knoch (1874-1965)
(#6269) 219 pages, Paperback
(See order form.)

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase “All in all,” which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms “eon” and “eonian” in the Scriptures.

O my God, I cry in the daytime but Thou hearest not; and in the night season, and am not silent.

In the New Testament account of the crucifixion of Christ, we read,

Now from the sixth hour there was darkness over all the land unto the ninth hour (Matthew 27:45).

Righteous – yet Seemingly Forsaken by God

In :3-5 we see a prophetic discussion of this strange anomaly: a Righteous One seemingly forsaken by God. Christ on the Cross was forsaken by man and seemingly by God as well.

They Mocked Him

In :6-8 we learn of those who reproached and mocked Him. They

... laugh Me to scorn: they shoot out the lips, they shake the head, saying, He trusted on the Lord: let Him deliver Him, seeing He delighted in Him (:7-8).

The New Testament tells us how the people ridiculed and derided Christ on the cross (see Matthew 27:39-44), using almost the identical words the prophet used:

Likewise also the chief priests mocking him said ... “He trusted in God; let Him deliver Him now” (Matthew 27:41, 43).

His Weakness, Thirst and Exposure to Public Scorn

In the prophetic record, further startling details are given. The people

... gaped upon Me ... I am poured out like water, and all My bones are out of joint: My heart is like wax: it is melted in the midst of My bowels. My strength is dried up like a potsherd; and My tongue cleaveth to My jaws; and thou hast brought Me into the dust of death (Psalm 22:13-15).

Messiah’s exposure to public scorn – “they gaped upon Me” (:13) – was fulfilled in New Testament times, at the cross, when the people “sitting down ... watched Him” (Matthew 27:36). His extreme weakness, perspiration and thirst, under the pitiless beating of the oriental sun, are predicted:

I am poured out like water ... My strength is dried up like a potsherd; and My tongue cleaveth to My jaws (Psalm 22:14-15).

The forsaken Sufferer in the New Testament expressed in one simple statement His weakness and thirst: ▶



84 pp., PB

See order form.

According to the purpose of the One Who is operating all in accord with the counsel of His will (1:11).

God is the captain of the ship of the universe; all of His creatures are its passengers. He is guiding the vessel across the ocean of time from the port that is called “All in God” to the haven that is termed “God in all.”

The Deity of God

by – John Henry Essex (1907-1991)
Nottingham, England

Creation cannot help itself that all of its achievements are futile because of the slavery of corruption, but we take immense comfort from the fact that, in spite of all of its present “groaning and travailing,” it was subjected to vanity in expectation of the eventual realization of that glorious freedom which is now already being enjoyed by the children of God.

It is in the prison epistle of Paul to the Ephesians that we find the most absolute expression of the Deity of God in relation to the points we have been considering. Here we find the phrase which puts all other Scriptures into their perspective:

After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, "I thirst" (John 19:28).

A Broken Heart

One weeps in heart, thinking of Messiah's horrible sufferings: such as the agony from dislocated bones, caused by the weight of the body suspended by the nails in the hands and feet: "all my bones are out of joint" (Psalm 22:14). Add to that the mental and spiritual torture so great it literally broke His heart:

My heart is melted in the midst of my bowels (:14).

At last, His sufferings were ended by death:

Thou hast brought me into the dust of death (:16).

There is evidence from the New Testament record that Christ died with a broken heart. When the Roman soldier "pierced His side" (John 19:34) "forthwith came there out blood and water," indicating that the heart had been ruptured (before it was pierced by the Roman spear), probably from the great emotional strain that Christ had experienced. The lymphatic fluid apparently had separated from the red blood, producing "blood and water." The word "lymph" comes from the Latin *lympa*, meaning water (see also I John 5:6).

The Parting of His Garments

They part My garments among them, and cast

lots upon My vesture (Psalm 22:18).

For exquisite detail, dramatically fulfilled, this is a gem of prophecy. The divinely inspired prophet, looking down through ten centuries of time, sees and records an incident connected with the crucifixion that seems so trivial and unimportant one wonders why it is referred to at all – unless to let us know that Omniscience wrote the prophecy and Omnipotence⁷ fulfilled it.

