



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 35
Issue 860

“Behold Your Calling, Brethren”

by — William R. Newell (1868-1956)

NOT MANY

Behold your calling, brethren, that **NOT MANY wise** after the flesh, **NOT MANY mighty**, **NOT MANY noble** (I Corinthians 1:26.)



– where are they? A few here and a few there *are* called, but “*not many*.”

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty (I Corinthians 1:27).

“*Not many*”: Look around; there is only a little handful of us, comparatively.

NOT MANY WISE

“*Not many wise*”: God does not select many “big-brained people,” “scientists” – the so-called “great ones,” loaded with “degrees.” We often wish we had “the wise” with us. We say, “If only So-and-so were among us!” Well, if they were, they would perhaps be a great nuisance. God *chooses* the foolish things.

Not many wise after the flesh.

What I am after is to get you to believe your calling, “*Behold your calling!*” Would you want a great number of “*wise*” people? Some say, “Yes, that would dignify us.” However, those who are in Christ *are* wise, and wise with a wisdom conferred on them by God.

NOT MANY MIGHTY

Next we find, “*not many mighty*” are called. Not many great statesmen, nor influential captains of industry, nor wizards of finance. Well, now, that’s too bad! “We need men of influence and stability,” I hear someone say. How about these Galilean fishermen, then? Shall we let them in? Have they much influence, great fame? “No.” The great men of the world

Oh, the strength of *men*, these days! These are days of the Gentiles. *God* has given them their greatness. This is “*Man’s Day*,” you know (see I Corinthians 4:3, RV, marg.). Many great men “go to church” because it is proper, because it is a good thing for them politically. Also, they have a conscience, so they salve it by wearing a fine suit and shined shoes, and “going to church”; but God says, “*not many mighty*.”

NOT MANY NOBLE

Next, “*not many noble*” are called. You wish we had some with “Honorable” in front of their names, or letters after them? God says He chose the “*weak*” things, and you and I must surrender to God’s way. The real, lowly saints of God are held in contempt by some, but in that day when all of the saints join Christ in reigning, the mighty man will be brought low:

The lofty looks of man shall be brought low, and

“Behold Your Calling, Brethren”	7297
Tidbits of Truth #8	7299
Testimonies of Believers #9: James D. Fine ...	7303
Editor’s Desk: The Cycles of Life	7304



the haughtiness of men shall be brought down,
and Jehovah alone shall be exalted in that day
(Isaiah 2:11).

It is a long, long march for the saints, but it is coming.

God has chosen the “weak” things. Are you willing to be in a calling where God has chosen the weak things? Weak-minded as over against the strong-minded, the mighty?

“Not many noble” are called. Do you surrender to that? Lady Huntingdon of England, who built chapels for the Wesleys to use, was one of that “not many noble” class, and she said she was “called” on the letter “m.” She said, “If God had said ‘not **any** noble,’ I would have been omitted. Thank God for that letter ‘m!’”

Our Lord got the [reputation] of being “a friend of publicans and sinners,” and all kinds of humble and low-born (as the world would call them), uneducated, slum folks. There were “not many noble.”

But God hath chosen ... the **base** things ... the

things which are **despised** ... and things which are **not** [the zero things!] to bring to nought the things that are: that **no flesh** should glory in His presence” (I Corinthians 1 :28-29).

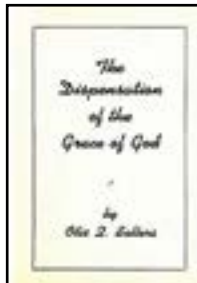
Perhaps we do not like the “base things” as compared to “the noble,” but you and I will soon be through with this world, and we are “heirs of God, and joint-heirs with Christ”! May that knowledge keep your eye single to His glory! **BSN**

(edited)

TOPICS:

Major: Calling; “Not Many”

Minor: Humiliation; Joint-Heirs



The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary
by — Otis Q. Sellers (1901-1992)
60 pages, PB (See order form.)
Two works published in one volume.

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Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor

André Sneidar – Executive Editor

Assistant Editors: J. Blake Botner,
James Fine, Gary Ingison, Mark Vogt

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

For definitions of abbreviations/acronyms, see index after the order form.

