



# Bible Student's Notebook™

## The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 32  
Issue 797

### Pole or Stake? (Tree or Cross?)

#### XULON OR STAUROS? PETER OR PAUL?

by — Edward H. Clayton (1887-1972)

The word “pole” (*xulon*, often translated “tree”), has not been discriminated from “stake” (*stauros*, commonly translated “cross”) and this has tended to cloud [the fact] that Peter used terms which pointed to Jewish customs, and that he laid upon his fellow Jews [the charge] that they had really committed a crime of which there was the fullest reason to repent before their God. They had made their Messiah to be accursed!

Peter, however, was not recommending Paul’s “snare of the stake [*stauros*]” (Galatians 5:11) to his hearers, nor yet in his writings. The “stake” snared Israel, for by it they lost their own righteousness, as also the prerogative of Circumcision. It was Paul’s presentation of the “stake” (*stauros*) which contained the “snare,” for it allowed no advantage to the Jew. At the best the “stake” (*stauros*) would assure them of the promises to Abraham, but this, in its major value, gave Israel the higher values in the New Earth and the New Jerusalem. Israel does not reach the fuller values of the “stake” (*stauros*) until the New Earth. The fourth eon does not admit the “stake” (*stauros*).

In Acts 2, Peter’s description is by the word “gibbeting” along with “assassinate.”

*This One, given up in the specific counsel and foreknowledge of God, you, gibbeting [prospēgnumi] by the hand of the lawless, assassinate [anaireō] (:24).*

The term “assassinate” stresses the treatment given to a public character put out of society without lawful

authority; the other term “gibbet” claims the right to have done so, for the infamy of the person was considered to warrant it! This was within the provisions of the law (Deuteronomy 21:23), and to that extent was allowed. Such a person became a “curse” in that way.

It was, then, the Jewish treatment to which Peter pointed, and he first used expressions which presented this to them. Then, at Acts 5:30, Peter spoke directly of their hanging Him on a “pole,” and this indicated the degrading to which they subjected Him.

*Now the God of our fathers rouses Jesus, on Whom you lay hands, hanging Him on a pole [xulon].*

On the other hand, Paul used the term related to the methods of the Romans, that is, the nations, in fact, and thus he used the term *stauros*, though to be sure, it was a “stake,” without any “cross” piece.

Peter, when speaking to Cornelius, is charging to the Jew these matters as a crime, and is using the terms which put the case as nearly as possible in the category of Jewish customs (see Acts 10:39). The Jew first stoned to death, and then hung on a pole, when

|   |      |
|---|------|
| Pole or Stake? (Tree or Cross?) .....                               | 6793 |
| God’s Forgotten Gift: Select Readings on Trials and Suffering ..... | 6795 |
| The Greatest of These: Select Readings on Love .....                | 6796 |
| Choice Gleanings: Select Readings on Various Topics .....           | 6799 |

desiring to exhibit the infamy and degradation of the victim. The term “*assassinate*” (*anaireō*) is introduced because “*gibbet*” (*prospēgnumi*), and so “*pole*” (*xulon*), are not used as means to kill, that is, within Jewish methods. The word “*assassinate*” questions their right to do so.

In the case of “*pole*” (*xulon*), suffering on the part of the victim was almost eliminated, for death was prior to the point of hanging on a “*pole*.” Death had been inflicted before this was done. Not so with the cross, for the suffering continued on the “*stake*” (*stauros*) and, indeed, it intensified. Peter’s presentation regards suffering as being wholly prior to the hanging on a “*pole*” (*xulon*). Peter views that suffering of Christ which occurred in the course of His “*footprints*,” whilst He was able to react to it.

*For this were you called, seeing that Christ also suffered for your sakes, leaving you a copy, that you should be following up in the footprints of Him Who does no sin, neither was guile found in His mouth (I Peter 2:21-22).*

There was for Him one “*welt*” in which there was

healing for them and that *welt*, according to Isaiah, came from God.

*Who Himself carries up our sins in His body on to the pole [xulon], that, coming away from sins, we should be living for righteousness; by Whose welt [mōlōps] you were healed (I Peter 2:24).*

*Yet we account Him touched, smitten by the Elohim and humbled. Yet He was wounded because of our transgressions, and crushed because of our depravities. The discipline for our welfare was on Him, and by His welts there is healing for us (Isaiah 53:4-5).*

The case of I Peter 2:24 has long been used in a sense which considers it as equivalent to the *stauros* (“*stake*”), but Peter was not recommending Paul’s “*the snare of the stake [stauros]*” (Galatians 5:11) to the Dispersion when he wrote of Christ that He “*carries up our sins in His body to the pole [xulon]*,” and so exhibited them as an accursed thing.

True, Peter also adds “*coming away from sins, we should be living for righteousness*,” but Peter was not (see “**CROSS**”, page 6798)

### Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 32, No. 797 – November 25, 2019

*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);  
– adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

### Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

[bsn@studyshef.com](mailto:bsn@studyshef.com)

Clyde L. Pilkington, Jr. – Editor  
André Sneidar – Managing Editor  
Keith Martin – Associate Editor

### Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneidar

*For definitions of abbreviations/acronyms, see index after the order form.*

Copyright © 1989-2019 Bible Student's Press™

# God's Forgotten Gift

## Select Readings on Trials and Suffering

### Part 4

#### CONTENT WITH OUR WEAKNESS AND HIS SUFFICIENCY

We are impressed with a sense of our own weakness and insufficiency yet more than ever content with the power and sufficiency of our God. We face the future unafraid, not because the path seems bright or ample provision has been made for its needs, but because our very feebleness affords a field for God to display His strength and grace.

— A.E. Knoch (1874-1965)

#### THE FUTILITY OF LIFE WITHOUT HIM

God's will is to produce the whole spectrum of human evil and suffering so that all will know, beyond a shadow of a doubt, the futility of life without Him.

— André Sneidar

#### SIN, SICKNESS, DEATH, EVIL

In dealing with the problems of sin, sickness and death, in seeking to ascertain the origin of evil, and

1. See our blog for more quotes on this theme:

<http://godsforgottengift.wordpress.com/>

its existence and continuance in the world, the question to be settled is, "Have we a revelation?" If this question can be answered in the affirmative, as we know it can, then experience and tradition have no voice in the matter.

— Vladimir Gelesnoff (1877-1921)

#### CREATION COMES FROM CHAOS

Pain does not have the final say. It ain't over 'til it's over. ... The darkness does not, in the end, overcome the light. Life is stronger than death. The mess is blessed. Love wins. Creation comes from chaos.

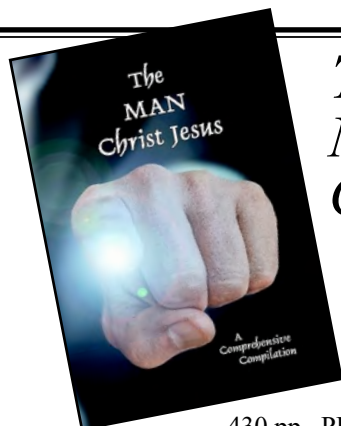
— Patricia Livingston  
*Bless this Mess* (2000)

#### GETHSEMANE

Some people feel guilty about their anxieties and regard them as a defect of faith. I don't agree at all. They are afflictions, not sins. Like all afflictions, they are, if we can so take them, our share in the Passion of Christ.

— C.S. Lewis  
*Letters to Malcolm*

(see *SUFFERING*, page 6798)



430 pp., PB

See order form.

## *The Man Christ Jesus: His Birth, Life, Nature, Faith, Suffering and Glory (A Comprehensive Compilation)*

This book contains 24 authors and 74 works spanning 130 years. Authors include: Arthur P. Adams (1845-1925), William W. Bentley, Jr., William Tucker Broad (1860-1923), Leon A. Bynoe (1895-1983), E.W. Bullinger (1837-1913), E.H. Clayton (1887-1972), John H. Essex (1907-1991), William B. Hallman (1903-1973), Joseph Edwin Hartill (1909-1981), A.E. Knoch (1874-1965), Adlai Loudy (1893-1984), William Mealand (1873-1957), Clyde L. Pilkington, Jr., Frank Neil Pohorlak (1907-1988), André Sneidar, E. Al Stahl (1926-2011) and Charles H. Welch (1888-1967).

