



# Bible Student's Notebook<sup>TM</sup>

## *The Herald of His Grace*

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 33  
Issue 813

## *Our Relationship to the Mosaic Law*

by — Philip Mauro (1859-1952)

### ROMANS 7

The experience of the “wretched man” of Romans 7 is not the normal experience of a converted Gentile. It is, nevertheless, a sad fact that it may (and often does) become the abnormal experience of converted Gentiles who, through ignorance of the great gospel truths revealed in Romans or through the influence of Judaizing teachers and legal systems of theology, “fall” from their standing in grace, and seek justification through law-works. Hence the solemn warning of Galatians 5:4,

*You are deprived of all effect from Christ, who-soever in law are being justified; you are fallen from grace.*

As there were in Paul’s day, so are there now many who desire “to be of the law, understanding neither what they say, nor whereof they affirm” (I Timothy 1:7).

It was needful that, in addition to the revelation given in Romans 7 of deliverance for the believing Jew from the yoke of the Law, the Epistle to the Galatians should have been incorporated into the Word of God in order to instruct and warn believers against putting themselves under that yoke.

In referring, however, to Galatians our object will be simply to seek the light that it throws upon the conflict described in Romans 7. In fact, the main object of the Apostle in writing Galatians was to warn against teachings which would lead back to the law.

### GALATIANS 2

In Galatians 2 Paul relates how he rebuked the Apostle Peter for compelling the Gentiles to live as do the Jews (:14). In this connection Paul draws the line sharply between Jews and Gentiles, saying,

*We, Jews by nature, and not sinners of the Gentiles, knowing that a man is not justified out of the works of the Law, but out of the faithfulness of Christ, even we have believed on Christ Jesus that we might be justified out of the faithfulness of Christ, and not out of works of Law (:15-16).*

Then he adds,

*For if I build again the things I threw down, I constitute myself a transgressor.*

That is to say, if Paul should set up the Law again as an obligation for himself, he would make himself a law-breaker. “For,” he continues,

*I through the Law died to the Law, that I might live to God.*

Here Paul again brings himself forward, as a typical Jew, and repeats in few words the doctrine elaborated in Romans 7.

*I have been crucified with Christ, nevertheless I live. Yet, I am not any longer living, it is Christ*

Our Relationship to the Mosaic Law .....	6921
“Falling From Grace” .....	6926
What About “Falling from Grace?” .....	6927

*that lives in me; and the life I now live in the flesh  
I live by the faithfulness of the Son of God (:20).*

This obviously contains a condensed statement of the truth revealed in Romans 6 and 7 concerning the believer's death with Christ, and his living again in the life of the risen Christ. That new life is not lived under the Law of Sinai.

Paul says,

*I do not make void the grace of God, for if righteousness comes through the Law, then Christ died for nothing (:21).*

### GALATIANS 3

Having thus dealt with the case of the believing Jew, who had been delivered from the Law by means of Christ's death, the Apostle directly addresses the Galatians who, being Gentiles, never were under Law but began their relations with God in the Spirit.

The Jew began his service of God in the flesh. For him, therefore, there might be found some excuse for

continuing after conversion as a man in the flesh under Law, not exercising the liberty wherewith Christ had made him free.

But for Gentile believers who never were under the Law but had the great advantage of beginning in the Spirit, to put themselves under Law and to attempt to be perfected in the flesh was the "senseless" action of those who had been "bewitched."

*O senseless Galatians, who had bewitched you,  
that you should act thus after the truth concerning  
Christ crucified has been plainly put before you?  
Are you so senseless? Having begun in the Spirit,  
are you now being perfected in the flesh? (3:1-3).*

It was indeed "senseless" in the extreme to undertake the perfecting in the flesh of the work that was begun in the Spirit.

The Apostle then refers to Abraham, whose faith was accounted to him for righteousness, and points out that the Scripture, foreseeing that God would justify the Gentiles out of faith, proclaimed that good news to Abraham, saying,

#### **Bible Student's Notebook™**

*Paul Our Guide – Christ Our Goal*

ISSN: 1936-9360

Volume 33, No. 813 – March 23, 2020

*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);  
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

#### **Bible Student's Notebook™**

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

[bsn@studyshef.com](mailto:bsn@studyshef.com)

Clyde L. Pilkington, Jr. – Editor  
André Sneidar – Managing Editor  
Keith Martin – Associate Editor  
Mark Peters – Freelance Editor

#### **Managers and Assistants**

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher,  
Stephen Hill, Cindy Pilkington, Nadine Sneidar

*For definitions of abbreviations/acronyms, see index after the order form.*

Copyright © 1989-2020 Bible Student's Press™

*In you shall all nations [Gentiles] be blessed (3:8).*

The Galatians are warned of two serious facts. First, Paul teaches that all who are of the works of Law (in contrast to those that are “*of faith*”) are under the curse of the Law. Second, he asserts that the curse comes upon everyone who continues not in all things which are written in the book of the Law to do them. From this it follows that no one is being justified with God in virtue of Law:

*... for the just shall live out of faith; but the man that does those things [required by the Law] shall live in virtue of them (:11-12).*

In view of this it would naturally be asked, “How does it come about that the Jews, who were placed under the Law, which none of them has kept, have escaped from the curse of the Law?” The answer is,

*Christ has redeemed us [Jews] from the curse of the Law, having become a curse for us (:13).*

This statement manifestly applies solely to Israel, for the curse of the Law was never pronounced against the Gentiles. Hence Paul uses in :13 the pronoun “*us*.” The contrast between Jews and Gentiles is again clearly marked by :14, which goes on to say that Christ was made a curse for the Jews in order that the blessing of Abraham might come on the Gentiles in Christ Jesus. The contrast between the curse of the Law, pronounced on those who were under the Law, and the blessing of Abraham coming to the Gentile believers in Christ is very instructive.

An additional result of the endurance by Christ of

the curse of the Law is then set forth, namely that we might receive the promise of the Spirit through faith.

The promise was made to Abraham and to his seed long before the Law was given. From this it follows that the promise cannot be nullified by the Law, which was given 430 years after. If, then, the Law was not given for the purpose of adding anything to the promise, nor for taking anything from it, why was it given?

It was added for the sake of transgressions so that the repeated transgressions of the Law, by every Israelite, might reveal the presence and nature of sin in the flesh, and show the futility of attempting to secure justification out of Law-works. Moreover, it was given, not as a permanent institution, but only

*until the Seed should come to whom the promise was made (:19).*

This statement shows that the period of the Law was strictly limited in time, as it was limited also in scope to the children of Israel. Its era did not begin until 430 years after God had begun to deal with Abraham, Isaac and Jacob and their descendants, and it ceased when the promised Seed died under the Law. The curse of the Law was exhausted when Christ was made a curse by hanging on a tree (Deuteronomy 21:23).

Whatever God’s purposes were with the Law, they were all accomplished when the promised Seed died on the Cross.<sup>1</sup> Since that event even the Jew is no

1. [Editor:] *i.e.*, “An upright stake or pale, without any crosspiece.” – A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information, read:

– [THE “CROSS”: Was Christ Nailed to a “Cross” or a “Stake”?](#), Clyde L. Pilkington, Jr. [Bible Student’s Notebook #330](#);  
– The “Cross” – An Explanation of its Use in the Concordant Ver-



## Water Baptism

### A Compilation

This work answers the question as to whether or not water baptism is a part of this current dispensation. Nine chapters from the following authors: Oscar M. Baker, Denis Durham, Stephen Hill, Richard Jordan, Kenneth J. Morgan, Clyde L. Pilkington, Jr., Ike T. Sidebottom.

94 pp., PB

*See order form.*

longer a man under Law, for by no amount of law-keeping can he now secure the promised blessings of the promised land. Their Old Covenant is entirely at an end (II Corinthians 3:7-11; Hebrews 7:13). The words on the Cross, “It is finished” (in the original it is the single word “*accomplished*”) included the purpose of the Law, which thereupon came to an end.

The temporary character of the Law as a Divine institution is further set forth with great clearness in Galatians 3:23-25.

