



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 854

The Pendulum of "Good and Evil"

by — Clyde L. Pilkington, Jr.

During phases of ghastly social circumstances, it must always be remembered that, first and foremost, we live in the "present evil age" (Galatians 1:4).¹ This has been humanity's lot for thousands of years now. It is not that everything about this age is "evil," for certainly there is always much "good" for those who look for it. Still, "evil" is currently the predisposition of the age. After all, since partaking of the "Tree of the Knowledge of Good and Evil" humanity has no real understanding of one without the other.



Religious leaders of every generation have an "end times" message for their disciples, enamoring them with an earthly focus on current events and fancied prophetic fulfillments.³ It is supposed that generation after generation "wax worse and worse"; yet Scripture does not state that the generations are waxing worse and worse, but that the individual "evil men and seducers" within each generation are doing so, "deceiving, and being deceived" (II Timothy 3:13) – and these religious leaders have their prominent place among them, for truly, "the whole world is lying in the wicked one" (I John 5:19, CV).⁴

The purpose of this age is to produce a divine education by the personal experience of contrasting "good and evil." Generation after generation experiences the swing of the pendulum of "good and evil." Thus, there are what appear to be marked periods of "good," only to have them interrupted by profound days of horrid "evil." The most basic understanding of history testifies to this wearisome sequence.

It is a natural human tendency to follow the course of the pendulum – being encouraged and upbeat by the upward swing of apparent "good" circumstances, while being discouraged and downtrodden by the downward swing of what appears to be overwhelming "evil."⁵ (see *PENDULUM*, page 7252)

This ever-repeating cycle of perceived "good and evil" understandably leads each generation, based on their own limited experiences and self-centeredness, to believe that, somehow, they have it worse than all previous generations; but each generation is merely having their turn at experiencing the "present evil age."²

1. Scripture identifies a total of five ages (or eons) in God's revealed plan. We currently live in the third "evil age" which began with the flood of Noah and continues until the Second Coming of Christ. For a further look at God's plan of the Ages (or Eons), see: – [The Ages: A Comprehensive Compilation](#) (see order form under "Compilations").
2. Relative to past generations, our general life of ease has made us soft. My dear friend and co-laborer André Sneider recently wrote to me that "our perception of what suffering is depends on the context of our lives." This is so true. Even though every gen-

- eration has an experience of evil, our generation is so spoiled by modern lifestyle we need little to discomfort us, and have a hard time perceiving what real suffering even is. We live in a whining, immature generation.
3. For more on the theme of supposed prophetic fulfillment, see:
 - "End Times" Prophecy, Clyde L. Pilkington, Jr., [Bible Student's Notebook #822](#);
 - [Prophetic Obsession in an Unpromised Administration: A Collection of Works Concerning the Nature of Unfulfilled Prophecy](#) (see order form under "Compilations").
 4. For more on this, see:
 - "The Whole World Is Lying in the Wicked One," Clyde L. Pilkington, Jr., [Bible Student's Notebook #841](#).
 5. For a look at the stabilization of the believer in the midst of contrasting circumstances, watch the three-part video series, *The Greatest Truth I Know*, by Clyde L. Pilkington, Jr., specifically [part 2](#).

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“Angels” in the Dispensation of Grace

by — Denis Durham

The subject of angels¹ is popular among Christians and non-Christians alike. We who are Bible believers should have an intelligent understanding of the nature of angels and how they are operating today. We should not allow our knowledge of angels to be controlled by our imagination or dictated by a superstitious religious system.



sians 3:1-9).

God has a two-fold purpose.² One purpose concerns the nation of Israel, and the other purpose concerns the Body of Christ. Since angels are busy accomplishing God’s purpose, their activities will change when God’s purpose changes.

The purpose of this brief study is to give the biblical perspective on angels with special emphasis being given to how the activities of angels changed when God revealed the mystery to the Apostle Paul (Ephesians 3:1-9).

The way angels operated in Israel’s program is different than the way they operate today in the *Dispensation of Grace*. When studying the subject of angels we must be careful to do so in the light of II Timothy 2:15, where the apostle Paul says to “rightly divide the

1. [Editor:] The Greek word ἄγγελος (*aggelos*) is transliterated as “angels” in most English Bibles. The word means *messengers* (*SEC, TGL, LSJ*) and is thus translated in the *REB, YLT, ED* and *CV*. Within Christianity the word “angels” is often used as a general term for all the beings of the so-called “spirit world.”

