



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 31
Issue 762

Our Glorious Calling

by — A. Sonnichsen

Glory! This is a word which can direct our thoughts in only one way – upward toward God. He is our Source of most sublime glory, for He is “*the Father of glory*” (Ephesians 1:17), “*the God of glory*” (Acts 7:2).

Christ the Son is the effulgence of His glory (Hebrews 1:3). God gave Him glory, with Himself, before there was a world (John 17:5). When He tabernacled among men, He manifested the glory of the Father, full of grace and truth (John 1:17).

What a fountain of glory wells up for quenching the thirst of our spirits through the spirit of God, as He enlightens the eyes of our hearts, so that we may realize Him (Ephesians 1:17)! The illumination of the knowledge of the glory of God in the face of Jesus Christ also shines in our hearts (II Corinthians 4:6). So that we, with uncovered face, viewing the Lord's glory as in a mirror, are being transformed into the same image from glory to glory, even as from the Lord, the spirit (II Corinthians 3:18).

We are in a position to be constantly absorbing more rays of this radiance, in newer fullness, as we realize God's purpose for our lives. As members of Christ's Body – the ecclesia now being called out from the rest of humanity – we have a Celestial destiny. We are to participate with Christ in revealing the glory of God; we are vessels of God's mercy on whom He would make known the riches of His glory. These vessels are made ready beforehand for glory (Romans 9:23-24).

FOUNDATION OF OUR CALLING

How wonderfully does this calling irradiate our hearts and minds! Think of the *grace* that God mani-

festes when He chooses and calls the stupid, the weak, the ignoble and the contemptible of this world (I Corinthians 1:26-29)!

Out of Him are we, in Christ Jesus, in whom He gives us all that we lack in ourselves: wisdom, righteousness, holiness and deliverance (I Corinthians 1:30-31). All of this leads to the laud of His grace, which graces us in the Beloved (Ephesians 1:6).

How precious it is, that we may boast only in His grace! Only the beams of His grace – nothing else – can shed the glorious glow of His love into our hearts.

It is at this point that the wonderful foundation of our calling dawns upon us. It is here that we are introduced, by His spirit, into the very depths of God (I Corinthians 2:10). We read with humble adoration,

*Who saves us and calls us with a holy calling, not in accord with our acts, but in accord with His own purpose and the grace which is given to us in Christ Jesus **before times eonian** (II Timothy 1:9).*

Before the eons began or the Heavens and the Earth were created, the love of our God and Father planned this glorious grace for us!

The knowledge of this great plan is the immutable basis of our faith. In *this* grace, the evangel has its roots in or into this grace whereby we were saved. This is the message which God revealed to His apostle Paul, and it is conveyed to us only *through him*. It is the wisdom of God in a secret, concealed from the eons (Ephesians 3:9), which He designated before the eons for our glory (I Corinthians 2:7).

How blessed this knowledge becomes when God's spirit enlightens our hearts! With fullest assurance and faith, we may appropriate these divine truths for ourselves so that they illuminate our path.

GOD'S POWER OPERATIVE IN SUFFERING

The Word of God is a precious treasure which brings new glory – a glory we can carry at all times, even in the darkest hours, as a radiant luminary in our hearts. Thus we walk from strength to strength, learning to say with Paul,

For I am reckoning that the sufferings of the current era do not deserve the glory about to be revealed for us (Romans 8:18).

Our glorious calling will no doubt entail suffering. Through many afflictions, we must be entering into the Kingdom of God (Acts 14:22), as Paul told the believers in Lystra and Antioch. To Timothy, he testified that all who are wanting to live devoutly in Christ Jesus shall be persecuted (II Timothy 3:12). We all have a part in the entreaty,

Suffer evil with me as an ideal soldier of Christ Jesus (II Timothy 2:3).

However, glorying in expectation of the glory of God gives us the power to learn to glory in afflictions also. Then the fruit of endurance will grow, and in endurance testedness will ripen, and out of testedness will come expectation. Expectation is not mortifying, for the love of God watches over all which is poured out in our hearts through the holy spirit which is being given to us (Romans 5:1-5). Thus God works in us, so that we become His achievement (Ephesians 2:8-10), and He can be performing that which He undertook in us until the Day of Jesus Christ (Philippians 1:6). In such a life of faith God's power is operative.

