



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 34
Issue 830

A Further Cook at the Disruption (Forty Years Later)

Part 2 of 2

by — A.E. Knoch (1874-1965)

DOWN-CASTING IS NOT FOUNDING

As it is forty years since we published our findings on “*the disruption of the world*,” some of our readers may wonder why we use this phrase rather than “*the foundation of the world*.” While seeking to settle the vocabulary for a *Concordant Version*, we found two words translated “*foundation*.” In order to distinguish them we analyzed them into their elements. One was literally PLACE-CARE, the other DOWN-CASTING.

As the first one seemed more suitable, we examined its occurrences and found that it was used of the wall of the New Jerusalem (Revelation 21:14, 19), of a city (Hebrews 11:10), of a prison (Acts 16:26), and of a house (Luke 6:48-49). In none of the occurrences could any other word be used.

What word, then, should be used for DOWN-CASTING? It usually appears in the phrase DOWN-CASTING *of the world*. A cosmic order, such as is signified by the word “world,” cannot have a literal foundation, and the figurative usage of words is not a good source of their literal significance. So we must use some other method. As words derived from the same stems have a common meaning, we enlarged the sphere of our search by examining the occurrences of the verb DOWN-CAST. Here we found a very clear and conclusive solution, in a passage rich in contrasts and likenesses, eminently suited to settle the exact sense. Paul, speaking of his experience, says of



himself that he was afflicted, but not distressed, perplexed, but not despairing, persecuted, but not forsaken, *cast down*, but not perishing ... (II Corinthians 4:8-9). It is evident that it was something less than destruction, so quite the *opposite of founding*.

To test our conclusion we examined every occurrence in the Septuagint. There it is used of nine Hebrew words. As we did not have a *Concordant Version* of the Hebrew, we consulted the *Authorized Version*. Since then we have revised the Hebrew vocabulary, with enormous labor, so give the results of this in our subheadings, which show the force of the STEM as well as the vocabulary word, when this differs from it. It was taken from *Tromm's Concordance of the Septuagint*. The word corresponding to DOWN-CAST is in *italics*.

As the uninspired Apocrypha and other writers, like modern authors, have none of the divine precision of the Sacred Text, and are often loose and misleading, we avoid them unless there is no better evidence. The first one is the only real equivalent of DOWN-CAST. The others are loose translations.

ephil, cause-FALL

II Samuel 20:15 –

Joab battered the wall to *throw it down*

II Kings 3:19 –

and *shall fell* every good tree

II Kings 3:25 –

and *felled* all the good trees

II Kings 6:5 –

as one was *felling* a beam

II Kings 19:7 –

I will cause him to fall by the sword

II Chronicles 32:21 –

they that came forth of his own bowels *slew him*

Psalms 37:14 –

to cast down the poor

Psalms 73:18 –

thou *castedst them down* into destruction

Psalms 106:26 –

to overthrow them in the wilderness

Psalms 106:27 –

she hath cast down many wounded

Jeremiah 19:7 –

and I will cause them to fall

Ezekiel 6:4 –

and I will cast down your slain

Ezekiel 30:22 –

and I will cause the sword to fall

Ezekiel 32:12 –

I will cause thy multitude to fall

Ezekiel 39:4 –

will cause thine arrows to fall

Daniel 11:12 –

he shall cast down many ten thousands

dmol, TEAR(S)

Isaiah 16:9 –

I will water thee with my tears

etil, cause-CAST-FORTH

Job 41:9 –

shall not one be cast down

ers, DEMOLISH

Job 12:14 –

Behold, he breaketh down

Ezekiel 26:4 –

and break down her towers

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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eshphil, CAUSE-LOW

Isaiah 26:5 –
the lofty city, *he layeth it low* (twice)

ntsh, LET-GO

Ezekiel 29:5 –
and I will leave thee (thrown) into

Ezekiel 31:12 –
have cut him off, *and have left him*.