In the New Testament account of the crucifixion of Christ – when they "pierced His bands and His feet" – that additional, "unimportant" detail about the disposition of Messiah's garments is mentioned. Roman soldiers, ignorant of both God and prophecy, and knowing nothing of the sacred import of what they were doing, fulfilled to the letter that age-old prediction!

Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to every soldier a part; and also His coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be; that the Scripture might be fulfilled which saith, "They parted My raiment among them, and for My vesture they did cast lots" (John 19:23-24).

So an obscure prophecy, hidden in the Old Testament for a thousand years, springs forth as a witness,

(see *MESSIAH*, page 5944)

7. [Editor:] "Having unlimited power." – *American Heritage Dictionary*



Facsimile Project

A facsimile reprint is a photographic duplicate of the original work. We dedicate a large amount of time and resources to acquire and preserve original material, the age and condition of which have a direct effect on the outcome of our reproductions. Like the books on which we base our reprints, our copies may contain imperfections such as printing errors and flaws, as well as user markings, notations and underlining. However, we believe that these works are important enough to make available as part of our dedication in protecting, preserving and promoting valuable historical Scripture study resources. Perhaps not unlike many of the books that we re-typeset, we may not always be in full agreement with their contents. Visit our growing selection at:

<http://www.studysshelf.com/facsimile.htm>



Editor's Desk

The Pricing of Literature

If we had our way, we would give away all of our books. At the time of this writing we have published 370 titles. Printing is an expensive endeavor, and financially it is not within our power to give this many books away. In fact, it is to a large degree the continued faithful support¹ of our readers that makes it possible to conduct the ministry here which produces them.

Many years ago, back in 1915, A.E. Knoch (1874-1965) wrote concerning the pricing of literature,

We desire that all the Lord's people should have the privilege of enjoying our ministry freely, quite apart from their ability to pay for the literature in money. Often their efforts and influence have been of greater value than the price. But, as the mechanical expenses of printing and the postage must be met (the editorial and office work is without financial compensation), it seems wisest to put a price on the magazine and literature. ... This charge, together with the donations of kind friends, enables us to send magazines and literature to those who prize it but are not able to pay for it. As it is not the Lord's will for the magazine to go into debt, we do not order any work until the money is in hand to pay for it. The work is all planned to get the

1. [Editor:] For more information about financial fellowship, see:
 - Fellowship in the Gospel, Clyde L. Pilkington, Jr., [Bible Student's Notebook #240](#);
 - Depositing Wealth in the Divine Treasury, A.E. Knoch, [Bible Student's Notebook #240](#).

most for the money expended. ...

Were we courting popularity and prestige or even desired to claim the wages which our Lord Himself has said are our due, it would be necessary for us to trim and compromise. But we trust God that He will open hearts to receive and support His despised truth. — *Unsearchable Riches*, Vol. 6, pages 243-244

I want to give a humble and heartfelt "Thank You!" for all of you who do just that - "receive and support His despised truth," thus making the work that we do here possible. We know that you are Father's active channel, providing "*seed for the sower*."

Now may He Who is supplying seed to the sower, and bread for food, be furnishing and multiplying your seed and be making the product of your righteousness grow, being enriched in everything, for all the generosity, which is producing through us thanksgiving to God (II Corinthians 9:10-11, Concordant).

By God's continued grace, you and I will remain faithful stewards of His resources. As you continue to provide the seed, we will continue to sow it for Him.

His sower,

Clyde L. Pilkington, Jr.
Pilkington Abbey
Paint, PA

TOPICS:

Major: Ministry
Minor: Giving



258 pp., PB

See order form.

World Affairs and National Politics

And the High Calling of God in Christ Jesus

by — Clyde L. Pilkington, Jr.

When did nationalism begin? What is God's purpose for nationalism? Is the United States a Christian nation? Does any government have *Favored Nation Status* with God today? Should believers support Israel? What did Paul have to say about our citizenship? What is our role in relation to nations? Is our job to rid the world of evil? What should the believer's attitude be toward earthly authority? Should all obedience to earthly magistrates be absolute? Are believers to pay their taxes? Where does voting and jury duty fit in? Why was the apostle Paul executed?