# The Greatest of These

## Select Readings on Love

### Part 3

#### SPEAK LOVINGLY

While we hope to speak so plainly that the truth may be manifest, we desire grace to speak so lovingly that no bonds of affection will be snapped.

— A.E. Knoch (1874-1965)

#### UNCONDITIONAL LOVE

We owe each other unconditional love, God's kind of unconditional love, a love that has no end and takes account of no wrong.

— Tony Nungesser

#### LOVE ALONE WILL ABIDE

Faith, expectation, and love are the abiding trinity in this administration of God's grace. Neither faith nor expectation will remain in the glory. Love alone will abide His coming. Let us believe God. Let us glory in expectation. But above all, let us charge our hearts to love Him and His with a fervency, which His love alone can inspire.

— A.E. Knoch (1874-1965)

*Concordant Commentary*, page 261

1. See our blog for more quotes on this theme:

<http://greatestofthese.wordpress.com/>

#### OBJECTS OF DIVINE LOVE

We were made not primarily that we may love God (though we were made for that too), but that God may love us, that we may become objects in which the divine love may rest "well pleased."

— C.S. Lewis (1898-1963)

*The Problem of Pain*

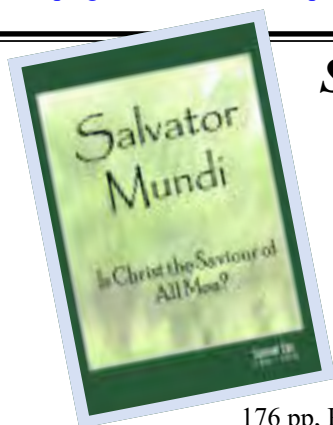
#### IS "POWER" ENOUGH?

God has always been *over* all. That is a mere question of sovereign power, but even wise earthly rulers see that a sovereignty resting solely on power is of small worth. They must engage the affections of their subjects until the very thought of subjection is lost in happy appreciation and oneness of purpose.

— F.H. Robison (1885-1932)

#### ACCEPTANCE

We know that doctrine is vital and has helped in bringing us to where we are – to a place where it is the unconditional basis of our acceptance of others exactly where they are. Although this doctrinal understanding will allow us to love, fellowship with, and be an encouragement to *anyone* who will allow us, their understanding of that doctrine itself is not



176 pp, PB

### ***Salvator Mundi: Is Christ the Savior of All Men?***

by — Samuel Cox (1826-1893)

(New Enlarged Type Edition) "Salvator Mundi" means "Savior of the World." First published in 1877, the main object of this book is to encourage those who "faintly trust the larger hope" to commit themselves to it wholly and fearlessly, by showing them that they have ample warrant for it in the Scriptures. Reprint of the 1899 Eleventh Edition.

*See order form.*



our basis of fellowship.

— Clyde L. Pilkington, Jr.

### TWO VIEWS

“Love your enemies;  
vs. Hate your enemies.

“Bless them that curse you;  
vs. Curse them that curse you.

“Overcome evil with good;  
vs. Overcome evil with evil.

“We wrestle not against flesh and blood;  
vs. We wrestle against flesh and blood.

— Daniel Vaniman (1835-1903)

### THE NEED OF SIN

Love lacks a foil for its display in a perfect environment. ... Above all other things there was need of sin, which would produce suffering and misery, so that there would be the need and the desire

for a Savior; as well as estrangement and enmity in human hearts, so that there could be reconciliation, and humanity could be drawn closer to the heart of God than any others of His creatures. This demands an imperfect environment to produce it.

— A.E. Knoch,  
*Creation and Disruption*

### LOVE-WITH-ME

We are not alone. God is with us. ... The One who is with me is Love. Love-with-me does not mean that I have some magic charm that will make my wishes come true, that will shield me from ever being injured. It means I have infinite value, that my life is an invitation to share in creative love, and that this deeply mysterious Other Who is the source of all being, the beginning and end of all life, is closer than my own heart.

— Patricia Livingston  
*Bless this Mess* (2000)

#### TOPICS:

Major: Love; Select Readings

#### ***Concordant Version of the Old Testament*** **Complete One Volume Large Print Edition**



The Concordant Version of the Sacred Scriptures is a literal translation, seeking to carry over the original text through a consistent – concordant – English vocabulary. The type is large and readable, with boldface representing the actual English translation of the original Hebrew and Greek, and lightface showing English words

added for idiomatic clarity or to reflect grammatical significance. Each page has wide margins. An abbreviation key is provided, and there is a comprehensive Explanatory Introduction as well as six pages of Instructions for Use.

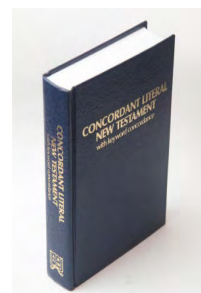
Printed on thin “Bible paper” and hardbound with black imitation leather.

7” x 10.5” page size,

Cover size: 10.75 x 7.125 x 2.5 (thick) 5.15 lbs.

*See order form.*

#### ***Concordant Version of the New Testament***



The hardcover version (only) is bound together with the Keyword Concordance, in which the English words used in the text are arranged alphabetically. It is at the same time a Greek concordance, because the entries, though listed in English form (according to the primary English Keywords), represent the original Greek words. In addition, the respective word in the Greek original is always added (in Roman characters) beside the English standard. At the end of each entry is given a list of all the words used in the Authorized (King James) Version for that Greek term. In addition, these AV terms appear in regular alphabetical order in this Concordance, together with a reference to the Concordant Keyword.

HB: 7.6 x 5.9 x 1.4, 992 pages. (Blue)

PB: 7.5 x 5.5 x .75, 624 pages.

*See order form.*

**“CROSS”** (continued from page 6794)

expressing that which is the equal of Romans 6, for this latter deals with *SIN* rather than *sinS*. Peter was not affirming the secret of God’s Evangel, that is, the conciliation. Nor yet was he stating death to law.

To the ecclesias of Galatia, Paul writes in a strain, the understanding of which ought to aid us to discriminate between the terms “pole” (*xulon*) and “stake” (*stauros*). Paul wrote that Christ reclaims from the curse of the law, and this Christ did by coming to be within the curse of the law, wherein it is written,

*Accursed is everyone hanging on a pole [xulon]*  
(Galatians 3:13).

In some measure, this comes within the defense of the Evangel of God, for it applies to Circumcision or Uncircumcision, and it takes them back to the promise, given 400 years prior to the law.

What, in brief, then is the particular point in discriminating between these two terms, “pole” (*xulon*) and “stake” (*stauros*)? Since Christ actually died on the *stauros* (which is not the case around the term *xulon*), then the “stake” allows the believer to have been “crucified” together with Christ thereon. This fits the figure of death to *SIN* (in contrast to *sinS*) with

Christ, and then the associated rousing together with Him. Here *SIN* is dealt with, which accords with the glorious values needed by the believer in conciliation:

*the one dying has been justified FROM sin* (Romans 6:7)

The fact of sin is dealt with through the “stake” (*stauros*), whereas, the “pole” (*xulon*) looks at the acts which sin does, and it forgives them.

For Peter to have pressed the “stake” (*stauros*) upon those whom He addressed – that is, the Dispersion – this would have been contrary to his references to the special and exclusive privileges to which he has referred earlier in the chapter of his first epistle, that they were a “royal priesthood” etc. (2:9). Israel does not come to the “stake” (*stauros*) until the New Earth, and, in its earlier stages, this allows to them a measure of their premier position.

Attention to the detail of this essay will confirm that Peter wrote for his own nation Israel, and that the nations should look to Paul as the one who dispenses the Evangel of God concerning His Son.

**TOPICS:**

**Major:** Cross; Stake  
**Minor:** Right Division

**SUFFERING** (continued from page 6795)**THE WAY OF OUR GOD**

The hand that wounds is the hand that brings the balm of comfort. That is the way of our God. Whatever the trial is, it is connected with God’s purpose. Even that pressure upon the spirit – that mental anguish which does not take you to any earthly physician. Even that sense of being crushed in one’s soul has a divine purpose!

