



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 33
Issue 816

God's Will for All to Be Saved

Part 3 of 3

by — Bob Evely

God, Who wills that all mankind be saved and come into a realization of the truth (I Timothy 2:4).

[God] is operating all in accord with the counsel of His will (Ephesians 1:11).

CHURCH HISTORY

Up to this point we have looked strictly at the Word of God to shape our opinions. This is as it should be! Specific information about God and His will can be found only in His revelation to mankind, not through speculation. Yet let us consider for a few moments the history of the early church.

We first observe that a belief in the ultimate salvation of all is not a new thing. Universalism has had its witnesses throughout the history of the church.

Most average people in the first few centuries A.D., and many (if not most) of the “Church Fathers” (the leaders within the church) believed in the ultimate salvation of all, their beliefs coming directly from God’s Word.

For the sake of time I will not mention names or provide quotations here. There are many books available concerning church history, though details concerning the doctrine of universalism are not included in the popular works found in Christian bookstores of our day – but these written works can be found.

I included in my own book, *At the End of the Ages*, a very limited history of those within the church that believed and taught universal reconciliation from the Scriptures. For those wishing to dig deeper I of-



fer a few recommendations:¹

- ❖ *The Ancient History of Universalism* — Hosea Ballou
- ❖ *The Greek Word Aiōn–Aiōnios* — J.W. Hanson
- ❖ *The Restitution of All Things* — Andrew Jukes
- ❖ *Universal Reconciliation* — Michael Phillips
- ❖ *Christ Triumphant* — Thomas Allin
- ❖ *The Modern History of Universalism* — Thomas Whittemore
- ❖ *Is Hell Eternal?* — Charles Pridgeon

One final note relating to church history: the term “universalism” as used in these early church writings has nothing to do with modern universalism which has generated its views apart from the Word of God. To the early Christians, the Word of God led them to the doctrine that salvation was given to all of mankind through the death and resurrection of Jesus Christ, the Son of God.

1. [Editor:] these titles are available on our order form, or through our website (studysshelf.com, or click the links in the titles below):

- [The Ancient History of Universalism](#) — order form under “Histories,”
- [The Greek Word Aiōn–Aiōnios](#) — order form under “J.W. Hanson,”
- [The Restitution of All Things](#) — order form under “Other Authors,”
- [Christ Triumphant](#) — order form under “Other Authors,”
- [The Modern History of Universalism](#) — order form under “Histories,”
- [Is Hell Eternal?](#) — order form under “Other Authors.”

OBJECTIONS OF ORTHODOXY

If universal reconciliation is as clearly stated in God's Word as I have portrayed, why do so many within the church today not see it?

Some just don't want to hear anything that will upset their doctrinal "apple cart." They are happy and content where they are.

Some don't want to work very hard or invest much time in studying the Scriptures. They are content to hear what their preacher has to say and go no further in their studies. A passage comes to mind:

For the era will be when they will not tolerate sound teaching, but their hearing being tickled, they will heap up for themselves teachers in accord with their own desires, and, indeed, they will be turning their hearing away from the truth, yet will be turned aside to myths (II Timothy 4:3).

Some are too busy. Others believe they are not smart enough to understand on their own and need the

"experts" to interpret the Scriptures for them. Some actually like the idea of Hell; it is a cherished belief.

There is only one objection that, to me, has any merit. It is the fear of being led astray. I would respond to this by saying that perhaps those within the traditional church have already been led astray, and unless they study and think for themselves there is no hope in finding the truth.

Why don't most preachers and Bible teachers see universal reconciliation in the Scriptures? They have been indoctrinated with the orthodox interpretation of the Bible that has been passed down to them. Once within the confines of orthodoxy, they are busy keeping their church or ministry afloat. Even if they had time for an independent study of the Scriptures, their livelihood depends on continuing support from their parishioners and students, so there is a built-in incentive not to rock the boat.