These and many other questions are addressed in this groundbreaking work!

MESSIAH (continued from page 5942)

a living miracle, proving again that *God spoke* in the Old Testament and *God fulfilled* in the New Testament. This prophecy is enough to convince the most skeptical, if he has an honest heart, that the predictions concerning Messiah in the Old Testament were fulfilled in the Christ of the Gospels, so giving a satisfying demonstration of the Divine origin of both Testaments.

The Resurrection⁸ of Messiah

This Messiah, so cruelly put to death, will be "helped" (Psalm 22:19), "delivered" (:20), "saved from the lion's

mouth" (:21). His prayer will be "answered" (:21, "Thou hast answered Me," RV).

The end of the section is :21, and :22 begins a new section. Messiah now gloriously delivered, resurrected, says,

I will declare Thy name unto My brethren: in the midst of the congregation will I praise Thee (:22).

The New Testament of course bears abundant evidence that though Christ died, yet God raised Him from the dead on the third day.

*Ye have taken [Christ], and by wicked hands have crucified and slain [Him]: Whom **God hath raised up**, having loosed the pangs of death: because it was not possible that He should be holden of it (Acts 2:23-24).*

(to be continued)

TOPICS:

Major: Divine Inspiration; Jesus Christ; Messiah
Minor: Crucifixion; Death; Prophetic Fulfillment; Psalm 22; Resurrection; Suffering

8. [Editor:] For more information on Resurrection, see:

- The Synonymous Words for "Raise," "Resurrection," etc., E.W. Bullinger, *Appendixes to the Companion Bible* #178 (see order form, under Bullinger);
- A Refreshing Study on the Resurrection, E.W. Bullinger, *Bible Student's Notebook* #220;
- Today Thou Shalt Be With Me In Paradise, Cecil J. Blay, *Bible Student's Notebook* #280;
- The Sleep of Death and the Awakening of Resurrection, Joseph E. Kirk, *Bible Student's Notebook* #277;
- A Glimpse of Heaven, A.E. Knoch, *Bible Student's Notebook* #414;
- All that Are in the Graves Shall Hear His Voice, Faith Fellowship, *Bible Student's Notebook* #457;
- Divine Lockup (Part 4: Corruption), Clyde L. Pilkington, Jr. *Bible Student's Notebook* #614; or book edition (see order form, under Pilkington).

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 28, No. 690 – February 19, 2018

Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor
Keith Martin, Mark Peters – Associate Editors

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Cindy Pilkington, Nadine Sneidar

Copyright © 1989-2018 Bible Student's Press™

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

Titles with (fc) indicate facsimile reprints.

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- Being OK with Not Being OK
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- ___ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- ___ Daily Gleanings \$20
- ___ Daily Goodies \$20
- Divine Lockup
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- ___ Due Benevolence \$25
- ___ God's Holy Nation \$20
- ___ The Great Omission \$20
- ___ Heaven's Embassy \$20
- ___ I Am \$10
- ___ I Choose! \$17
- ___ KJV: 400 Years of Bondage \$10
- ___ A Look at Alcohol \$5
- ___ The Myth of Easter \$5
- Nothing Will Be Lost!
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- The Outsiders
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- ___ The Plowboy's Bible \$20
- ___ The Salvation of All \$20
- ___ The Steps I Have Taken \$5
- Suffering: God's Forgotten Gift
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

A.P. ADAMS

- ___ Bible Harmony (fc) \$22
- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Spirit of the Word: Vol. 1 \$20
- ___ The True Basis of Redemption \$6
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Bible or the Church (fc) \$20
- ___ The Buddha of Christendom (fc) \$20
- ___ The Coming Prince \$16
- ___ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- ___ The Lighter Side of My Official Life (fc) \$22
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$11
- ___ The Way (fc) \$17

TOM BALLINGER

- ___ Believer's Hope Today \$7
- ___ Study on Pentecost & the Gift of Tongues (fc) \$8
- ___ Study on Right Division (fc) \$10

HOSEA BALLOU

- ___ Examination of ... Future Retribution (fc) \$20
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

CECIL J. BLAY

- ___ It is Written (fc) \$13
- ___ Treasures of Truth: Volume 1 (w/ Johnson), (fc) \$20