*Before faith came, we [Jews] were kept under Law, having been shut up to the faith which was about to be revealed. Wherefore the Law has been our pedagogue [tutor] up to Christ in order that out of faith we might be justified. But faith having come, we are no longer under a tutor.*

By noting the tenses of the verbs, as given in the above renderings, the sense will be readily and clearly apprehended. It is very clear indeed that these statements apply only to Israelites. The Gentiles were not kept under Law but were left without Law. They were not “*shut up*” in any way but allowed to follow the devices of their own hearts. They were not under a pedagogue, or under tutors and governors (4:2), for God had no dealings with them. God called “Israel” His “Son” (Hosea 11:1); and of Israel alone of all the peoples of the Earth (*cf.* Amos 3:1-2) can it be said that they were under tutors awaiting the time appointed of the Father.

After speaking in the first person of the Jews, the Apostle, addressing the Gentile Galatians, says by

sion, A.E. Knoch, [Bible Student's Notebook #302](#).

way of contrast,

*For you are all the children of God through faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek ... (3:26-28).*

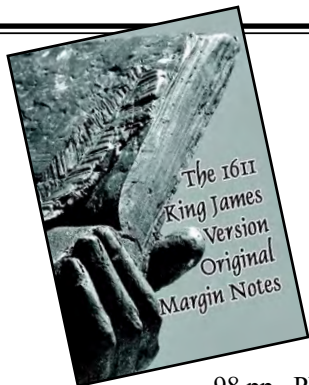
The contrast between the “*we*” of :24-25 and the “*you*” of :26 is very significant.

Some of the statements in Galatians 4 are broad enough to embrace both Jews and Gentiles, for both were, before faith, in bondage to the elements of the world; but the special bondage of the Jew – the yoke of the Law and the penalty of its curse – is also specifically mentioned. As the heir is

*under tutors and governors until the time appointed of the father, even so we, when we were children, were in bondage under the elements of the world: But when the fullness of time was come, God sent forth His Son, born of a woman, made under the Law, to redeem those that were under the Law, that we [Jews] might receive the status of sons. But because you [Gentiles] are sons, God has sent forth the Spirit of His Son into your hearts, crying, “Abba Father” (:2-6).*

The Jew needed to be redeemed from under the Law before he could receive the status of a son (“*adoption of sons*,” KJV), whereas for the Gentile there was no such need. The bondage of the Gentiles was a different kind of bondage. They, not knowing God at all, were in bondage to those who by nature are not gods (4:8).

The point we wish to examine is that Gentiles were not under Law at any time, and this point is very



98 pp., PB

See order form.

## The 1611 King James Version Original Margin Notes

Despite King James' efforts to control the translators who worked on the version that bears his name, they incorporated marginal notes that in some instances were quite telling, stating in their preface:

... Doth not a margin do well to admonish the reader to seek further, and not to conclude or dogmatize upon this or that peremptorily? ... They that are wise, had rather have their judgments at libery in differences of readings, then to be captivated to one, when it may be the other.



clearly presented in the passage we have been examining.

### THE BELIEVER’S STATE IS NOT ONE OF “LAWLESSNESS”

In emphasizing the important truth that the believer is not under the Law, because, if a Jew he was delivered from the yoke of the Law by the death of Christ, and if a Gentile he was never under the Law at all, must not obscure the important fact that the state of the believer is not one of “lawlessness” – far from it.

What is spoken of in Romans 7 as “*the Law*” is the Law given to the Israelites through Moses. That Law revealed the presence of sin in the flesh demonstrated the utter corruption of mankind and made manifest the exceeding sinfulness of sin.

The believer today is not living under the Law of Moses. That law was given for the regulation of the conduct of men in the flesh. The believer is “*not in the flesh, but in the Spirit*” (Romans 8:9). He is not, therefore, in the sphere in which the Law of Moses was effective.

The child of God, though not under the Law of Moses, is “*not without Law to God, but in-law to Christ*” (*ennomous Christou*, I Corinthians 9:21). The risen Christ is His Lord, and his life is lived unto Him who died for him and rose again (II Corinthians 5:15).

This is a condition very different from that of the Israelite under the Law of Moses, and on a much higher plane. The life of the child of God is not a life hedged about by legislative constraints and prohibitions but a life of liberty in which he is free to follow all the leadings of the Spirit. It is a life of true freedom – not freedom *to* sin but freedom *from* sin.

The Word of God abounds with instruction addressed to the believer concerning their walk. These instructions are found in the Epistles of the Apostle Paul, whom the risen Lord empowered to be the channel for the revelation of His special communications to and concerning the Body of Christ.

The believer has been called into liberty, and he is exhorted to stand fast in the liberty wherewith Christ

has made him free (Galatians 5:1). Thus, having been brought, through the resurrection of Christ, into the sphere of the Spirit, the believer is to remain there – that is, to be occupied with and interested in the things of the Spirit.

*If you be led of the Spirit you are not under the Law (:18).*

Ephesians, which especially reveals the position of believers as quickened together with Christ, ascended together with Him, and seated together in the heavenlies in Christ, abounds in practical guidance for the believer in all of his earthly relations. We call attention to them in order to guard against the supposition that, because the believer of this dispensation is not under the Law of Moses, he is therefore in some state of “lawlessness.”

The death of Christ brought the economy of the Law to an end, delivering all believing Israelites from the yoke of the Law. The resurrection of Christ brings all believers into the sphere of a new humanity, where there is a new life whose source is the risen Christ, which life is imparted by God’s Spirit. Believers, though not under the Law of Moses, are governed by the “*Law of the Spirit of life in Christ Jesus*” (Romans 8:2), and thus “*fulfill the law of Christ*” (Galatians 6:2), which is “*love*,” “*the fulfilling of the law*” (Romans 13:10). **BSN**

(edited)

Born in St. Louis, MO, Mauro was a dedicated student of Scripture and a prolific author. He was a member of the bar of the Supreme Court of the United States and one of the foremost patent lawyers of his day. He was a successful patent counsel for Thomas Edison’s Columbia Phonograph Company. He also prepared legal briefs for the famous Tennessee-Scopes trial conducted by William Jennings Bryan in 1925.

Mauro was a passenger on the British ocean liner RMS *Carpathia* when it rescued the passengers of the *Titanic* in April 1912. In addition to his Bible-based study books, he also had an extensive ministry as a Bible conference speaker. He died at the age of 93 in Staunton, VA and was buried in Culpeper, VA.

[Bible Student’s Notebook #811](#) carries Mauro’s article entitled *Speaking in Tongues*.

#### TOPICS:

**Major:** Galatians 2; Israel; Law; Romans 7

**Minor:** Identification; Legalism; Liberty

# *“Falling From Grace”*

by — E.W. Bullinger (1837-1913)

*But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter (Romans 7:6).*

**W**e must never put ourselves under law. The moment we fail to remember this, we quicken the flesh into activity. The flesh revels in law. The law was meant for the flesh, but only, and on purpose, to prove the “weakness” of the flesh.



under which you have put yourselves. They are entanglements. They imply that grace is not able to keep you, apart from some human props and devices. They practically deny the divine assurance,

*My grace is sufficient for thee (II Corinthians 12:9).*

*For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh (Romans 8:3).*

True, we may constantly feel our weakness, through the flesh, being in us; but all of this has been provided for by “*the God of all grace*,” for He has said,

*My power is made perfect in [your] weakness (II Corinthians 12:9).*

The law was never meant for a man “*in Christ*.” Hence, the moment we come down from the *high position* in which *grace* has set us, and put ourselves *under law*, we stir up the flesh into greater activity and power.

This is what Scripture means by the expression “*falling from grace*.” This does not mean backsliding or apostasy, as we call it; instead, it means walking according to the old instead of the new; thinking of that, cultivating and attending to that, instead of to the new.

*Christ is become of none effect unto you who-soever [of you] are being justified by law (Galatians 5:4).*

No wonder, then, that this important chapter (Galatians 5) commences with the solemn exhortation,

*For liberty Christ made us free: stand fast, therefore, and do not be entangled again in a yoke of bondage.*

Do not put yourselves under any vows, or take any pledges of any kind whatsoever. Do not wear any badges of any kind. They are only badges of bondage. They are the signs and tokens of “*the yoke of bondage*”

Avoid, therefore, all “rules for daily living,” all guides for living a “devout life.” Shun them as you would your most deceitful enemy. They will prove fatal to your peace; they will take all the sunshine out of your life; they will turn you from a son into a bondservant and sap your spiritual powers at their fountain head.