nthtz, BREAK-DOWN

Ezekiel 26:9 –
he shall break down Thy towers

phrtz, BREACH

Job 16:14 –
He breaketh me with breach

Proverbs 25:28 –
a city (that is) *broken down*

shchth, RUIN

Ezekiel 26:4 –
And they shall destroy the walls of Tyre

shtm, GRUDGE

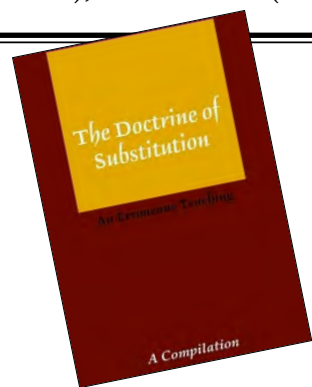
Job 16:9 –
He teareth me... *who hateth me*

Grammar alters the relation of a word to the rest of the sentence, but does not change its basic significance. A verb and its noun cannot denote opposite ideas. Thus a CASTER (*belos*, arrow) is a missile which is *cast*, not *held fast* (Ephesians 6:16). A CASTING (*bole*, throw) is the distance an *object* can be *cast* (*balloo*), not *retained* (Luke 22:41). The verb of the

noun ABOUT-CAST (*peri-bolaion*, clothing Hebrews 1:12) means *clothe* (*peri-balloo*) not *naked* (Matthew 25:36). When there is an adjective, that also agrees, as in the case of FROM-CAST, *apo-balloo*. The Hebrews should not be *casting away* their boldness (Hebrews 10:35). No creature is to be *cast away* (*apo-bleeton*). The *casting away* (*apo-bolee*) of Israel, not their *reception*, was the conciliation of the world (Romans 11:15).

Patching (*epi-balloo*, ON-CAST) is done with a *patch* (*epi-bleema*, ON-CAST, Matthew 9:16), not a *hole*. A *jettison* (*ek-bolee*, OUT-CAST, Acts 27:18) is accomplished by *casting out* (*ek-balloo*) the goods of a ship, not by taking them on board. The knowledge transcending (*huper-balloo*, OVER-CAST, Ephesians 3:19) love of Christ is not *deficient*, but suited to *transcendence* (*huper-bolee*, OVER-CAST, I Corinthians 12:31). When DOWN is added it has the sinister sense of *inordinate* (Romans 7:13). So the adverb also (II Corinthians 11:23). *Adversary* (THRU-CAST, Matthew 4:5) has the same signification in the noun and the verb. So also with *postponement* (*ana-bolee*, UP-CAST, Acts 25:17) and *postpone* (*ana-ballomai*, Acts 24:22).

Of one thing we may be sure: the *same* part of speech of the same word cannot denote opposite ideas. The context of CAST-DOWN, *kata-balloo* (cast down, *but not destroyed*, II Corinthians 4:9) clearly shows that it has the exact sense which the Greek CAST and DOWN have elsewhere. How, then, can it mean the opposite, “laying” a foundation, which is the equivalent of *building up*? No other noun derived from CAST differs from the verb in this regard. Neither does DOWN-CASTING. It can denote only a *casting down*, a *disruption*.



The Doctrine of Substitution: An Erroneous Teaching *A Compilation*

This is an exposé of Christianity’s erroneous doctrine of “Substitution.” Though it is widely accepted, it is not the teaching of Scripture. This is a compilation of authors, including: *A.P. Adams, Vladimir Gelesnoff, Andrew J. Jukes, A.E. Knoch*.

See order form.

“The best book I’ve read in ten years.” – Richard Kirsch

Since the Word of God definitely describes such an event in the forefront of revelation, this should settle the matter. As this great cataclysm was quite unknown to the translators of the *Authorized Version*, we can also see why they changed to “*foundation*.”

God has *refined* His vocabulary by *His usage* of words in the Sacred Scrolls (Psalm 12:6).

The words of Jehovah are clean words, silver refined in Earthen retort, cupelled¹ seven times.