Christ the Son was perfected through suffering (Hebrews 2:10). Thus He opened the way and cleared the path, so that many sons might follow and break through to glory. Why should we seek to avoid the sufferings which we are called upon to endure in connection with our Celestial calling? Are they not an honor for us, who are to be participants of all that pertains to the evangel of Christ? Is it not a privilege, not only to believe in Christ, but also to suffer for His sake?

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication, thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor
Keith Martin – Associate Editor

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneidar

For definitions of abbreviations/acronyms, see index after the order form.

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The cross¹ was in reality the supreme glory for Christ Jesus, and for the Father as well. Like Him, we must be keenly aware of God's purpose, and the goal which He has in view for us while He leads us through the thorny paths of faith. For we know, with confident assurance, that whenever Christ, our Life, shall be manifested, then we shall be manifested together with Him in glory (Colossians 3:4).

SONSHIP

Sonship is our glorious, God-given position. God gives to the Son a company of sons, among which He is the Firstborn of many brethren (Romans 8:29), to become conformed to His image. These receive God's spirit as well as the Son's, according to the measure which God determines (Ephesians 4:7). Christ is God's Anointed. He Who anoints us is God, Who also seals us and is giving us the earnest of the spirit in our hearts (II Corinthians 1:22).

Viewed from the divine standpoint, these sons are seen as a *unity*. God roused Christ from among the dead and seated Him at His right hand, up over all that are among the Celestials (Ephesians 1:20). In subjecting all under His feet, God gives Him as *Head over all* to the ecclesia, which is His Body – the complement by which all is being completed (:23).

This company of sons, as His complement, is given to the Son in order to complete the Universe. What a calling we have – to take part in this supreme enterprise!

1. [Editor:] *i.e.*, "An upright stake or pale, without any crosspiece." – A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information, read:
 - [THE "CROSS": Was Christ Nailed to a "Cross" or a "Stake"?](#), Clyde L. Pilkington, Jr. [Bible Student's Notebook #330](#);
 - The "Cross" – An Explanation of its Use in the Concordant Version, A.E. Knoch, [Bible Student's Notebook #302](#).

ALREADY UNITED

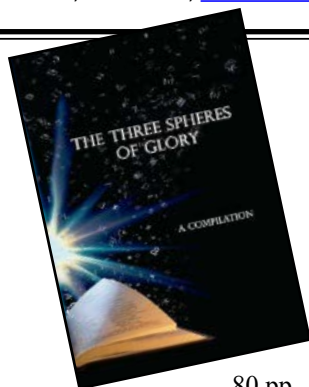
The ecclesia is, in spirit, already united with Him. Its members are already vivified with Christ – roused together and seated together among the Celestials in Christ Jesus (Ephesians 2:6). Even now, while still in our bodies of humiliation, we are a spectacle to the sovereignties and authorities in the Celestial realm, so that the multifarious wisdom of God is made known to them (Ephesians 3:10). They see the fulfillment of God's purpose, which He made in Christ Jesus, as they watch us.

TEACHING CELESTIAL BEINGS

We would imagine that those of the Celestial realm have a much greater knowledge of God's sublime attributes than we, but this is not the case. The sovereignties and authorities receive instruction through what is taking place on Earth. For only on Earth was the cross erected; only by gazing at what the cross means, and what it accomplishes, can the spirit powers on high learn the deep things of God. How wonderful that we, the weak and despised of earth, were chosen for this great ministry of carrying the divine revelation into the Celestial sphere! In the impending eons even greater glory and ministry await us, when God will display the transcendent riches of His grace in His kindness to us in Christ Jesus (Ephesians 2:7).

A PREPARATION

Our present service is a preparation for service in the future eons. Since God has given us a foundation in the writings of Paul, it is important that we base every form of service on the evangel which he proclaimed. We should let the word of Christ make its home in us richly (Colossians 3:16); we should *know*



80 pp., PB

The Three Spheres of Glory

A Compilation

Very few know and understand the three spheres of age-abiding (or eonian) glory that belong to the three distinct classes of saints. For the first time this crucial compilation brings together five groundbreaking works from 3 valued authors of the past: Dr. E.W. Bullinger (1837-1913); Henry William Fry (1848-1939); Charles H. Welch (1880-1967).

See order form.



and believe what God has revealed to us through the apostle.