Cease all efforts either to improve the flesh or to get rid of it. Feed the spirit regularly with the divinely prepared food, and everything else will fall into its own proper place. Have full confidence in the grace of God and the power of God (II Corinthians 12:9). Adopt no schemes or plans that would imply that you need any help outside the Word of God. **BSN**

*The Two Natures*

Chapter 8: Practical Conclusions  
(abridged & edited)

## TOPICS:

**Major:** Grace; Law; Romans 7

**Minor:** Bondage; Identification; Legalism

# What About "Falling from Grace?"

by — Richard Jordan

*Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace (Galatians 5:4).*

There are a lot of confusing religious signals put out about this subject. The term "falling from grace" is generally used as a reference to losing that position you have in Christ. The idea they give is that you lose your salvation; but when you begin to look at the passage it comes from, that is not the issue at all:

*Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing (Galatians 5:1-2).*

If you are going to walk under *the law principle*, your salvation – your position in Christ – is not going to benefit you. It's not going to produce any practical sanctification in your life, or practical living. *Christ*



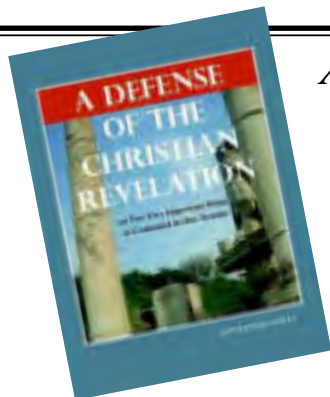
*living in me won't be able to live out of me.*

*For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace (Galatians 5:3-4).*

They had "fallen" away from *the grace principle* of salvation and sanctification. They placed themselves under *the performance system of the law*.

Today, there is no other way that anyone can ever come to God other than through grace. Our access to God today is not on the basis of our works. Access today is on the basis of grace. God saved us by grace and every day we function by grace.

The Law says, "Here's a commandment. If you keep



252 pp, PB, Large Print

See order form

## A Defense of the Christian Revelation

by — Gilbert West & George Lyttleton

This is a reprint of the 1748 edition, consisting of two very important historical works in one volume:

*Observations on the History and Evidences of the Resurrection of Jesus Christ*  
by — Gilbert West (1703–1756)

*Observations on the Conversion and Apostleship of Paul*  
by — George Lyttleton (1709–1773)

"Gilbert West and his friend, Lord Lyttleton, both men of acknowledged talents, had imbibed the principles of infidelity from a superficial view of the Scriptures. Fully persuaded that the Bible was an imposture, they were determined to expose it. Mr. West chose the Resurrection of Christ, and Lord Lyttleton the conversion of St. Paul, for the subject of hostile criticism. Both sat down to their respective tasks full of prejudice and a contempt for Christianity. The results of their separate endeavors were that they were both converted by their attempts to overthrow the truth of Christianity! They came together, not as they had expected, to exult over an imposture exposed to ridicule, but to lament their folly and congratulate each other on their joint conviction, that the Bible was the Word of God. Their able enquiries have furnished two most valuable treatises in favor of revelation – one, entitled "Observations on the Conversion of St. Paul," and the other, "Observations on the Resurrection of Christ." — C.H. Spurgeon (1834-1892), *Commenting and Commentaries*.

(See order form, or order online at [StudyShelf.com](http://StudyShelf.com).)

the commandment, I will give you the blessing. If you don't keep the commandment, I will curse you. If you want the blessing you must obey the commandment – you must perform." The law system is always that "If" – "Then" *principle*.

Grace offers the blessing freely. It's unmerited favor. It's all that God is free to do for you because of the cross<sup>1</sup> of Calvary. Grace offers it and says, walk worthy of that. You already have the grace. You don't walk to get it – it's free. You already have it. Just live it. Act like the child of God you are. That is grace.

Paul said,

*This only would I learn of you: Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh?* (Galatians 3:2-3).

He was saying that we receive the Spirit by grace, so why do you want to go back under *the performance system*? Then in chapter 5 he said that they had slipped away (i.e., "fallen") from *the principle of grace to the performance system of the Law*. They had moved away from functioning under *the principle of grace*. When one does that he puts himself back under the Law and he walks under the flesh.

1. [Editor:] I.e., "An upright stake or pale, without any crosspiece."  
– A.E. Knoch (Concordant Keyword Concordance, page 63). For more information, read:  
– [THE "CROSS": Was Christ Nailed to a "Cross" or a "Stake"?](#), Clyde L. Pilkington, Jr. [Bible Student's Notebook #330](#);  
– The "Cross" – An Explanation of its Use in the Concordant Version, A.E. Knoch, [Bible Student's Notebook #302](#).

[This] I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh (Galatians 5:16).

But if ye be led of the Spirit, ye are not under the law (Galatians 5:18).

To walk in the flesh is to walk under *the law principle*. That is what the flesh motivates you to do. To walk in the Spirit is to walk by *the principle of grace*; understanding what grace is and practicing your position in Christ.

In Galatians 5 Paul is talking about utilizing the access into God's presence that you have. Use the blessings that are yours. *Don't depart from grace!* **BSN**

Basic Dispensational Bible Doctrine  
Romans Part 2, Lesson 2  
(Grace School of the Bible)

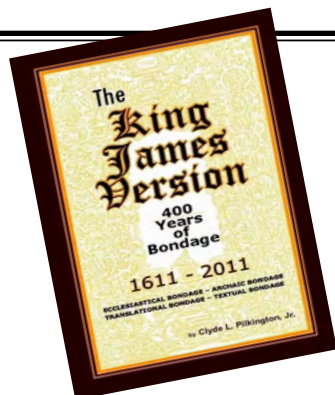
(edited)

The following articles written by Jordan have appeared in the past issues of the *Bible Student's Notebook*:

- *The Key to Understanding the Bible*, #26;
- *To What Do the Signs Point?* [#156](#);
- *Where We Fit In*, [#165](#);
- *Water Baptism*, [#185](#);
- *Do We Make Too Much of Paul?* [#236](#);
- *The Real Miracle of December 25<sup>th</sup>*, [#269](#);
- *Miraculous Demonstrations: Watch Out!* [#430](#);
- *Do You Really Want to Be "Born Again"?* [#561](#).

#### TOPICS:

Major: Grace; Law; Legalism  
Minor: Bondage; Galatians 5



72 pp., PB

See order form.

## The King James Version – 400 Years of Bondage 1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God's Word, it was rather the sad depths of the subtle corrupting of God's Word by the historic union of governmental and ecclesiastical politics.

An excellent book! – NC

Quite an eye opener to say the least! Very good! – NM



# Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • [www.StudyShelf.com](http://www.StudyShelf.com)

## CLYDE PILKINGTON

- \_\_\_ Another Look at Bible Study \$5
- Being OK with Not Being OK
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
  - \_\_\_ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ Combo, w/The Outsiders \$15
  - \_\_\_ Daily Gleanings \$20
  - \_\_\_ Daily Gleanings 2 \$17
  - \_\_\_ Daily Goodies \$20
  - The Divine Activation of Faith, and the Myth of Free Will
    - \_\_\_ Paperback \$10
    - \_\_\_ Hardcover \$20
  - Divine Lockup
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ Due Benevolence \$25
  - God 101: Back to Basics
    - \_\_\_ Single copy \$5
    - \_\_\_ 5-pack \$20
    - \_\_\_ 10-pack \$30
    - \_\_\_ God's Holy Nation \$20
  - \_\_\_ The Great Omission \$20
    - \_\_\_ Single copy \$15
    - \_\_\_ 5-pack \$50
    - \_\_\_ 10-pack \$88
    - \_\_\_ Heaven's Embassy \$20
  - I Am ... Who and What God Says I Am!
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ 20-pack \$90
    - \_\_\_ I Choose! \$17
    - \_\_\_ KJV: 400 Years of Bondage \$10
    - \_\_\_ A Look at Alcohol \$5
    - \_\_\_ Mars' Hill - A Study on Acts 17 \$5
    - \_\_\_ The Myth of Easter \$5
  - Nothing Will Be Lost!
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
  - The Outsiders
    - \_\_\_ Single copy \$10
    - \_\_\_ 5-pack \$38
    - \_\_\_ 10-pack \$60
    - \_\_\_ #5050 Combo, w/The Outsiders \$15
    - \_\_\_ The Plowboy's Bible \$20
    - \_\_\_ The Salvation of All \$20

Titles with (fc) indicate facsimile reprints.