E.W. BULLINGER

- ___ Also \$10
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) (fc) \$20
- ___ Christ's Prophetic Teaching \$10
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation \$31
- Companion Bible (See listing under *Bibles*)
- ___ Critical Lexicon & Concordance \$50
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$10
- ___ God's Purpose in Israel \$10
- ___ Great Cloud of Witnesses \$19
- ___ How to Enjoy the Bible (fc) \$20
- ___ Hymns on the Second Advent (fc) \$11
- ___ Importance of Accuracy in the Study of the Holy Scriptures \$10

- ___ The Knowledge of God \$10
- ___ The Lord's Day \$10
- ___ The Mystery \$10
- ___ Name of Jehovah in the Book of Esther \$2
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture (fc) \$16
- ___ The Prayers of Ephesians \$10
- ___ Prophetic Study \$10
- ___ The Resurrection of the Body \$10
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$10
- ___ Second Advent: Premillennial \$5
- ___ Sheol & Hades \$8
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ Short Papers Vol. 4 \$11
- ___ The Spirits in Prison \$10
- Things To Come (fc)** (Bullinger's monthly periodical, bound in yearly volumes.) For individual volumes, see listing under Periodicals.
- ___ The Transfiguration \$10
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars (fc) \$20
- ___ Word Studies on the Holy Spirit \$13
- ___ Works of E.W. Bullinger Vo. 1 \$50

JAMES BURSON

- ___ The Cataclysmic Prophecies of the Jews \$20
- ___ Humanity in the Arms of a Loving Savior \$15

CHARLES CALLAWAY

- ___ The Harmony of the Last Week (Callaway) \$20
- ___ A Harmony of the Eons (fc) \$20

EDWARD HENRY CLAYTON

- ___ The Ages \$5
- ___ Select Writings of Edward Clayton (fc) \$8

JOHN ESSEX

- ___ The Deity of God \$10
- ___ God's Celestial Purpose (Ephesians) (fc) \$15
- ___ God's Dwelling Place (fc) \$15
- ___ The Place of Humanity in God's Purpose (fc) \$10

- ___ Select Writings of John Essex: Vol. 1 (fc) \$11
___ Selection of Spiritual Songs & Meditations (fc) \$10

VLADIMIR GELESNOFF

- ___ The Ages in the Scriptures (fc) \$5
___ The Pathway of Faith \$5
___ Paul's Epistle to the Galatians \$10
___ Studies in Ecclesiastes \$5

WILLIAM B. HALLMAN

- ___ The Apostle to the Gentiles (fc) \$23
___ Biblical Hermeneutics (fc) \$20
___ Book of Daniel (fc) \$11
___ Book of Isaiah (fc) \$9
___ Book of Mark (fc) \$19
___ Dispensational Distinctions: Genesis (fc) \$20
___ Epistle to the Hebrews (fc) \$14
___ Epistle to the Romans (fc) \$9
___ Great Contrast (fc) \$4
___ The King and the Kingdom in History and Prophecy (fc) \$5
___ Short Works of Hallman (fc) \$11

J.W. HANSON

- ___ The Bible Hell (fc) \$10
___ Bible Proofs of Universal Salvation \$13
___ Bible Threatenings Explained (fc) \$20
___ A Cloud of Witnesses (fc) \$22
___ Greek Word Aion-Aionios \$10
___ A Pocket Cyclopedic to Universalist Terms (fc) \$6
___ Universalism – First 500 Years (fc) \$23

STEPHEN HILL

- ___ Making the Most of the Bible \$10
___ Word on the Word Vol 1 \$10

G.E. HILLER

- ___ The Believer's Critique of the "Bible" (fc) \$20
___ The Christian Family (fc) \$22
___ The Great Question (fc) \$21

LOYAL F. HURLEY

- ___ A Harmony of Passion Week (fc) \$4
___ The Outcome of Infinite Grace \$10

MELVIN JOHNSON

- ___ The Image and Likeness of God (fc) \$20
___ Treasures of Truth: Volume 1 (Blay & Johnson), (fc) \$20