The inspired writers always used words in the sense in which He had hitherto employed them. Other authors used words loosely and falsely, and sometimes with a sense quite the opposite of that in the divine records. The meaning of their words changed and degenerated, like all else connected with decadent humanity. Instead of *refining*, they *corrupted* them.

Under no circumstances should we corrupt God’s definitions by appealing to uninspired usages. Ancient Greek differs much from the modern language. The old authors differed among themselves, but even more from the Sacred Scriptures, which have the inspired Hebrew writings as a background. In the case of the word *katabaloo* they differ much. Truth will appeal to the inspired usage. Error will prefer the uninspired.

Outside of the inspired text, the Septuagint is incomparably the best evidence for the meaning of words used in the Greek Scriptures. It was translated from the inspired Hebrew 300 years before our Lord’s day, and had displaced the ancient text in ordinary use among those who spoke and wrote when the later revelation was given, and quotations were made from it, as a rule. In contrast, other literary works that have come down to us from ancient Greece have an entirely different background and were written in another time. Even Josephus, who wrote not long after, had a strong religious and political bias which distort his vocabulary.

But care must be used even with the Septuagint, for it is by no means concordant. A single occurrence

1. Cupel is defined as “a refractory pot in which gold or silver is refined.” Cupellation is defined as “the process of recovering precious metals from lead by melting the alloy in a cupel and oxidizing the lead by means of an air blast.” – Collins Dictionary.

may not be a close rendering. Only when two, or a considerable number of passages can be found are we warranted in insisting on the meaning which they evidence. And then it is not necessary to do any elaborate reasoning but only put the matter to a practical test, which should convince the most primitive mentality. The following are the passages in which the Greek *katabaloo*, DOWN-CAST, is a rendering of the Hebrew *ephil*, the causative form of the word *nphl*, FALL, that is, *cause to fall*, or *cast*. We, however, will render it *found*, or *lay a foundation*, in order to show the absurdity of this rendering.

II Samuel 20:15 –
the people who are with Joab are set to *found* the wall

II Kings 3:19 –
every good tree are you *founding*

II Kings 3:25 –
every good tree are they *founding*

II Kings 6:5 –
and the iron mattock *found*s in the water

II Kings 19:7 –
and I will *found* him by the sword

II Chronicles 32:21 –
his sons... *found* him by the sword

Psalm 37:14 –
to *found* the humble and needy, to slaughter

Psalm 73:18 –
Thou dost *found* them for futility.

Psalm 106:26 –
To *found* them in the wilderness

Psalm 106:27 –
To *found* their seed among the nations

Proverbs 7:26 –
For many wounded she *found*s

Jeremiah 19:7 –
I *found* them by the sword before their enemies

Ezekiel 6:4 –

I will *found* your wounded before your idols

Ezekiel 30:22 –

And I *found* the sword from his hand

Ezekiel 32:12 –

By the swords of the masterful will I *found*

Ezekiel 39:4 –

And I am *founding* your arrows

Daniel 11:12 –

And he *finds* ten thousands

Could anything be more discordant than this? Trees are not *founded* but *felled*. The sword does not *found* but *fells*. Read all the contexts and *convince yourself* that *katabaloo* means DOWN-CAST, and not *build-up*. Be sure to examine each context.

God has confirmed this in His creation. No one who is not spiritually blind can view the evidence of tremendous upheavals in the surface of the Earth without being convinced that it has suffered a tremendous catastrophe, and the world upon it must have been disrupted by its violence.

The scholars who made our popular versions were educated in classical Greek, so were strongly inclined to follow the meanings and myths of the ancient authors. This is why Christendom is so saturated with heathen customs and ideas. Let us be on our guard against them, and stand firmly on the ground of faith in the divine oracles alone!

