



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 31
Issue 759

The Family in Ruins

Part 1

Introduction

by — Clyde L. Pilkington, Jr.

History is the story of man's neglect and abuse of God's design.

Family is central to all of God's dealings with man throughout the course of time. It is His *only* divine "institution" and "organization" upon the Earth.¹



Family was established by God, the Creator. Family is the foundational basis of life. It stands as the building block of society, as well as of the Body of Christ.

Family was not some idea of man; it is of divine origin. It's central to God's good plan for man, and when His plan isn't followed unnecessary heartache and sorrow are experienced. God's great gift then can become a tragedy.

Family is in absolute shambles.² The divorce rate is at an unprecedented level. The number of single-parent homes is astounding. Christians have little, if any, better statistical family success than the rest of Western society. Even those nuclear "families" that

manage to remain together are, for the most part, barely together – and surely not an honest representation of the family of Scripture.

The problem is that Christianity – as well as our culture – has lost complete sight of what the family is, let alone how it works.

First, let me say that these words are not intended as an incitement against the members of broken and dysfunctional families: those divorced, those raising children alone, those struggling to find meaning and fulfillment in the modern family. We all came from nuclear "families," and are thus victims of an evil religious and social system that has led and fostered society to a place where the family of Scripture is unrecognizable.

It is surprising to me that as many people are as functional as they at least appear to be. This is possibly a testimony to human resilience. It is also amazing to me how many actually stay together in modern fam-

1. Even God's design in Israel was one of family, for Israel was in fact a family: "the seed of Abraham." They were a family-nation, as all "nations" originally were.^A "Israel" itself being the name that God changed Jacob's to (Genesis 32:28). They were not only "the children of Abraham," but were nationally referred to, throughout Scripture, as "the children of Israel."

^A The Hebrew word translated "family" is מִשְׁפָּחָה (mishpâchâh; Strong's Exhaustive Concordance H4940). It has the meaning, not of a Western, nuclear family (a pair of adults and their children), but of a clan, a tribe, a nation (Brown-Driver-Briggs Hebrew and English Lexicon).

2. As well as every related aspect of it: entity, structure, operation, roles, gender, sexuality, etc. We do not here refer to the so-called "family values" as espoused by much of Christendom.

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ily structures. In fact, the modern family is so distorted and unnatural that it would be a stretch to call it even an imitation.

In 2009 I published my work, *The Church in Ruins*. It is a study of the condition of Christendom as contrasted with the Body of Christ through the vehicle of II Timothy. It was followed by a sequel, *The Outsiders*.

The Church in Ruins chronicles the seeds of the transference of the nature and identity of the ecclesia, the Body of Christ, to the “great house” religious system eventually called “church.” My companion book *The Outsiders* fast-forwards this seed of error 2000 years to its full blown development in modern Christianity. This sinister structure portrays itself as the “Body of Christ,” when in fact it is a deceptive imitation.

These two books reveal why “church” doesn’t work. The fact is simple: Christianity is a fraud. It has stolen the identity of the ecclesia and pawned off itself as the work of God. As great as the truths covered in these books are, there are not many who are able to receive this teaching.

The Family in Ruins is my counterpart book, pertaining to the subject of the family. It is intended to unveil the genuine scriptural family while exposing the nature of the modern Western, nuclear “family.” It explains why the modern “family” doesn’t work. The facts will present a simple case: the “family” as we know it is a fraud, forfeiting their status as a representation of the Scripture family.

Of the few who are able to receive the teaching concerning *The Church in Ruins*, perhaps even fewer will be able to receive the truths about *The Family in Ruins*.

I have already written four preliminary books related to this theme: *Heaven’s Embassy*, *Due Benevolence*, *The Great Omission* and *Wife Loving*. I also have a video series entitled *Male and Female* (which is also intended to be a book one day). If you have read and watched these you have a great foundation for what will follow in this volume.

For those of you who can make this journey with me, it is my heart’s desire that you will be able to:

(see *RUINS*, page 6495)

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication, thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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Reader's Question Box #27

The Dishonoring Effect of the Teaching of the "Pre-Existence" of Christ

by — Clyde L. Pilkington, Jr.

Q: I read in *Our Mailbox* ([BSN #747](#)) concerning the "pre-existence" of Christ. I am still working on the subject. My question is, how do you see the doctrine of the "pre-existence" of Christ being dishonoring to the Father and His Son? This is one area I need to "nail down." – PA

A: My dear brother, I can appreciate your comments and that you are working through this difficult subject. It took me a long time to do so myself. There's no rush, so relax; it is all in Father's good timing.