— W.M. Evans

**THE AFTERMATH OF SUFFERING**

“The God of all grace” will “make you perfect, establish, strengthen, settle you,” “**after ye have suffered a while.**”

Oh, that we may say, “Yes, Lord,” to every expression

of His will, for in due course “the God of all grace” will mend you, restore you, establish you and ground you.

— W.M. Evans

**A FELLOWSHIP OF SUFFERING**

There is something about suffering that longs for someone to sit with us through the pain. It’s the fellowship of suffering. It’s the words “you are not alone” put into action. ... More than a card or a casserole, the familiar, patient presence of another says to us, “it’s too much for you to bear, but I will be with you, I will sit with you.”

— Marilyn Gardner  
*Toward a Fellowship of Suffering*

**TOPICS:**

**Major:** Select Readings; Suffering; Trials

# Choice Gleanings

## Select Readings on Various Topics

### Part 9

#### THE TENDENCY TOWARD PRIDE

It is a sad fact that every advance in truth, every gain in knowledge, has the tendency to inflate us and make us place ourselves in a class apart.

— A.E. Knoch (1874-1965)

#### MUSIC IN OUR HEARTS

Wherever the High Priest went of old, you know, he made music (Exodus 28:31-35). When Christ is walking in us (II Corinthians 6:16) what music fills our hearts (Ephesians 5:19)!

— J.G. M'Vicker (1826-1900)

#### THE GOD OF CONTRAST

God does all by contrast. There are contrasts in nature. Why? So that you may appreciate the beauty. Why did He bring us into a world of sin and woe? That we may appreciate the contrast. It is only saved sinners that love a Savior.

— F.W. Davis (1879-1926)

#### LOOKING BACK

Very few who have made any progress in the knowledge of the truth cannot look back to a time when they would have repudiated with horror some precious truth which they now enjoy.

— A.E. Knoch (1874-1965)

#### GIVE IT UP

Sin no longer is a bar to the presence of God; if you are always talking about your sin, give it up; believe

1. See our blog for more quotes on this theme:  
<http://choicegleanings.wordpress.com/>

what God says. The Adversary wants you occupied with your sin instead of with Christ.

— F.W. Davis (1879-1926)

#### ALL HARBOR ERROR

We all have faults and harbor error, and it ill becomes any of us to use the lash upon another who is in our Lord's service, however much he may seem to merit it in our opinion.

— A.E. Knoch (1874-1965)

#### DISRUPTION

"Foundation" as a translation of *katabolee* is inadmissible. Etymology demands a "casting down" rather than a "building up," the noun being composed of the preposition *kata*, down, and the verb *balloo*, to throw, to cast.

— Vladimir Gelesnoff (1877-1921)

#### THE WHY OF DEATH

Like fruit plucked from a tree, Adam was severed from vital spiritual connection with God. Such fruit begins to die the moment it is picked. Such is mankind since Adam sinned. The fruit is the same. Its nature is not changed. Its flesh is not transformed, but its vitality is ebbing away.

— A.E. Knoch (1874-1965)

#### THE PROGRESSION OF UNDERSTANDING

There never yet was any truth or any principle so irresistibly obvious that all men believed it at once. Time and reason must cooperate with each other to the final establishment of any principle; and therefore those who may happen to be first convinced

have not a right to persecute others, on whom conviction operates more slowly. The moral principle of revolutions is to instruct, not to destroy.

— Thomas Paine (1737-1809)  
*Dissertation on First Principles of Government* (1795)

### TYPE/ANTI-TYPE

A *type* may be defined as: a divinely created illustration of truth. A person, place, thing, event, or a series of events, by divine foresight and planning, becomes an object lesson, a picture – with correspondence of details – of its *anti-type* (i.e., its fulfillment).

— Dr. Fred John Meldau (1899-1969)  
*Messiah in Both Testaments*

### SLAVERY

The Bible allows for slavery, but the Law of God uses it as a means of re-establishing justice. Biblical slavery is a judgment [i.e., setting things right] for sin whose purpose is to pay off a debt. ... Slavery was never meant to be a permanent condition but a *means to an end*.

— Dr. Stephen E. Jones  
“From Chaos to Cosmos”  
*Foundation for Intercession*, Issue #364

### TWO VIEWS

“Love your enemies;”  
vs. Hate your enemies.

“Bless them that curse you;”  
vs. Curse them that curse you.

“Overcome evil with good;”  
vs. Overcome evil with evil.

“We wrestle not against flesh and blood;”  
vs. We wrestle against flesh and blood.

— Daniel Vaniman (1835-1903)

### GREATLY USED BY GOD

*To me, less than the least of all saints, was granted this grace ...* (Ephesians 3:8, CV).

Those who have gone before us who have been greatly used by God have been those who have had a realization of their “leastness” – and the greater their realization, the greater their use by Him.

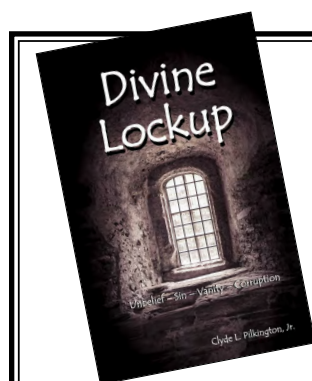
— André Sneidar

### WHAT’S BEYOND THE CONSUMMATION?

What is back of “*the consummation of the eons?*” Nobody knows. But it is incredible that there will be an abrupt stop of development. There must be some kind of activity befitting the Infinite. And is it not possible that there is where the real unfoldment of the marvels of God shall commence? That up to that time He has been preparing His instruments of service for a yet greater and more inconceivable program than ever before? Why not?

— E.A. Larsen (1884-1978)  
Founder of *The Differentiator* (1939)  
Tacoma, WA (1934, 1944)

**TOPICS:**  
**Major:** Select Readings



## *Divine Lockup*

by — Clyde L. Pilkington, Jr.

This work deals scripturally with God’s sovereignty in the midst of humanity’s current condition of, and future deliverance from, unbelief, sin, vanity and corruption. Without question, for all creation, the best is yet to come.

66 pp., PB      *See order form.*



# Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • [www.StudyShelf.com](http://www.StudyShelf.com)

## CLYDE PILKINGTON

- \_\_\_ Another Look at Bible Study \$5
- Being OK with Not Being OK
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
  - \_\_\_ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ Combo, w/The Outsiders \$15
  - \_\_\_ Daily Gleanings \$20
  - \_\_\_ Daily Goodies \$20
  - The Divine Activation of Faith, and the Myth of Free Will
    - \_\_\_ Paperback \$10
    - \_\_\_ Hardcover \$20
  - Divine Lockup
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
  - \_\_\_ Due Benevolence \$25
  - God 101: Back to Basics
    - \_\_\_ Single copy \$5
    - \_\_\_ 5-pack \$20
    - \_\_\_ 10-pack \$30
  - \_\_\_ God's Holy Nation \$20
  - \_\_\_ The Great Omission \$20
    - \_\_\_ Single copy \$15
    - \_\_\_ 5-pack \$50
    - \_\_\_ 10-pack \$88
  - \_\_\_ Heaven's Embassy \$20
  - I Am
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ 20-pack \$90
  - \_\_\_ I Choose! \$17
  - \_\_\_ KJV: 400 Years of Bondage \$10
  - \_\_\_ A Look at Alcohol \$5
  - \_\_\_ Mars' Hill - A Study on Acts 17 \$5
  - \_\_\_ The Myth of Easter \$5
  - Nothing Will Be Lost!
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
  - The Outsiders
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ #5050 Combo, w/The Outsiders \$15
  - \_\_\_ The Plowboy's Bible \$20
  - \_\_\_ The Salvation of All \$20
  - \_\_\_ The Steps I Have Taken \$5

Titles with (fc) indicate facsimile reprints.