THE DISRUPTION OF THE WORLD

This primeval cataclysm is referred to in the Scriptures as if it were the most important event in the past history of the Earth, second only to its destruction by fire in the future. Other vital events are dated either *before* or *from* the disruption. *Before* it the Father loved the Son (John 17:24). Then it was that He chose us in Christ (Ephesians 1:4). Then also Christ, as the *flawless* and *unspotted* Lamb was *foreknown* (I Peter 1:19-20). *From* the disruption the Lambkin was *slain* (Revelation 13:8). There is blood, beginning with Abel (Luke 11:50-51), and suffering (He-

brews 9:26). The scroll of life, as given us in Hebrews, begins with the name of Abel (Hebrews 11:4). God stopped working after restoring the Earth (Genesis 2:2; Hebrews 4:4). These works were begun right after the disruption, and are confined to the six days that followed it.

The apostle Peter explains the relation of the Earth to the cosmic arrangements upon its surface by calling the latter a “*world*.” He speaks of the Earth cohering out of water and through water, by the Word of God, through which the then *world*, being deluged by water, perished. This is accurately described by the phrase “*the disruption of the world*.” The *Earth* was not disrupted, only the system upon it. The same was true of the ancient *world* of Noah’s day (II Peter 2:5; 3:6). Then, of course, it included all land life, as well as mankind, with the exception of that in the ark.

THE CREATOR’S TESTIMONY

The Creator Himself reveals the fact that the Earth of old was a marvelous achievement, which brought joy to those of His creatures who were present. He asks (Job 38:4-7, CV):

*Where were you when I founded the Earth?
Tell, should you know understanding.
Who made its measurements, in case you know?
Or, who stretched out over it a tape?
On what are its sockets sunk?
Or, who shot its cornerstone into place,
When jubilate the stars of the morning
And shouting are all the sons of God?*

Such exultation would never be elicited from the Heavenly hosts had it been created a watery waste.

POSSIBLE CAUSES

In the past the *water* stored in the Earth played a large part in the catastrophe. The corresponding future disasters will be due, in part, at least, to the fact that the Earth now is stored with *fire* (II Peter 3:7). Volcanoes are clear evidence that the fire is there. The New Earth to which we look forward will be preceded by the irruption of subterranean fire which will dissolve the elements of the Earth by combustion.

But neither water nor fire alone can account for the condition of the Earth today. There are igneous rocks such as granite and basalt, produced by intense heat. There are vast deposits which seem to have been produced by water. At Eden, Riverside County, California, there is a long range of hills called the "badlands," because they consist of fine silt badly eroded by the rains. To me they seem to have been deposited by water striking and stopped by the high mountains. But neither fire nor water account for the broken state of the strata which cover the Earth. That could be produced only by a tremendous seismic disturbance.

In order to move mountains and islands out of their present places the Earth would need to suffer a terrific slanting jar, such as would be given by an enormous meteor striking it sideways so suddenly that the higher points would be sheared loose from their foundations. Such a stroke would also break its upper layers and tumble them about. At the same time it would tilt the whole Earth an angle to the Heavens and change the climate.

In order to correct this, another star should strike it at the opposite angle. Is not this just what will occur before the millennium (Revelation 6:13-14)?

That there was an Earthquake more severe than any since Adam's creation before that time is plainly hinted in the Scriptures themselves. But why should there be one if the primal Earth was made to be inhabited (Isaiah 45:18)? When God introduced sin into the human race, He used a Heavenly creature to do so. Many of the inflictions of the end time also come down from Heaven. Stars, or meteors, fall. As it were a huge mountain and a large star strike the waters (Revelation 8:8-11).

Earthquakes now occur principally where there are large "faults" or cracks in its crust. Whence came they? Yet none of the quakes affects the tilt of the Earth to any appreciable degree. What caused this? May it not be that the stars which fall will be either large enough or in sufficient number to restore the Earth to a nearly normal relation to the Heavens? This will undoubtedly be the case in the spiritual sphere. May it not also be in the material?

THE EXISTING EFFECTS OF THE DISRUPTION

An amateur astronomer proposes the theory that the character of the disruption which made the Earth waste and vacant may be deduced from its condition today. This is still abnormal. The Earth is tilted at an angle, so that it wobbles. The magnetic north pole is some distance from the geographical one. The moon is quite unusual among the planetary satellites, as it revolves at a rate which always presents the same face to the Earth. These things may account for the Earthquakes which still rack the Earth's crust, and the unnatural extremes in the weather, with its storms and electrical disturbances.