2. [Editor:] For more information on the two realms, see:
– [Article:] “The Two Realms” (Bible Basics #4), Clyde L. Pilkington, Jr., *Bible Students Notebook #847*;
– [Video:] “The Two Realms” (Bible Basics #4), Clyde L. Pilkington, Jr.

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This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor

Assistant Editors: J. Blake Botner,
James Fine, Gary Ingison, Mark Vogt

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

For definitions of abbreviations/acronyms, see index after the order form.

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Word of Truth.” A failure to rightly divide between these two programs will result in confusion.

Let's first consider the activities of angels in the context of Israel's program. God promised to Abraham and his seed a land in which the nation would dwell in and establish the Messianic Kingdom. The nation had to fight for this land. There were times when God employed angels to fight for Israel.

In II Kings 19:35 an angel fought for Israel by destroying one hundred eighty-five thousand men. The angel defended the city of Jerusalem by destroying the Assyrians. An angel was also used to execute judgement on the nation of Israel when they rebelled against the Lord. The angel destroyed seventy thousand men (II Samuel 24:15-17).

Angels were also employed to reveal information. In Daniel 9:21-27 the angel Gabriel came to Daniel to tell him about the seventy weeks of Israel's prophetic calendar. The angel Gabriel was also sent to Mary, the mother of Jesus, to tell her that she would give birth to the Son of God. Mary's husband Joseph also learned the same information from an angel. Zacharias had the angel Gabriel tell him of the birth of his son, John the Baptist.

Angels also ministered to people in time of suffering. An angel provided food for Elijah (I Kings 19:4-8). In Matthew 4:11 angels came and ministered to Jesus after His temptation.

These are just a few examples of how angels helped carry out God's will for the nation of Israel.

Let's now consider the role of angels in connection with the Body of Christ. While the Earth is the in-

heritance given to Israel, the inheritance given to the Body of Christ is in the "heavenly places" (Ephesians 1:3; 2:6). Israel had to conquer a physical enemy to receive their inheritance. Today, there is no physical land to reclaim. There is no need for an angel to fight against a physical enemy. The battleground has shifted from the Earth to the "heavenly places."³

Also, God is not using angels to execute judgement upon unbelievers today as He did in time past. We live in the *Dispensation of Grace*. Through reconciliation (II Corinthians 5:19) God is operating in grace and peace, not judgement and war. Thus, angels are not engaged in the execution of God's wrath, as they once were.

As stated before, angels also gave comfort to people in time of suffering. Again, there is no need for angels to minister in this way today. As believers, we have the Lord living in us. Paul calls this the glory of the mystery (Colossians 1:27). We don't need an angel to comfort us. We have God Himself "... *Who comforteth us in all our tribulation ...*" (II Corinthians 1:4).

Angels were employed in time past to communicate information from God. The Word of God was still in the process of being written. Today we have the *completed* Word of God.⁴ There is no need for angels

3. [Editor:] For more information on "spiritual warfare," see:
- The Celestial Conflict, A.E. Knoch, [Bible Student's Notebook #521](#);
 - "In the Heavens," part 4: Engagement, W.B. Hallman, [Bible Student's Notebook #663](#);
 - *The Believer's Warfare, Wearing the Armor of Light in the Darkness of this World*, Clyde L. Pilkington, Jr. (see order form, or visit [Study Shelf](#));
 - *Check Your Panoply: The Whole Armor of God*, Herman H. Rocke (see order form, or visit [Study Shelf](#)).

4. [Editor:] For a look at Paul's completion of the Word of God, see:



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to communicate to us today. Everything God wants us to know has already been revealed. The revelation of the mystery given to the apostle Paul completed the Word of God (Colossians 1:25). Today it is the Scriptures that fully equip the believer (II Timothy 3:16-17).

So, the ministry of angels among men has been replaced by the written Word of God. Today, in the *Dispensation of Grace*, we don't learn anything from angels. Angels now learn from us.⁵ As the truth of God's grace from the Word of God works in our lives, we make known "... *the manifold wisdom of God*" (Ephesians 3:10; I Corinthians 11:10).

God is working in the inner man today (Ephesians 3:16). We are established in sound doctrine from the Word of God *rightly divided*. There is no need for an-

– "Colossians: The Completion of the Word of God," Clyde L. Pilkington, Jr., [Bible Student's Notebook #788](#).