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Tidbits of Truth #8

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Cloak for Creedalism

[*Excerpt:*] Such terms as “fundamental” and “evangelical” are only too often a cloak for corrupt creedalism masquerading as the sacred truth of the inspired Scriptures.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 23 (1932)

Revelation Is Complete

[*Excerpt:*] The Word of God is complete. Every revelation purporting to come from God apart from it, no matter how commendable it may appear, comes through an unholy, deceiving spirit, which will eventually lead us astray.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 22 (1931)

With His Word Complete, God Remains Silent

[*Excerpt:*] To those who hold dear the verity of the Word of God, the exploration of great Bible themes should be undertaken with a joyous determination

to understand what the Bible teaches about the great doctrines. To affirm belief in a certain doctrine without having thoroughly studied that doctrine is folly, not faith, and a bold unbelief is better in such cases. God has been pleased to reveal His will in the Sacred Scriptures; these being complete, He remains silent. . . .

The Canon of Scripture having been closed, there is no need for additional inspired Scriptures with their Apostolic interpreters; and while the possibility of error is proportionate to the seriousness of the theme under consideration, still God has shut us up to His Word alone, despite all claims to the contrary.

— Russell H. Schaefer
Scripture Research

The Solution

[*Excerpt:*] The Solution to every problem also happens to be the Source of every problem. In other words, He creates the problems in order to eventually reveal Himself as the ultimate Solution to them all. In this way, He becomes appreciated, loved and enjoyed more than if He'd created a situation without problems.

Most people are unable to believe that all are headed toward a wonderful and good Destination. My ex-

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83 pp., PB

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perience is, when the true Source of every problem reveals Himself as the true and excellent Solution, every difficulty is seen in a wonderful Light.

Believe it or not, you're in good hands, everything is going as planned, and you have a wonderful future ahead.

— Jeff Bohlender
The Solution
(abridged)

The Mature Mindset

[*Excerpt:*] Paul's prayer was that Father would "open the eyes of our hearts" (Ephesians 1:18, CV) to the majority mindset – that we'd move from immaturity to maturity. It is from this vantage point that we can see that we bear "the deficiencies of the afflictions of Christ ..." (Colossians 1:24), through our earthly sufferings because we ARE the Body of Christ, and as we suffer, so must He also as we are "joined to Him as one spirit" (I Corinthians 6:17). He is the Head, we the Body; thus, we are ONE, and the afflictions truly are His – i.e., we never suffer alone! Praise the depth both of the wisdom and knowledge of Father God!

— Mark Peters

The Sovereignty of Grace

For in grace, through faith, are you saved, and this is not out of you; it is God's approach present, not of works, lest anyone should be boasting. For His achievement are we, being created in Christ Jesus for good works, which God makes

ready beforehand, that we should be walking in them (Ephesians 2:8-10).

[*Excerpt:*] Salvation, justification and glorification are all gifts from God, that His beloved Son "... be Firstborn among many brethren" (Romans 8:28-30). These same gifts cannot be gained or forfeited through any subsequent disobedience or failure. Indeed, any further act of sin would simply call forth greater increases in the provision of grace (Romans 6:1)! ... Such love confirms *the sovereignty of grace.*

The love of God has been poured out in our hearts ... [and] Neither death nor life, nor messengers, nor sovereignties, nor the present, nor what is impending, nor powers, nor height, nor depth, nor any other creation, will be able to separate us from the love of God in Christ Jesus, our Lord (Romans 5:5; 8:38-39).

— Donald Fielding
Unsearchable Riches, Volume 85

Intelligently Adjusted to the Present Will and Purpose of God

[*Excerpt:*] It is obvious that, apart from the knowledge of dispensational truth, the believer will not be intelligently adjusted to the present will and purpose of God in the world. Such knowledge alone will save him from assuming the hopeless legality of the dispensation that is past or from undertaking the impossible world-transforming program belonging to the dispensation which is to come.

— Lewis Sperry Chafer (1871-1952)
Major Bible Themes, page 97

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"To Will and to Do"

[To D.R.:] Yes, indeed, you are COMPLETELY justified! 100%! As for Divine judgment – it is remedial. It is not "punishment," but rather it is "justice" – *setting things right*. "Judgment" brings justice. Even death is simply the end of the dying process ("*to die shall you be dying*," Genesis 2:17, CV). Without the planting of the seed there would be no resurrection.¹

Yes, I was very confused and conflicted when I left legalistic Christianity. All I ever knew was the performance of a list of "dos" and "don'ts," never truly realizing that it was all "done" in Christ. The law is not a reflection of God's character, but of man's. It was given to Israel (Exodus 20:20) as a "litmus test," one that they utterly failed by design (Romans 3:20).

Christianity is a *religion* – just like all the rest – of "do." Listen to your typical Christian sermon and you will hear all about what you should "do." Christianity is firmly a performance-based religion. However, the clear truth of our gospel is, "done!" Many years ago W. Leon Tucker (1871-1934) capably wrote of the contrast between religion's process of "do," and God's accomplishment of "done."