- \_\_\_ The Steps I Have Taken \$5
- Suffering: God's Forgotten Gift
  - \_\_\_ Single copy \$10
  - \_\_\_ 5-pack \$38
  - \_\_\_ 10-pack \$60
- Ultimate Liberation
  - \_\_\_ Single copy \$5
  - \_\_\_ 5-pack \$20
  - \_\_\_ 10-pack \$30
- The Undoing of Adam and the Approach Present of God
  - \_\_\_ Single copy \$10
  - \_\_\_ 5-pack \$38
  - \_\_\_ 10-pack \$60
  - \_\_\_ 20-pack \$90
  - \_\_\_ We Call Him "Father" \$20
  - \_\_\_ Wife Loving \$10
  - \_\_\_ World Affairs & National Politics \$15

## COMPILATIONS

- \_\_\_ The Absolute Sovereignty of God \$20
- \_\_\_ The Administration of the Secret \$20
- \_\_\_ The Ages \$20
- The Body of Christ ...
  - \_\_\_ PB \$23
  - \_\_\_ HC \$33
- \_\_\_ The Comfort and Encouragement of Hope \$20
- \_\_\_ The Creation of Evil, Sin and Satan \$20
- The Curse of Coniah and Christ's Genealogy
  - \_\_\_ PB \$9
  - \_\_\_ HC \$19
- \_\_\_ Daily Gleanings \$20
- \_\_\_ Death, the Intermediate State and the Resurrection \$20
- \_\_\_ The Divine Reconciliation of the Universe \$30
- \_\_\_ The Doctrine of Substitution: An Erroneous Teaching \$10
- \_\_\_ The Faith of Christ \$6
- \_\_\_ The Lord's Supper \$10
- \_\_\_ The Man Christ Jesus \$20
- \_\_\_ The New Birth \$5
- \_\_\_ Paul the Apostle: His Acts and Post-Acts Ministries #30
- \_\_\_ The Present Truth Concerning Sign Gifts \$13
- \_\_\_ Prophetic Obsession ... \$8
- \_\_\_ Rich Man & Lazarus \$20
- \_\_\_ Sonship \$10
- \_\_\_ The Third Heaven: Our Celestial Destiny \$20
- \_\_\_ The Three Spheres of Glory \$10
- \_\_\_ Water Baptism \$10

## A.P. ADAMS

- \_\_\_ Bible Harmony (fc) \$22
- \_\_\_ Judgment and the Doctrine of Eternal Hell \$11
- \_\_\_ Purposes of God / The True Nature of Redemption \$11
- \_\_\_ Spirit of the Word: Vol. 1 \$20
- \_\_\_ The True Basis of Redemption \$6
- \_\_\_ Truth vs Orthodoxy \$10

## JOHN G. ADAMS

- \_\_\_ Fifty Notable Years: Universalism During the Last Half-Century (fc) \$22
- \_\_\_ Memoir of Thomas Whitemore (fc) \$23
- \_\_\_ Practical Hints To Believers in the Gospel of Universal Grace and Salvation (fc) \$21
- \_\_\_ Talks About the Bible to the Young Folks (fc) \$20

## SIR ROBERT ANDERSON

- \_\_\_ The Bible or the Church (fc) \$20
- \_\_\_ The Buddha of Christendom (fc) \$20
- \_\_\_ The Coming Prince \$19
- \_\_\_ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- \_\_\_ The Lighter Side of My Official Life (fc) \$22
- \_\_\_ The Silence of God \$13
- \_\_\_ Spirit Manifestations and Tongues \$5
- \_\_\_ Types in Hebrews \$16
- \_\_\_ The Way (fc) \$17

## T. AUSTIN-SPARKS

- \_\_\_ An Evening with T. Austin-Sparks \$4

## CHARLES F. BAKER

- \_\_\_ Dispensational Relationships \$13
- \_\_\_ Dispensational Theology \$30
- \_\_\_ Real Baptism - Religious Ritual or Spiritual Reality \$10
- \_\_\_ Understanding the Body of Christ \$15
- \_\_\_ Understanding the Book of Acts \$15
- \_\_\_ Understanding the Gospels: A Different Approach \$17

## TOM BALLINGER

- \_\_\_ Believer's Hope Today \$7
- \_\_\_ Study on Pentecost & the Gift of Tongues (fc) \$8
- \_\_\_ Study on Right Division (fc) \$10

## HOSEA BALLOU

- \_\_\_ Examination of ... Future Retribution (fc) \$20
- \_\_\_ Hosea Ballou (Safford) (fc) \$22

\_\_\_ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

### **CECIL J. BLAY**

\_\_\_ It Is Written (fc) \$13

\_\_\_ Treasures of Truth: Volume 1 (with Johnson), (fc) \$20

### **E.W. BULLINGER**

\_\_\_ Also \$10

- Appendixes to the Companion Bible (See listing under *Bibles*)

\_\_\_ The Book of Job \$20

\_\_\_ The Chief Musician (Psalms) (fc) \$20

\_\_\_ Christ's Prophetic Teaching \$7

\_\_\_ The Christian's Greatest Need \$2

\_\_\_ The Church Epistles \$20

\_\_\_ Commentary on Revelation (fc) \$18

- Companion Bible

(See listing under *Bibles*)

\_\_\_ Critical Lexicon & Concordance \$55

\_\_\_ The Divine Names & Title \$10

\_\_\_ E.W. Bullinger Biography (Carey) \$20

\_\_\_ Figures of Speech \$40

\_\_\_ Foundations of Dispensational Truth \$20

\_\_\_ God's Church \$6

\_\_\_ God's Purpose in Israel \$5

\_\_\_ Great Cloud of Witnesses \$23

\_\_\_ How to Enjoy the Bible (fc) \$20

\_\_\_ Hymns on the Second Advent (fc) \$11

\_\_\_ Importance of Accuracy in the Study of the Holy Scriptures \$8

\_\_\_ The Knowledge of God \$7

\_\_\_ The Lord's Day \$7

\_\_\_ The Mystery \$10

\_\_\_ Name of Jehovah in ... Esther (fc) \$6

\_\_\_ Names & Order of the Books of the OT \$10

\_\_\_ Number in Scripture (fc) \$16

\_\_\_ The Prayers of Ephesians \$8

\_\_\_ Prophetic Study \$7

\_\_\_ The Resurrection of the Body \$5

\_\_\_ The Rich Man & Lazarus \$10

\_\_\_ Second Advent: In Relation to ... Gentile \$5

\_\_\_ Second Advent: In Relation to the Jew \$5

\_\_\_ Second Advent: Premillennial \$5

\_\_\_ Sheol & Hades \$8

\_\_\_ Short Papers Vol. 1 \$12

\_\_\_ Short Papers Vol. 2 \$13

\_\_\_ Short Papers Vol. 3 \$12

\_\_\_ Short Papers Vol. 4 \$11

\_\_\_ The Spirits in Prison \$7

**Things To Come (fc)** (Bullinger's monthly periodical, bound in yearly volumes.) For individual volumes, see listing under Periodicals.