This amateur suggests that the terrific upheavals which are clearly indicated in the jumbled condition of the Earth's crust were brought about by a collision with a celestial body much larger than those which still strike the Earth today in the form of meteors, and vastly greater even than that monster which lies buried in the wastes of Arizona, or even the much larger one lately discovered in Canada. He thinks it may have been the moon which tilted the spinning Earth off its axis and bounced off into space again after it had churned the air, water and land of the Earth into a mushy mixture, and started its own slow rotation.

He also suggests that the millennium and the New Earth spoken of in the Bible may be brought about by similar, but compensating cataclysms. There is no question but that there will be an Earthquake greater than any which has occurred since men have been on the Earth, so that even the islands will be moved (Revelation 16:18). It might change the location of the poles, and unite the magnetic with the geographic, and make the climate more equable and salubrious.

His theory seems to have a little support in revelation, and at least acknowledges that there were and will be great disruptions, rather than uniform evolution, such as the popular scientists teach.

The first disruption (Genesis 1:2), he suggests, may not account for everything that is abnormal now. It may have left the Earth with the electrical and geo-

graphical poles in the same place, and only slightly tilted, so that the climate would be much more equable and less extreme than at present. This may account for the long lives of the antediluvians. At the time of the flood, however, another enormous meteor suddenly slowed up the Earth's rotation and sent the waters over its surface, separating the magnetic from the geographic poles and tilting them so that they disagree and cause the four seasons and the abnormally violent electrical and meteorological conditions under which we live and die.

According to his theory the great cataclysms of the future will balance and correct corresponding cosmic convulsions of the past. Indeed, the Scriptures liken the apocalyptic judgments to the time of the deluge (Matthew 24:28); and the New Earth seems to correspond to the Primeval Earth before it *became* waste and vacant, as recorded in the second statement in God's Word. This would make the whole of the eonian times a reversal, in which the two great cataclysms of the past balance those of the future, and all is poised on the great central moral catastrophe of Christ's cross.

THE TESTIMONY OF THE HEAVENS

Not only is the *surface* of the land shattered, but the *whole Earth* is out of true, in relation to the Heavens. Normally the sun should make a perfect circle and ascend from the exact east to the zenith and sink to the west each day. Instead it moves north and south, making the seasons, and actually spirals for six months at the extreme north and south, making a day and night a whole year long. The Earth seems about twenty-three degrees out of plumb. This is the cause of uncomfortable and harmful variations in temperature, and, perhaps, of storms and many other distresses which may account for the shortness of human life during this eon, in contrast to the time before the flood of Noah's day.

STARS OF HEAVEN FALL

In the end time, under the sixth seal, there will be a cataclysm so great that the *stars of Heaven* will fall on the Earth and *every mountain and island will be moved out of its place* (Revelation 6:12-14). Under the seventh bowl comes the great quake in which *ev-*

ery island will flee and the mountains are no longer found. So vast a seismic change might easily occur if *the Earth as a whole were jarred back nearer its proper place*, such as it had before the flood in Noah's day.

THE LENGTH OF THE YEAR

The fact that the year is reckoned as three hundred and sixty days in the Scriptures suggests the possibility that this is its normal and ideal length, as it was in creation. Then there would be twelve months of just thirty days each. This will probably be restored. In order to do this the revolution of the Heavens, or the Earth, will have to be readjusted. It will take a tremendous upheaval to do this, just as it took a disastrous catastrophe to throw it out of true and change it in the past.

CLIMATIC CHANGES

Until the downpour of the deluge there is no mention of rain (Genesis 7:12). In fact we are told in the beginning that God did *not* bring rain on the Earth, but humidity ascended from beneath and irrigated the surface of the ground (Genesis 2:5-6). The climate before the flood seems to have been so mild and comfortable that clothing and shelter were not necessary for protection from the elements. It seems quite certain that the moisture in the atmosphere did not refract the sunlight so as to form the rainbow, or it could hardly have been given as the sign of His eonian covenant, not to bring on another deluge on the entire Earth (Genesis 9:8-16).