"Do," "Do," we hear on every hand, and how seldom do we hear "Done." Thank God, in a world of so many unfinished things there is one thing finished. "*It is finished*" – the work of the Savior is finished, said He Who did it, and no one yet has ever been able to point out an unfinished thing in that redemption work ...

The "done" takes away the "do." "Do" means human endeavor, "Done" means Divine accomplishment. "Do" is possible to man, "Done" is alone possible with God. "Do" satisfies the flesh, "Done" is grasped by faith. "Do" is the exercise of human energy, "Done" is the display of the Divine initiative.

There is no rest in man's "do." There is complete and lasting rest in God's "done." Religion is about highlighting and bragging on man and his accomplish-

ments. We highlight and brag on God and His accomplishments through Christ. What a contrast. Rest in the completed work of the Lord Jesus Christ. This alone is the true basis of our gospel.

You are complete in Him (Colossians 2:10).²

As for what God would want us to live like, you are correct that He desires us to walk in love, grace, mercy, forbearance and forgiveness.

Put on, then, as God's chosen ones, holy and beloved, pitiful compassions, kindness, humility, meekness, patience, bearing with one another and dealing graciously among yourselves, if anyone should be having a complaint against any. According as the Lord also deals graciously with you, thus also you. Now over all these put on love, which is the tie of maturity. And let the peace of Christ be arbitrating in your hearts, for which you were called also in one body; and become thankful (Colossians 3:12-15).

As for the particulars, it is vital in the progress from law to grace to embrace two principle found in Philippians:

Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ (1:6) [or]

Having this same confidence, that He Who undertakes a good work among you, will be performing it until the day of Jesus Christ (CV).

For it is God which worketh in you both to will and to do of His good pleasure (2:13) [or]

For it is God Who is operating in you to will as well as to work for the sake of His delight (CV).

Your life is not yours; it is God's. You belong to Him, you are His workmanship/achievement (Ephesians 2:10). He began the work in you, and He will perform it to completion. He does so by working/operating His good pleasure/delight in you. He first gives you the *desire* ("to will") and then the *ability* ("to do"/"to work") to do His

1. For a look into the subject of judgment, see:

– Judgment: Its Nature and Purpose, A.P. Adams, [Bible Student's Notebook #388](#);
– Father's Judgments Are Remedial (*Kolasis*: A Word Study), Clyde L. Pilkington, Jr., [Bible Student's Notebook #308](#).

2. See the video "Do or Done":

<https://www.youtube.com/watch?v=zWfPODHwtWg&t=107s>

pleasure/delight. It really is just as simple as that. This is true spirituality: the operation of God's spirit producing fruit in our lives. This is not about a list of "dos" and "don'ts." It is about divine life manifesting itself in us. It is just relaxing – and resting in His life in us.

God is at work in you, – He works in you to "will" – to *want to* – and then He also works in you the "do" – the ability to do His good pleasure. What a wonderful truth! He is accomplishing two things:

- (1) He is putting His "will" in you – your *want to*; and,
- (2) He is working the "do" in you as well – the ability to "do" what He has put on your heart (the "will").

Allow this astonishing truth to get ahold of you! This is God's work in your life in a nutshell – "to will and to do." Father is working something into you ("For it is God Who works in you"); He is working into you His Own will ("to will"), putting His own "want to" in you.

Someone may ask, "Can't your heart lead you astray?" Surely, it can; but not while it is set on the Lord and the things that are above.

Set your affection on things above, not on things on the earth. For you are dead, and your life is

hid with Christ in God (Colossians 3:2-3).

While you look to Him, setting your affection there, your Father places in you your heart's desires. Belonging to Him, you are given a willing heart for the details of His life and purpose, making you His very vessel. Trust and acknowledge the in-working of His will. Keep your focus on Him and then, follow your heart! You thus honor God and His design by being you.

What you express to me in your correspondence is the spirit of God breaking free from the bondage of law, human effort, and religious tradition.

For freedom Christ frees us! Stand firm, then, and be not again enthralled with the yoke of slavery (Galatians 5:1) **BSN**

— Clyde L Pilkington, Jr.

TOPICS:

Major: [Cloak for Creedalism:] Creeds, Fundamentalist, Evangelical [Revelation is Complete:] Revelation, Scriptures [With His Word Complete, God Remains Silent:] Scriptures, Silence [The Solution:] Consummation [The Mature Mindset:] Sonship [The Sovereignty of Grace:] Grace [Intelligently Adjusted to the Present Will and Purpose of God:] Right Division [To Will and to Do:] Justification, Law, Department

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My Story

“We also believe, and therefore speak.”