The exhortation to Timothy applies to all who serve:

*You be remaining in what you have learned ... being aware from **whom** you learned it (II Timothy 3:14).*

What Timothy learned from Paul he was told to impart to faithful believers, who in turn would be able to teach others. All must have the same source – all must obey the type of teaching to which they are given over (Romans 6:17). Such a course, together with the correct cutting of the Word of truth, will make unashamed workers, qualified before God (II Timothy 2:15). In such a unity of service, the saints will not only become well prepared for their tasks, but will also be able to achieve maturity in Christ – to make all grow into Him, Who is the Head (Ephesians 4:15).

PROTECT OUR CALLING!

The Adversary will seek continually to distract the eyes of the saints from this realm of faith. He will seek to bring into view things which *appear* necessary and worthwhile – “Christian” and social endeavors that appeal to the soul – but serve only to deaden faith. The bonds of tradition keep many from aspiring to the most sublime glory God has prepared for them.

May we not be dazzled by the many temples of Christendom, by the rites and ceremonies, the fleshly dif-

ferences that confuse, rather than strengthen, the believer. We must *defend* our celestial calling, the allotment of glory which is ours. Let us put on the whole panoply of God, and *stand* (Ephesians 6:10-17)!

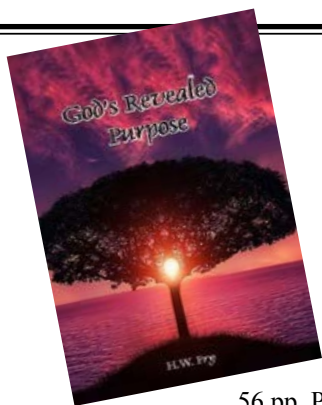
THE TRUE UNITY

The new humanity is the paramount subject of Ephesians 3. Concealed in God from the eons, this glorious secret is now made known by Paul in order to introduce a new administration. A realization of this “*new humanity*” has the power to join together all the members of the Body of Christ into the one and only true unity. It is because many believers are ignorant of this secret that there are so many divisions among the ecclesia.

How glorious when all fleshly prerogatives vanish! Then the spiritual *realities* may be discerned: how that all saints are *joint*-enjoyers of the allotment, members of the *joint*-Body, and *joint*-partakers of the promises in Christ!

The *joint*-allotment stresses our relationship to God. The *joint*-Body shows our connection with Christ, its Head. The *joint*-partakers of the promise in Christ Jesus brings out the relationship of the members to each other. *All* have a common aim. Notice the thrice repeated “*joint*” – like the word “*together*” in 2:5-6.

The unity here described would not have been possible if the nation of Israel had not been set aside for a definite period. God had pledged Himself to Israel by His promises to their forefathers. Only the apos-



God's Revealed Purpose

by — Henry William Fry (1848-1938)

H.W. Fry was an associate of E.W. Bullinger and A.E. Knoch and contributor to *Things to Come* and *Unsearchable Riches* magazine. His many works included *God's Plan in the Bible*. He was a grandson of Elizabeth Fry, the Quaker prison reformer. He was also an intimate friend of the Salvation Army's founders, William and Catherine Booth. It is said that it was largely owing to Fry's influence that the Salvation Army would not observe baptism and the Lord's Supper. This book shows that in introducing sin and evil into the universe, God was giving the greatest proof of His wisdom, love and goodness. Chapters include: (1) *God's Revealed Purpose*; (2) *The Three Spheres*; (3) *Pentecost*; (4) *Biographical Sketch*. *See order form.*

tasy of this ancient chosen people made it possible for Him to set them aside temporarily, and open the way for His marvelous gifts of grace granted to the nations (Romans 11:12, 25).

THE INDWELLING CHRIST

Every believer is “in Christ Jesus” (Romans 6:3). Christ is in every believer (Romans 8:10). This union *cannot* be dissolved. Yet, for Christ to *dwell* in our hearts *through faith* (Ephesians 3:17), we must persist in our awareness of the indisputable fact that everything which God has given to us in His Son is our permanent possession and cannot be withdrawn.

Let the Word of Christ be making its home in you richly (Colossians 3:16).

The Word of Christ includes all that has been given to us *in Him* . May we constantly increase in our awareness of our precious possessions!

Such a growth requires a healthful soil in order to flourish. *God's love* is the soil into which we must sink the roots. To become *rooted* and *grounded* , we must feed upon the faithful expressions of divine love revealed to us in the epistles of Paul, starting at the point in Romans 5:8 where we were still sinners and Christ died for our sakes.