As with so many other great truths that we already now see and embrace, it was often the opinions and intimidation of men that were among the greatest obstacles to our realizations. We naturally have some measure of respect for those teachers of Scripture whom we have heard. However, we need to be very cautious that we don't allow *their* paradigm to cloud *God's* truth. This concern includes my own understanding as a teacher as well. So take your time with this subject. I will love and respect you regardless of where your studies lead you – even if to a different place than my own.

... Let each one be fully assured in his own mind
(Romans 14:5).

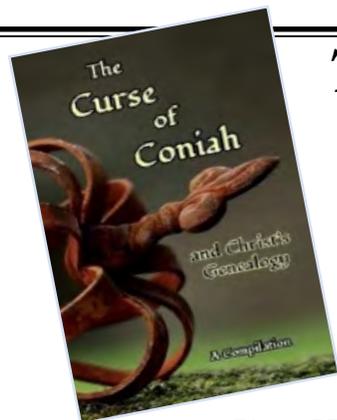
Now, you ask a really great question. Looking back at my statement, "The 'Pre-existence of Christ' does such great dishonor to both the Father and His Son, diminishing the true glory that belongs uniquely to each," I can see that I should have made this clearer to the reader.

To be brief, I believe that the "pre-existence" teaching, in attributing the creation-work in Genesis, as well as many other Old Testament activities, to Christ, does a great dishonor to God, who *alone* was the Creator. Listen to God's own plain testimony:

I am Yahweh, Who made all things, Who ALONE stretched out the heavens, Who spread out the Earth BY MYSELF ... (Isaiah 44:24).

If words mean anything, "alone" and "by Myself" exclude a proxy of *any kind*. To this Paul also gives his own testimony.

God, Who made the world and everything in it, since He is Lord of Heaven and Earth, does not dwell in temples made with hands, nor is He worshipped with men's hands, as though He needed anything ... Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has



76 pp., PB

The Curse of Coniah and Christ's Genealogy (A Compilation)

The virgin birth of our Lord, Jesus Christ, was an absolute necessity, judging from the genealogies. At first glance the opposite seems to be the logical deduction. Why should His descent be traced back to David and Abraham unless He was their natural Heir? Why go back to Adam unless He had a perfect pedigree? Authors include: John Cale, Joseph Hartill, A.E. Knoch and Fred Meldau.

See order form.

appointed a day in which He will judge the world in righteousness by **the man Whom He has ordained**. He has given faith of this to all, by raising Him from the dead (Acts 17:24-25, 30-31, BSV).

Not only does Paul attribute the creation of “the world and everything in it” to God alone, he also clearly contrasts *this* God, with “the man Whom He has ordained.”

While “pre-existence” dishonors God, I believe that attributing the creation-work and many other Old Testament activities to Christ also does *Christ* a great disservice. He is the one who was and remains the “**the MAN Whom [God] has ordained**,” “the **MAN Christ Jesus**” (I Timothy 2:5). We dishonor his remarkable life of faith by attributing to him an imagined “pre-existence.” Such non-human “pre-existence,” makes him *anything* but human.

Trinitarians have replaced Christ with a pagan, mythological demigod (*i.e.*, *semideus, hemitheos*): half-God – half-man (*i.e.*, the God-Man). However, even many who attempt to cast off the erroneous teaching of the Trinity continue to embrace the Trinitarian cardinal doctrine of “pre-existence,” reducing Christ to the “Creator” acting as a “man.” After all, are there any men who are “pre-existent,” other than in the mind, plan and will of God? If a being is “pre-existent,” then he is not “a man.” This fabricated tale denies the very nature of humanity – and thus the very nature of Christ himself.

Now granted, Christ was fathered by God in a

supernatural way, making him the “son of God.” However, he is not alone in this distinction, because Adam was supernaturally generated by God, also making him the “son of God” (Luke 3:38).

There are similarities in Christ and Adam that are different from the rest of humanity. Adam was the first of a creation and the beginning and head of the old humanity; Christ is the first of a new creation and the beginning and head of the new humanity. Thus Christ is referred to as the “*last Adam*” (I Corinthians 15:45, *i.e.*, the end of the old humanity), and the “*second man*” (I Corinthians 15:47, *i.e.*, the beginning of the new humanity).

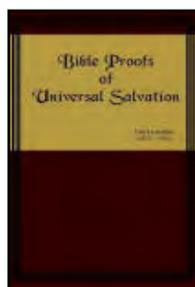
Neither Adam nor Christ “pre-existed” their humanity. Adam is Christ’s type, while Christ is Adam’s antitype.¹ Such a simple understanding unveils the Gospel² accounts from blinding tradition so that we may clearly see this remarkable “*Jesus the Nazarene, a man approved of God*” (Acts 2:22), and gain a true glimpse into the unwavering “*faith of Jesus Christ*.”³ who “*learned obedience by the things which he suffered*” (Hebrews 5:8) and was thereby made “*perfect through sufferings*” (Hebrews 2:10).

