



# Bible Student's Notebook™

## The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35  
Issue 867

### Paul's Message After Acts 28

by — William B. Hallman (1902-1985)

The current hope is connected, not with the Kingdom here on Earth, but rather one that is "laid up in Heaven" (Colossians 1:5). The Greek word translated "laid up" is *apokeionai*, and appears in Hebrews 9:27 where it is translated "appointed" (KJV). Our inheritance "in Heaven" has been planned and appointed by God.

This is not a conditional message as is the message or good news of the Kingdom, which could not be embraced without repentance (Matthew 3:2; 4:17; Mark 1:15; Luke 13:3-5). Our gospel is unconditional because it is all of grace (Ephesians 2:5). When grace is in operation, God works for the blessing of men, bestowing on them what they could never work for, nor attain by human merit. All of this leads on to "the hope of His calling," "the riches of the glory of His inheritance," and "the exceeding greatness of His power" (Ephesians 1:18-19).

#### REVEALED BY A SPECIAL MINISTER

(Ephesians 3:1-4, 7-8; Colossians 1:23-25)

*I Paul, the prisoner of Jesus Christ.*

*By revelation He made known unto me the mystery.*

*I was made a minister.*

*I Paul am made a minister*

*Whereof I am made a minister ... to fulfill the Word of God.*

It is impossible to exalt the message of the mystery, and think and speak lightly of the messenger that

God used to reveal this message.

Paul is not unduly exalting himself in these verses, but merely telling us that God had called, commissioned and committed to him a special message; a message distinct from the Twelve Apostles and the Kingdom of Heaven. It was Paul who received this treasure in an earthen vessel, and communicated it unto us.

Paul was called to the greatest vocation, that of making known "the unsearchable riches of Christ" in "the dispensation of the secret" (Ephesians 3:8-9).

#### REVEALED BY A SPECIAL MESSAGE

(Ephesians 3:6-9; Colossians 1:27)

This ministry had a special message to the nations (Ephesians 3:1). Before this a Gentile had to become a proselyte to Judaism in order to receive any blessing from God. Now, a Jew, in order to be a member of this church [ecclesia], had to renounce his Judaism. He can no longer claim any blessing in Abraham, nor in the covenants. He becomes a covenant-less Jew as the Gentiles. Both Jew and Gentile are now united in one Body in Christ and made "one new man."

This secret cannot mean that Gentiles are to be blessed *with* Israel, for this was never kept a secret. The very first blessing promised to Israel through Abraham contained the promise of blessing for the Gentiles also (Genesis 12:3; 18:18; 22:18; 26:4). The prophets and poets of Israel constantly refer to Gentile blessing (See Deuteronomy 32:43; Psalm 18:49;

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67:1-2; 72:17; 117:1; Isaiah 11:10; 49:6; Luke 2:32; Romans 15:8-9).

### A Special Dispensation (Ephesians 3:2, 9)

The word translated “*dispensation*” and “*fellowship*” (KJV) is *oikonomia* and means “house rule,” “the administration of a household,” “a stewardship,” or “a means of dispensing.”

**This is a dispensation of sovereign grace (:2).** God has always dealt with humankind in grace, but now there is a *Dispensation of Grace*. The gospel of the Kingdom had grace, but also works. In the past God revealed His purpose in many ways, many economies; but today it is by grace alone. This dispensation brings a complete identification with Christ in all of His works:

*Dead with Him, buried with Him, risen with, made us sit together in the heavenlies in Christ Jesus* (Colossians 2:20; Ephesians 2:6).

This is a complete incorporation (Colossians 4:3-4). Our evangel is the seven-fold presentation of identi-

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fication with Christ:

1. “*Died with Christ*” (*apethanete sun Christo*) Colossians 2:20;
2. “*Buried with Christ*” (*suntaphentes auto*) 2:12;
3. “*Quickened with Christ*” (*sunezoopoiesen to Christ*) Ephesians 2:5; Colossians 2:13;
4. “*Raised with Christ*” (*sunegeiren*) Ephesians 2:6;
5. “*Seated with Christ*” (*sunekathisen en tois epouraniois*) Ephesians 2:6;
6. “*Hidden with Christ*” (*kekruptai sun to Christo*) Colossians 3:3;
7. “*Manifested with Him in glory*” (*sun auto phanerothesesthe en doxe*) Colossians 3:4.