The love of God has been poured out in our hearts through the holy spirit which is being given to us (Romans 5:5). God's love is our secure retreat (Romans 8:38-39). While His love illumines our path, we continue on through these inspired letters and read of our glorious sonship, the place to which His love designated us beforehand (Ephesians 1:4-5).

The realization of His love makes us

staunch with power, through His spirit, in the man within, Christ to dwell in your hearts through faith, that you, having been rooted and grounded in love ... that we may be strong to grasp, together with all the saints ... (Ephesians 3:16-18).

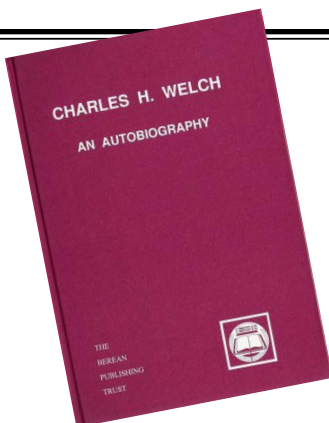
This spiritual growth is not intended for only a specially favored class of believers but is for “ *all the saints* .” May God raise up brethren who, being filled with divine riches, will be eager to share them with others!

CHRIST'S LOVE

May we who have become the manifest objects of God's love (II Thessalonians 2:13-14), endeavor to gain a deeper understanding of all it involves, so that we may live and walk in it. We have been called to this glory, as well as to a realization of the knowledge-transcending love of Christ (Ephesians 3:16). Christ's love comes out of God's. The members of Christ's body are the first-fruits of this lavish love gift.

His love to us is threefold:

1. Christ loves *me* , and gives Himself up for *me* (Galatians 2:20).
2. Christ loves the *ecclesia* , and gives Himself up for its sake (Ephesians 5:25).
3. Christ loves *all* , for He gave Himself a correspondent ransom for *all* (II Timothy 2:5-6), and reconciles *all* (Colossians 1:20). So the love of Christ



Charles H. Welch: An Autobiography

Welch (1880-1967), an associate of E.W. Bullinger, was the editor of the *Berean Expositor* (1906-1967), a Bible study magazine. While Bullinger was working on *The Companion Bible* his time was limited. As a result, Welch shouldered the editorial duties of his periodical *Things to Come* . During his lifetime he produced over 60 books, booklets and pamphlets.

156 pp, HB

See order form.

reaches just as far as the love of the Father. They are one in spirit.

THE GOAL OF THIS KNOWLEDGE

... That you may be completed for the entire complement of God (Ephesians 3:19).

Surely this is a glorious goal! Can you imagine a higher goal, or one more glorious? In Christ the entire complement of the Deity is dwelling bodily (Colossians 2:9-10). In Him we *already* are found, by faith, before God; but here, in our mortal bodies, we experience great insufficiency in our inner life. We feel this often and painfully. Yet, knowledge of the love of God and of His Christ should remove our lack.

Our lack of love should be completed by this blessed knowledge. In other words, we, by being transformed into the image of Christ, are transformed into an image of God (II Corinthians 3:17-18). Thus, our inner human, by growing in this love, will continually approach nearer its grand goal – the goal of being completed for the entire complement of God.

Perhaps gazing at this lofty summit – this exalted aim – may make us dizzy. It is no wonder, for our own strength and ability will never be sufficient to attain it. Nevertheless, we need not be discouraged. God Himself began this work in us and He Himself has undertaken to finish it. How helpful to be encouraged by Him Who is able to do super-excessively above all that we are requesting or apprehending (Ephesians 3:20)!

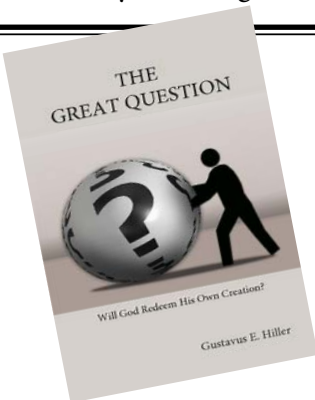
Our wealthy Father gives to us in accord with His

rich resources. So many of His saints go about garbed as paupers, ignoring the fact that Christ, being rich, became poor for our sakes – that we, by His poverty, might be rich (II Corinthians 8:9). Every new enlightenment gained in God's Word – every blessed advance seen – gives us a glimpse of the coming glory (II Corinthians 4:6). This is the transcendently great power, described in Ephesians 1:19, which is operating in all believers.