5. [Editor:] For more on our current work among the Celestials, see, – "Our Advance Work Among the Celestials" (Even "Now"), Clyde L. Pilkington, Jr., [Bible Student's Notebook #841](#).

PENDULUM (continued from front page)

Nevertheless, we know that God is sovereignly the source of both, the "good" as well as the "evil" (Isaiah 45:7), and that,

For us, who love God, who are the called according to His purpose, there is an awareness that He is working all together for good (Romans 8:28, BSV).

Let's not allow our perspectives to be rooted in current terrestrial events, but rather, with the eye of faith, look beyond earthly shadows into the Celestial realities:

gels to intervene in our circumstances, since God's power is demonstrated in the inner man. The *completed* Word of God is fully sufficient to accomplish God's will in our inner man.

Instead of looking for angels to minister to us by speaking to us or by manipulating our circumstances, let us rejoice in our position in Christ, and allow the doctrines of grace to strengthen us by the Word of God "... *which effectually worketh also in you that believe.*" **BSN**

— Cited in:

My Journey, Part 3 (1998)
Johny Varghese

(edited)

TOPICS:

Major: Angels; Dispensational

Minor: Ecclesia; Israel; Right Division

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, Who is our life, shall appear, then shall ye also appear with Him in glory (Colossians 3:1-4). **BSN**

TOPICS:

Major: Evil; Evil Age; Faith, the Perspective of; Good and Evil

Minor: Prophecy; Prophetic Teachers



Growing in the Realization of God

by — Robert McMahon

This work, firmly rooted in the sovereignty of God, shows the vital importance of acquaintance with the Almighty God leading to a realization that He is our Father and will be "ALL in All."

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Tidbits of Truth #4

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Vital Principles in Correctly Partitioning Paul

[To D.R.:] There are vital principles that will assist us in understanding what might otherwise appear to be contradictory statements from Paul. Much confusion comes from the failure to “rightly divide,” or “correctly partition” (CV), the Word of Truth. This partitioning certainly includes Paul’s own writings. Briefly, here are some of the key principles.

Paul’s Progressive Revelation: The revelation committed to Paul, as with all divine revelation, is progressive. It was given to him “out of an installment” (I Corinthians 13:10, CV), for even midway through Paul’s ministry he was yet to “come to visions and revelations of the Lord” (II Corinthians 12:1).¹

Paul’s Twofold Ministry: Paul had a priestly ministry to the Gentiles during the Acts period, and then a secret one that was revealed in Ephesians and Colossians.²

Paul’s Threefold Revelation: Paul had a threefold revelation committed to him: Justification, Reconciliation and Celestial Glorification.³

Paul’s Gospel and the Secret Administration: It is also important to distinguish particularly between the gospel that Paul taught and the current Administration of the Secret. A “gospel” and an “administration” are two distinct things.⁴

— Clyde L. Pilkington, Jr.

1. “Progressive Revelation,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #720](#).
2. “Paul’s Priestly Ministry,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #721](#).
3. “The Three Stages of Paul’s Ministry Justification – Reconciliation – Celestials,” Vladimir Gelesnoff, [Bible Student’s Notebook #717](#).
4. “The Distinction between Paul’s Gospel and the Secret Administration,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #781](#).

Spending One’s Self in a Worthy Cause

[Excerpt:] It is not the critic who counts; not the man who points out how the strong man stumbles, or where the doer of deeds could have done them better. The credit belongs to the man who is actually in the arena, whose face is marred by dust and sweat and blood; who strives valiantly; who errs, who comes short again and again, because there is no effort without error and shortcoming; but who does actually strive to do the deeds; who knows great enthusiasms, the great devotions; who spends himself in a worthy cause; who at the best knows in the end the triumph of high achievement, and who at the worst, if he fails, at least fails while daring greatly, so that his place shall never be with those cold and timid souls who neither know victory nor defeat.

[Editor:] *I am entreating you, then, I, the prisoner in the Lord, to walk worthily of the calling with which you were called (Ephesians 4:1, CV)*

— Theodore Roosevelt (1858-1919)
Speech at the Sorbonne
Paris, France, April 23, 1910

The Intimate Relationship of God to All

Seeing that out of Him and through Him and for Him is all: to Him be the glory for the eons! Amen! (Romans 11:36, CV).