Testimonies of Believers #9

James D. Fine

My name is James, and I am a “Heretic”!

I was a member of that little Baptist church for 8 months about 3 years ago. When I left, I told the 68-year-old pastor what I really believed. You know, salvation of all, no hell, and no Trinity. Until I said, “no Trinity,” he said, “well that doesn’t matter.” But when I said “no Trinity,” he said “Then you are not saved.”



churches goes back to the Westminster Confession of Faith and Larger and Shorter Catechisms. This is a 217-page document; so, I started with a smaller one that most Baptist churches might use. I read the 1689 Baptist Confession of Faith which is only 46 pages.

I have stayed in touch with him on Facebook because he is a great guy, and we didn’t argue over doctrine at all. But recently he started to chime in on my Facebook posts. Most of my posts are re-postings of *Daily Email Goodies*. His true colors started to come out then. I would not argue with him, but I would send a PDF of a *Bible Student’s Notebook* article that explained my position and answered his question. But he would not read it. He said, “I know all I care to know about what you believe.” I asked him, “So you fear for my soul, right?” and he said, “I do.”

Out of the 32 points, I disagree strongly with 23 points, and I had problems with 8 points. The only point I didn’t have problems with was the one about *Sola Scriptura* which means that Scripture alone is authoritative for faith and practice.

At that point I started to research if anything else that Christendom believed would make one a “Heretic” and exclude one from eternal salvation. I found out that if you disagree with even one point in Christendom’s Creeds or Confessions you are not saved and are a “Heretic.”

That being said, I suffer from religious temptation. That is, the temptation to participate in organized Christianity. The draw is great. I live in a town where there are no others who believe what I believe about Scripture. I personally know only one person in another town that I ever see and fellowship with that believes what I believe. So, it’s a lonely walk. That is why I was led into an 8-month tour of duty in that little Baptist Church 3 years ago. It’s tempting to be able to say the name “God” or “Jesus” out loud and not be looked at like I said a dirty word. I work with many 20 something atheists and you do not ever mention God or the Bible around them or they will go to HR. It’s also nice to get hit with the “love bomb” each Sunday.

I discovered that the main creed of Protestant



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(see **TESTIMONY**, next page)



The Unpardonable Sin

A Compilation

Is there really such a thing as an “Unpardonable Sin?” Is there any sin that will never be forgiven? This is a compilation work of liberation and right division from five authors: A.E. Knoch, H.W. Martin, M. Jaegle, J.W. Williams and Phillip Garrison.

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See order form.



Editor's Desk



The Cycles of Life

We prepare the BSN weeks in advance of release. As I write this it is my birthday, January 20th. Today a new man was sworn in as the 46th President of the United States. This means of course, that

I was born on Inauguration Day, and 16 presidents have been sworn in on my birthday. Exactly half of them have been Democrats and half have been Republicans.

Early in this nation's history there were Presidents from other parties as well: the Federalist and Whig parties. Some of the earliest Presidents were "unaffiliated" with any party.

We tend to listen to, and are often greatly influenced by, the rhetoric of those around us – parents, grandparents, friends, neighbors, preachers, teachers, news sources, etc. As a result, on Inauguration Day half of the country was elated, the other half was dejected. In another election the responses will be reversed.

TESTIMONY (continued from previous page)

But why would I go to a group of people who, if they knew what I believe about God and the Scriptures, they would give me the right foot of fellowship and call me a "Heretic"? Why would you go to an institution where you literally cannot open your mouth to offer your opinion or understanding of what you believe?

I beg all Body of Christ members to avoid these religious institutions. You are literally feeding error, if not outright evil, if you go and give them your money, let alone your time and attendance.

Proudly say with me, "I am a 'Heretic' and I'm OK!"

BSN

(edited)

This is merely the cycle of human governments.

This nation is incredibly young, as the age of nations goes. The lesson is that Presidents come and go, political parties come and go, and even nations come and go. They are all just a part of the perpetual cycles of life. Nevertheless, these cycles are all divine cycles, for,

all is out of God, all is through God, and all is going back to God (Romans 11:36).

The one thing that remains stable and constant? Our Father!

... The Father of lights, with Whom is no variability, neither shadow of turning (James 1:17).

My love and appreciation for you all.

Clyde L. Pilkington, Jr.
The Pilkington Abbey
Paint, PA

TOPICS:

Major: Editor's Desk; Sovereignty
Minor: Politics

TOPICS:

Major: Church Attendance; Creeds; Heretic
Minor: Ecclesia; Religion



Restoring the Foundations: Essays in Relational Theology

by — James Wesley Stivers
(originally published in 1995)

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is