- Suffering: God's Forgotten Gift
  - \_\_\_ Single copy \$10
  - \_\_\_ 5-pack \$38
  - \_\_\_ 10-pack \$60
- Ultimate Liberation
  - \_\_\_ Single copy \$5
  - \_\_\_ 5-pack \$20
  - \_\_\_ 10-pack \$30
- The Undoing of Adam and the Approach Present of God
  - \_\_\_ Single copy \$10
  - \_\_\_ 5-pack \$38
  - \_\_\_ 10-pack \$60
  - \_\_\_ 20-pack \$90
- \_\_\_ Wife Loving \$10
- \_\_\_ World Affairs & National Politics \$15

## COMPILATIONS

- \_\_\_ The Absolute Sovereignty of God \$20
- \_\_\_ The Administration of the Secret \$20
- \_\_\_ The Ages \$20
- The Body of Christ ...
  - \_\_\_ PB \$23
  - \_\_\_ HC \$33
- \_\_\_ The Comfort and Encouragement of Hope \$20
- \_\_\_ The Creation of Evil, Sin and Satan \$20
- The Curse of Coniah and Christ's Genealogy
  - \_\_\_ PB \$9
  - \_\_\_ HC \$19
- \_\_\_ Death, the Intermediate State and the Resurrection \$20
- \_\_\_ The Divine Reconciliation of the Universe \$30
- \_\_\_ The Doctrine of Substitution: An Erroneous Teaching \$10
- \_\_\_ The Faith of Christ \$6
- \_\_\_ The Lord's Supper \$10
- \_\_\_ The Man Christ Jesus \$20
- \_\_\_ The New Birth \$5
- \_\_\_ Paul the Apostle: His Acts and Post-Acts Ministries #30
- \_\_\_ The Present Truth Concerning Sign Gifts \$13
- \_\_\_ Prophetic Obsession ... \$8
- \_\_\_ Rich Man & Lazarus \$20
- \_\_\_ Sonship \$10
- \_\_\_ The Third Heaven: Our Celestial Destiny \$20
- \_\_\_ The Three Spheres of Glory \$10
- \_\_\_ Water Baptism \$10

## A.P. ADAMS

- \_\_\_ Bible Harmony (fc) \$22

- \_\_\_ Judgment and the Doctrine of Eternal Hell \$11
- \_\_\_ Purposes of God / The True Nature of Redemption \$11
- \_\_\_ Spirit of the Word: Vol. 1 \$20
- \_\_\_ The True Basis of Redemption \$6
- \_\_\_ Truth Vs Orthodoxy \$10

## SIR ROBERT ANDERSON

- \_\_\_ The Bible or the Church (fc) \$20
- \_\_\_ The Buddha of Christendom (fc) \$20
- \_\_\_ The Coming Prince \$19
- \_\_\_ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- \_\_\_ The Lighter Side of My Official Life (fc) \$22
- \_\_\_ The Silence of God \$13
- \_\_\_ Spirit Manifestations and Tongues \$5
- \_\_\_ Types in Hebrews \$16
- \_\_\_ The Way (fc) \$17

## CHARLES F. BAKER

- \_\_\_ Dispensational Relationships \$13
- \_\_\_ Dispensational Theolog \$30
- \_\_\_ Real Baptism - Religious Ritual or Spiritual Reality \$10
- \_\_\_ Understanding the Body of Christ \$15
- \_\_\_ Understanding the Book of Acts \$15
- \_\_\_ Understanding the Gospels: A Different Approach \$17

## TOM BALLINGER

- \_\_\_ Believer's Hope Today \$7
- \_\_\_ Study on Pentecost & the Gift of Tongues (fc) \$8
- \_\_\_ Study on Right Division (fc) \$10

## HOSEA BALLOU

- \_\_\_ Examination of ... Future Retribution (fc) \$20
- \_\_\_ Hosea Ballou (Safford) (fc) \$22
- \_\_\_ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

## CECIL J. BLAY

- \_\_\_ It Is Written (fc) \$13
- \_\_\_ Treasures of Truth: Volume 1 (w/Johnson), (fc) \$20

## E.W. BULLINGER

- \_\_\_ Also \$10
- Appendixes to the Companion Bible (See listing under *Bibles*)
- \_\_\_ The Book of Job \$20
- \_\_\_ The Chief Musician (Psalms) (fc) \$20
- \_\_\_ Christ's Prophetic Teaching \$7

- \_\_\_ The Christian's Greatest Need \$2
- \_\_\_ The Church Epistles \$20
- \_\_\_ Commentary on Revelation (fc) \$18
- Companion Bible  
(See listing under *Bibles*)
- \_\_\_ Critical Lexicon & Concordance \$55
- \_\_\_ The Divine Names & Title \$10
- \_\_\_ E.W. Bullinger Biography (Carey) \$20
- \_\_\_ Figures of Speech \$40
- \_\_\_ Foundations of Dispensational Truth \$20
- \_\_\_ God's Church \$6
- \_\_\_ God's Purpose in Israel \$5
- \_\_\_ Great Cloud of Witnesses \$23
- \_\_\_ How to Enjoy the Bible (fc) \$20
- \_\_\_ Hymns on the Second Advent (fc) \$11
- \_\_\_ Importance of Accuracy in the Study of the Holy Scriptures \$8
- \_\_\_ The Knowledge of God \$7
- \_\_\_ The Lord's Day \$7
- \_\_\_ The Mystery \$10
- \_\_\_ Name of Jehovah in ... Esther (fc) \$6
- \_\_\_ Names & Order of the Books of the OT \$10
- \_\_\_ Number in Scripture (fc) \$16
- \_\_\_ The Prayers of Ephesians \$8
- \_\_\_ Prophetic Study \$7
- \_\_\_ The Resurrection of the Body \$5
- \_\_\_ The Rich Man & Lazarus \$10
- \_\_\_ Second Advent: In Relation to ... Gentile \$5
- \_\_\_ Second Advent: In Relation to the Jew \$5
- \_\_\_ Second Advent: Premillennial \$5
- \_\_\_ Sheol & Hades \$8
- \_\_\_ Short Papers Vol. 1 \$12
- \_\_\_ Short Papers Vol. 2 \$13
- \_\_\_ Short Papers Vol. 3 \$12
- \_\_\_ Short Papers Vol. 4 \$11
- \_\_\_ The Spirits in Prison \$7

**Things To Come (fc)** (Bullinger's monthly periodical, bound in yearly volumes.) For individual volumes, see listing under Periodicals.

- \_\_\_ The Transfiguration \$6
- \_\_\_ The Two Natures \$10
- \_\_\_ Vision of Isaiah \$10
- \_\_\_ Witness of the Stars (fc) \$20
- \_\_\_ Word Studies on the Holy Spirit \$19
- \_\_\_ Works of E.W. Bullinger Vo. 1 \$35

### HARRY BULTEMA

- \_\_\_ The Bible and Baptism \$17
- \_\_\_ Commentary on Daniel \$21
- \_\_\_ Commentary on Isaiah \$25

### JAMES BURSON

- \_\_\_ The Cataclysmic Prophecies of the Jews \$20
- \_\_\_ Humanity in the Arms of a Loving Savior \$15

### LEON A. BYNOE

- \_\_\_ The Eonian Times ... \$7
- \_\_\_ A Manual of Doctrinal Truths (Bynoe) (fc) \$7

### CHARLES CALLAWAY

- \_\_\_ The Harmony of the Last Week (Callaway) \$20
- \_\_\_ A Harmony of the Eons (fc) \$20

### EDWARD HENRY CLAYTON

- \_\_\_ The Ages \$5
- \_\_\_ Select Writings of Edward Clayton (fc) \$8

### JOHN ESSEX

- \_\_\_ The Deity of God \$10
- \_\_\_ God's Celestial Purpose (Ephesians) (fc) \$15
- \_\_\_ God's Dwelling Place (fc) \$15
- \_\_\_ The Place of Humanity in God's Purpose (fc) \$10
- \_\_\_ The Place of the Ecclesia in God's Purpose (fc) \$10
- \_\_\_ Select Writings of John Essex: Vol. 1 (fc) \$11
- \_\_\_ Selection of Spiritual Songs & Meditations (fc) \$10