JOHN KESSLER

- ___ The Church which is His Body and the Bride the Lamb's Wife \$11
___ Forgotten Truths Reaffirmed (fc) \$6

WARREN YOUNG KIMBALL

- ___ The Eonian Evangel (fc) \$14

- ___ The Lake of Fire & the Consummation (fc) \$7
___ Outcalled of Jesus Christ (fc) \$17
___ Search the Scriptures (fc) \$12
___ These Are the Sons of God (fc) \$13
___ To Know Him (fc) \$14

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
___ Reconciliation (Magazine 1942-1943) (fc) \$10
___ The Savior of All Mankind \$4
___ Tracts of Joseph Kirk (fc) \$10

A.E. KNOCH

- ___ All in All \$10
___ Blasphemy of the Spirit (w/ Coram) \$3
___ Concordant Commentary – NT \$20
___ Concordant Studies in Daniel
___ PB \$10
___ HC \$15
___ The Divine Calendar \$5
___ Eternal Torment, or Universal Reconciliation? \$4
___ The More Excellent Way \$2
___ The Mystery of the Gospel \$11
___ On Baptism \$5
___ Presenting the Truth in Love (Memo-riam) (fc) \$5
___ The Problem of Evil \$15
___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
___ Salvation of the Unbeliever \$2
___ Spirit, Spirits & Spirituality \$12
___ Spiritual Gifts for Today \$4
___ Studies in I Corinthians 15 \$5
___ To Enlighten All as to the Secret \$5
___ Two Studies on Heaven & Hell \$3
___ The Unveiling of Jesus Christ \$25
___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ Adlai Loudy: A Brief History ... (fc) \$11
___ Ecclesias of the Scriptures (fc) \$7
___ God's Eonian Purpose (Paperback/ Hardcover) \$13/\$17
___ God's Plan for Man (Loudy/Joyce) \$10
___ The Gospel of Our Salvation \$13
___ How to Scripturally Study the Scrip-tures \$5
___ The Living and True God & The Son of the Living God (fc) \$7
___ Meaning and Usage of Gospel (fc) \$7
___ Paul's Ephesians: Chapters 1-3 (fc) \$10
___ Paul's Five Ministries (fc) \$10
___ Systematic Studies in the Scriptures (#1) (fc) \$7

GUY MARKS

- ___ Pillars of Truth (Romans) (fc) \$12
___ The Purpose of God's Will (fc) \$23

DEE L. MCCROSKEY

- ___ Dispensational Writings Vol. 1 (fc) \$5
___ Paul's Epistles to the Galatians (fc) \$9

DR. HAROLD P. MORGAN

- ___ The Revolt (fc) \$10
___ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7
___ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7

Questions and Answers (see listing under *Periodicals*)

WILLIAM R. NEWELL

- ___ The Gospel of Grace in Romans 3 \$10
___ Old Testament Studies (fc) \$23
___ Paul vs. Peter \$10
___ Paul's Gospel (See listing under *Tracts*)
___ Poems (fc) \$5

J.C. O'HAIR

- ___ Bible Study for Bereans (10/36) (fc) \$8
___ From Melita to Miletum (fc) \$7
___ The Lost Precious Gem (fc) \$9
___ The Unsearchable Riches of Christ \$20

FRANK NEIL POHORLAK

- ___ Proponents for a Literal Translation (fc) \$7
___ Scripture Research Study Sheets (fc) \$30
___ The Sequel Which Sustains \$10

F.H. ROBISON

- ___ Are Bride and Body Identical? (fc) \$12
___ Some Writings of F.H. Robison (fc) \$13

GEORGE L. ROGERS

- ___ The First Dispensation (fc) \$4
___ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
___ The Promises to the Fathers (fc) \$4
___ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25
___ Studies in Romans – V2, Chapters 9-10 (fc) \$12

A.E. SAXBY

- ___ God in Creation, Redemption, Judgment, & Consummation \$11
___ God's Ultimate (fc) \$20
___ The Second Death: An Enquiry (fc) \$4

C.I. SCOFIELD

- ___ Epistle to the Galatians (fc) \$7
___ Rightly Dividing the Word of Truth \$11

OTIS O. SELLERS

- ___ Christian Individualism (fc) \$1
___ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
___ The Glory of the One Baptism (fc) \$5

