



# Bible Student's Notebook™

## *The Herald of His Grace*

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 36  
Issue 895



## Tidbits of Truth #26

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

### The Certain God in Uncertain Times

We never know what a day may bring forth – of good or ill, most often quite a mixture of both – but even in difficult and uncertain times we have the great comfort of knowing exactly Who is in charge. It is not us. It is not governments. It is not clergy and educators. It is not health care, economic or scientific professions, world leaders, business tycoons or humanitarians.

God *alone*, Who lovingly has revealed Himself as our Father, is in charge. There is no such thing as happenstance. Father does not merely “allow” things to happen. He does not *ultimately* have the last say. He is *absolutely* in control of all things. After all, He is the Originator (*Elohim*), the Placer (*Theos*) and the Subjector (*El*) of “*all*”!

Our Father is the certain God – and remains so even in uncertain times.

Here are some verses that bring great comfort in times of testing:

*God, the Father, of Whom are **all things*** (I Corinthians 8:6).

[He is] *the One Who is operating all in accord with the counsel of His will* (Ephesians 1:11, CV).

*For out of Him, and through Him, and to Him*

*are **all things**: to Whom be majesty for the ages. Amen* (Romans 11:36, BSV).

*For us, who love God, who are the called according to His purpose, there is an awareness that He is working all together for good* (Romans 8:28, BSV).

*Relax and know that I am God* (Psalm 46:10, CV).

Relax. Father has everything under control.

— Clyde L. Pilkington, Jr.

### ***Bēma***

[To J.F.:] During the Acts-Period, believers of Paul's Gospel were tied to Israel's second-sphere hopes and the *Bēma* (Greek; *i.e.*, “*Judgment Seat of Christ*” – KJV; “*Dais*” – CV; “*tribunal*” – YLT), where they expected to be awarded entrance to the Kingdom, eventuating in “*age-abiding* [eonian] *life*” in the Millennial Kingdom. However, under the Secret Administration, members of Christ's own Body, of necessity, are excluded from all such judgment.<sup>1</sup>

— Clyde L. Pilkington, Jr.

1. For more information about the *Bēma* (Judgement Seat of Christ), see, – “All Difficulties Removed.” E.W. Bullinger (1837-1913), [Bible Student's Notebook #338](#).

## Self-Confessed Investigative Reporter

[To: A.J.] I am a Scripture reporter, doing my due diligence to continue to research the Scripture to arrive at truth. As with all investigative reporting, sometimes I get things wrong, but I try with all honesty and sincerity to stay at it: reviewing, reassessing, adjusting and striving for clarity of thought and presentation.

— Clyde L. Pilkington, Jr.

### Body or Bride?

[Excerpt:] It is assumed almost universally that the Church of the *present* dispensation is at once the “Body of Christ” and “the Bride.” ... Traditional theology, unscriptural hymnology, amazing disregard for correct interpretation, intolerant zeal for dogmatic human opinions together with careless, defective instruction, have united for generations in perpetuating a phase of teaching possessing no foundation in or authority from Holy Scripture and perpetrating a system that plunges multitudes of believers in dire confusion concerning the plan, purpose and pro-

gram of God for “the church which is His Body” as distinct from the Divine purpose concerning another out-calling known as “the Bride, the Lamb’s wife.”<sup>2</sup>

— Dr. Robert A. Hadden (1868-1939)

Cited by [Charles H. Welch](#) (1880-1967) in [Alphabetical Analysis](#)

## Kingdom Gospel vs. Grace Gospel

[Excerpt:] Strong objection is offered by Covenant theologians to a distinction between the gospel of the Kingdom as preached by John the Baptist, Jesus, the Disciples, and the Pauline Gospel of the Grace of God. One Covenant theologian states that to make such a distinction is “unfortunate,” and “dangerous.”

2. [Editor:] For more information about the difference between the Body and the Bride, see:

- [Are Bride and Body Identical?](#) F.H. Robison (see order form under “Robison”);
- [The Church Which Is His Body and the Bride the Lamb’s Wife](#), John Kessler (see order form under “Kessler”);
- The Bride and the Bridegroom and Ephesians Chapter 5, E.W. Bullinger, [Bible Student’s Notebook #296](#);
- The Ecclesia Today Is Not the “Bride” or “Sheep,” (Tidbits of Truth #11), F.H. Robison, [Bible Student’s Notebook #866](#).

### Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls “my gospel” (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

*We are always open for discussion, but never for disputation.* – André Sneidar

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For definitions of abbreviations/acronyms, see the [online key](#).

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He with others contends that the Kingdom Gospel is identical with the Gospel of Divine Grace. Here nevertheless will arise an absurdity which does not deter this type of theologian, namely, that men could preach the Pauline Grace gospel based as it is on the death and resurrection of the Lord Jesus Christ when they did not believe Christ would die or be raised again (Luke 18:31-34).

— Dr. Louis Sperry Chafer (1871-1952)  
*Systematic Theology*, Volume 7, page 176

### The Flood – Universal and Local

[*Excerpt:*] A strict adherence to the literal wording of chapters 6-8 of Genesis leaves us with little alternative than to view the Flood [of Noah's day] as universal insofar as mankind was concerned since the human race was reduced to eight souls only, but local insofar as extent is concerned since man was at that time still confined to a comparatively small geographical area.

— Arthur C. Custance (1910-1985)  
"The Flood: Local or Global?"  
*The Doorway Papers Series* (Volume 9, page 7)

### New Divine Revelations Given to Paul

There are some who question the need to "rightly divide" Paul's Epistles, yet his change in allotments is a reflection of Father's change in administrations (dispensations) which also had to result in new divine revelations given to Paul to share with Christ's Body for their spiritual growth and maturity, eventually culminating in the revelation of Christ as Father's Pleroma,<sup>3</sup>

3. [*Editor:*] Watch the BSN for an announcement concerning the up-

and the revelation of the Body of Christ as Christ's Pleroma for the eventual reconciliation of the Celestial Beings in the entire Universe (Ephesians 3:10).

— Mark Peters

### Leading Others to The Living Truth

[*Excerpt:*] I believe that no teacher should strive to make men think as he thinks, but to lead them to the Living Truth, to the Master Himself, of Whom alone they can learn anything, Who will make them in themselves know what is true by the very seeing of it. I believe that the inspiration [*i.e.*, realization] of the Almighty alone gives understanding.

— George MacDonald (1824–1905)  
"Justice"  
*Unspoken Sermons*

(Originally published in three series in 1867, 1885 and 1889 in London by Longmans, Green & Co.)

### God Alone Is in Charge of Realization

[*To: J.F.*] It is not easy hearing anyone, especially those whom we love, teach error. It is truly amazing how much ignorance there is, even among those who teach the Scriptures. Yet understanding God's sovereignty and choice, we also know, as you alluded, that He has not now decreed that our brothers "see" what we "see." He alone is in charge of "realization," and as hard as that is, over time He teaches us to be content with where He has us, all the while also being con-

coming book

– *The Plērōma: Paul's "Lost" Teaching (The Complement of Christ, of God, and of the Ages) – A Comprehensive Compilation*



## Water Baptism

### A Compilation

This work answers the question as to whether or not water baptism is a part of this current dispensation. Nine chapters from the following authors: Oscar M. Baker, Denis Durham, Stephen Hill, Richard Jordan, Kenneth J. Morgan, Clyde L. Pilkington, Jr., Ike T. Sidebottom.

94 pp., PB

See [order form](#) under "Compilations."

tent with where He has others. Everything is as it is divinely designed to be. We rest in that.

— Clyde L. Pilkington, Jr.

### **The Descendants of Abraham Are Now Reckoned as Gentiles**

[*Edited Excerpt:*] During the Dispensation of the Mystery, the Jews, whether in today's so-called "Israel,"<sup>4</sup> or scattered all over the world, are divinely reckoned as being "of the nations." For now, they have simply been absorbed into the nations. They have no identity other than being an "American," or an "Argentinean," or an "Australian," or "German," "Russian," "Canadian," etc. They may adhere to some form of "the Jews' religion," but, in plainer words, they are reckoned as being Gentiles (of the nations) and are dealt with accordingly.