### Bible Student's Notebook™

*Paul Our Guide – Christ Our Goal*

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*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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This is our glorious gospel. In it we stand,

*Complete in Him, Who is the Head of all principality and power* (Colossians 2:10).

Our “*life is hid with Christ in God*” and “*Christ is our life*” Christ is thus hidden in us, and we are hidden in Him. He is hidden in us in this world, and we are hidden in Him far above all Heavens.

God asks us now to believe this record and live in its glorious reality. What a contrast is this Evangel to “The Gospel of the Kingdom” with repentance, baptism in water, and sign gifts following (See Matthew 4:23; 9:35; 28:19-20; Mark 16:15-18; Acts 2:38).

**This is a dispensation of a supreme secret** (Ephesians 3:9). The word translated “*mystery*” (KJV) is *musterion* and can better be translated “*secret*.” This “*secret*” was “*hid in God*” from all of the ages of the past, and is only now revealed by the Apostle Paul. The word “*fellowship*” (KJV) in this passage is better rendered “*dispensation*.”

The revelation given to us in Ephesians and Colossians never could have been known in any other age; it is that new and distinct.

Here we have a stewardship, an economy of equality. Believers are now made,

*joint-heirs, joint-members of the body, and joint-partakers of His promise in Christ by the gospel* (:6).

We are, Jew and Gentile, peers in new blessing. All

share alike in Christ. What He has, we will have; where He is, there we are. Under the Kingdom of Heaven, Gentiles will enjoy their blessing *from* Israel (See Isaiah 54:3; 60:3; 61:5-6). This heirship that we have today is far greater than being heirs of Abraham (Galatians 3:29).

“*Joint-body*” (*sussōma*) – this is the only occurrence of this word in the New Testament. We have been made “*one new Man*” (Ephesians 2:15), both Jew and Gentile on equal basis in this Body. (As a contrast with the Kingdom of the Heavens, note the place of Jew and Gentile – Psalm 72:10-11; Isaiah 2:2-3; Zechariah 14:9, 16).

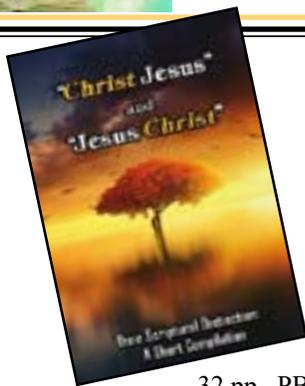
“*Joint-partaker*” (*summetochos*) – all will share alike. The Gentiles had long been left to themselves “*without Christ ... without God, having no hope*” (Ephesians 2:12). But now both Jew and the Gentile are joint-partakers in the “*unsearchable riches of Christ*” (3:8).

The word rendered “unsearchable” is *anexichniastos*, and means “untrackable,” that which cannot be explored or found by searching. It has reference to footsteps, and hence to tracing or tracking out. These “*untrackable riches*” have to do with THE CHRIST – the glorious Head along with the members of His Body. These “*riches*” were “*hid in God*,” not in the Scriptures.

There are two spheres in which these “*unsearchable riches of Christ*” are being declared: both on the Earth and in the Heavens.

*To make all men see what is the dispensation of the mystery ...*

Check out a **NEW BOOK!**



32 pp., PB

## “*Christ Jesus*” and “*Jesus Christ*” – *Their Scriptural Distinction (A Short Compilation)*

Most students of Scripture know nothing of the distinction between “*Christ Jesus*” and “*Jesus Christ*.” What an eye-opening discovery such a finding is! Authors include: E. W. Bullinger (1837-1913), A. E. Knoch (1874-1965) and Charles H. Welch (1880-1967). See order form under “*Compilations*.”

Unto the principalities and powers **in the heav-  
enlies** might be known by the church the mani-  
fold wisdom of God.