\_\_\_ The Transfiguration \$6

\_\_\_ The Two Natures \$10

\_\_\_ Vision of Isaiah \$10

\_\_\_ Witness of the Stars (fc) \$20

\_\_\_ Word Studies on the Holy Spirit \$19

\_\_\_ Works of E.W. Bullinger Vol. 1 \$35

### **HARRY BULTEMA**

\_\_\_ The Bible and Baptism \$17

\_\_\_ Commentary on Daniel \$21

\_\_\_ Commentary on Isaiah \$25

### **JAMES BURSON**

\_\_\_ The Cataclysmic Prophecies of the Jews \$20

\_\_\_ Humanity in the Arms of a Loving Savior \$15

### **LEON A. BYNOE**

\_\_\_ The Eonian Times ... \$7

\_\_\_ A Manual of Doctrinal Truths (Bynoe) (fc) \$7

### **CHARLES CALLAWAY**

\_\_\_ The Harmony of the Last Week (Callaway) \$20

\_\_\_ A Harmony of the Eons (fc) \$20

### **EDWARD HENRY CLAYTON**

\_\_\_ The Ages \$5

\_\_\_ Select Writings of Edward Clayton (fc) \$8

### **JOHN ESSEX**

\_\_\_ The Deity of God \$10

\_\_\_ God's Celestial Purpose (Ephesians) (fc) \$15

\_\_\_ God's Dwelling Place (fc) \$15

\_\_\_ The Place of Humanity in God's Purpose (fc) \$10

\_\_\_ The Place of the Ecclesia in God's Purpose (fc) \$10

\_\_\_ Select Writings of John Essex: Vol. 1 (fc) \$11

\_\_\_ Selection of Spiritual Songs & Meditations (fc) \$10

### **VLADIMIR GELESNOFF**

\_\_\_ The Ages in the Scriptures (fc) \$5

\_\_\_ The Pathway of Faith \$5

\_\_\_ Paul's Epistle to the Galatians \$10

\_\_\_ Studies in Ecclesiastes \$5

\_\_\_ Studies in the Book of Acts (fc) \$6

\_\_\_ Studies in the Book of Esther (fc) \$6

\_\_\_ Studies in the Book of Job \$9

\_\_\_ Studies in the Book of Lamentations (fc) \$10

\_\_\_ Studies in the Gospel of Matthew (fc) \$10

\_\_\_ Studies in the Minor Prophets (fc) \$12

### **WILLIAM B. HALLMAN**

\_\_\_ The Apostle to the Gentiles (fc) \$23

\_\_\_ Biblical Hermeneutics (fc) \$20

\_\_\_ Book of Daniel (fc) \$11

\_\_\_ Book of Isaiah (fc) \$9

\_\_\_ Book of Mark (fc) \$19

\_\_\_ Dispensational Distinctions: Genesis (fc) \$20

\_\_\_ Epistle to the Hebrews (fc) \$14

\_\_\_ Epistle to the Romans (fc) \$9

\_\_\_ Great Contrast (fc) \$4

\_\_\_ In the Heavens: Studies in Ephesians (Hallman) \$6

\_\_\_ The King and the Kingdom in History and Prophecy (fc) \$5

\_\_\_ Short Works of Hallman (fc) \$11

### **J.W. HANSON**

\_\_\_ The Bible Hell (fc) \$10

\_\_\_ Bible Proofs of Universal Salvation \$13

\_\_\_ Bible Threatenings Explained (fc) \$20

\_\_\_ A Cloud of Witnesses (fc) \$22

\_\_\_ Greek Word Aion-Aionios \$10

\_\_\_ A Pocket Cyclopedia to Universalist Terms (fc) \$6

\_\_\_ Universalism – First 500 Years (fc) \$23

### **GEORGE R. HAWTIN**

\_\_\_ Creation, Redemption and the Restitution of All Things (fc) \$12

\_\_\_ The Restitution of All Things (fc) \$7

### **STEPHEN HILL**

\_\_\_ Making the Most of the Bible \$10

\_\_\_ Word on the Word Vol. 1 \$10

### **G.E. HILLER**

\_\_\_ The Believer's Critique of the "Bible" (fc) \$20

\_\_\_ The Christian Family (fc) \$22

\_\_\_ The Great Question (fc) \$21

### **LOYAL F. HURLEY**

\_\_\_ A Harmony of Passion Week (fc) \$4

\_\_\_ The Outcome of Infinite Grace \$10

### **MELVIN JOHNSON**

\_\_\_ The Image and Likeness of God (fc) \$20

\_\_\_ Treasures of Truth: Volume 1 (Blay & Johnson), (fc) \$20

### **JOHN KESSLER**

\_\_\_ The Church which is His Body and the Bride the Lamb's Wife \$11

\_\_\_ Forgotten Truths Reaffirmed (fc) \$6

### **WARREN YOUNG KIMBALL**

\_\_\_ The Eonian Evangel (fc) \$14

\_\_\_ The Lake of Fire & the Consummation (fc) \$7

\_\_\_ Outcalled of Jesus Christ (fc) \$17

\_\_\_ Search the Scriptures (fc) \$12

\_\_\_ These Are the Sons of God (fc) \$13

\_\_\_ To Know Him (fc) \$14

### **JOSEPH KIRK**

\_\_\_ Death, Resurrection, Immortality \$10

- \_\_\_ Reconciliation (Magazine 1942-1943) (fc) \$10
- \_\_\_ The Savior of All Mankind \$4
- \_\_\_ Tracts of Joseph Kirk (fc) \$10

### **A.E. KNOCH**

- \_\_\_ All in All \$10
- \_\_\_ Anglo-Israelism: Refuse the Refuse (fc) \$7
- \_\_\_ Blasphemy of the Spirit (w/ Coram) \$3
- \_\_\_ Concordant Commentary – NT \$20
- Concordant Studies in Daniel
  - \_\_\_ PB \$10
  - \_\_\_ HC \$15
- \_\_\_ The Divine Calendar \$5
- \_\_\_ Eternal Torment, or Universal Reconciliation? \$4
- \_\_\_ His Grandest Glories ... (fc) \$12
- \_\_\_ The More Excellent Way \$2
- \_\_\_ The Mystery of the Gospel \$11
- \_\_\_ On Baptism \$5
- \_\_\_ Presenting the Truth in Love (Memoriam) (fc) \$5
- \_\_\_ The Problem of Evil \$15
- \_\_\_ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- \_\_\_ Rooted and Grounded in Love (fc) \$20
- \_\_\_ The Sacred Scrolls of the Scriptures (fc) \$11
- \_\_\_ Salvation of the Unbeliever \$2
- \_\_\_ Spirit, Spirits & Spirituality \$12
- \_\_\_ Spiritual Gifts for Today \$4
- \_\_\_ Studies in I Corinthians 15 \$5
- \_\_\_ Studies in Genesis (fc) \$30
- \_\_\_ Studies in Philippians (fc) \$12
- \_\_\_ To Enlighten All as to the Secret \$5
- \_\_\_ The True Basis of Fellowship \$2
- \_\_\_ Two Studies on Heaven & Hell \$3
- \_\_\_ The Unveiling of Jesus Christ \$25
- \_\_\_ What is Mankind? The Soul? Death? \$5

### **ADLAI LOUDY**

- \_\_\_ Adlai Loudy: A Brief History ... (fc) \$11
- \_\_\_ Ecclesias of the Scriptures (fc) \$7
- \_\_\_ God's Administrations (fc) \$7
- \_\_\_ God's Eonian Purpose (PB/HC) \$13/\$17
- \_\_\_ God's Plan for Man (Loudy/Joyce) \$10
- \_\_\_ The Gospel of Our Salvation \$13
- \_\_\_ How to Scripturally Study the Scriptures (fc) \$7
- \_\_\_ How We Got Our Bible \$7
- \_\_\_ Is Hell Eternal? ... (fc) \$5
- \_\_\_ The Living and True God & The Son of the Living God (fc) \$7
- \_\_\_ Meaning and Usage of Gospel (fc) \$7
- \_\_\_ Paul's Ephesians: Chapters 1-3 (fc) \$10
- \_\_\_ Paul's Five Ministries (fc) \$10
- \_\_\_ Systematic Studies in the Scriptures (#1) (fc) \$7

- \_\_\_ The Word of Truth "Correctly Partitioned" \$5

### **GUY MARKS**

- \_\_\_ Pillars of Truth (Romans) (fc) \$12
- \_\_\_ The Purpose of God's Will (fc) \$23

### **DEE L. MCCROSKEY**

- \_\_\_ Dispensational Writings Vol. 1 (fc) \$5
- \_\_\_ Paul's Epistles to the Galatians (fc) \$9

### **J.R. MILLER**

- \_\_\_ The Best of J.R. Miller - Vol. 1 \$10
- \_\_\_ The Best of J.R. Miller - Vol. 2 \$10

### **DR. HAROLD P. MORGAN**

- \_\_\_ The Revolt (fc) \$10
- \_\_\_ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7
- \_\_\_ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7
- Questions and Answers (*see listing under Periodicals*)

### **WILLIAM R. NEWELL**

- \_\_\_ The Gospel of Grace in Romans 3 \$10
- \_\_\_ Old Testament Studies (fc) \$23
- \_\_\_ Paul vs. Peter \$10
- \_\_\_ Paul's Gospel (See listing under *Tracts*)
- \_\_\_ Poems (fc) \$5

### **J.C. O'HAIR**

- \_\_\_ Bible Study for Bereans (10/1936) (fc) \$8
- \_\_\_ Bible Study for Bereans – 2-3/1937 (fc) \$11
- \_\_\_ From Melita to Miletum (fc) \$7
- \_\_\_ J.C. O'Hair and the Origins of the American Grace Movement \$20
- \_\_\_ The Lost Precious Gem (fc) \$9
- \_\_\_ The Unsearchable Riches of Christ \$20