- ___ The Rich Rich Man and Lazarus (fc) \$8
- ___ The Sabbath and the Sunday Question (fc) \$5
- ___ This Do In Remembrance (fc) \$8

W. LEON TUCKER

- ___ Studies in Romans (fc) \$11
- ___ "With Him," or Studies in Ephesians (fc) \$12

CHARLES H. WELCH

- ___ The Apostle of the Reconciliation \$20
- ___ Biblical Study Charts \$30
- ___ Charles H. Welch: An Autobiography \$20
- ___ Dispensational Truth \$23
- ___ Hell, or "Free From the Blood of All Men" \$25
- ___ In Heavenly Places \$25
- ___ Hymns of Praise (fc) \$13

THOMAS WHITTEMORE

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whittemore/Manford) \$10
- ___ Commentary on Revelation (fc) \$23
- ___ The Doctrine of the Torments of Hell Overthrown (fc) \$15
- ___ **The Life of Rev. Hosea Ballou** (fc) (*See listing under Biographies*)
- ___ **Memoir of Thomas Whittemore** (Adams) (fc) (*See listing under Biographies*)
- ___ Modern History of Universalism – 1860, Vol. 1 (fc) \$24
- ___ The Plain Guide to Universalism (fc) \$24

OTHER AUTHORS

- ___ After the Thousand Years (Trench) \$20
- ___ Are You Brainwashed? (Romine) (fc) \$4
- ___ The Art of Conversation (Baker) (fc) \$5
- ___ At the End of the Ages (Evely) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bone of His Bone (Huegel)(fc) \$12
- ___ Check Your Panoply (Rocke) \$10
- ___ Christ Triumphant (Allin) \$13
- ___ Christ Victorious Over All (Johnston) (fc) \$20
- ___ **Christian Individualism** (Sellers) (*See listing under Tracts*)
- ___ The Church's Heavenly Character (Mackintosh) \$2
- ___ Claims of Rome (Smith) (fc) \$10
- ___ Collected Works of Earl M. Brown (fc) \$13
- ___ Collected Works of Marvin Rice (fc) \$20
- ___ Comfort and Vision (Davis) (fc) \$13
- ___ A Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ Dictionary of Scripture Proper Names (Jackson) \$10

- ___ The Dispensations (Brown) (fc) \$6
- ___ The Divine Glory (Chauney) \$3
- ___ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- ___ Endless Punishment (Sawyer) \$20
- ___ Eonian: Everlasting or Age-Lasting? (Todd) \$4
- ___ Evangel of the Circumcision & Uncircumcision (Cooper) (fc) \$7
- ___ Examination ... Eternal Punishment (Williamson) \$19
- ___ Fables of Infidelity (Patterson) \$23
- ___ The Fellowship of the Mystery (Sidebottom) \$5
- ___ God's Big Secret (Post) (fc) \$7
- ___ God's Rules for Scriptural Interpretation (Peart) (fc) \$18
- ___ God's Truths Recovered (Russino) \$22
- ___ The Great Revelation (Paton) (fc) \$10
- ___ Growing in the Realization of God (McMahon) \$5
- ___ How to Study the Bible (Wasson) (fc) \$10
- ___ I Will Have One Doctrine & Discipline (Purdy) \$15
- ___ An Identity Test (Lord) (*See listing under Tracts*)
- ___ An Introductory Essay to Jeremiah White's The Restoration of All Things (Thom) (fc) \$12
- ___ Is Hell Eternal? (Pidgeon) (fc) \$22
- ___ Legend of Hell (Dearmer) \$20
- ___ The Lord's Table (Giles) (fc) \$12
- ___ A Manual of Doctrinal Truths (Bynoe) (fc) \$7
- ___ No Equals (C.E.S.) \$5
- ___ Notes on Romans (Poole) (fc) \$13
- ___ Origin & History of Doctrine of Endless Punishment (Thayer) (fc) \$21
- ___ Paul: The Man & His Gospel (Hutton) (fc) \$11