Those understanding truth have always been in the minority – the prophets of old, John the Baptist, Jesus Himself, the apostles.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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Consider that, by the end of their lives, John, Peter and Paul all found themselves in the minority. Look at their closing letters and you will see that the majority had turned from them and from the truth. This being the case, the best place to be is in the minority if you truly want to understand that which God has chosen to reveal to us!

What if we fail to proclaim God's plan to ultimately save all?

There is a monumental problem I want to mention if we fail to proclaim God's plan to save all. With such an incorrect and inconsistent message that is being proclaimed by those within "orthodoxy" today, it is no wonder that many have strayed or stayed away from the faith. We must, to some extent, hold ourselves responsible for those who have rejected God.²

Imagine being an unbeliever and hearing the message of the church for the first time. "God loves you and wants to save you from your sins so you can live forever in Heaven with Him. It's too bad this message was not embraced by your family members who failed to make a decision for Christ in their lifetime. That's the rules God has put into place. He does love us, but if we don't place our faith in Him in this lifetime He is forced to cast us into a fiery Hell where we will be tormented, with no hope of relief, forever and ever. But not to worry, if you choose Christ this day you won't have to worry about that."

"Let me get this straight," says the world. "I live twenty years on this earth and I fail to understand who

2. [Editor:] Humanly (or relatively) speaking, for of course God is the one absolutely responsible.

Christ is, even though I've been told about Him. I admit that I was in error. I can now see that. The problem is that I have died, and am now in Hell, where I am being tormented, and where I will be kept alive forever and ever so that I can continue to be tormented. And now that I can see the error of my ways in that brief twenty year period I was given to live, it's too late to be forgiven, and I will be spending all of eternity here in this awful place."

Sounds reasonable, doesn't it?

Is it any wonder that those of the world have a hard time understanding God as we have described Him? Where is the consistency in a God of super-abounding love, Who commands us to love and forgive others for their offences, but Who is willing to cast many into a never-ending Hell with no chance of forgiveness?

We are keeping people away from God when we proclaim a "gospel" like this. We're supposed to be ambassadors, but we don't know what we're talking about. We're representing God falsely, we're defaming His character, and we're driving people away from Him because of our inaccuracies.

Questions I have had.

Let me speak briefly about certain questions I have struggled with through the years.

I learned from my Sunday School lessons that Jesus came to this earth to die for my sins in order that I might have eternal life. I learned that love was the most important thing, and that God loved the world



Death, the Intermediate State and the Resurrection (A Comprehensive Compilation)

Are you afraid of death or "hell"? Well, you needn't be. After all, Christ has the keys to both of them. Authors include:

Arthur P. Adams (1847-1925), Cecil J. Blay (1906-1976), E.W. Bullinger (1837-1913), Joseph E. Kirk (1903-1974), A.E. Knoch (1874-1965), Aaron Locker, Adlai Loudy (1893-1984), Clyde L. Pilkington, Jr., Charles H. Pridgeon (1863-1932), William B. Screws (1884-1961) and André Sneidar.

268 pp., PB

See order form.

so much that He sent Jesus. I learned that love was the summary of all of God's laws and commands.

I learned that those who accept Jesus Christ as their Savior in this lifetime will go to Heaven when this life has ended but that those that do not, regardless of how well they lived their life, would go to Hell where they would burn in torment and agony for eternity – a short life, with eternal consequences based on a single decision made while we have the chance.

“Yes, God is love, but He is also holy and requires justice,” I was told; and, while it did not seem to make total sense to me, if the Bible says this is how it is, then so be it.

I guess I never had much of a problem with Adolf Hitler in Hell, or those who commit heinous crimes; but the Jews? They were certainly faithful in seeking God in a way that they thought was right. Having been raised in a Jewish family, in a Jewish school, with Jewish friends, with all of the evidence being presented to them telling them that the Messiah was still to come – it didn't seem fair that they would be in the same place as Hitler and the others.

Yet that's what the Bible says. It is quite simple, isn't it? It's black and white; Heaven or Hell; no second chance once this life is over.

I never doubted that the Bible was the Word of God. I searched the Scriptures and kept coming up with a validation of what I had come to believe. Anyone who did not receive Jesus Christ as their Savior in this lifetime, regardless of how good or bad they lived, would spend eternity in Hell.