### **FRANK NEIL POHORLAK**

- \_\_\_ Proponents for a Literal Translation (fc) \$7
- \_\_\_ ScripturResearch Study Sheets (fc) \$30
- \_\_\_ The Sequel Which Sustains \$10
- \_\_\_ What About the Concordant Literal New Testament? (fc) \$5

### **F.H. ROBISON**

- \_\_\_ Are Bride and Body Identical? (fc) \$12
- \_\_\_ Some Writings of F.H. Robison (fc) \$13

### **GEORGE L. ROGERS**

- \_\_\_ The First Dispensation (fc) \$4
- \_\_\_ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
- \_\_\_ The Promises to the Fathers (fc) \$4
- \_\_\_ Short Works of George L. Rogers (fc) \$5
- \_\_\_ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25

- \_\_\_ Studies in Romans – V2, Chapters 9-10 (fc) \$12

### **A.E. SAXBY**

- \_\_\_ God in Creation, Redemption, Judgment, & Consummation \$11
- \_\_\_ God's Ultimate (fc) \$20
- \_\_\_ The Second Death: An Enquiry (fc) \$4

### **C.I. SCOFIELD**

- \_\_\_ Epistle to the Galatians (fc) \$7
- \_\_\_ The Life Story of C.I. Scofield (fc) \$15
- \_\_\_ Rightly Dividing the Word of Truth \$11

### **OTIS Q. SELLERS**

- \_\_\_ Christian Individualism \$2
- \_\_\_ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
- \_\_\_ The Glory of the One Baptism (fc) \$5
- \_\_\_ The Rich Rich Man and Lazarus (fc) \$8
- \_\_\_ The Sabbath and the Sunday Question (fc) \$5
- \_\_\_ This Do In Remembrance (fc) \$8

### **CORNELIUS R. STAM**

- \_\_\_ Acts Dispensationally Considered \$45
- \_\_\_ Baptism and the Bible \$13
- \_\_\_ The Dispensational Position of the Writings of John \$5
- \_\_\_ The Early Ministry of Paul \$5
- \_\_\_ Moses and Paul \$10
- \_\_\_ Our Great Commission: What Is It? \$13
- \_\_\_ Paul, His Apostleship and Message \$15
- \_\_\_ The Sermon on the Mount and The Gospel of the Grace of God \$15
- Things That Differ: The Fundamentals of Dispensationalism
  - \_\_\_ PB \$13
  - \_\_\_ PB (Spanish) \$13
  - \_\_\_ HC \$17
- \_\_\_ The Two-Fold Purpose of God \$11

### **W. LEON TUCKER**

- \_\_\_ Studies in Romans (fc) \$11
- \_\_\_ "With Him," or Studies in Ephesians (fc) \$12

### **CHARLES H. WELCH**

- \_\_\_ An Alphabetical Analysis (Welch) \$180
- \_\_\_ The Apostle of the Reconciliation \$20
- \_\_\_ Biblical Study Charts \$30
- \_\_\_ Charles H. Welch: An Autobiography \$20
- \_\_\_ Dispensational Frontier of Acts 28 \$8
- \_\_\_ Dispensational Truth \$23
- \_\_\_ Ephesians via Romans \$5
- \_\_\_ Hell, or "Free From the Blood of All Men" \$6
- \_\_\_ Hymns of Praise (fc) \$13
- \_\_\_ In Heavenly Places \$25

- Just and the Justifier

\_\_\_ PB \$11

\_\_\_ HC \$18

### **THOMAS WHITEMORE**

\_\_\_ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10

\_\_\_ Commentary on Revelation (fc) \$23

\_\_\_ The Doctrine of the Torments of Hell Overthrown (fc) \$15

- The Life of Rev. Hosea Ballou (fc) (*See listing under Biographies*)

- Memoir of Thomas Whitemore (Adams) (fc) (*See listing under Biographies*)

\_\_\_ Modern History of Universalism – 1860, Vol. 1 (fc) \$24

\_\_\_ The Plain Guide to Universalism (fc) \$24

### **MARTIN ZENDER**

\_\_\_ Clanging Gong News: The Complete Issues Collector's Edition \$45

\_\_\_ Beyond Politics \$10

\_\_\_ Divine Principles of Sexual Attraction \$13

\_\_\_ Eve Raised \$10

\_\_\_ The First Idiot in Heaven \$19

\_\_\_ Flawed By Design \$11

\_\_\_ How to Be Free From Sin While

Smoking a Cigarette ... \$11

\_\_\_ How to Quit Church Without Quitting God ... \$17

\_\_\_ Martin Zender Goes To Hell \$11

\_\_\_ Martin Zender's Guide to Intelligent Prayer ... \$11

\_\_\_ The Really Bad Thing About Free Will \$11

### **OTHER AUTHORS**

\_\_\_ After the Thousand Years (Trench) \$13

\_\_\_ An Analytical Study of Words (Abbot) (fc) \$10

\_\_\_ Are We Brainwashed? (Romine) (fc) \$4

\_\_\_ The Art of Conversation (Baker) (fc) \$5

\_\_\_ At the End of the Ages (Evely) \$5

\_\_\_ Be Likeminded (Andersen) \$11

\_\_\_ The Best of J.R. Miller (Vol. 1) \$10

\_\_\_ The Bible and the Cross (Morgan) (fc) \$13

\_\_\_ The Bible in Brief (Rebmann) \$10

\_\_\_ Bone of His Bone (Huegel)(fc) \$12

\_\_\_ Check Your Panoply (Rocke) \$10

- Christ Triumphant (Allin) (*See Universalism Asserted*)

\_\_\_ Christ Victorious Over All (Johnston) (fc) \$20

- Christian Individualism (Sellers) (*See listing under Tracts*)

\_\_\_ The Church's Heavenly Character (Mackintosh) \$6

\_\_\_ Claims of Rome (Smith) (fc) \$10

\_\_\_ Collected Works of Earl M. Brown (fc) \$13

\_\_\_ Collected Works of Marvin Rice (fc) \$20

\_\_\_ Comfort and Vision (Davis) (fc) \$13

\_\_\_ The Complete Bible Commentary (Williams) \$40

\_\_\_ A Defense of the Christian Revelation (Lyttleton/West) \$20

\_\_\_ Dictionary of Scripture Proper Names (Jackson) \$10

\_\_\_ Dispensational Writings of W.T. Broad (fc) \$9

\_\_\_ The Dispensations (Brown) (fc) \$6

\_\_\_ The Divine Glory (Chauney) \$3

\_\_\_ Elijah's Coming ... (McClain) (fc) \$10

\_\_\_ Endless Punishment (Sawyer) \$20

\_\_\_ Eonian: Everlasting or Age-Lasting? (Todd) \$4

\_\_\_ Evangel of the Circumcision & Uncircumcision (Cooper) (fc) \$7

\_\_\_ Examination ... Eternal Punishment (Williamson) \$19

\_\_\_ Fables of Infidelity (Patterson) \$23

- The Fallacy of Post Mortem Punishment (Owens)

\_\_\_ Single copy \$5

\_\_\_ 5-Pack (\$3.95 each) \$19.<sup>75</sup>

\_\_\_ 10-Pack (\$2.95 each) \$29.<sup>50</sup>

\_\_\_ 25-pack (\$2.65 each) \$66.<sup>25</sup>

\_\_\_ 50-pack (\$2.45 each) \$122.<sup>50</sup>

\_\_\_ 100-pack (\$2.25 each) \$225

\_\_\_ Fellowship of Faith-Philemon (Langenberg) (fc) \$8

\_\_\_ The Fellowship of the Mystery (Sidebottom) \$5

\_\_\_ God's Big Secret (Post) (fc) \$7

\_\_\_ God's Revealed Purpose (Fry) \$8

\_\_\_ God's Rules for Scriptural

Interpretation (Peart) (fc) \$18

\_\_\_ God's Truths Recovered (Russino) \$22

\_\_\_ The Gospel (Bauman) (fc) \$6

\_\_\_ The Gospel of God's Reconciliation ... (Stroeter) (fc) \$15

\_\_\_ The Great Revelation (Paton) (fc) \$10

\_\_\_ Growing in the Realization of God

(McMahon) \$5

\_\_\_ How Eternity Slipped In ... (Thomson) \$8

\_\_\_ How to Study the Bible (Wasson) (fc) \$10

\_\_\_ I Will Have One Doctrine & Discipline (Purdy) \$15

\_\_\_ An Identity Test (Lord) (*See listing under Tracts*)