[Excerpt:] The phrase “out of Him” suggests a much closer union than the phrase “through Him.” What a man makes with his hands has come into existence outside of him and has no vital relationship to him. But with his descendants, who were in him and are out of him, he is in a close and vital union. To him they are the nearest, loveliest and best, his greatest

and most valuable possessions. Such a relationship with the universe has been established by God by the fact that, at first, He carried all in Himself. His ownership of the creation is not, first of all, based upon its creation, but this is because it was first included in Him. That is what gives Him the original title to the whole universe. He is its only true Owner.

— M. Jaegle

[The writings of M. Jaegle](#)

Chapter 2, “The Beginning of Creation”
Bible Student’s Press (2018)

The Fullness

[*Excerpt:*] Well nigh lost is the dominating doctrine of the *pleroma* or fullness. The reconciliation of the universe rests upon this transcendent truth. Apart from the Fullness of the Son, God could not be conciliated nor could His enemies be reconciled to Him. In Him is found all that God needs and all that His creatures need. Nothing apart from Him is of any avail: anything apart from Him is an affront to His Father.

God’s approach to His creatures is clear and open through the death of His Son. Likewise, our entrance into His presence is unobstructed and unhindered through the death of God’s Son. But before that death

and its proclamation God had carefully hedged Himself with a barrier of Jewish forms and ceremonies, dwelling alone behind an un-rent veil in awful and unapproachable majesty. But now that veil is rent, the cleansing flood flows as a river, the victim has bled, the barriers all are down, and, lest we are yet too timid to approach, God comes forth and takes up His abode within the spirits of His people. He beseeches the sinner to be reconciled, He implores the saint to enjoy it, and we respond – all upon the ground of the Fullness which His Son is for us.

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 4 (1913)

The Meaning and Purpose of Life Lays with God

[*Excerpt:*] As an engineer at a manufacturing company, I knew that every product has a designer. I knew that the meaning and purpose of every product were given to the products by the designer – it was not the products themselves that decided how they were to be used! So, if there was a Creator, that meant that the meaning and purpose of my life lay with Him, and not me! This was a question of authority.

— Toru Yasui, M. Eng.



The Two Babylons

by — Alexander Hislop (1807-1865)

Hislop was a Free Church of Scotland [minister](#) known for his criticisms of the Roman Catholic Church. He was born and raised in Duns, Berwickshire. First published as a pamphlet in Edinburgh in 1853, *The Two Babylons* was greatly expanded in 1858 and since that time has appeared in many editions in Great Britain and the United States. The book shows that the Catholic Church was a pagan Babylonian mystery cult. He documents that Roman Catholic religious practices are pagan practices grafted onto true Christianity during the reign of Constantine. He documents the merger between the Roman state religion and its adoration of the mother and child that was transferred to Christianity, merging Christian characters with pagan mythology. It traces Papal

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worship to the worship of Nimrod and his wife, complete in every detail. Offering proof for every statement, it includes more than 260 original sources of facts, citing title and place and date of publication of each. Illustrated with 61 woodcuts from Nineveh, Babylon, Egypt, Pompeii and other ancient lands.

“*The Two Babylons* is one of the great books in the Christian literature of apologetics. It is written in the classical style, with a wealth of material in the footnotes buttressing the facts brought forth in the argument. ... The author of *The Two Babylons* demonstrates that almost all of the practices of the Roman cult have been brought over from paganism. When we come to see that the worship of the Virgin Mary is really the worship of Venus, Astarte, and that it comes from Babylon, the center of the system is revealed to be Satanic. ... By all means circulate this book.” – Donald Grey Barnhouse, D.D (1895-1960)

Vastly More to Be a Son than a Child

[*Excerpt:*] Sonship is a much higher thought than that conveyed by the figure of the “new birth.” Indeed, Paul leaves that illustration to the Kingdom proclamation. He makes us a new creation, rather than a regeneration. Sonship is not necessarily based on birth. It may be obtained by adoption. It does not figure mere relationship, but the honors granted only to the heir when he comes of age, and is invested with the highest dignities which his father can bestow. It is vastly more to be a son of God than a child. A teacher in this economy should press this point, so that the saints may realize their sonship (Ephesians 4:13).

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 23 (1932)

All Things are in God's Hands

God, in His sovereignty, places our leaders into their positions as well as the arrangement of the leaves that fall. We should remember that, along with everything else, He is in control of:

Judges, lawyers, and criminals
Businesses, employees, and customers
Politicians, voters, and nonvoters

We can rest assured that all things are in His Hands – regardless of our expectations.