— Tom L. Ballinger  
*Plainer Words*

### **The Essence of His Nature**

[*Excerpt:*] In one word, God is Love. Love is the deepest depth, the essence of His nature, at the root of all His being. ... His perfection is His love. All His divine rights rest upon His love.

— George MacDonald (1824–1905)  
"The Creation in Christ"  
*Unspoken Sermons*

4. [*Editor:*] See the author's work:  
– "The Present State of Israel: A Grand Hoax," [Bible Student's Notebook #492](#).

(Originally published in three series in 1867, 1885 and 1889 in London by Longmans, Green & Co.)

### **The Hope of Resurrection**

[*To J.F.:*] "What about people like Enoch who walked with God? Wouldn't he deserve to be in the New Jerusalem City?"

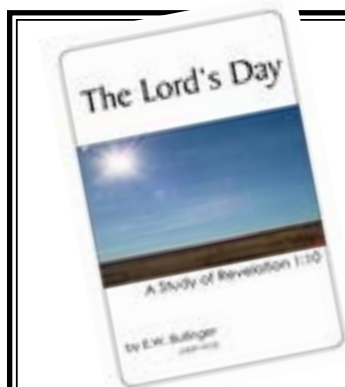
I know of no Scripture that would give anyone prior to Abraham a broader hope beyond resurrection on the New Earth as mortals. The calling of God is not based on "deserving" anything, it is about God's predetermined choice. We could use this same point about anything – *i.e.*, "wouldn't Peter deserve to be up far above all with Paul? Surely he was as deserving as Paul."

As for Enoch, he was not a Jew, a Hebrew, or a part of Israel, since none of these distinctions existed then. Therefore, I see no Scripture that would have given him hope in Israel's millennial Kingdom, but rather only on the Earth at large, since Enoch (and others of that age) knew nothing about the last 2 ages.

As for not thinking that anyone is resurrected to a mortal body just to be given an earthly hope, I believe that that is the exact hope of Job, as was his declared expectation in Scripture. Here is BSN 891, footnote 17:

The first and baseline hope of glory is earthly. It is the expanded dominion of Eden's Garden of paradise, for which all of creation has a premonition.

The oldest writing of Scripture is the book of Job, where he clearly wrote of his earthly resurrection expectation:



48 pp., BK

## ***The Lord's Day: A Study of Revelation 1:10***

by — E.W. Bullinger

The object of this work is to give proof that the expression, "The Lord's Day," in the popular belief that it indicates the first day of the week, has no scriptural basis. There are few subjects on which Tradition speaks so confidently, or diverges more definitely from the recognized principles governing Bible study.

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For I know that my Redeemer lives, and that He shall stand at the latter day **upon the Earth**: and though after my skin has been destroyed, yet **in my flesh** shall I see Eloah: Whom I shall see for myself, and mine eyes shall behold, and not another, though my heart be consumed within me (19:25-27).

Further, the key to Job's hope is, "until the heavens fail," which happens at the end of the Millennium.

*So a man lies down and shall not rise; until the heavens fail, they shall not awake, nor shall they rouse from their sleep (Job 14:12, CLV).*

There are at least three resurrections **to immortality (vivification)**: 1) our pre-expectant Celestial appearing with Christ in Glory, 2) those raised at Christ's Second Advent, and finally 3) those at the Consummation. This, however, does not necessitate that (1) there are no other resurrections (to mortality), or (2) that all who are resurrected at His Second Advent will be vivified – as some may be resurrected to mortality (such as Job).

For example, there will be a massive resurrection of Israelites some 5 centuries before the Second Advent (Ezekiel 37), initiated and associated with the resurrection and ministry of Elijah, the chief of Israel's Pre-Millennial Kingdom restoration.<sup>5</sup> During this Pre-Millennial Kingdom,<sup>6</sup> the time from the end of

5. We will have more specifics on this in upcoming issues of the *BSN*.
6. For a look at the important future ministry of Elijah, see:
  - [Elijah's Coming ... and Other Neglected Prophecies](#), Dr. C.E. McLain, found under "Other Authors" on the [order form](#);
  - The Day of the Lord, Otis Q. Sellers, Part 1 - [Bible Student's Notebook #764](#), Part 2 [#765](#);

the Secret Administration and the Second Advent of Christ, the only One in the Universe Who will have immortality is *The Christ* (Head and Body).