Our ministry is as far and wide as the Universe. We are monuments of God's grace witnessing to the "un-trackable riches of Christ."

Our hope and destination are connected with Christ *where He is*. Concerning Christ we read,

*When He raised Him from the dead and set Him at His own right hand in the heavnlies, far above all principality and power and might and dominion and every name that is named, not only in this age but also in that which is to come (Ephesians 1:20-21).*

God is seated on top of the Heavens. When Christ ascended, He "passed through the Heavens" (Hebrews 4:14). He "ascended up far above all heavens" (Ephesians 4:10). Thus, our place of manifestation will be above and beyond the Heavens – seated together in the *super-heavenlies* with Christ (Ephesians 2:6).

In Colossians 3:4 Paul says that we will "appear with Him in Glory." The word "appear" is *phaneroō* and means "to make apparent, to make openly known." It is used in Colossians 1:26 with reference to the manifestation of the secret. In Philippians 3:14 Paul says,

*I press toward the mark for the prize of the high calling of God in Christ Jesus.*

The words translated "the high calling" are *tes ano*



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## God's Purpose in the Heavens

by — John H. Essex (1907-1991)

Much of Christianity has little understanding of God's grand purpose of the Heavens. Essex unveils this divine objective.

38 pp., PB

See order form under "Essex."



## Bible Proofs of Universal Salvation

by — J.W. (John Wesley) Hanson

137 pages, PB (see order form)

This work presents Bible proof of universal salvation, containing the principle passages of Scripture that teach the final holiness and happiness of all mankind. The author attempts to present the prominent considerations that are contained in the Bible in support of the final redemption of all souls. See order form under "Hanson."

*klēseos* and can better be translated "calling above," or "calling on high." *Ano* is an adverb, not an adjective – thus "calling on High."<sup>1</sup>

The Bible sets forth three spheres<sup>2</sup> of future blessing: The Earth; the Heavenly City; and the Heavenly Places.

The first sphere has to do with the Earth (See Zechariah 14:4; Acts 1:11-12.) This has to do with restored Israel as a nation among the sheep nations of the Gentiles.

The second sphere has to do with the Heavenly City, The New Jerusalem. This will be inherited by Abraham and all of the overcomers, who with him have entered into the blessings of the New Covenant (See Hebrew 11:10; 12:22; Revelation 21:2; I Thessa-

(see **PAUL**, last page)

1. [Editor:] "Calling on high" (DAR); "calling above" (CV).

2. [Editor:] For studies on the Three Spheres, see:

– *The Three Spheres of Glory* (A Compilation). This book can be found on our order form under "Compilations," or ordered online at [Study Shelf](#).



# Tidbits of Truth #12

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

## Death

[To B.R.:] The view that you have encountered is standard “Christian” theology. It is how most churches attempt to handle the great truth of the salvation of all. It is the system under which I grew up.

The first century Jews believed in eternal torment; after all, they were the unbelieving, apostate nation that, as a whole, rejected their Messiah. In fact, it was the Jews’ traditional doctrine of eternal torment that Jesus confronted in His great parable of the “Rich Man and Lazarus.”<sup>1</sup>

Quite to the contrary that the Old Testament not having much to say about death, it actually is a foundational doctrine found there, which clearly is demonstrated by Joseph E. Kirk (1903-1974) in his nice outline of the Scripture’s teaching concerning death, “Facts from the Scriptures Concerning Death,” in [Bible Student’s Notebook #623](#).

1. For more information on the Rich Man and Lazarus, see:  
– [The Rich Man and Lazarus: The Ultimate Collection](#) (Eight Important Works), see order form under “Compilations.”

As for the supposed “medium” that brought back Samuel from the dead, this is all a part of the pagan lie that death is not really death, but life in some other place in some other form. See the study by E.W. Bullinger (1837-1913), “King Saul and the Witch of Endor: Did the Prophet Samuel Rise at Her Bidding?” in [Bible Student’s Notebook #636](#).