I thought about people growing up in other nations, in cultures and upbringings much different from mine. I was raised in a Christian home. I was taught that Jesus Christ was the Savior since day one. I was in Sunday School every Sunday.

I thought about young men just like me that were growing up in India. They were raised in a Hindu home. They were never taught about Jesus Christ. Maybe a missionary had reached them, but then I thought about all of the cultural pressure that told them that Jesus Christ was not the only path to salvation.

It didn't seem fair, but rules are rules. God is holy, and He cannot stand to have sin in His presence. So to get to Heaven and to live in God's presence for all eternity, a person either had to live a perfect life (which no one can possibly do), or God would need to cleanse him and forgive him. God chose Jesus Christ as the means to accomplish that. So those who accept Jesus Christ as their Savior are forgiven and will one day be given a glorified body and will live forever in Heaven.

But what about my friend in India, who perhaps lived a better life than me? Maybe he was less selfish than I was. Maybe he helped other people more than I did, but if he died without accepting Jesus Christ as his Savior in this lifetime, he would stand before God on his own merits. He would be found guilty and condemned to Hell.

“God,” I would plead, “isn't there a way my Indian friend can still be forgiven? Can't you still give him a glorified body fit to live in Heaven? If you gave him a



36 pp., BK

See order form.

God's Purpose in Israel: Illustrated in History, Type and Prophecy

by — E.W. Bullinger

Starting with the call of Abraham, progressing through Jacob and his twelve sons, and continuing through the rest of the Old Testament and much of the New, Bullinger does an excellent job of tracing God's Purpose in Israel. If the importance of a subject can be measured by the amount of space given to it by God in the Scriptures, then this is one of the most important. Indeed, in order to have a good overall understanding of the Bible we must have some appreciation of God's Purpose in Israel.

www.EWBullinger.com

glorified body just like mine, wouldn't he be just as fit for Heaven, to live in your presence, as me?"

I remember the Bible saying that salvation was a gift from God so that we who receive that gift have no right to boast. But I guess I do have some right to boast. After all, I'm smarter than my Indian friend. I made the right decision, and he did not. My wisdom in making this decision certainly shows some intelligence on my part, doesn't it?

I remember a friend of mine, Bill, who died from cancer while I was on my senior trip in high school. He was only 18. I don't know if he accepted Jesus Christ as his Savior, but I think about God's justice, and I wonder why He would give me so many years to make the right decision but Bill only 18.

I had another friend, Jeff, whose brother was hit by a car and killed as he rode his bike alongside a country road. He was only 17. I guess that's old enough to make your own decisions, but when I was 17 I don't think I considered eternity all that seriously, since I thought I would have many years left. Jeff didn't have that chance.

One man lives to be 80 years old, and in his final 6 months, after living a sinful life, he accepts Jesus Christ as his Savior. Heaven!

Another man lives to be 17 and is killed in an instant. He was told about Jesus Christ, but he did not make the right decision. Hell – forever!

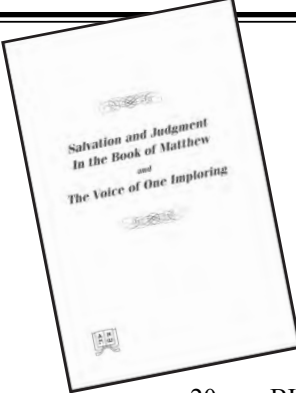
"Not fair," I thought, "but this is what the Bible says." God is love, but He is also holy. To me there seemed to be a big conflict between love and justice – a big

chasm – but I never doubted that the Bible was God's Word and that it is indisputable truth. Who am I to question God? I would give my friend in India a second chance after death. I would give Bill and Jeff a second chance. But the Bible made no provisions for second chances. This is the way God set things up. These were His rules, and this is His world.

I remember talking to some friends when I attended seminary, and we discussed what it would be like in Heaven when we find that our loved ones aren't there. One friend believed that God would kindly wipe away every memory of that loved one. I can enjoy Heaven because I will have forgotten that my loved ones ever existed. This thought did not bring me great comfort, especially now since I have five children of my own. I wonder what it would be like to die, and to forget that I even had children if they didn't make the right decision.