### VLADIMIR GELESNOFF

- \_\_\_ The Ages in the Scriptures (fc) \$5
- \_\_\_ The Pathway of Faith \$5
- \_\_\_ Paul's Epistle to the Galatians \$10
- \_\_\_ Studies in Ecclesiastes \$5
- \_\_\_ Studies in the Book of Acts (fc) \$6
- \_\_\_ Studies in the Book of Esther (fc) \$6
- \_\_\_ Studies in the Book of Job \$9
- \_\_\_ Studies in the Book of Lamentations (fc) \$10
- \_\_\_ Studies in the Gospel of Matthew (fc) \$10
- \_\_\_ Studies in the Minor Prophets (fc) \$12

### WILLIAM B. HALLMAN

- \_\_\_ The Apostle to the Gentiles (fc) \$23
- \_\_\_ Biblical Hermeneutics (fc) \$20
- \_\_\_ Book of Daniel (fc) \$11
- \_\_\_ Book of Isaiah (fc) \$9
- \_\_\_ Book of Mark (fc) \$19
- \_\_\_ Dispensational Distinctions: Genesis (fc) \$20
- \_\_\_ Epistle to the Hebrews (fc) \$14
- \_\_\_ Epistle to the Romans (fc) \$9
- \_\_\_ Great Contrast (fc) \$4
- \_\_\_ In the Heavens: Studies in Ephesians (Hallman) \$6
- \_\_\_ The King and the Kingdom in History and Prophecy (fc) \$5
- \_\_\_ Short Works of Hallman (fc) \$11

### J.W. HANSON

- \_\_\_ The Bible Hell (fc) \$10

- \_\_\_ Bible Proofs of Universal Salvation \$13
- \_\_\_ Bible Threatenings Explained (fc) \$20
- \_\_\_ A Cloud of Witnesses (fc) \$22
- \_\_\_ Greek Word Aion-Aionios \$10
- \_\_\_ A Pocket Encyclopedia to Universalist Terms (fc) \$6
- \_\_\_ Universalism – First 500 Years (fc) \$23

### GEORGE R. HAWTIN

- \_\_\_ Creation, Redemption and the Restitution of All Things (fc) \$12
- \_\_\_ The Restitution of All Things (fc) \$7

### STEPHEN HILL

- \_\_\_ Making the Most of the Bible \$10
- \_\_\_ Word on the Word Vol .1 \$10

### G.E. HILLER

- \_\_\_ The Believer's Critique of the "Bible" (fc) \$20
- \_\_\_ The Christian Family (fc) \$22
- \_\_\_ The Great Question (fc) \$21

### LOYAL F. HURLEY

- \_\_\_ A Harmony of Passion Week (fc) \$4
- \_\_\_ The Outcome of Infinite Grace \$10

### MELVIN JOHNSON

- \_\_\_ The Image and Likeness of God (fc) \$20
- \_\_\_ Treasures of Truth: Volume 1 (Blay & Johnson), (fc) \$20

### JOHN KESSLER

- \_\_\_ The Church which is His Body and the Bride the Lamb's Wife \$11
- \_\_\_ Forgotten Truths Reaffirmed (fc) \$6

### WARREN YOUNG KIMBALL

- \_\_\_ The Eonian Evangel (fc) \$14
- \_\_\_ The Lake of Fire & the Consummation (fc) \$7
- \_\_\_ Outcalled of Jesus Christ (fc) \$17
- \_\_\_ Search the Scriptures (fc) \$12
- \_\_\_ These Are the Sons of God (fc) \$13
- \_\_\_ To Know Him (fc) \$14

### JOSEPH KIRK

- \_\_\_ Death, Resurrection, Immortality \$10
- \_\_\_ Reconciliation (Magazine 1942-1943) (fc) \$10
- \_\_\_ The Savior of All Mankind \$4
- \_\_\_ Tracts of Joseph Kirk (fc) \$10

### A.E. KNOCH

- \_\_\_ All in All \$10
- \_\_\_ Anglo-Israelism: Refuse the Refuse (fc) \$7
- \_\_\_ Blasphemy of the Spirit (w/ Coram) \$3
- \_\_\_ Concordant Commentary – NT \$20
- Concordant Studies in Daniel
  - \_\_\_ PB \$10
  - \_\_\_ HC \$15

- \_\_\_ The Divine Calendar \$5
- \_\_\_ Eternal Torment, or Universal Reconciliation? \$4
- \_\_\_ His Grandest Glories ... (fc) \$12
- \_\_\_ The More Excellent Way \$2
- \_\_\_ The Mystery of the Gospel \$11
- \_\_\_ On Baptism \$5
- \_\_\_ Presenting the Truth in Love (Memoriam) (fc) \$5
- \_\_\_ The Problem of Evil \$15
- \_\_\_ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- \_\_\_ Rooted and Grounded in Love (fc) \$20
- \_\_\_ The Sacred Scrolls of the Scriptures (fc) \$11
- \_\_\_ Salvation of the Unbeliever \$2
- \_\_\_ Spirit, Spirits & Spirituality \$12
- \_\_\_ Spiritual Gifts for Today \$4
- \_\_\_ Studies in I Corinthians 15 \$5
- \_\_\_ Studies in Genesis (fc) \$30
- \_\_\_ Studies in Philippians (fc) \$12
- \_\_\_ To Enlighten All as to the Secret \$5
- \_\_\_ The True Basis of Fellowship \$2
- \_\_\_ Two Studies on Heaven & Hell \$3
- \_\_\_ The Unveiling of Jesus Christ \$25
- \_\_\_ What is Mankind? The Soul? Death? \$5

#### **ADLAI LOUDY**

- \_\_\_ Adlai Loudy: A Brief History ... (fc) \$11
- \_\_\_ Ecclesias of the Scriptures (fc) \$7
- \_\_\_ God's Administrations (fc) \$7
- \_\_\_ God's Eonian Purpose (PB/HC) \$13/\$17
- \_\_\_ God's Plan for Man (Loudy/Joyce) \$10
- \_\_\_ The Gospel of Our Salvation \$13
- \_\_\_ How to Scripturally Study the Scriptures (fc) \$7
- \_\_\_ How We Got Our Bible \$7
- \_\_\_ Is Hell Eternal? ... (fc) \$5
- \_\_\_ The Living and True God & The Son of the Living God (fc) \$7
- \_\_\_ Meaning and Usage of Gospel (fc) \$7
- \_\_\_ Paul's Ephesians: Chapters 1-3 (fc) \$10
- \_\_\_ Paul's Five Ministries (fc) \$10
- \_\_\_ Systematic Studies in the Scriptures (#1) (fc) \$7
- \_\_\_ The Word of Truth "Correctly Partitioned" \$5

#### **GUY MARKS**

- \_\_\_ Pillars of Truth (Romans) (fc) \$12
- \_\_\_ The Purpose of God's Will (fc) \$23

#### **DEE L. MCCROSKEY**

- \_\_\_ Dispensational Writings Vol. 1 (fc) \$5
- \_\_\_ Paul's Epistles to the Galatians (fc) \$9

#### **DR. HAROLD P. MORGAN**

- \_\_\_ The Revolt (fc) \$10
- \_\_\_ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7

- \_\_\_ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7
- Questions and Answers (*see listing under Periodicals*)

#### **WILLIAM R. NEWELL**

- \_\_\_ The Gospel of Grace in Romans 3 \$10
- \_\_\_ Old Testament Studies (fc) \$23
- \_\_\_ Paul vs. Peter \$10
- \_\_\_ Paul's Gospel (See listing under *Tracts*)
- \_\_\_ Poems (fc) \$5

#### **J.C. O'HAIR**

- \_\_\_ Bible Study for Bereans (10/1936) (fc) \$8
- \_\_\_ Bible Study for Bereans – 2-3/1937 (fc) \$11
- \_\_\_ From Melita to Miletum (fc) \$7
- \_\_\_ J.C. O'Hair and the Origins of the American Grace Movement \$20
- \_\_\_ The Lost Precious Gem (fc) \$9
- \_\_\_ The Unsearchable Riches of Christ \$20

#### **FRANK NEIL POHORLAK**

- \_\_\_ Proponents for a Literal Translation (fc) \$7
- \_\_\_ ScripturResearch Study Sheets (fc) \$30
- \_\_\_ The Sequel Which Sustains \$10
- \_\_\_ What About the Concordant Literal New Testament? (fc) \$5