The rousing of Christ from among the dead was a demonstration of this power – He Who accomplished the resurrection of Christ will give us the victory. This resurrection power of our exalted Head is shared with His members (Colossians 3:3). It is the *same* power which will enable Him to subject the Universe to God. This power, too, will transfigure the body of our humiliation, to conform it to the body of Christ's glory (Philippians 3:20-21). Paul's mighty ministry was in accord with God's powerful operation, and this same power is now operating in us. It is appropriated by faith.

TO HIM BE THE GLORY

To Him *alone* be the glory; to the only wise God, Who has determined such glory for us (I Corinthians 2:7), to Him alone be the glory! Let us worshipfully bend our knees before this glorious and wonderful God, the Father of Christ Jesus! God has been wonderfully glorified by Christ – in His life on Earth, His cross, His resurrection, His elevation. In the coming eons, God's glory will be further manifested. The last eon, the eon of the eons, the highest of all, will fully reveal this glory to all generations, so that God will receive the honor and praise He alone so deserves.



292 pp., PB
See order form.

The Great Question: Will God Redeem His Own Creation?

by — G.E. (Gustavus Emanuel) Hiller (1852-1939)

Hiller was an associate of A.E. Knoch and the editor of *The Promise* magazine that eventually merged with the *Unsearchable Riches* in 1924. German born, he pastored German Methodist churches in Minneapolis, Toledo, Covington and Louisville, finishing his long ministry outside of the church-system in Indianapolis (among a fellowship rotating in homes, affectionately known as *The Berean Circle*).

All who enter the second death will receive – with the last enemy being abolished, and they themselves vivified – the indissoluble life of Christ, and they will glorify God (II Timothy 1:10; I Corinthians 15:21-26). Even His foes willingly will be subject and will acclaim Him “Lord” – for the glory of God, the Father (Philippians 2:9-11).

What wonderful trophies of victory will these be for the One Who suffered such deep humiliation (Philippians 2:6-8)! What joy will it be for Him, when He has subjected all to the Father, as the fruit of His boundless sacrifice (Colossians 1:19-20)! To think that we shall have a share in this (Ephesians 1:22-23)! Then all shall see the Son in His greatest glory, when He is subject to the Father, to Whom He has subjected all, that God may be “*All in all*” (I Corinthians 15:24-28; Romans 11:36; Ephesians 3:20-21)!

A WORTHY WALK

A deep consciousness of our glorious calling will be a great incentive to walk *worthily* of it, for it is through this calling that we realize the greatness of God’s grace and love for us. The wonderful evangel revealed in the first three chapters of Ephesians is balanced by exhortations for daily living in the last

three chapters (Ephesians 4-6).

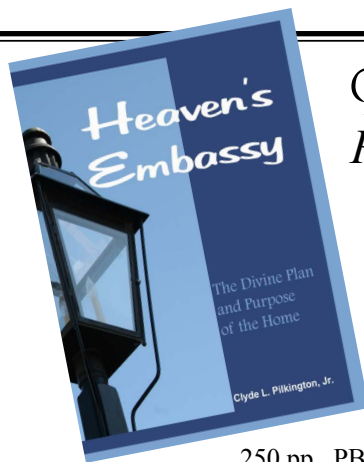
Paul tells us concisely what constitutes a worthy walk:

Walk worthily of the calling with which you were called (Ephesians 4:1).

Note that this exhortation is directed to those who are blessed with EVERY *spiritual blessing among the Celestials in Christ* (Ephesians 1:3). The call *implies* the walk.

Paul prays that the Colossian saints may be filled full with the realization of God’s will, in all wisdom and spiritual understanding, in order to walk worthily of the Lord, *to please Him*, to bear fruit in every good work (Colossians 1:9-10).

Paul’s exhortations should not be compared with the law, which *demand*s without *giving*. The evangel of grace *gives*, without *demanding*! Rather, it then exhorts – which is truly different. The inner desire to please Him is the result of God operating in us to will as well as to work for His delight (Philippians 2:13). He gives us the ability to carry our own salvation into effect by our conduct and service (Philippians 2:12).



250 pp., PB

See order form.

Heaven’s Embassy – *The Divine Plan and Purpose of the Home*

by — Clyde L. Pilkington, Jr.