— [Clyde L. Pilkington, Jr.](#)

## The Book of Life

[To D.R.:] You are correct that the Book of Life does not involve the Body of Christ. The mention of it in Philippians 4:3 is a reference to the believing Circumcision who assisted Paul in his labors, just as those whom he mentioned in Colossians 4:11 who were “of the circumcision,” his “fellowworkers unto the kingdom of God, which have been a comfort unto me.” These were not members of the Body of Christ, but retained their own earthly calling and hope – “the Hope of Israel.”<sup>2</sup>

2. “The Hope of Israel” concerns the coming physical, literal kingdom reign of Jesus the Messiah over a resurrected Israel (and the remaining Gentile Nations), in fulfillment of the prophesied Davidic (king) and Palestinian (land) covenants. This is yet future and is foretold throughout the Old Testament, the Gospels, Acts, New Testament Jewish Epistles and especially the Book of Revelation.

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38 pp., PB

See order form under “Loudy.”

## A New Administration at the Close of Acts

by — Adlai Loudy (1893-1984)

God is conducting His affairs with mankind in an orderly series of dispensations and administrations. This study is a comparison of the Pentecostal and Readjustment Administrations, “in that era,” with the Secret Administration, which is “now,” revealing many irreconcilable differences which cannot be mixed without perverting the plain, unmistakable teaching of the Scriptures and causing untold confusion and spiritual loss.

A.E. Knoch (1874-1965) wrote,

Paul speaks of certain ones “whose names are in the scroll of life” (Philippians 4:3), in such a way as to suggest that this applies only to a class. It is evident that some of his helpers were of the Circumcision (Colossians 4:11). – *Unsearchable Riches*, Volume 12 (1921).

Paul, when he wishes to distinguish his Circumcision helpers from the rest, speaks of them as those whose names are in the scroll of life (Philippians 4:3). – *Unsearchable Riches*, Volume 34 (1943)

For further study on this subject I would recommend the short article, “The Book of Life,” by E.W. Bullinger (1837-1913), [Bible Student's Notebook](#) #303.

— [Clyde L. Pilkington, Jr.](#)

## The Conflicts of Worldly Systems

When believers let themselves become affected by worldly systems, then they subject themselves to the influence of those spirits who operate them. All of these systems are currently under the headship of Satan.

It's one thing to have an opinion about something, but when it affects our relationships, we need to take a step back and re-evaluate our own behavior and consider if we are allowing ourselves to be influenced by those spirits instead of God's.

A lot of the problem is that believers falsely put their hope of security in the worldly systems, whether politics, or finances, or whatever else, and then when

things take a turn for the worse (according to their thinking) their world seems to fall apart, or at least stands on “less secure” ground. We must remember that God is writing the script. This is all His show.

— [André Sneidar](#)

## Not Now

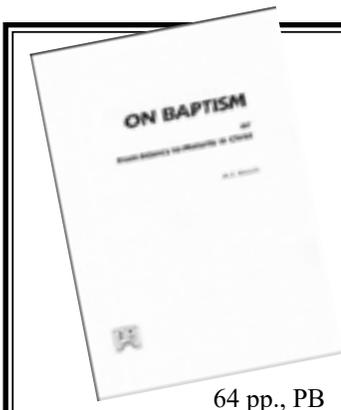
[*Excerpt:*] If Paul, to whom the truth of this present secret administration was revealed, did not know the date [of its conclusion], how conceited must we be if we attempt to deduce it from a revelation that is not concerned with our celestial calling! After this interval is past, and Israel is once more in view, then the clock will be started again, and the prophetic dates will be literally and accurately fulfilled. But not now.

— [A.E. Knoch](#) (1874-1965)  
*Unsearchable Riches*, Volume 50 (1959)

## Paul's Distinct Gospel

[*Excerpt:*] The failure or refusal to discern the Pauline Gospel as a separate and new revelation and not a “development from Judaism” accounts for two-thirds of the confusion in many people's minds today as regards just what the Gospel is ... You can judge any man's preaching or teaching by this rule – Is he Pauline? Does his doctrine START and FINISH according to those statements of Christian doctrine uttered by the Apostle Paul?