I could better understand why some people who are not Christians have purposefully rejected Christianity, because they knew their sons and daughters and brothers and sisters made the wrong decision, and they were not intrigued by a heaven where these loved ones would not be present.

I thought again about friends my age who were dying without having accepted Jesus Christ. Then I thought about Saul (Paul) who went on a rampage pulling Christians out of their homes and having them tortured and sometimes killed – but did God punish Paul? Paul had a "hardness" about him. Paul condoned killing Christians and he believed he was right in doing so – even that he was serving God in doing so. Paul was killing innocent people; but did God give up on Paul? No! He met him on the Road to



**Salvation and Judgment in the Book of Matthew and
The Voice of One Imploring**

by — Dean Hough

When our Lord came into this world He came to save: "You shall be calling His name Jesus, for He shall be saving His people from their sins" (Matthew 1:21). This important declaration of God's intention forms a solid basis for all that is recorded throughout the book of Matthew, and must be kept in mind in the midst of the stern warnings of judgment, including that even of "fire unextinguished."
See order form.

20 pp., BK

Damascus, and struck him down, and spoke to him from the heavens, and set him straight.

Why couldn't God do that with my lost family and friends? It didn't seem fair.

It worked out quite well for Paul. God struck him down, but He didn't kill him. It seems that it would have been awfully hard for Paul *not* to make the right decision. He was blinded and helpless. Jesus Christ actually appeared to Paul and spoke to Paul. I guess that was the only way to reach a hardened guy like Paul. Yet why couldn't God do the same with everyone who needed that kind of treatment, so as to save them from spending an eternity in Hell?

Sometimes my mind would wander like this, but I would always come back to the Bible. There are things that I just can't understand, but I'm not God. He created this world, and everyone in it. He can provide salvation or punishment through whatever means He chooses.

More recently I began thinking about the Garden of Eden. After all, wasn't it Adam and Eve who brought death and punishment upon us in the first place? They lived in Paradise: the perfect place. God was right there in their presence. They ate from the tree of life. There would be no death. It was perfect – or was it?

If Paradise was truly perfect, what was the serpent (Satan) doing there? He was evil, with the intent of luring Adam and Eve into sin. It doesn't seem fair. If Paradise was really Paradise it would seem that the serpent wouldn't be allowed in, and Adam and Eve wouldn't have been tempted, and perhaps they wouldn't have sinned, and maybe we wouldn't be in this mess today.

I thought this through. God placed Adam and Eve in Paradise, knowing they would be tempted, and knowing they would fall, since He had foreknown since before the disruption of the world that Christ would be a flawless and unspotted lamb (I Peter 1:20); but still He created them! – and He continues to create men and women to this day who live in a world filled with temptation, where some will accept Jesus Christ and others will not, so that He knows as He creates that some of His creation is bound for the eternal torments of Hell.

I thought about all of these things, and the gulf between God's love and His justice kept getting larger (according to my reasoning), but I never doubted that the Bible was God's Word, and it was clear on the matter of Heaven and Hell. Yet there were some issues that did seem to conflict.

THINGS MY CHRISTIAN FRIENDS TOLD ME

What about the "all" passages found throughout the Bible? These passages seemed to be in direct conflict with passages that talked about some not being saved. According to my Christian friends, it's quite simple. Since the Bible says that those who do not accept Jesus Christ in this lifetime will spend eternity in hell, these "all" passages must refer *only to all who accept Christ*. Now, I don't see this restriction in the context of these passages, but it's the only explanation that makes God's Word consistent, instead of contradictory.

But don't we read that it's God's will that all are saved (I Timothy 2:4), and doesn't He cause all things ultimately to operate in accordance with His will (Ephesians 1:11)?

No. My Christian friends tell me that even though God wishes that all would accept Jesus Christ and be saved, He gives us free will.