- ___ **Paul's Gospel** (Newell) (*See listing under Tracts*)
- ___ Real Story of Jesus Christ's Birth (Pontis) \$15
- ___ The Restoration of All Things (White) (fc) \$20
- ___ Restitution of All Things (Jukes) \$12
- ___ Rich Man & Lazarus (Kreamer) \$10
- ___ Rich Man & Lazarus (8-Author Combo) \$20
- ___ The Sabbath in Scripture (Butler) (fc) \$4
- ___ Salvation & Judgment in Matthew (Hough) \$2
- ___ Salvator Mundi (Cox) \$18
- ___ Simple Story of the Universe (Bentley) (fc) \$10
- ___ The Soul and the Unseen (Coram) \$4
- ___ The Sovereignty of God (Addair) \$5
- ___ Standing and State: Ephesians (Root) \$13

- ___ The Story of the Rich Man & Lazarus (Burgener) \$11
- ___ Studies in Acts (Martin) (fc) \$25
- ___ Testimony Through the Ages (Suerig) (fc) \$15
- ___ Thoughts by the Way (Hayter) (fc) \$4
- ___ Time and Eternity (Stevenson) (fc) \$10
- ___ Union, or Christ and His Church (Relly) \$19
- ___ Universal Restoration (Winchester) (fc) \$20
- ___ Universalist's Book of Reference (Guild) (fc) \$23
- ___ **Universalist's Miscellany** (Vidler) (fc)
- ___ For individual volumes, see listing under Periodicals.
- ___ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
- ___ What is Sectism? Is it a Sin? or a Virtue? (Larsen) (fc) \$5
- ___ What Is Truth? (Bast) \$15
- ___ Why Paul? (Sandoz) \$1
- ___ Without Form and Void (Custance) \$29
- ___ The Words of Jesus ... (Hallett) (fc) \$13
- ___ The Writings of Alan Burns (fc) \$20

BIOGRAPHIES

- ___ Adlai Loudy: A Brief History ... (fc) \$11
- ___ Charles H. Welch: An Autobiography \$20
- ___ E.W. Bullinger Biography \$20
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ John Nelson Darby (Turner) (fc) \$12
- ___ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- ___ The Life of Rev. John Murray (Murray) (fc) \$24
- ___ The Life of Sir Robert Anderson (fc) \$20
- ___ The Lighter Side of My Official Life (Anderson) (fc) \$22
- ___ Memoir of Thomas Whittemore (Adams) (fc) \$23
- ___ Presenting the Truth in Love (Knoch) (fc) \$5
- ___ The Steps I Have Taken (Pilkington) \$5
- ___ Though I Spoke With Tongues (Roddy) (fc) \$9

HISTORIES

- ___ The Ancient History of Universalism (Ballou) \$22
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Josephus & the Bible (Pollock) (fc) \$5
- ___ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- ___ Pagan Christianity (Viola & Barna) \$18

(continued on next page) →

___ Universalism – First 500 Years
(Hanson) (fc) \$23

PERIODICALS

Bible Student's Notebook

___ Master Index (1-625) \$6

Bound Volumes

(Note: We recommend ordering the latest volumes first! – \$20 each)

- ___ Vol. 27 (651-675) ___ Vol 26 (626-650)
- ___ Vol 25 (601-625) ___ Vol. 24 (576-600)
- ___ Vol. 23 (551-575) ___ Vol. 22 (526-550)
- ___ Vol. 21 (501-525) ___ Vol. 20 (451-500)
- ___ Vol 19 (451-475) ___ Vol 18 (426-450)
- ___ Vol 17 (401-425) ___ Vol 16 (376-400)
- ___ Vol 15 (351-375) ___ Vol 14 (326-350)
- ___ Vol 13 (301-325) ___ Vol 12 (276-300)
- ___ Vol 11 (251-275) ___ Vol 10 (226-250)
- ___ Vol 9 (201-225) ___ Vol 8 (176-200)
- ___ Vol 7 (151-175) ___ Vol 6 (126-150)
- ___ Vol 5 (101-125) ___ Vol 4 (76-100)
- ___ Vol 3 (51-75) ___ Vol 2 (26-50)
- ___ Vol 1 (1-25)
- ___ "Complete Set" \$432 (\$4 off each vol.; \$108 total savings)

Questions and Answers (Morgan) (fc)