— Clyde L. Pilkington, Jr.

## A Prisoner of Jesus Christ

Paul had other plans rather than being in prison. However, even though

*A man's heart devises his way, yet [it is] Yahweh [Who] establishes his steps (Proverbs 16:9).*

Although Paul would have desired a different situation, he nevertheless found himself *a prisoner of Rome*, and thus he looked beyond his mere circumstances, declaring himself to be in fact "*the prisoner of Christ Jesus*" (Ephesians 3:1). This is the power of divine awareness.

While Joseph's brothers *relatively* had sold him into slavery, he knew assuredly that *absolutely* it was God Who had done this; and while his brothers "*meant it for evil*," it was God Who had "*meant it for good*" (Genesis 50:20).

The same is true for all of us. While at times we might sense ourselves prisoners of our circumstances, finding ourselves in less than ideal or even in outright "evil" situations, it is God Who is in *complete* charge of them all. Nonetheless, like Paul we can say that, from the Divine viewpoint, we too are "*prisoners of Christ Jesus*," and we can have complete confidence that,

— Elijah: The Chief of Israel's Restoration, Tom L. Ballinger, upcoming article in the *Bible Student's Notebook*.



## Great Cloud of Witnesses in Hebrews Chapter 11

by — E.W. Bullinger (1837-1913)

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For us, who love God, who are the called according to His purpose, there is an awareness that He is working all together for good (Romans 8:28, BSV).

Relax. Father has everything under control.

— Clyde L. Pilkington, Jr.

### “Eonian Life” and the Secret Administration

[To: R.E.] “Eonian life” (CV, DT)<sup>7</sup> is a resurrection patch, as it were, designed to “hold over” believers from previous administrations until their “vivification” (i.e., life beyond the reach of death) at the Consummation. One should note carefully that Ephesians and Colossians, the epistles of the Secret Administration, make no reference at all to “eonian life.” This is because, ours is a prior expectation, unrelated to Israel’s earthly hope.

“Eonian life” is a future reward for those who were kingdom-worthy (Matthew 19:16-26, 29; Luke 20:35). During the Acts Period, with Israel progressively judging themselves “unworthy” of “eonian life,” Paul graciously turned to the Nations, offering them Israel’s “eonian life” (Acts 13:46; cf. Romans 6:23) as a part of the provocation of Israel to jealousy (Romans 10:19; 11:11).

Therefore, during the Acts Administration while Paul was acting as priest to the Nations, he wrote of “life eonian” (CV) as that which those who endured in “good acts” were seeking (Romans 2:7) a consummation of their “fruit of holiness” (Romans 6:22), that for which the “spirit” was “reaping” (Galatians 6:8), and for which the believer was to “get hold” of, and in which they had their expected allotment (Titus 3:7).

But now, during the Secret Administration, we “who are pre-expectant in The Christ” (Ephesians 1:12, CV), have no “promise,” nor need, of such “eonian life.” Such was the earthly hope of Israel: to be raised in earthly bodies to live in the coming kingdom ages. We, however, need no such “life-patch” to hold us over until the vivification of the Consummation.

7. Also translated as “age-lasting life” (ED), “age-abiding life” (REB), “age-during life” (YLT), “eternal life,” and “everlasting life” (KJV).

For we, His very Plērōma, “are pre-expectant in **The Christ**” – having the hope of Christ’s same resurrection unto vivification. Christ was not merely *resuscitated*, with a possibility of dying again, nor was He granted “eonian life,” but rather He was vivified – with life beyond death’s reach. When Christ is manifested in Glory, we, too, will be resurrected beyond the reach of death and appear with Him there, being “ascended up far above all Heavens” (Ephesians 4:10, i.e., “the Super-Heavens” – AA, Tft).<sup>8</sup>

Rather than “eonian life,” we have *Christ’s Life!*

When Christ, **our life**, shall appear, then shall you also appear with Him in Glory (Colossians 3:4).