#### **F.H. ROBISON**

- \_\_\_ Are Bride and Body Identical? (fc) \$12
- \_\_\_ Some Writings of F.H. Robison (fc) \$13

#### **GEORGE L. ROGERS**

- \_\_\_ The First Dispensation (fc) \$4
- \_\_\_ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
- \_\_\_ The Promises to the Fathers (fc) \$4
- \_\_\_ Short Works of George L. Rogers (fc) \$5
- \_\_\_ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25
- \_\_\_ Studies in Romans – V2, Chapters 9-10 (fc) \$12

#### **A.E. SAXBY**

- \_\_\_ God in Creation, Redemption, Judgment, & Consummation \$11
- \_\_\_ God's Ultimate (fc) \$20
- \_\_\_ The Second Death: An Enquiry (fc) \$4

#### **C.I. SCOFIELD**

- \_\_\_ Epistle to the Galatians (fc) \$7
- \_\_\_ The Life Story of C.I. Scofield (fc) \$15
- \_\_\_ Rightly Dividing the Word of Truth \$11

#### **OTIS Q. SELLERS**

- \_\_\_ Christian Individualism \$2
- \_\_\_ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
- \_\_\_ The Glory of the One Baptism (fc) \$5

- \_\_\_ The Rich Rich Man and Lazarus (fc) \$8
- \_\_\_ The Sabbath and the Sunday Question (fc) \$5
- \_\_\_ This Do In Remembrance (fc) \$8

#### **CORNELIUS R. STAM**

- \_\_\_ Acts Dispensationally Considered \$45
- \_\_\_ Baptism and the Bible \$13
- \_\_\_ The Dispensational Position of the Writings of John \$5
- \_\_\_ The Early Ministry of Paul \$5
- \_\_\_ Moses and Paul \$10
- \_\_\_ Our Great Commission: What Is It? \$13
- \_\_\_ Paul, His Apostleship and Message \$15
- \_\_\_ The Sermon on the Mount and The Gospel of the Grace of God \$15
- Things That Differ: The Fundamentals of Dispensationalism
  - \_\_\_ PB \$13
  - \_\_\_ PB (Spanish) \$13
  - \_\_\_ HC \$17
- \_\_\_ The Two-Fold Purpose of God \$11

#### **W. LEON TUCKER**

- \_\_\_ Studies in Romans (fc) \$11
- \_\_\_ "With Him," or Studies in Ephesians (fc) \$12

#### **CHARLES H. WELCH**

- \_\_\_ An Alphabetical Analysis (Welch) \$180
- \_\_\_ The Apostle of the Reconciliation \$20
- \_\_\_ Biblical Study Charts \$30
- \_\_\_ Charles H. Welch: An Autobiography \$20
- \_\_\_ Dispensational Frontier of Acts 28 \$8
- \_\_\_ Dispensational Truth \$23
- \_\_\_ Ephesians via Romans \$5
- \_\_\_ Hell, or "Free From the Blood of All Men" \$6
- \_\_\_ Hymns of Praise (fc) \$13
- \_\_\_ In Heavenly Places \$25
- Just and the Justifier
  - \_\_\_ PB \$11
  - \_\_\_ HC \$18

#### **THOMAS WHITEMORE**

- \_\_\_ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- \_\_\_ Commentary on Revelation (fc) \$23
- \_\_\_ The Doctrine of the Torments of Hell Overthrown (fc) \$15
- The Life of Rev. Hosea Ballou (fc) (*See listing under Biographies*)
- Memoir of Thomas Whitemore (Adams) (fc) (*See listing under Biographies*)
- \_\_\_ Modern History of Universalism – 1860, Vol. 1 (fc) \$24
- \_\_\_ The Plain Guide to Universalism (fc) \$24

## MARTIN ZENDER

- \_\_\_ Clanging Gong News: The Complete Issues Collector's Edition \$45
- \_\_\_ Beyond Politics \$10
- \_\_\_ Divine Principles of Sexual Attraction \$13
- \_\_\_ Eve Raised \$10
- \_\_\_ The First Idiot in Heaven \$19
- \_\_\_ Flawed By Design \$11
- \_\_\_ How to Be Free From Sin While Smoking a Cigarette ... \$11
- \_\_\_ How to Quit Church Without Quitting God ... \$17
- \_\_\_ Martin Zender Goes To Hell \$11
- \_\_\_ Martin Zender's Guide to Intelligent Prayer ... \$11
- \_\_\_ The Really Bad Thing About Free Will \$11

## OTHER AUTHORS

- \_\_\_ After the Thousand Years (Trench) \$13
- \_\_\_ An Analytical Study of Words (Abbot) (fc) \$10
- \_\_\_ Are We Brainwashed? (Romine) (fc) \$4
- \_\_\_ The Art of Conversation (Baker) (fc) \$5
- \_\_\_ At the End of the Ages (Evely) \$5
- \_\_\_ Be Likeminded (Andersen) \$11
- \_\_\_ The Best of J.R. Miller (Vol. 1) \$10
- \_\_\_ The Bible and the Cross (Morgan) (fc) \$13
- \_\_\_ The Bible in Brief (Rebmann) \$10
- \_\_\_ Bone of His Bone (Huegel)(fc) \$12
- \_\_\_ Check Your Panoply (Roche) \$10
- Christ Triumphant (Allin) (*See Universalism Asserted*)
- \_\_\_ Christ Victorious Over All (Johnston) (fc) \$20
- Christian Individualism (Sellers) (*See listing under Tracts*)
- \_\_\_ The Church's Heavenly Character (Mackintosh) \$6
- \_\_\_ Claims of Rome (Smith) (fc) \$10
- \_\_\_ Collected Works of Earl M. Brown (fc) \$13
- \_\_\_ Collected Works of Marvin Rice (fc) \$20
- \_\_\_ Comfort and Vision (Davis) (fc) \$13
- \_\_\_ The Complete Bible Commentary (Williams) \$40
- \_\_\_ A Defense of the Christian Revelation (Lyttleton/West) \$20
- \_\_\_ Dictionary of Scripture Proper Names (Jackson) \$10
- \_\_\_ Dispensational Writings of W.T. Broad (fc) \$9
- \_\_\_ The Dispensations (Brown) (fc) \$6
- \_\_\_ The Divine Glory (Chauney) \$3
- \_\_\_ Elijah's Coming ... (McClain) (fc) \$10
- \_\_\_ Endless Punishment (Sawyer) \$20
- \_\_\_ Eonian: Everlasting or Age-Lasting? (Todd) \$4

- \_\_\_ Evangel of the Circumcision & Uncircumcision (Cooper) (fc) \$7
- \_\_\_ Examination ... Eternal Punishment (Williamson) \$19
- \_\_\_ Fables of Infidelity (Patterson) \$23
- The Fallacy of Post Mortem Punishment (Owens)
- \_\_\_ Single copy \$5
- \_\_\_ 5-Pack (\$3.95 each) \$19.<sup>75</sup>
- \_\_\_ 10-Pack (\$2.95 each) \$29.<sup>50</sup>
- \_\_\_ 25-pack (\$2.65 each) \$66.<sup>25</sup>
- \_\_\_ 50-pack (\$2.45 each) \$122.<sup>50</sup>
- \_\_\_ 100-pack (\$2.25 each) \$225
- \_\_\_ Fellowship of Faith-Philemon (Langenberg) (fc) \$8
- \_\_\_ The Fellowship of the Mystery (Sidebottom) \$5
- \_\_\_ God's Big Secret (Post) (fc) \$7
- \_\_\_ God's Revealed Purpose (Fry) \$8
- \_\_\_ God's Rules for Scriptural Interpretation (Peart) (fc) \$18
- \_\_\_ God's Truths Recovered (Russino) \$22
- \_\_\_ The Gospel (Bauman) (fc) \$6
- \_\_\_ The Gospel of God's Reconciliation ... (Stroeter) (fc) \$15
- \_\_\_ The Great Revelation (Paton) (fc) \$10
- \_\_\_ Growing in the Realization of God (McMahon) \$5
- \_\_\_ How Eternity Slipped In ... (Thomson) \$8
- \_\_\_ How to Study the Bible (Wasson) (fc) \$10
- \_\_\_ I Will Have One Doctrine & Discipline (Purdy) \$15
- \_\_\_ An Identity Test (Lord) (*See listing under Tracts*)
- \_\_\_ An Introductory Essay to Jeremiah White's The Restoration of All Things (Thom) (fc) \$12
- \_\_\_ Is Hell Eternal? (Pridgeon) (fc) \$22
- \_\_\_ The Kingdom or the Church (Lambourne) (fc) \$20
- \_\_\_ The Last Twelve Verses of ... Mark (Burgon) (fc) \$20
- \_\_\_ Legend of Hell (Dearmer) \$20
- \_\_\_ Life and Epistles of St. Paul (Coneybeare & Howson) (fc) 2-Vol. set \$40
- \_\_\_ The Life and Times of Noah (fc) (Walker) \$5
- \_\_\_ The Lord's Table (Giles) (fc) \$12
- \_\_\_ Messiah in Both Testaments (Meldau) \$10
- \_\_\_ Moments of Meditation in Colossians (Rueweler) (fc) \$5
- \_\_\_ The Mystery of Evil (Williams) (fc) \$5
- \_\_\_ The Mystery Ministry of Paul (Schaefer) \$10
- \_\_\_ No Equals (C.E.S.) \$5
- \_\_\_ Notes on Romans (Poole) (fc) \$13
- \_\_\_ Origin & History of Doctrine of Endless Punishment (Thayer) (fc) \$21
- \_\_\_ Paul: The Man & His Gospel (Hutton) (fc) \$11