— [William R. Newell](#) (1868-1956)  
*Paul's Gospel*



64 pp., PB

## On Baptism, or From Infancy to Maturity in Christ

— A.E. Knoch (1874-1965)

One of Knoch's earliest works, this is a detailed study of baptism throughout the Scriptures. It discusses the meaning of baptism as it is associated with Israel and its rituals, the Kingdom and its prerequisites, and the Body of Christ with its baptism. This had a profound effect on E.W. Bullinger, and he ran this in his periodical *Things to Come*.

See order form under “Knoch.”

## Present Truth for Today

[*Excerpt:*] Present truth for today is to be recognized as being the exclusive revelation of truth made known to Paul while he was a prisoner of Jesus Christ when the Pentecostal Dispensation ended.

In past ages and dispensations, God spoke audibly to the world, or to special groups, or to select individuals. Today, He speaks to believers through His completed written Word – the height of which are the truths for the current *Dispensation of the Grace of God*.

— [Tom L. Ballinger](#)  
*Plainer Words*

## The “Exceeding Greatness” of the Revelations

[*Excerpt:*] [Paul was] transported to “*the dispensation of the fullness of the seasons*” and beholds the Heavens and Earth gathered into one in Christ (Ephesians 1:10); he sees the Heavens and Earth reconciled; he sees an election out of the human family given a place among the Celestials. The mention of the Heavens in the old Scriptures made room for such unfolding, but the revelation itself was “*hid in God*” (Ephesians 3:9). Christ is Head in the Heavens as well as on Earth. This fact makes salvation universal, for salvation rests on headship. He is the “*Savior of all men*” (II Timothy 4:10) because He is “*Head of every man*” (I Corinthians 11:3). He is the “*Savior*” of the Body (Ephesians 5:23) because He is its “*Head*” (Ephesians 1:22). He reconciles the thrones, principalities and powers (Colossians 1:20) because He is “*Head*” of every principality and power (Colossians 2:3). Well could Paul speak of the “*exceeding greatness*” of the revelations (II Corinthians 12:7).

— [Vladimir M. Gelesnoff](#) (1877-1921)  
*Unsearchable Riches*, Volumes 9 (1917)

## Inviting Confusion and Failure into Our Lives

[*Excerpt:*] All of the Bible is God’s Word. All of the Bible is for our admonition, learning and profit. But all The Bible is *not* written *about* us. God has more

people in His plans and purposes than the Body of Christ of which saints today are members. In fact, He has a whole separate program for a completely different agency: the nation Israel. To fail to distinguish between these two distinct purposes is to invite confusion and failure into our lives.

— Richard Jordan  
From the “Forward” of *My Journey*, by Johny Varghese (1998)

## Secretly Dispensed Grace

[*Excerpt:*] A major factor in the present administration, which most of Christendom has passed over, has to do with an added feature called “*The Dispensation of the Mystery*” (Ephesians 3:9, RSV, 1901). The English word “*mystery*” is a translation of the Greek word *musterion*, which actually means “*a secret*” – nothing more and nothing less. It is therefore, among other things, that aspect of grace which at this time is secretly dispensed. **BSN**

— [C.E. McLain, D.D.](#) (1909-1990)  
*Elijah’s Coming*, p. 32 (*edited*)

### TOPICS:

**Major:** [Death:] Death; [The Book of Life:] Book of Life; [Not Now] Date-Setting; Prophecy; Clock, Prophetic; [The Conflicts of Worldly Systems:] Government; Religion; Science; Society; Education [Present Truth for Today:] Right Division; Completed Scripture; [Paul’s Distinct Gospel:] Gospel; Paul and His Gospel [Inviting Confusion and Failure into Our Lives:] Right Division [The “Exceeding Greatness” of the Revelations:] Mystery; Ephesians, Colossians [Secretly Dispensed Grace:] Secret Administration; Grace



## *A History and Philosophy of Marriage:*

*Polygamy and Monogamy Compared*

by — James Campbell  
(originally published in 1869)  
142 pages, paperback

A reprint of the Christian Philanthropist James Campbell’s classic work originally published in 1869 in Boston, Massachusetts.

(see order form under “Histories.”)