— Clyde L. Pilkington, Jr.

### In Christ

[Excerpt:] In Christ we possess:

**An acceptance that can never be questioned:**

He has accepted us in union with the Beloved (Ephesians 1:6).

8. “Over-above all the Heavens” (REB), “up beyond the highest Heaven” (TCNT),

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**A position that can never be invalidated:**

*He caused us to rise ... seated us with Him in the heavenly spheres* (Ephesians 2:6).

**A standing that can never be disputed:**

*Who has qualified you for your share in the inheritance of the saints in the Light* (Colossians 1:12).

**A seal that can never be violated:**

*You have been stamp-marked with the promised Holy Spirit* (Ephesians 1:13).

**An inheritance that can never be alienated:**

*A wealth of glory is the inheritance He grants* (Ephesians 1:19).

**A wealth that can never be depleted:**

*The measure of the wealth of His grace* (Ephesians 1:7).

**A possession that can never be measured:**

*Everything immeasurably far beyond what we pray or think of* (Ephesians 3:20).

— Dr. Robert A. Hadden (1868-1939)  
*Scripture Research*, Volume 1; Number 7 (1964)  
(abridged)

**All of Daniel's Prophecy  
Remains Unfulfilled**

[*Edited Excerpt:*] Not one day of Daniel's *Seventy Weeks* has been fulfilled. The *Seventy Weeks of Daniel* will run its unbroken course after the close of the current Dispensation of Grace.

Many mistakenly believe that, after this current Dispensation of the Mystery ends, there remains but the final week of Daniel's Seventy to be fulfilled. According to this theory, within this short span of seven years the ancient people of the Lord will have to be identified and gathered out of their graves, or brought from within the nations where they will be living at the time. Then, they must be brought into the "wilderness" and *pled* with. Within this short time, they have to be re-established in their Promised Land, become the leading nation among the nations of the world, have their Temple rebuilt, and settle every Jew in their appointed "lot." There must also be time for "tares" to "grow together" with "the good seed" of the Kingdom of God (Matthew 13:25-40).

We mention here only a few of the obvious things that must transpire during this improbable "seven years."

Just to get a perspective of the time that will be required, scripturally, for the stage to be set for the "Tribulation period" (*i.e.*, the Seventieth Week), read Daniel 11. There, you find conflict between the "king of the south" and the "king of the north" lasting for years. Daniel 11:6 speaks concerning the wars and



***The Holy Bible in Modern English (1909)***

Commonly Known as the Ferrar Fenton Bible

by — Ferrar Fenton (1832–1920)

Translates Matthew 25:46 as: "And these He will dismiss into a long correction, but the well-doers to an enduring life." Fenton explained how he came to take up this arduous work: "In the year 1853 there was a resolve to study the Bible absolutely in its original languages, to ascertain what its writers actually said and taught. I at once threw myself into the stream of the suggestion and registered a vow that I would never again read the Scriptures in any

language but Greek and Hebrew, until I had learned to think in those languages and they had become as familiar to me as the dictation of an English newspaper."

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uses the expression, “and the end of years.” The number of years mentioned would certainly seem to exceed the years most have allotted.

— Tom L. Ballinger  
*Plainer Words*

BSN

We are of the opinion that, if we take a clean slate and write what the Word of God clearly states in Daniel, we will find that for every dream, prophecy and vision given to Daniel, God has given His interpretation of them. Most scholars have *tried to help God* by re-interpreting what the Word said.<sup>9</sup>

9. [Editor:] For more information related to the coming Pre-Millennial Kingdom, see:

- Alpha/Beta, v1/v2 Kingdom (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #743](#);
- The Coming Greater Exodus: A Study and Comparison of the Former and Future Exodus of Israel, David R. Hettema, Part 1 - [Bible Student’s Notebook #767](#), Part 2 - [#768](#), Part 3 - [#769](#);
- Cyrus, One of God’s Anointed, M.B. Hammond, [Bible Student’s Notebook #756](#);
- Daniel’s 70 ‘Weeks’ Are Future, M.B. Hammond, [Bible Student’s Notebook #741](#);
- “The Day of the Lord,” Otis Q. Sellers, Part 1, [Bible Student’s Notebook #764](#); Part 2 [#765](#);
- Divine Restraint in the Coming Earthly Kingdom of God, Otis Q. Sellers, [Bible Student’s Notebook #787](#);
- “The End is Not Yet,” Melvin E. Johnson, [Bible Student’s Notebook #752](#);
- The Falling Away, Tom L. Ballinger, [Bible Student’s Notebook #801](#);
- God’s Next Manifest Act, John C. Ribbens, [Bible Student’s Notebook #757](#);
- The Jigsaw Puzzle of Prophecy, Otis Q. Sellers, [Bible Student’s Notebook #802](#);
- A Neglected Prophecy, Otis Q. Sellers, [Bible Student’s Notebook #735](#);
- ‘New Testament’ Time Periods, Otis Q. Sellers, [Bible Student’s Notebook #786](#);
- The Order of Events, Otis Q. Sellers, [Bible Student’s Notebook #700](#);
- An Order of Events as Relating to the Kingdom of Heaven on Earth, Otis Q. Sellers, [Bible Student’s Notebook #753](#);

**TOPICS:**

**Major:** [The Certain God in Uncertain Times:] Good and Evil; Sovereignty; [All Daniel’s Prophecy Remains Unfulfilled:] Daniel’s 70 Weeks; Pre-Millennial Kingdom [Bema:] Bema [Kingdom Gospel vs. Grace Gospel:] Right Division; Paul’s Gospel [Body or Bride?:] Right Division; Bride [Self-Confessed Investigative Reporter:] Study; Growth [New Divine Revelations Given to Paul:] Right Division; Paul; Acts 28; Pleroma [The Flood - Universal and Local:] Flood (of Noah); Noah [Leading Others to The Living Truth:] Realization; Creeds [God Alone is in Charge of Realization:] Realization; Sovereignty [The Descendants of Abraham Are Now Reckoned as Gentiles:] Acts 28; Israel, Its Present State [The Essence of His Nature:] Love; God [A Prisoner of Jesus Christ:] Good and Evil; Absolute and Relative; Sovereignty [The Hope of Resurrection:] Resurrection; Vivification; Hope [“Eonian Life” and the Secret Administration:] Eonian Life; Resurrection; Vivification [In Christ:] Union with Christ; Ephesians; Colossians

- The Parousia of the Lord Jesus Christ, Otis Q. Sellers, [Bible Student’s Notebook #785](#);
- The Pre-Millennial Kingdom, C.E. McLain, [Bible Student’s Notebook #855](#);
- The Rapture: Is It Real?, M.B. Hammond, [Bible Student’s Notebook #757](#);
- The Restoration of Israel to the Land, J.G.H. Steedman, [Bible Student’s Notebook #798](#);
- The Restoration of the Davidic Scene, John C. Ribbens, [Bible Student’s Notebook #761](#);
- The Seventy Sevens of Daniel, J.G.H. Steedman, Part 1, [Bible Student’s Notebook #754](#); Part 2, [#755](#);
- Three Chronological Stages of the Prophetic “Kingdom of God” on the Earth, David R. Hettema, [Bible Student’s Notebook #745](#).



107 pp, PB

## ***I Am! Who and What God Says I Am!***

*The Divine Reckoning of the Renewed Mind; Daily Thoughts on Divine Life*

by — Clyde L. Pilkington, Jr.

People are always talking about their attempts to discover their true selves – of trying to “find themselves.” The believer in the Lord Jesus Christ needs to find out who they *really* are. This doesn’t need to be such a difficult search. All that is really needed is a careful look at the Scriptures, and a simple faith in the words of who and what God says we are. God knows who we are; all we need to do is to *believe Him*. This book catalogs the Divine Record of who and what God says that you are. It is a short encyclopedia of faith – the truth about you. It is the truth about you, simply because it is *God* Who has said it. God has spoken these truths concerning you – the *real* you. Believe His record! Refuse to be the shell of a person, pushed into a mold of Adamic conformity. Be the real you that God has uniquely designed you to be. Refuse to be bullied out of your divinely designed identity that our Father has given you.

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