- \_\_\_ The Pentateuch – A Chapter-by-Chapter Study (Thomas) \$17
- \_\_\_ The Priest, the Woman and the Confessional (Chiniquy) (fc) \$15
- \_\_\_ Read and Search God's Plan (Love-lace) (fc) \$15
- \_\_\_ Real Story of Jesus Christ's Birth (Pontis) \$15
- \_\_\_ The Restoration of All Things (White) (fc) \$20
- \_\_\_ Restitution of All Things (fc) (Jukes) \$15
- \_\_\_ Rich Man & Lazarus (Kreamer) \$10
- \_\_\_ The Sabbath in Scripture (Butler) (fc) \$4
- \_\_\_ Sabbath vs. Saturday (Hubbard) (fc) \$5
- \_\_\_ Salvation & Judgment in Matthew (Hough) \$2
- \_\_\_ Salvator Mundi (Cox) \$18
- \_\_\_ Scripture Class Studies (Lamb) (fc) \$7
- \_\_\_ Simple Story of the Universe (Bentley) (fc) \$10
- \_\_\_ The Sin of Sectarianism (Langford) (fc) \$10
- \_\_\_ The Soul and the Unseen (Coram) \$4
- \_\_\_ The Sovereignty of God (Addair) \$5
- \_\_\_ Standing and State: Ephesians (Root) \$13
- \_\_\_ The Story of the Rich Man & Lazarus (Burgener) \$11
- \_\_\_ Studies in Acts (Martin) (fc) \$25
- \_\_\_ Studies in the Scriptures (fc) \$15
- \_\_\_ Testimony Through the Ages (Suerig) (fc) \$15
- \_\_\_ Thoughts by the Way (Hayter) (fc) \$4
- \_\_\_ Time and Eternity (Stevenson) (fc) \$10
- \_\_\_ Union, or Christ and His Church (Relly) \$19
- \_\_\_ Universal Restoration (Winchester) (fc) \$20
- \_\_\_ Universalism Asserted (fc) (Allin) \$15
- \_\_\_ Universalist's Book of Reference (Guild) (fc) \$23
- \_\_\_ Was Jesus Christ Alive Before His Life on Earth Began? (Welch, Aaron) \$15
- Universalist's Miscellany (Vidler) (fc)
- For individual volumes, see listing under Periodicals.
- \_\_\_ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
- \_\_\_ Was Jesus Christ Alive Before His Life on Earth Began? (Welch) \$15
- \_\_\_ What is Sectism? Is it a Sin? or a Virtue? (Larsen) (fc) \$5
- \_\_\_ What Is Truth? (Bast) \$15
- \_\_\_ Who Is Jesus? (Buzzard) \$7
- \_\_\_ Why Paul? (Sandoz) \$1
- Without Form and Void (Custance)
- \_\_\_ PB \$28.95
- \_\_\_ HC \$39.95
- \_\_\_ The Words of Jesus ... (Hallett) (fc) \$13

- The Works of William Mealand (fc)
  - \_\_\_ PB \$24.95
  - \_\_\_ HC \$34.95
- \_\_\_ The Writings of Alan Burns (fc) \$20
- \_\_\_ The Writings of M. Jaegle (fc) \$24

### **BIOGRAPHIES**

- \_\_\_ Adlai Loudy: A Brief History ... (fc) \$11
- \_\_\_ Biography of Rev. Hosea Ballou (fc) \$24
- \_\_\_ Charles H. Welch: An Autobiography \$20
- \_\_\_ E.W. Bullinger Biography \$20
- \_\_\_ Fifty Years in the Church of Rome (Chiniquy) (fc) 2-Vol. set \$35
- \_\_\_ Hosea Ballou (Safford) (fc) \$22
- \_\_\_ J.C. O'Hair and the Origins of the American Grace Movement \$20
- \_\_\_ John Nelson Darby (Turner) (fc) \$12
- \_\_\_ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- \_\_\_ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- \_\_\_ The Life of Rev. John Murray (Murray) (fc) \$24
- \_\_\_ The Life of Sir Robert Anderson (fc) \$20
- \_\_\_ The Life Story of C.I. Scofield (fc) \$15
- \_\_\_ The Lighter Side of My Official Life (Anderson) (fc) \$22
- \_\_\_ Memoir of Thomas Whittemore (Adams) (fc) \$23
- \_\_\_ Presenting the Truth in Love (Knoch) (fc) \$5
- \_\_\_ The Steps I Have Taken (Pilkington) \$5
- \_\_\_ Though I Spoke With Tongues (Roddy) (fc) \$9

### **HISTORIES**

- \_\_\_ The Ancient History of Universalism (Ballou) \$22
- \_\_\_ Foxe's Book of Martyrs (Foxe) (fc) \$20
- \_\_\_ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- \_\_\_ Josephus & the Bible (Pollock) (fc) \$5
- \_\_\_ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- \_\_\_ Notes on the History of Dispensationalism in America (Dykes) (fc) \$7
- \_\_\_ Origin and History of the Doctrine of Endless Punishment (Thayer) \$21
- \_\_\_ Pagan Christianity (Viola & Barna) \$18
- \_\_\_ The Two Babylons (Hislop) (fc) \$20
- \_\_\_ Universalism – First 500 Years (Hanson) (fc) \$23
- The Voyage and Shipwreck of St. Paul (Smith) (fc)
  - \_\_\_ PB \$23
  - \_\_\_ HC \$33
- \_\_\_ Works of Flavius Josephus (fc) \$70

### **PERIODICALS**

#### **Bible Student's Notebook**

\_\_\_ Master Index (1-775) \$6

#### **Bound Volumes**

(Note: We recommend ordering the latest volumes first! – \$20 each)

- \_\_\_ Vol. 31 (751-775) \_\_\_ Vol. 30 (726-750)
- \_\_\_ Vol. 29 (701-725) \_\_\_ Vol. 28 (676-700)
- \_\_\_ Vol. 27 (651-675) \_\_\_ Vol. 26 (626-650)
- \_\_\_ Vol. 25 (601-625) \_\_\_ Vol. 24 (576-600)
- \_\_\_ Vol. 23 (551-575) \_\_\_ Vol. 22 (526-550)
- \_\_\_ Vol. 21 (501-525) \_\_\_ Vol. 20 (451-500)
- \_\_\_ Vol. 19 (451-475) \_\_\_ Vol. 18 (426-450)
- \_\_\_ Vol. 17 (401-425) \_\_\_ Vol. 16 (376-400)
- \_\_\_ Vol. 15 (351-375) \_\_\_ Vol. 14 (326-350)
- \_\_\_ Vol. 13 (301-325) \_\_\_ Vol. 12 (276-300)
- \_\_\_ Vol. 11 (251-275) \_\_\_ Vol. 10 (226-250)
- \_\_\_ Vol. 9 (201-225) \_\_\_ Vol. 8 (176-200)
- \_\_\_ Vol. 7 (151-175) \_\_\_ Vol. 6 (126-150)
- \_\_\_ Vol. 5 (101-125) \_\_\_ Vol. 4 (76-100)
- \_\_\_ Vol. 3 (51-75) \_\_\_ Vol. 2 (26-50)
- \_\_\_ Vol. 1. (1-5)

Order the *current* complete **31**-volume set, plus the Master Index included *free!* Retail: \$626 now **\$496** (a \$130 savings! – that's \$4 off per volume!)