So we have free will, but we're basically very fallible and weak – and to make things even more difficult we find that Satan is alive and well in this world, tempting us and leading us astray at every turn. So even though it is God's desire that all are saved, it will not happen because He will not force anyone to make a decision against their will.

The good news is that we have been given free will (although some will disagree, with strong biblical support). The bad news is that many will make a wrong decision in this lifetime, since they were not as smart as others so as to make the correct decision in this lifetime, and perhaps they had less time (17 years instead of 80) to make the decision, with Satan nipping at their heels at every turn.

So God will be All in all, when all is said and done (I Corinthians 15:28), and Christ will have accomplished the purposes of God through His death and

resurrection, but the bottom line is that there will probably be more souls burning forever in torment than those in heaven.

0-0-0

I am thankful to have found the *Concordant Version* of the Bible, and the *Unsearchable Riches* magazine, published now for over 90 years. Here for the first time I learned about the many contradictions in our modern English translations which have distorted the Word of God. The Word of God is perfect, as I had always thought, but I never studied deeply enough to understand that there are many conflicts even among the various English translations, and the translation from the Hebrew or Greek to English is inconsistent and biased.

I began reading the back issues of *Unsearchable Riches* that showed how the *Concordant Version* was developed, striving for consistency and accuracy. I always liked the *NIV*, since it was easy to understand. I learned that it may be easy to read, but it was not too faithful to the originals.

I found in *Unsearchable Riches* how each word in the Scriptures was meticulously studied. Sometimes there would be a ten-page article focused on the translation of a single word. The best part about what I was reading was the great openness of this translation. Without even knowing the Hebrew or Greek, I could trace each word back to the Hebrew or Greek, and then look up every other occurrence of that Hebrew or Greek word, to see from the contexts the meaning that God intended.

I now see that the Word of God truly is perfect, and it is totally consistent. There are no contradictions, and no need to impose restrictions on the “all” passages. It is only because of the errant English translations that these restrictions have arisen. It is only because of the errant English translations that there has been a great gulf between God’s love and justice.

God will one day execute full justice, His holiness will prevail, death will be abolished, every knee will bow before Him, and He will be All in all (I Corinthians 15). He is not willing that any should perish (II Peter 3:9). His will is that all will be saved, and even now He is in the process of causing all things to work in accordance with His will.

CONCLUSION

After much reading and study through the years, I have come to see that the Bible does not teach eternal torment at all. Instead, God is working His plan ultimately to save all mankind and reconcile His entire creation to Himself.

I sometimes think of the many people occupying the pews of churches today that do not know of God’s plan for universal reconciliation. They are forced to accept the unpalatable doctrine of eternal torment, as I once did, if they are to believe their Bibles and their pastors and teachers. So my ministry today is to proclaim as clearly as I can God’s wonderful plan – His true gospel as found within the Bible when correctly translated and understood.

Don’t take my word for these conclusions. Don’t take

Daily Quick Quotes

Since we first began placing single-sentence quotes on the tops of the pages of the *Bible Student’s Notebook* they have been a most welcomed feature.

Daily Quick Quotes are single-sentence quotes selected from past pages of the *Bible Student’s Notebook* that are added to a daily BLOG and assigned topical themes, making them easy to utilize.

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the word of any scholar, teacher or pastor. They do not even agree amongst themselves.

The most common teachings within the orthodox church today are based largely on traditions and teachings passed along through the church since the 5th century. These teachings are not based on the Word of God but on the fallible traditions of men and the faulty and confused translations of Scripture which have been strongly influenced by the biases of the orthodox church.

In the realm of science, theories are proposed and then tested to detect error and ensure an accurate understanding. Corrections are made as necessary to perfect the theory. It is the same with theology, which is simply mankind's theory about God. Do not simply accept the theory or theology that has been handed to you. Study and think for yourself!

Your current beliefs about God, and about the destiny of mankind after death, have been shaped by things you have been taught since childhood. I'm not asking you to throw out your beliefs and accept mine. I am asking you to consider what I am presenting as a theory to be tested.