Most of my life I have lived in a land which has hardly any rain during three-fourths of the year, so that many of the crops depend on artificial irrigation. This makes a comfortable and congenial climate, so that even I can work out of doors with my books and manuscripts the greater part of the time. Sunshine and fresh air are better than many medicines, and help to foster vitality and vigor. Surface irrigation, however, whether the water is pumped up from the abyss below, or brought from a distance by means of aqueducts or ditches, has its disadvantages. By far the best method is subsoil irrigation, if it were not so expensive. In this method the water is spread beneath the topsoil by means of porous pipes, so that it rises to the roots of plants by capillary attraction,

without being largely dissipated by absorption into the dry atmosphere. This was the original natural system used in the garden of Eden.

ELECTRICAL EVIDENCE

The Earth is an electric magnet with north and south poles. A magnetized needle will point to the north. It does not, however, point to the north star, or the actual north pole of the Earth, but to a point some distance away. It seems quite possible that this is the cause of many electrical abnormalities and may even cause nervous disorders in humanity. It may be that our atmospheric disturbances, winds, storms and lightning, especially the latter, may be partly due to the difference between the geographic and magnetic poles.

Humanity is far too ignorant to be dogmatic in these matters. What we present is simply suggestive, to show that the inspired records may be believed without reservation.

That Heavenly bodies do fall on the Earth is a matter of common knowledge and observation. I have counted over a hundred "shooting stars" in one evening. Tremendous meteors have fallen at various times. Those spoken of in the Unveiling of Jesus Christ will have to be much larger than even this, and, to some extent, may reverse the effects which produced the deluge of Noah's day, as the long lives of the antediluvians will be more than matched in the salubrious climate of the thousand years.

I remember once reading a story of a scientist who figured out that, if a sufficiently large projectile were fired from the Earth at just the right angle, it would

restore the climate of the polar regions to regular twenty-four hour periods with twelve hours of daylight and dark, so they could be inhabited. He formed a big company which secured a title to the lands, intending to sell them at an enormous profit after the change. The projectile was made and fired in some secret spot in Africa, but it failed to have much effect, because the scientist had sadly miscalculated its size. It was much too small. I am thankful that we will not need to depend on man, or on man's efforts to right Earth's wrongs. Man's impotence will be replaced by divine might.

Near us are two of the greatest telescopes of the world. The hundred inch glass on Mount Wilson is within sight of my home, on a high mountain. The still larger one on Mount Palomar is not very far away. We have learned much and hope to learn more of God and His greatness through these instruments. But even smaller telescopes are helpful. Not long since, an observer saw a seldom sight. A star exploded into a brilliant flash and then disappeared. Is not this what will happen to this Earth in that final catastrophe when God will dissolve its elements by combustion (II Peter 3:12)? Then there will be a New Earth, and all of the damage done by the different deluges of water and of fire will disappear in a new creation, which will never be destroyed. **BSN**

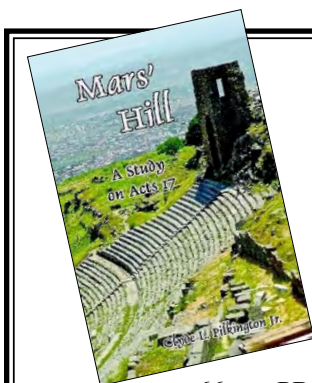
— Taken from *Studies in Genesis*²
(*edited*)

TOPICS:

Major: Creation; Disruption; Genesis

Minor: Deluge (flood)

2. [Editor:] Knoch's work, *Studies in Genesis*, can be found on the order form, under "Knoch," or on his author page at [StudyShelf](#).



66 pp., PB

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by — Clyde L. Pilkington, Jr.

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is