\_\_\_ An Introductory Essay to Jeremiah White's The Restoration of All Things (Thom) (fc) \$12

\_\_\_ Is Hell Eternal? (Pridgeon) (fc) \$22

\_\_\_ The Kingdom or the Church (Lambourne) (fc) \$20

\_\_\_ The Last Twelve Verses of ... Mark (Burgon) (fc) \$20

\_\_\_ Legend of Hell (Dearmer) \$20

\_\_\_ Life and Epistles of St. Paul (Coney-beare & Howson) (fc) 2-Vol. set \$40

\_\_\_ The Life and Times of Noah (fc) (Walker) \$5

\_\_\_ The Lord's Table (Giles) (fc) \$12

\_\_\_ Messiah in Both Testaments (Meldau) \$10

\_\_\_ Moments of Meditation in Colossians (Rueweler) (fc) \$5

\_\_\_ The Mystery of Evil (Williams) (fc) \$5

\_\_\_ The Mystery Ministry of Paul (Schaefer) \$10

\_\_\_ No Equals (C.E.S.) \$5

\_\_\_ Notes on Romans (Poole) (fc) \$13

\_\_\_ Origin & History of Doctrine of Endless Punishment (Thayer) (fc) \$21

\_\_\_ Paul: The Man & His Gospel (Hutton) (fc) \$11

\_\_\_ The Pentateuch – A Chapter-by-Chapter Study (Thomas) \$17

\_\_\_ The Priest, the Woman and the Confessional (Chiniquy) (fc) \$15

\_\_\_ Read and Search God's Plan (Love-lace) (fc) \$15

\_\_\_ Real Story of Jesus Christ's Birth (Pontis) \$15

\_\_\_ The Restoration of All Things (White) (fc) \$20

\_\_\_ Restitution of All Things (fc) (Jukes) \$15

\_\_\_ Rich Man & Lazarus (Kreamer) \$10

\_\_\_ The Sabbath in Scripture (Butler) (fc) \$4

\_\_\_ Sabbath vs. Saturday (Hubbard) (fc) \$5

\_\_\_ Salvation & Judgment in Matthew (Hough) \$2

\_\_\_ Salvator Mundi (Cox) \$18

\_\_\_ Scripture Class Studies (Lamb) (fc) \$7

\_\_\_ Simple Story of the Universe (Bentley) (fc) \$10

\_\_\_ The Sin of Sectarianism (Langford) (fc) \$10

\_\_\_ The Soul and the Unseen (Coram) \$4

\_\_\_ The Sovereignty of God (Addair) \$5

\_\_\_ Standing and State: Ephesians (Root) \$13

\_\_\_ The Story of the Rich Man & Lazarus (Burgener) \$11

\_\_\_ Studies in Acts (Martin) (fc) \$25

\_\_\_ Studies in the Scriptures (fc) \$15

\_\_\_ Testimony Through the Ages (Suerig) (fc) \$15

\_\_\_ Thoughts by the Way (Hayter) (fc) \$4

\_\_\_ Time and Eternity (Stevenson) (fc) \$10

\_\_\_ Union, or Christ and His Church (Relly) \$19

\_\_\_ Universal Restoration (Winchester) (fc) \$20

\_\_\_ Universalism Asserted (fc) (Allin) \$15

\_\_\_ Universalist's Book of Reference (Guild) (fc) \$23

\_\_\_ Was Jesus Christ Alive Before His Life on Earth Began? (Welch, Aaron) \$15



- Universalist's Miscellany (Vidler) (fc)  
For individual volumes, see listing under Periodicals.
- \_\_\_ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
- \_\_\_ Was Jesus Christ Alive Before His Life on Earth Began? (Welch) \$15
- \_\_\_ What is Sectism? Is it a Sin? or a Virtue? (Larsen) (fc) \$5
- \_\_\_ What Is Truth? (Bast) \$15
- \_\_\_ Who Is Jesus? (Buzzard) \$7
- \_\_\_ Why Paul? (Sandoz) \$1
- Without Form and Void (Custance)  
\_\_\_ PB \$28.95  
\_\_\_ HC \$39.95
- \_\_\_ The Words of Jesus ... (Hallett) (fc) \$13
- The Works of William Mealand (fc)  
\_\_\_ PB \$24.95  
\_\_\_ HC \$34.95
- \_\_\_ The Writings of Alan Burns (fc) \$20
- \_\_\_ The Writings of M. Jaegle (fc) \$24

### **BIOGRAPHIES**

- \_\_\_ Adlai Loudy: A Brief History ... (fc) \$11
- \_\_\_ Biography of Rev. Hosea Ballou (fc) \$24
- \_\_\_ Charles H. Welch: An Autobiography \$20
- \_\_\_ E.W. Bullinger Biography \$20
- \_\_\_ Fifty Years in the Church of Rome (Chiniquy) (fc) 2-Vol. set \$35
- \_\_\_ Hosea Ballou (Safford) (fc) \$22
- \_\_\_ J.C. O'Hair and the Origins of the American Grace Movement \$20
- \_\_\_ John Nelson Darby (Turner) (fc) \$12
- \_\_\_ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- \_\_\_ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- \_\_\_ The Life of Rev. John Murray (Murray) (fc) \$24
- \_\_\_ The Life of Sir Robert Anderson (fc) \$20
- \_\_\_ The Life Story of C.I. Scofield (fc) \$15
- \_\_\_ The Lighter Side of My Official Life (Anderson) (fc) \$22
- \_\_\_ Memoir of Thomas Whittemore (Adams) (fc) \$23
- \_\_\_ Presenting the Truth in Love (Knoch) (fc) \$5
- \_\_\_ The Steps I Have Taken (Pilkington) \$5
- \_\_\_ Though I Spoke With Tongues (Roddy) (fc) \$9

### **DAILY DEVOTIONALS**

- \_\_\_ Daily Gleanings \$20
- \_\_\_ Daily Gleanings 2 \$17
- \_\_\_ Daily Goodies \$20
- I Am ... Who and What God Says I Am!  
\_\_\_ Single copy \$10  
\_\_\_ 5-pack \$38  
\_\_\_ 10-pack \$60

- \_\_\_ 20-pack \$90
- \_\_\_ I Choose! \$17

### **HISTORIES**

- \_\_\_ The Ancient History of Universalism (Ballou) \$22
- \_\_\_ Foxe's Book of Martyrs (Foxe) (fc) \$20
- \_\_\_ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- \_\_\_ Josephus & the Bible (Pollock) (fc) \$5
- \_\_\_ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- \_\_\_ Notes on the History of Dispensationalism in America (Dykes) (fc) \$7
- \_\_\_ Origin and History of the Doctrine of Endless Punishment (Thayer) \$21
- \_\_\_ Pagan Christianity (Viola & Barna) \$18
- \_\_\_ The Two Babylons (Hislop) (fc) \$20
- \_\_\_ Universalism – First 500 Years (Hanson) (fc) \$23
- The Voyage and Shipwreck of St. Paul (Smith) (fc)  
\_\_\_ PB \$23  
\_\_\_ HC \$33
- \_\_\_ Works of Flavius Josephus (fc) \$70

### **PERIODICALS**

#### **Bible Student's Notebook**

- \_\_\_ Master Index (1-775) \$6

#### **Bound Volumes**

(Note: We recommend ordering the latest volumes first! – \$20 each)

- |                       |                       |
|-----------------------|-----------------------|
| ___ Vol. 32 (776-800) | ___ Vol. 31 (751-775) |
| ___ Vol. 30 (726-750) | ___ Vol. 29 (701-725) |
| ___ Vol. 28 (676-700) | ___ Vol. 27 (651-675) |
| ___ Vol. 26 (626-650) | ___ Vol. 25 (601-625) |
| ___ Vol. 24 (576-600) | ___ Vol. 23 (551-575) |
| ___ Vol. 22 (526-550) | ___ Vol. 21 (501-525) |
| ___ Vol. 20 (451-500) | ___ Vol. 19 (451-475) |
| ___ Vol. 18 (426-450) | ___ Vol. 17 (401-425) |
| ___ Vol. 16 (376-400) | ___ Vol. 15 (351-375) |
| ___ Vol. 14 (326-350) | ___ Vol. 13 (301-325) |
| ___ Vol. 12 (276-300) | ___ Vol. 11 (251-275) |
| ___ Vol. 10 (226-250) | ___ Vol. 9 (201-225)  |
| ___ Vol. 8 (176-200)  | ___ Vol. 7 (151-175)  |
| ___ Vol. 6 (126-150)  | ___ Vol. 5 (101-125)  |
| ___ Vol. 4 (76-100)   | ___ Vol. 3 (51-75)    |
| ___ Vol. 2 (26-50)    | ___ Vol. 1. (1-5)     |
- \_\_\_ Order the *current* complete 32-volume set, plus the Master Index included *free!* Retail: ~~\$645~~ now **\$510** (a \$135 savings! – that's \$4 off per volume!)