Consider the evidence. Study God's Word. Think and pray and come to your own conclusions. **BSN**

(edited)

— GraceEvangel.org

Bob Evelyn, author of several Scripture-study books (including *At the End of the Ages: The Abolition of Hell*), was in the credit information services industry for over 30 years, and now

is president of a company specializing in sales, marketing and business development. He is a graduate of Oakland University (Rochester, MI) and also has a Master of Divinity Degree from Asbury Theological Seminary (Wilmore, KY).

Bob was an ordained minister in the United Methodist and Free Methodist denominations. For three and a half years he served as pastor of the Canton and West Point United Methodist Churches in Salem, Indiana; and then for five years he served as pastor of the Open Door Free Methodist Church in Nicholasville, Kentucky. Both were bi-vocational positions, with Bob supporting his family through his full time employment.

In 2002 Bob resigned as pastor of Open Door Free Methodist Church because his theological beliefs, based on a study of God's Word, were no longer consistent with the Free Methodist Church.

Originally from the Romeo, Michigan area, Bob and his wife live in Wilmore, KY. Married since 1975, they have five children and a growing number of grandchildren.

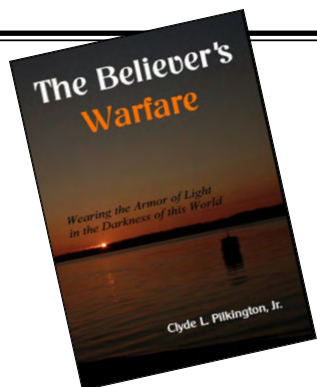
The following articles written by Bob have appeared in the past issues of the *Bible Student's Notebook*:

- *Something's Wrong with This Gospel!* [#145](#)
- *The Orthodoxy of Hell* [#166](#)
- *The Salvation of All: What Led Me to this Belief?* [#175](#)
- *How Can You Be Right, and the Whole Church Wrong?* [#227](#)
- *All? Or Just Some?* [#314](#)
- *Adam and Christ* [#391](#)
- *Notes Taken from: E.W. Bullinger: A Biography* [#392](#)
- *The Consummation* [#603](#)
- *The Original Bible Restored* [#648](#), [#649](#), [#650](#)
- *Helping Others to See the Way More Accurately* [#700](#)
- *God Is Love* [#707](#)

TOPICS:

Major: Orthodoxy; Salvation of All

Minor: Concordant Version; Translations



84 pp., PB

See order form.

The Believer's Warfare

by — Clyde L. Pilkington, Jr.

The believer is in the middle of an ancient spiritual warfare that is as old as mankind. The battle itself, although intense, is not complicated. It is not a process of spiritual hoop-jumping. Indeed it is simple. *The Believer's Warfare* surveys a few key passages of Scripture to reveal God's sure plan of victory in the life of His saints.

"I have really enjoyed *The Believer's Warfare*. For years I have struggled with my walk with Christ, bouncing 'in and out of fellowship'; using some human effort to try and control the flesh. It seems as though I still have a lot of legalistic and guilt-ridden programming in my brain." – **OH**

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REFERENCE WORKS

- ___ An Alphabetical Analysis (10 Vol.) (Welch) \$180
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ Biblical Study Charts (Welch) \$30
- ___ Critical Lexicon & Concordance \$55
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- ___ The Kregel Bible Atlas (Dowley) \$23
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- ___ Strong's Exhaustive Concordance \$25
- ___ The Words of Jesus (Hallett) (fc) \$13
- ___ Young's Analytical Concordance \$25

BIBLES

- **The Letters of St. Paul (Way) (fc)**
 ___ Paperback \$24
 ___ Hardcover \$30
- **Bullinger’s Companion Bible**
 ___ OT/NT Burgundy Hardcover \$55
 ___ OT/NT Enlarged Type Hardcover \$65
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Emphatic Diaglott

___ Acts & Paul’s Epistles (Enlarged Type) (fc) \$25

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___ O & NT Bonded Leather \$60
 ___ NT Large Print Paperback \$20
 ___ NT Spiral Boud \$30

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 ___ NT Vol. 2, PB \$20
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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is