#### **Patriarch's Journal**

\_\_\_ Volume 1 (issues 1-8) \$15

#### **Questions and Answers (Morgan) (fc)**

- \_\_\_ Volumes 1&2 (1942-1944) \$20
- \_\_\_ Volumes 3&4 (1944-1946) \$20
- \_\_\_ Volumes 5&6 (1946-1948) \$20
- \_\_\_ Volumes 7&8 (1948-1950) \$20
- \_\_\_ Volumes 9&10 (1950-1953) \$20
- \_\_\_ Complete set \$80 (\$20 savings)

#### **Reconciliation (Kirk/Bunce) (fc)**

\_\_\_ Issues 1942-1943 \$10

#### **Things To Come (fc) (Bullinger's Monthly Periodical,**

Bound in Yearly Volumes – \$20 each)

- \_\_\_ Vol 1 (1894-5) \_\_\_ Vol 2 (1895-6)
- \_\_\_ Vol 3 (1896-7) \_\_\_ Vol 4 (1897-8)
- \_\_\_ Vol 5 (1898-9) \_\_\_ Vol 6 (1899-1900)
- \_\_\_ Vol 7 (1900-1) \_\_\_ Vol 8 (1901-2)
- \_\_\_ Vol 9 (1902-3) \_\_\_ Vol 10 (1903-4)
- \_\_\_ Vol 11 (1905) \_\_\_ Vol 12 (1906)
- \_\_\_ Vol 13 (1907) \_\_\_ Vol 14 (1908)
- \_\_\_ Vol 15 (1909) \_\_\_ Vol 16 (1910)
- \_\_\_ Vol 17 (1911) \_\_\_ Vol 18 (1912)
- \_\_\_ Vol 19 (1913) \_\_\_ Vol. 20 (1914)
- \_\_\_ Vol. 21 (1915)

\_\_\_ Master Index (Subject & Scripture) \$10  
 \_\_\_ Complete 21 Set plus Index \$279  
 (\$150 savings)

#### • **Treasures of Truth (Blay/Johnson) (fc)**

\_\_\_ Vol. 1, Installments 1-12 (1971-1974) \$20

#### • **Universalist's Miscellany (Vidler) (fc)**

- \_\_\_ Vol 1 (fc) \$27
- \_\_\_ Vol 2 (fc) \$27
- \_\_\_ Vol 3 (fc) \$27
- \_\_\_ Vol 4 (fc) \$27
- \_\_\_ 4 Volume Set \$100

### **REFERENCE WORKS**

- \_\_\_ An Alphabetical Analysis (10 Vol.) (Welch) \$180
- Appendixes to the Companion Bible (See listing under *Bibles*)
- \_\_\_ Biblical Study Charts (Welch) \$30
- \_\_\_ Critical Lexicon & Concordance \$55
- \_\_\_ Figures of Speech \$40
- \_\_\_ The Kregel Bible Atlas (Dowley) \$23
- \_\_\_ The Kregel Pictorial Guide to the Tabernacle (Dowley) \$12
- \_\_\_ The Kregel Pictorial Guide to the Temple (Backhouse) \$12
- \_\_\_ Strong's Exhaustive Concordance \$25
- \_\_\_ The Words of Jesus (Hallett) (fc) \$13
- \_\_\_ Young's Analytical Concordance \$25

### **BIBLES**

- **The Letters of St. Paul (Way) (fc)**
  - \_\_\_ Paperback \$24
  - \_\_\_ Hardcover \$30
- **Bullinger's Companion Bible**
  - \_\_\_ OT/NT Burgundy Hardcover \$55
  - \_\_\_ OT/NT Enlarged Type Hardcover \$65
  - \_\_\_ OT/NT Black or Burgundy Bonded Leather \$83
  - \_\_\_ Black Genuine Leather \$90
  - \_\_\_ NT Paperback w/o Appendix (fc) \$28
- **Appendixes to the Companion Bible**
  - \_\_\_ PB \$20
  - \_\_\_ SB \$30

#### **Concordant Literal**

- NT - Hardcover (w/Keyword Concord.)
  - \_\_\_ Blue \$30
  - \_\_\_ White \$30
  - \_\_\_ NT - Paperback \$15
  - \_\_\_ OT - Hardcover \$40

#### **Dabhar Translation**

- New Testament (fc)
  - \_\_\_ PB \$30
  - \_\_\_ HC \$45
  - \_\_\_ SB \$40

#### **Rotherham Emphasized Bible (fc)**

- \_\_\_ PB, enlarged type \$20
- \_\_\_ SB, enlarged type \$27
- \_\_\_ HC, NT only enlarged type \$30
- \_\_\_ HC, OT/NT \$55

#### **Emphatic Diaglott**

- \_\_\_ Acts & Paul's Epistles (Enlarged Type) (fc) \$20



**Ferrar Fenton** (The Holy Bible in Modern English (1909) (fc))

- \_\_\_ O & NT Hardcover \$40
- \_\_\_ NT Hardcover \$35
- \_\_\_ O & NT Bonded Leather \$60
- \_\_\_ NT Large Print Paperback \$20
- \_\_\_ NT Spiral Boud \$30

**Parallel Literal**

- \_\_\_ NT Vol. 1, PB \$20
- \_\_\_ NT Vol. 2, PB \$20
- \_\_\_ NT – 2 Vol. Set, PB \$35

**Twentieth Century New Testament**

- \_\_\_ PB \$30
- \_\_\_ SB \$40
- \_\_\_ HC \$45

**Weymouth's**

- \_\_\_ NT, PB \$20
- \_\_\_ NT, HC \$35

**Young's Literal**

- \_\_\_ O & NT, PB \$ 40
- \_\_\_ O & NT, HC \$ 55

**STUDY TOOLS**

\_\_\_ The Personal Study Journal \$40

**TRACTS & LEAFLETS**

\_\_\_ **Christian Individualism** (Sellers) Single copy. \$2

**Fifteen Bombs that Sank My Theological Ship** (Jacobsen)

- \_\_\_ Single Copy 50¢
- \_\_\_ 25-pack (32¢ each) \$8
- \_\_\_ 50-pack (28¢ each) \$14
- \_\_\_ 100-pack (20¢ each) \$20
- \_\_\_ 200-pack (16¢ each) \$32

**Paul's Gospel** (Newell)

- \_\_\_ Single Copy 50¢
- \_\_\_ 25-pack \$8
- \_\_\_ 50-pack \$14
- \_\_\_ 100-pack \$20
- \_\_\_ 200-pack \$32

\_\_\_ **Which Is Better?** (100 tracts) \$8

*Subtotal* \_\_\_\_\_

Sales Tax (6% PA) \_\_\_\_\_

S&H \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Priority Mail: 25% (\$7.<sup>99</sup> minimum postage – usually 2-4 days).  
Media Mail: 15% (\$3.<sup>99</sup> minimum postage – usually 7-10 days).

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

( Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT  Check  Money Order

Visa  Mastercard  Discover  AmEx

**Credit or Debit Card Number:**

\_\_\_\_\_

Expiration \_\_\_\_ / \_\_\_\_ 3-Digit Security Code \_\_\_\_\_

---

---

***Study Shelf** is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.*

## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
ED: Emphatic Diaglott  
ERV: English Revised Version  
EB: Exegeses Bible  
FF: Ferrar Fenton Bible  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
MKJV: Modern King James Version  
MNT: Moffatt New Translation (James Moffatt)  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
TCNT: Twentieth Century New Testament  
WEB: World English Bible  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes  
(Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance  
(Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is