I trust that I have conveyed to you the meaning behind my statement that “The ‘Pre-existence of Christ’ does such great dishonor to both the Father and His Son, diminishing the true glory that belongs uniquely to each.” **BSN**

TOPICS:

Major: Jesus Christ, Pre-existence; Trinity

Minor: Creator; Mythology; Paganism



Bible Proofs of Universal Salvation

by — J.W. (John Wesley) Hanson

137 pages, PB (*see order form*)

This work presents Bible proof of universal salvation, containing the principle passages of Scripture that teach the final holiness and happiness of all mankind. The author attempts to present the prominent considerations that are contained in the Bible in support of the final redemption of all souls.

1. “One that is foreshadowed by or identified with an earlier symbol or type, such as a figure in the New Testament who has a counterpart in the Old Testament.” – *American Heritage Dictionary*
2. The “Gospels” of Matthew, Mark, Luke and John.
3. The “*faith of Christ*” is a glorious truth (*e.g.* Romans 3:22; Galatians 2:16, 20; 3:22; Ephesians 3:12; Philippians 3:9). It is veiled to many by erroneous translations, as well as a mindset (due to Trinitarianism) which disallows Christ from having faith. Thus, sadly, Christ’s “*faith*” is either (1) made a reference to his “*faithfulness*,” or (2) is exchanged for *our* faith in him. For more information on Jesus Christ’s faith, see:
 - The Faith of Jesus Christ, Frank Neil Pohorlak, [Bible Student’s Notebook #284](#);
 - The Faith of Christ, (compilation of excerpts), [Bible Student’s Notebook #636](#).

Things that Have Done Great Damage to the Cause of Truth

by — Otis Q. Sellers (1901-1992)

*Reinterpreting Death, The Word “Church,”
Making Judgment mean Punishment, and Pentecostal Imitations*

Look back in history, and I read in my Bible, and I know a lot of things happened that did great damage to the truth of God.

One thing that did great damage was when Satan said to Eve, “*Thou shalt not surely die.*” She believed it: *You won’t die, there’s no such thing as death; you can’t die. You’ll just move into a larger and a fuller life.* That was the first lie that was ever told and the first lie that was ever believed.

I believe also that it was a terrible thing when men took the word *ecclesia* and said it meant what our word “church” means. I think that was a terrible mistake from which we still suffer today. Take any definition of the word “church,” and that is not what *ecclesia* means. *Ecclesia* simply does not mean “church,” and “church” does not mean *ecclesia*. It was a tragedy that this was imposed upon the Word of God.

Then another mistake was made when the word “judgment” was made to mean “punishment.” Instead of seeing that God’s judgments are good and greatly to be desired, that they are sweeter than honey and the honeycomb, and that when the day comes when the Earth will be filled with God’s judgments that this will be the greatest possible blessing that men can ever enjoy, men took this word and made it to mean “punishment.” You



can still hear evangelists talking about how God is pouring out His terrible “judgments” and His frightful “judgments” upon the sons of men. That was a great error which still persists with us today and is hard to get away from.

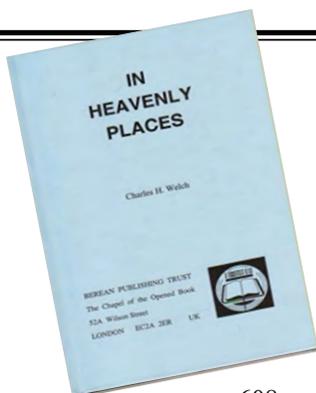
Then another error was imposed upon men, which came out of America’s frontier days, and this was just about as bad as any of them. People began to imagine that the work of the Holy Spirit was to get people worked-up emotionally and enthusiastically, to get them shouting and screaming and running up and down the aisles. They said this was the work of the Holy Spirit. I know that the established Churches in those days were so sedate, so high-bound and so creed-bound that when people began to have their store-front meetings, their brush-harbor meetings or their tent meetings, they felt more liberty there and began to let their emotions run riot, and as a result they began to think that this is the work of the Holy Spirit. But that isn’t what the Holy Spirit does. You just couldn’t find that stuff in the pages of the Word of God. **BSN**

Transcribed from a recording.