— Mike Owens

The Realization of a Son of God

[*Excerpt:*] “*The realization of a son of God*” (Ephesians 4:13) – how few have it! The majority are taken up with the figure of the “new birth” and know nothing

of the higher, nobler blessing of *sonship* by *adoption*, through love. And here it is necessary to emphasize for heart understanding that sonship does not figure mere relationship, but those honors granted to the heir only when he comes of age, investing him with the highest dignities and wealth his father can bestow. It means far more to be a son of God than a child. This is the appointed work for those divinely graced with spiritual endowments: pressing this glorious truth until all saints have a *realization of a son of God*.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 25 (1934)
(*edited*)

Knowing Even as We Are Known

For out of an instalment are we knowing, and out of an instalment are we prophesying. Now whenever maturity may be coming, that which is out of an instalment shall be discarded (I Corinthians 13:9-10, CV).

[*Excerpt:*] Here we have the revelation concerning *two eras of time* and the *respective degree of knowledge and recognition possessed and enjoyed in each*. The *time of minority or immaturity*, when believers *knew only out of “parts” or “instalments”* of God's spiritual endowments, apportionments of graces and the *preparatory epistles* of the Scriptures which they had received “*in that era,*” in contrast with the *time when* that which is “*perfect,*” fully developed, finished, “*maturity*” CAME, as a result of the revelation of “*the SECRET,*” which “*filled up*” or “*completed*” the Word of God, thus making it possible for them to “*know even as also we are, known,*” with full assurance of understanding and realization in *our pre-eronian designation and sonship, our holy calling and justification, our conciliation and peace with God, our transcendent grace and spiritual blessings, in Christ,*



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by — Charles H. Welch (1880-1967)

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our Celestial allotment and destiny, our heavenly citizenship and future glory!

— Adlai Loudy (1893-1984)
Unsearchable Riches, Volume 38 (1947)

The Abrogation of the Installments

[*Excerpt:*] Many contradictions will be found in the Bible if we do not “correctly partition the word of truth” (II Timothy 2:15, CV). What was true of Israel is not true of the nations. Scripture came by “installments” and the last “instalment” had not yet come when Paul wrote to the Corinthians. Previous “installments” were abrogated with the advent of “maturity” (I Corinthians 13:8-12). This did not fully arrive until Paul’s imprisonment. Then, however, it was granted to him to “complete the Word of God” (Colossians 1:25). Paul’s prison epistles alone give us full maturity. Only they contain no immature enigmas. All previous interpretation must be adjusted to them.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 49 (1958)

“Maturity” Has Now Come

[*Excerpt:*] Even Paul could speak of a time when his knowledge was based on an “instalment,” yet later he was able to recognize the facts. Even while writing this epistle he could say,

At present we are observing by means of a mirror, in an enigma, yet then, face to face. At present I know out of an instalment, yet then I shall recognize as I am recognized also (I Corinthians 13:12).

But now maturity has come (Ephesians 4:13),

Unto the end that we should all attain to the unity of the faith and of the realization of the son of God, to a mature man, to the measure of the stature of the complement of the Christ.

— A.E. Knoch (1874-1965)
“Material Mirrors of Spiritual Truth”
Unsearchable Riches, Volume 48 (1957)

Prayer Likened to Breath

[*Excerpt:*] The act of breathing is not our constant concern. We need not worry about what it is. We need not worry about what it ought to be. We need not worry about when it should be made. Just as breathing is the obtaining of pure air and making use of it, so prayer should be a natural occupation of the new nature. ... It does not need any artificial helps and props. It need not be put on. It should be a spontaneous function ...

— Oscar M. Baker (1898-1987)
Truth for Today, December 1956

BSN

TOPICS:

Major: [Vital Principles] Right Division; [Spending One’s Self in a Worthy Cause] Roosevelt, Theodore; [The Intimate Relationship of God to All] Sovereignty; [The Fullness] Pleroma; [The Meaning and Purpose of Life Lays with God] Purpose; [Vastly More to be a Son than a Child] Sonship; [The Realization of a Son of God] Sonship; [All Things are in God’s Hands] Sovereignty, [Knowing Even as We are Known] Sonship, [“Maturity” Has Now Come] Sonship, [Prayer Likened to Breath] Prayer, [The Abrogation of the Installments] Revelation, Progressive



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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is