#### **Patriarch's Journal**

- \_\_\_ Volume 1 (issues 1-8) \$15

#### **Questions and Answers (Morgan) (fc)**

- \_\_\_ Volumes 1&2 (1942-1944) \$20
- \_\_\_ Volumes 3&4 (1944-1946) \$20
- \_\_\_ Volumes 5&6 (1946-1948) \$20
- \_\_\_ Volumes 7&8 (1948-1950) \$20
- \_\_\_ Volumes 9&10 (1950-1953) \$20

- \_\_\_ Complete set \$80 (\$20 savings)

#### **Reconciliation (Kirk/Bunce) (fc)**

- \_\_\_ Issues 1942-1943 \$10

#### **Things To Come (fc) (Bullinger's Monthly Periodical,**

Bound in Yearly Volumes – \$20 each)

- |                    |                       |
|--------------------|-----------------------|
| ___ Vol 1 (1894-5) | ___ Vol 2 (1895-6)    |
| ___ Vol 3 (1896-7) | ___ Vol 4 (1897-8)    |
| ___ Vol 5 (1898-9) | ___ Vol 6 (1899-1900) |
| ___ Vol 7 (1900-1) | ___ Vol 8 (1901-2)    |
| ___ Vol 9 (1902-3) | ___ Vol 10 (1903-4)   |
| ___ Vol 11 (1905)  | ___ Vol 12 (1906)     |
| ___ Vol 13 (1907)  | ___ Vol 14 (1908)     |
| ___ Vol 15 (1909)  | ___ Vol 16 (1910)     |
| ___ Vol 17 (1911)  | ___ Vol 18 (1912)     |
| ___ Vol 19 (1913)  | ___ Vol. 20 (1914)    |
| ___ Vol. 21 (1915) |                       |
- \_\_\_ Master Index (Subject & Scripture) \$10  
\_\_\_ Complete 21 Set plus Index \$279 (\$150 savings)

#### • **Treasures of Truth (Blay/Johnson) (fc)**

- \_\_\_ Vol. 1, Installments 1-12 (1971-1974) \$20

#### • **Universalist's Miscellany (Vidler) (fc)**

- \_\_\_ Vol 1 (fc) \$27
- \_\_\_ Vol 2 (fc) \$27
- \_\_\_ Vol 3 (fc) \$27
- \_\_\_ Vol 4 (fc) \$27
- \_\_\_ 4 Volume Set \$100

### **REFERENCE WORKS**

- \_\_\_ An Alphabetical Analysis (10 Vol.) (Welch) \$180
- Appendixes to the Companion Bible (See listing under *Bibles*)
- \_\_\_ Biblical Study Charts (Welch) \$30
- \_\_\_ Critical Lexicon & Concordance \$55
- \_\_\_ Figures of Speech \$40
- \_\_\_ The Kregel Bible Atlas (Dowley) \$23
- \_\_\_ The Kregel Pictorial Guide to the Tabernacle (Dowley) \$12
- \_\_\_ The Kregel Pictorial Guide to the Temple (Backhouse) \$12
- \_\_\_ Strong's Exhaustive Concordance \$25
- \_\_\_ The Words of Jesus (Hallett) (fc) \$13
- \_\_\_ Young's Analytical Concordance \$25

### **BIBLES**

#### • **The Letters of St. Paul (Way) (fc)**

- \_\_\_ Paperback \$24
- \_\_\_ Hardcover \$30

#### • **Bullinger's Companion Bible**

- \_\_\_ OT/NT Burgundy Hardcover \$55
- \_\_\_ OT/NT Enlarged Type Hardcover \$65
- \_\_\_ OT/NT Black or Burgundy Bonded Leather \$83
- \_\_\_ Black Genuine Leather \$90
- \_\_\_ NT Paperback w/o Appendix (fc) \$35

• **Appendixes to the Companion Bible**

\_\_\_ PB \$20

\_\_\_ SB \$30

**Concordant Literal**

• NT - Hardcover (w/Keyword Concord.)

\_\_\_ Blue \$30

\_\_\_ White \$30

\_\_\_ NT - Paperback \$15

\_\_\_ OT - Hardcover \$40

**Dabhar Translation**

• New Testament (fc)

\_\_\_ PB \$30

\_\_\_ HC \$45

\_\_\_ SB \$40

**Emphatic Diaglott**

\_\_\_ Acts & Paul's Epistles (Enlarged Type) (fc) \$25

**Ferran Fenton** (The Holy Bible in Modern English (1909) (fc))

\_\_\_ O & NT Hardcover \$40

\_\_\_ NT Hardcover \$35

\_\_\_ O & NT Bonded Leather \$60

\_\_\_ NT Large Print Paperback \$20

\_\_\_ NT Spiral Boud \$30

**James Moffatt Translation** (8-1/2 x 6 x 2-1/2, 1560 pages, 10 point font size)

\_\_\_ HC \$57

**Parallel Literal**

\_\_\_ NT Vol. 1, PB \$40

\_\_\_ NT Vol. 2, PB \$20

\_\_\_ NT – 2 Vol. Set, PB \$55

**Rotherham Emphasized Bible** (fc)

\_\_\_ PB, enlarged type \$20

\_\_\_ SB, enlarged type \$27

\_\_\_ HC, NT only enlarged type \$30

\_\_\_ HC, OT/NT \$55

**Scofield Study Bible** (8.75 x 6 x 1.25, 1632 pages, 8 point font size)

\_\_\_ PB \$30

**Twentieth Century New Testament**

\_\_\_ PB \$30

\_\_\_ SB \$40

\_\_\_ HC \$45

**Weymouth's**

\_\_\_ NT, PB \$20

\_\_\_ NT, HC \$35

**Young's Literal**

\_\_\_ O & NT, PB \$ 40

\_\_\_ O & NT, HC \$ 55

**STUDY TOOLS**

\_\_\_ The Personal Study Journal \$40

**TRACTS & LEAFLETS**

\_\_\_ **Christian Individualism** (Sellers) Single copy. \$2

**Fifteen Bombs that Sank My Theological Ship** (Jacobsen)

\_\_\_ Single Copy 50¢

\_\_\_ 25-pack (32¢ each) \$8

\_\_\_ 50-pack (28¢ each) \$14

\_\_\_ 100-pack (20¢ each) \$20

\_\_\_ 200-pack (16¢ each) \$32

**Paul's Gospel** (Newell)

\_\_\_ Single Copy 50¢

\_\_\_ 25-pack \$8

\_\_\_ 50-pack \$14

\_\_\_ 100-pack \$20

\_\_\_ 200-pack \$32

\_\_\_ **Which Is Better?** (100 tracts) \$8

*Subtotal* \_\_\_\_\_

Sales Tax (6% PA) \_\_\_\_\_

S&H \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Priority Mail: 25% (\$7.<sup>99</sup> minimum postage – usually 2-4 days).

Media Mail: 15% (\$3.<sup>99</sup> minimum postage – usually 7-10 days).

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

(☐ Sign me up for the *Daily Email Goodies*)

**METHOD OF PAYMENT** ☐ Check ☐ Money Order

☐ Visa ☐ Mastercard ☐ Discover ☐ AmEx

**Credit or Debit Card Number:**

\_\_\_\_\_

Expiration \_\_\_\_ / \_\_\_\_ 3-Digit Security Code \_\_\_\_\_

***Study Shelf*** is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.

## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
ED: Emphatic Diaglott  
ERV: English Revised Version  
EB: Exegeses Bible  
FF: Ferrar Fenton Bible  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
MKJV: Modern King James Version  
MNT: Moffatt New Translation (James Moffatt)  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
TCNT: Twentieth Century New Testament  
WEB: World English Bible  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes (Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is