TOPICS:

Major: Death, Immortality; Ecclesia; Judgment; Punishment

Minor:



608 pp, HB

In Heavenly Places

Commentary on Ephesians

by — Charles H. Welch (1880-1967)

This is a detailed exposition of “*the Mystery*” or secret purpose that was hidden in God and then revealed through Paul, our apostle, in his epistle to the Ephesians.

See order form.

The “Ministry”

by — Dan Sheridan

A father has three sons and is proud of their future prospects. He boasts to a friend,

“Johnny is going into the military, Peter is going into medicine, and Jack is going into the ministry.”



low-slave, who is for you a faithful dispenser of Christ ... a slave of Christ ... always laboring fervently for you in prayers, in order that you may stand mature and filled in all the will of God ... he hath a great zeal for you (Colossians 1:7-8; 4:12-13).

Three boys are going into three professions. Ministry became a profession in the earliest days when the well of pure truth was contaminated by the poison of the “church fathers.” People treated the ministry, and still do, as if it were a profession you “go into.”

The ministry, however, isn’t a profession you “go into,” nor is it something you “retire” from. Service to God in this dispensation of grace is characterized by two things:

FIRST

If I be poured out as a drink offering upon the sacrifice and service of your faith, I joy (Philippians 2:17).

Self-sacrifice is the first characteristic. Ministry is having willingness to be utterly spent on behalf of others. This only requires one thing – a love for people. The Greek word for love is *agapē*, which is,

A complex emotion arousing appreciation or delight in and desire for the presence of its object, as well as to please and promote its welfare. To be distinguished from affection ... which is aroused by the qualities of its object, while love may go out to the utterly unworthy ... to also be distinguished from passion between the sexes.¹

SECOND

You heard of and knew the grace of God in truth ... As you learned from Epaphras, our dear fel-

The second characteristic is that a minister dispenses Christ as revealed in the *rightly divided* Word. Epaphras wasn’t an “apostle,” that is, one who had a commission from God with the accompanying signs. He wasn’t a “pastor” of a “church” who gave “sermons.” He wasn’t a “sweaty preacher” who marched around on a stage making emotional appeals. He wasn’t a guy trying to make a name and an image for himself in the “ministry.” He was a simple guy who passed on truth.

Paul says that the Colossians *LEARNED* the Word of the Truth of the gospel from Epaphras. He personally sat down with these people in their homes, one at a time, maybe ten at a time, and patiently and lovingly went over Scripture with them. Epaphras taught the Colossians about God, Jesus Christ, God’s plan for the future, their role in that future, and how they should live their lives in this *Dispensation of Grace* while waiting for that future Government to come. Epaphras didn’t give them religion, ceremonies or “church” membership forms; rather, he gave them the Word of God *rightly divided*.

MINISTRY FOR TODAY

The only form of ministry that accords with this *Dispensation of Grace* is a quiet, self-sacrificing, prayerful, patient, teaching ministry. Anyone who has a hunger for the Word and a desire to pass it on can do it. You don’t need eloquence, stage presence or a certain kind of public *persona*.

Ministry for Today is:

1. A.E. Knoch, *Concordant Keyword Concordance*.

(see *MINISTRY*, page 6496)



Editor's Desk



Leon A. Bynoe
(1895-1983)

In this issue of the *Bible Student's Notebook* we are thankful to announce the publishing of *The Eonian Times* by Leon Bynoe.

Bynoe was born in St. Michael, Barbados, British West Indies. He later came to New York City and was founder of Bible Truth Church. For decades he conducted an international ministry alongside his beloved co-worker Arthur Benta. Their worldwide ministry was most active in the West Indies, Panama, Nigeria and West Africa.

Both, originally associated with the I.B.S.A. (International Bible Student's Association), were intimate associates of A.E. Knoch, E.H. Clayton, William Mealand, John H. Essex, Charles Peart, and J.W. Bailey (of the Concordant Tabernacle, Brooklyn).

RUINS (continued from page 6490)

- (1) realize what is wrong concerning the modern "family";
- (2) embrace how God designed things to be, but at the same time;
- (3) allow yourself to embrace God's grace to find relief in the ruins, and give yourself wholly to Him in regard to what that may mean for you.

Capable students and teachers of Scripture, they often conducted and participated in conferences across the US and abroad. For many years they oversaw the Concordant Scripture Students which met weekly in Harlem.

Bynoe's extensive evangelistic efforts in Jamaica, which began in Jamaica in 1925, resulted in 12 assemblies with about 400 members. He would also go on to become the founder and managing editor of *Grace & Truth* magazine, as well as director of *Bible Truth Press*.

With this re-publishing of his work, he, being dead, yet speaks.