Except the Lord build the house, they labor in vain who build it (Psalm 127:1).

This book represents many years of work. The author believes that it is one of the most important books that he will ever be privileged to write, simply because it concerns one of the most vital scriptural subjects that could ever be addressed.

The home is central to all of God’s dealings with man throughout the course of time. It is His Divine “institution” and “organization” on the earth; for the believer, it is the *Embassy of Heaven*. An embassy is “**the residence or office of an ambassador.**” Since the believer is an ambassador of the Lord Jesus Christ (II Corinthians 5:14-21), his home is thus the *Divine Embassy* of heavenly ministry.

Pauline ministry is centered in the homes of believers. This is even the true sphere of the Body of Christ; for this reason our apostle speaks of “*church in thy house.*” This book doesn’t focus on the *external* specifics of the ministry of *Heaven’s Embassy* (such as *hospitality*); that will be saved for another volume. Instead, it looks at the inner-workings of the *Embassy* itself, focusing on its very nature, *internal* purpose and function.

Even when linked with fear and trembling, our obedience is not slavish, like that of those under the law (Philippian 2:12; Romans 8:15). God gives us, not a spirit of timidity, but of *power*, and of *love*, and of *sanity* (II Timothy 1:7).

THE POWER OF THE EVANGEL

After we have come into right relationship with God by means of justification and reconciliation (Romans 3:21; 5:11), a realized transference out of Adam into Christ, we stand upon an entirely new foundation. We were *baptized into His death* and we were sealed with the holy spirit of promise (Ephesians 1:13-14). We are all *baptized in one spirit into one Body* (I Corinthians 12:13). This is the *one* baptism – the true spirit baptism (Ephesians 4:6).

In this baptism we died to sin (Romans 6:2-6). The cross of Christ is our *condemnation*, for it reveals our utter inability to save ourselves. Yet, at the same time the cross is our *salvation*. There we died to the condemnation of the law. In this position of faith, every believer may join Paul in saying, I, through law, died to law. *With Christ have I been crucified* (Galatians 2:19).

The law is called a dispenser of condemnation (II Corinthians 3:7-9). Romans 7:7-24 clearly exposes man's impotence under the Law. "Flesh" is not subject to the Law of God, for neither is it able (Romans 8:7-8). So, there is nothing for "flesh" but the cross (Galatians 5:24).

NEWNESS OF LIFE

We, then, were entombed together with Christ through baptism into death, we are likewise roused from among the dead with Him, to walk

in newness of life. For if we have been planted together in the likeness of His death, nevertheless, we shall be of the resurrection also (Romans 6:4-5).

Thus we are united with our Head *in life* as well as in death. This truth, and the knowledge of this truth, is *fundamental* for our walk; here is the power of the evangel in our lives. Spiritually, we take part in His resurrection life. Because of this, death should no longer be *reigning* in our mortal bodies, for us to be obeying it (Romans 6:12), even though it still *dwells* in us (Romans 8:10).

Thus we are not sinless, but sin is no longer to reign in us. The reader should ponder the latter part of the sixth chapter of Romans (6:12-23). There we find a plain statement of how we are to present our members to God, inaugurating a life in which Sin will no longer reign as it once did (:13, 16, 19).

Now we are *free* from the Law, free to do the will of God, for it is *grace* that is reigning in our lives. How wonderful are God's ways, and what a glorious calling is ours!

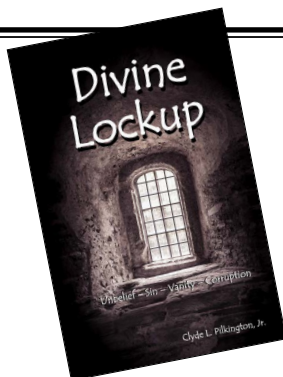
Unsearchable Riches, Volume 51 & 52, 1960-1961
(*abridged & edited*)

Sonnichsen was an associate of A.E. Knoch, a part of the German Concordant Publishing. **BSN**

TOPICS:

Major: Called; Glory; Right Division; Unity

Minor: Paul's Epistles



Divine Lockup

by — Clyde L. Pilkington, Jr.

This work deals scripturally with God's sovereignty in the midst of humanity's current condition of, and future deliverance from, unbelief, sin, vanity and corruption. Without question, for all creation, the best is yet to come.

66 pp., PB

See order form.