**PAUL** (continued from page 7356)

lonians 4:16; II Thessalonians 2:1-3). These are the Bridal Company who inherit the New Jerusalem (Revelation 21:2; 22:17).

The third sphere has to do with the Church, the Body of Christ. Their hope is in the heavenlies with all of its spiritual blessings (See Ephesians 1:3, 20; 2:6; 3:10; 6:12).

This last sphere is the place Paul speaks of in Colossians 3:4. At the moment of Christ's manifestation, the Church will be manifested with Him in Glory. The word "Glory" represents both the sphere and the substance of our future hope in Christ. In Ephesians and Colossians it is associated with the fullness (*plērōma*) of Christ.<sup>3</sup>

3. [Editor:] For more information about the *Plērōma* (the Complement), see:

- "The Ecclesia as Christ's Complement," John H. Essex, [Bible Student's Notebook #229](#);
- "The Complement Which Completes," Frank Neil Pohorlak, [Bible Student's Notebook #455](#);
- "God's Purpose in the Heavens," Part 2, John H. Essex, [Bible Student's Notebook #646](#);
- "The Universal Fullness of Christ," T. Austin-Sparks, [Bible Student's Notebook #728](#);
- "The 'Mystery' Ministry of Paul," (part 6 of 7), Russell H. Schaefer, [Bible Student's Notebook #779](#);
- "The Complement of Christ," John H. Essex, [Bible Student's Notebook #819](#);
- "The Secret of His Will," [Bible Student's Notebook #833](#);
- "The Completing of the All in All," John H. Essex, [Bible Student's Notebook #839](#);
- "Breadth and Length and Depth and Height" – The Universal Outlook: Completing Us for the Entire Complement of God, John H. Essex (1907-1991), [Bible Student's Notebook #850](#);
- *The Ministry of the Ecclesia*, John H. Essex (1907-1991), [Bible](#)

There are many treasures in Christ which are searchable, but the "untrackable riches" were hidden in God, and not revealed until God gave them to Paul. It is the Secret of the Church [Ecclesia] and Christ which constitute these "unsearchable riches of Christ." It has to do with Christ – the glorious Head and His joint-body.

*To the acknowledgement of the mystery of God, and of the Father and of Christ (Colossians 2:2 KJV).*

This has been translated in the *Revised Version* as follows:

*To the acknowledgement of the mystery of God, even Christ.*<sup>4</sup>

This secret has to do with the "fullness [*plērōma*] of the Godhead" in Christ, and that in Him "are hid all the treasures of wisdom and knowledge." **BSN**

– *Biblical Hermeneutics*, pages 149-155

Bible Student's Press

(edited excerpt)

**Topics:**

**Major:** Acts 28; Appearing; Expectation; Mystery; Secret Administration

**Minor:** Grace; Paul; *Plērōma*; Three Spheres

[Student's Notebook #840.](#)

4. [Editor:] "The sacred secret of God – Christ" (REB); "God's mystery – Christ" (HCSB).



## Nothing Will Be Lost! The Truth About God's Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a "Christless eternity"? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

88 pp., PB,

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

"*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ's total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!" – NY

See order form under "Clyde Pilkington."

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## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
EB: Exegeses Bible  
ED: Emphatic Diaglott  
EGNT: Englishman's Greek New Testament  
ERV: English Revised Version  
ESV: English Standard Version  
FF: Ferrar Fenton Bible  
GLT: Green's Literal Translation  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
LSV: Literal Standard Version  
LXX: Septuagint  
MKJV: Modern King James Version  
MLV: Modern Literal Version  
MNT: Moffatt New Translation (James Moffatt)  
MSG: The Message  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
RCV: Recovery Version  
TCNT: Twentieth Century New Testament  
VT: The Voice Translation  
WAY: The Arthur Way Translation  
WEB: World English Bible  
WET: Wuest Expanded Translation  
WI: Workman's Interlinear  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes  
(Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance  
(Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
LSJ: Liddell-Scott-Jones Lexicon  
RWP: Robertson's Word Pictures  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
TtC: Things to Come  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
VWS: Vincent's Word Studies  
WWS: Wuest's Word Studies  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is