- ___ Volumes 1&2 (1942-1944) \$20
- ___ Volumes 3&4 (1944-1946) \$20
- ___ Volumes 5&6 (1946-1948) \$20
- ___ Volumes 7&8 (1948-1950) \$20
- ___ Volumes 9&10 (1950-1953) \$20
- ___ Complete set \$80 (\$20 savings)

Reconciliation (Kirk/Bunce) (fc)

___ Issues 1942-1943 \$10

Things To Come (fc) (Bullinger's Monthly Periodical,

Bound in Yearly Volumes – \$20 each)

- ___ Vol 1 (1894-5) ___ Vol 2 (1895-6)
- ___ Vol 3 (1896-7) ___ Vol 4 (1897-8)
- ___ Vol 5 (1898-9) ___ Vol 6 (1899-1900)
- ___ Vol 7 (1900-1) ___ Vol 8 (1901-2)
- ___ Vol 9 (1902-3) ___ Vol 10 (1903-4)
- ___ Vol 11 (1905) ___ Vol 12 (1906)
- ___ Vol 13 (1907) ___ Vol 14 (1908)
- ___ Vol 15 (1909) ___ Vol 16 (1910)
- ___ Vol 17 (1911) ___ Vol 18 (1912)
- ___ Vol 19 (1913) ___ Vol. 20 (1914)
- ___ Vol. 21 (1915)
- ___ Master Index (Subject & Scripture) \$10
- ___ Complete 21 Set plus Index \$279 (\$150 savings)

• Treasures of Truth (Blay/Johnson) (fc)

___ Vol. 1, Installments 1-12 (1971-1974) \$20

• Universalist's Miscellany (Vidler) (fc)

- ___ Vol 1 (fc) \$27
- ___ Vol 2 (fc) \$27
- ___ Vol 3 (fc) \$27

- ___ Vol 4 (fc) \$27
- ___ 4 Volume Set \$100

REFERENCE WORKS

- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ Biblical Study Charts (Welch) \$30
- ___ Critical Lexicon & Concordance \$50
- ___ Figures of Speech \$40
- ___ Strong's Exhaustive Concordance \$25
- ___ The Words of Jesus (Hallett) (fc) \$13
- ___ Young's Analytical Concordance \$25

BIBLES

• Bullinger's Companion Bible

- ___ O & NT Hardcover \$55
- ___ O & NT Enlarged Type Hardcover \$65
- ___ O & NT Black Bonded Leather \$83
- ___ O & NT Black Genuine Leather \$90
- ___ NT Paperback w/o Appendix (fc) \$28

• Appendixes to the Companion Bible

- ___ PB \$20
- ___ Spiral, \$30

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
- ___ Blue \$30
- ___ White \$30
- ___ NT - Paperback \$15
- ___ OT - Hardcover \$40

Dabhar Translation

- New Testament (fc)
- ___ PB \$30
- ___ HC \$45
- ___ Spiral \$40

Emphatic Diaglott

- ___ Acts & Paul's Epistles (Enlarged Type) (fc) \$20

Ferrar Fenton

- ___ O & NT Hardcover \$40
- ___ O & NT Bonded Leather \$60

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT – 2 Vol. Set Paperback \$35

Rotherham's Emphasized

- ___ O & NT Hardcover \$50

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
- ___ O & NT Hardcover \$ 55

TRACTS & LEAFLETS

Christian Individualism (Sellers)

Single copy. \$1

An Identity Test (Lord)

- ___ Single copy \$1.⁴²
- ___ 25-pack (80¢ ea.) \$20
- ___ 50-pack (70¢ ea.) \$35
- ___ 100-pack (50¢ ea.) \$50

Paul's Gospel (Newell)

- ___ Single Copy 29¢
- ___ 25-pack \$4
- ___ 50-pack \$7
- ___ 100-pack \$10
- ___ 250-pack \$20

What You Don't See Is What You Get (Sorge) \$2

Which Is Better? (380 personalized tracts up to 3 lines, 35 characters per line.) \$4

Line 1: _____

Line 2: _____

Line 3: _____

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

(see next page for payment info)

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number:

Expiration ____ / ____ 3-Digit Security Code _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.