Clyde L. Pilkington, Jr.
The Pilkington Abbey
Paint, PA

TOPICS:

Major: Biography; Editor's Desk

In other words, in knowing God's sovereignty in all things, when you see the divine pattern of the family contrasted with its modern imitation, it's my prayer that you actually will be granted a measure of rest in the midst of this enormous brokenness.

TOPICS:

Major: Family

Minor: Tradition; Vanity



The Eonian Times *or, God's Purpose of the Eons or Ages* by — Leon A. Bynoe (1895-1983)

Contents:

1. The Eonian Times
2. God ALL in All
3. The Way of Salvation
4. Leon A. Bynoe Biography
5. Leon A. Bynoe Obituary

54 pp, PB

See order form.

MINISTRY (continued from page 6494)

1. A pouring out of yourself – the only qualification is love.
2. A dispensing of Christ – the only qualification is knowing what you're talking about by daily diligent study of God's Word.

You never "go into" this service and you never "re-

tire" from it. That's the difference between service to God and a job. **ESN**

(edited)

TOPICS:

Major: Ministry

Minor: Religion

We Are One

We are one body, and only one. Being the objects of pure, unadulterated, limitless grace, we all have present privileges and a future destiny as high above the "man child" as heaven is high above the earth. We are not divided by our attainments or lack of them.

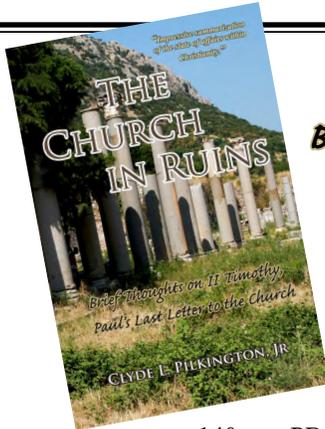
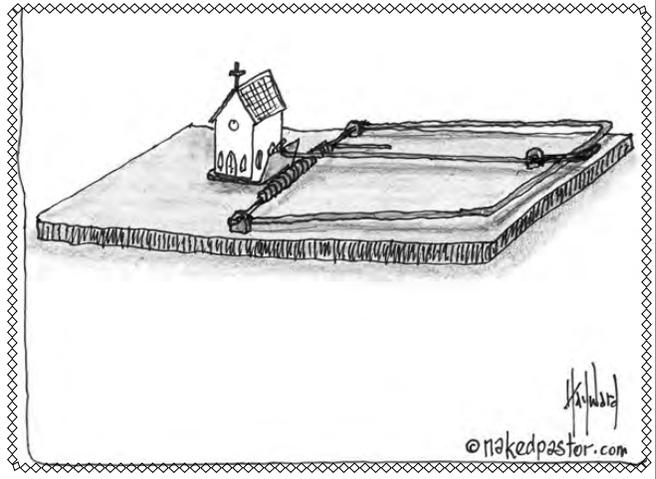
Neither our present position among the saints nor the future rewards for service and suffering can affect the great and vital unity of the spirit. We should glory in this, rather than a fancied superiority, whether based on experience or knowledge. We have nothing which we have not received through God's grace.

He lavishes this on all. We are one: one body, one faith, one expectation. May He give us grace to revel in it!

— A.E. Knoch
The Unveiling, p. 348

TOPICS:

Major: Body of Christ; Quotes (titled); Unity



140 pp., PB

See order form.

THE CHURCH IN RUINS

Brief Thoughts on II Timothy, Paul's Last Letter to the Church

by — Clyde L. Pilkington, Jr.

This brief survey of Paul's last epistle will reveal that while almost 2000 years have transpired, the condition of the church has remained the same, and indeed has worsened in accordance with Paul's warning to Timothy.

This book is not a call for a re-awakening of "the church," because it is apparent that this is not Father's plan. Rather, it is a call to individual men – men whose place in the Christian religious system has left them empty, stagnant, and restless – to awaken to Father's call to be His faithful servant and stand outside of that system to look for other faithful men as well.

WHAT READERS ARE SAYING ABOUT THIS BOOK:

Priceless. – OH
Awesome. – TX
A real eye opener. – MI
Groundbreaking stuff. – OH

One powerful message. – HI
Impressive. – TX
Another nail driven by the Truth. – WI
A thrill to know that I'm not crazy after all! – PA

Great clarification on the subject. – WI
An outstanding little book, one that needs to be read by every member of His Body, and I do not exaggerate. – KS

www.ChurchinRuins.com

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ABBREVIATION KEY

Scripture Version

AV: Authorized Version
BSV: Bible Student's Version
CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
KJV: King James Version
MKJV: Modern King James Version
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is