



Bible Student's Notebook™

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Volume 36
Issue 896

Elijah: The Chief of Israel's Restoration

by — Tom L. Ballinger

Elijah truly shall first come, and restore all things (Matthew 17:11).

Elijah is mentioned 99 times in the Bible. Most ignore several of the most important prophecies about his ministry during the Pre-Millennial Kingdom of God.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD. And he [Elijah] shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse (Malachi 4:5-6).

And His disciples asked Him, saying, "Why then say the scribes that Elijah must first come?" And Jesus answered and said unto them, "Elijah truly shall first come, and restore all things" (Matthew 17:10-11).

Passages such as these are either overlooked, or ignored, by the vast majority of Bible teachers. These verses inform the student who has *eyes to see* that Elijah will be raised from the dead and will perform mighty works of major spiritual importance for the new Nation of Israel.

The truth set forth in Malachi 4:5-6 and Matthew 17:10-11 does not fit into the format of traditional prophetic theology. It refuses to find a place for Elijah's significant work to "restore all things." Truly, the Scriptures teach that Elijah will come first, before Christ, to restore "all things" belonging to Israel.

Most don't see Elijah coming on the world scene before



the Personal Coming of our Lord Jesus Christ, (i.e., His *Parousia*).¹ Even though that is what the Scripture declares, this doctrine does not dovetail with popular theology. Most believe that the next event on God's Prophetic Clock is the so-called "Rapture of the Church" and the Second Coming of Christ.

DAY OF MAN DAY OF CHRIST DAY OF THE LORD DAY OF GOD

There are four "Days" that are divine eras set-forth in the Bible:²

1. *The Day of Man* began after the Flood and ends with Christ's Appearing in Glory, which ushers in,
2. *The Day of Christ* which lasts about 700 years;³

1. [Editor:] "When we think of the Lord Jesus Christ returning to this Earth, we think of Him *Coming* to take His place as King. The normal word (Greek, *erchomai*) just means 'to come,' but the special word for 'personal coming' (Greek, *parousia*) is said to be 'a being alongside' or 'a presence' (*Young's Analytical Concordance*, page 188). This word *parousia* really is a personal presence, an appearance in an official capacity because of who He is and what He can do." — Otis Q. Sellers (1901-1992), *Glossary of Words*. For more information on the *Parousia*, see:

- *Parousia*, Charles H. Welch, [Bible Student's Notebook #631](#);
 - What Does *Parousia* Mean? Otis Q. Sellers, [Bible Student's Notebook #699](#);
 - *The Parousia of the Lord Jesus Christ*, Otis Q. Sellers, [Bible Student's Notebook #785](#).
2. [Editor:] For more on this theme see,
 - Three Chronological Stages of the Prophetic "Kingdom of God" on the Earth, David R. Hettema, [Bible Student's Notebook #745](#).
 3. [Editor:] Some have only 500 years, seeing the 200 and 500 years

3. *The Day of the LORD* begins with the Tribulation and lasts 1,000 years with Christ being Present on Earth as King of kings and Lord of lords;
4. *The Day of God* is characterized by God Himself dwelling with men (II Peter 3:12-13; Revelation 21:1 – 22:7).

"*The Day of Christ*" is used, metaphorically, of the special time period which will be approximately 700 years. These 700 years will include the five Gentile Kings of Daniel's prophecy, the first one being the resurrected Nebuchadnezzar;⁴ he will be followed by four more kings, all of which will be universal Monarchs.

These Gentile Monarchs rule for the first 200 years of the Day of Christ. During their rule, "*shall the God of Heaven set up a Kingdom [Israel], which shall never be destroyed*" (Daniel 2:44). This Kingdom of Israel, with its resurrected King David, grows into a

running concurrently.

4. [Editor:] For more on Nebuchadnezzar, see in an upcoming issue of the *Bible Student's Notebook*:
 - The Fulfillment of Nebuchadnezzar's Dream Is Yet Future, André Sneidar.

great Government that fills [covers] the whole Earth (Daniel 2:35).

During Christ's Day,⁵ there will be a multiplicity of spectacular, supernatural events taking place worldwide. The Scripture centers, mostly, on the events happening in and around Israel's geographical area. One of these spectacular events is the raising from the dead – of which is one of the heroes of faith, Elijah, who will be the Chief of Israel's Restoration. This will fulfill the prophecies of Malachi 4:6; Matthew 17:11; Mark 9:12; Acts 3:21.

Acts 3:21 sums up the restoration of "*all things*," and states that all of Israel's prophets of old foretold about this restitution:

Whom [Jesus Christ] the Heaven must receive until the times of restitution [restoration] of all things, which God hath spoken by the mouth of all His holy prophets since the world began (Acts 3:21).

5. [Editor:] During which runs concurrently the restoration of the righteous rule of the Heavens under the instrumentality of Christ's One Body.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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For definitions of abbreviations/acronyms, see the [online key](#).

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Shortly after the Day of Christ becomes manifest on the Earth, one of the spectacular events that takes place will be the resurrection of Elijah the Prophet. Elijah's resurrection from among the dead will be the fulfillment of several prophecies. One will be the Old Testament prophecy of Malachi 4:5-6,

Behold, I will send you Elijah the prophet before the coming of the great and dreadful Day of the LORD:⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the Earth with a curse.

This undertaking will be part of his Mission during the Pre-Millennial Day of Christ. The New Testament prophecy is found in Matthew 17:10-11,

And His disciples asked Him, saying, "Why then say the scribes that Elias [Elijah] must first come?" And Jesus answered and said unto them, "Elias [Elijah] truly shall first come, and restore all things."

Here is a summation of the three verses:

- Malachi 4:5 speaks about the timeframe *before* the Day of the LORD, which will be the Prophetic Day of Christ;
- Malachi 4:6 speaks of Elijah turning the heart of fathers to their children, and the children to the fathers in the early days Pre-Millennial Kingdom;
- Matthew 17:10-11 also states that Elijah must come first, *i.e.*, before Messiah, and Christ adds to

6. [Editor:] "... before the coming of the day of YHWH, the great and the feared one" (DT).

the prophet's coming the monumental task of the *restoration of all things*.

Elijah will live again "*before*" the "*dreadful Day of the LORD*" (Malachi 4:5), which will be before the Great Tribulation and before the Second Coming [*Parousia*] of Christ. In fact, he will have a special resurrection prior to any of the children of Israel.⁷ His ministry will be headquartered in Jerusalem. With all of his responsibilities he will, of necessity, have to have a rather large organization with various areas of expertise. His operations will begin long before the qualified Israelites begin to be raised from the dead; according to I Corinthians 15:23, "*every man in his own order*." His work of restoration begins even before the living Jew in other lands will gain entry to the Holy Land. He will have 490 years to get everything restored and ready for the Arrival and Presence [*Parousia*] of the King of kings and Lord of lords in the last days of Christ's Day, the beginning of the Day of the LORD.

Which in His times [The Day of the LORD] He shall show, Who is the blessed and only Potentate, the King of kings, and Lord of lords (I Timothy 6:15).

"*He shall show*"⁸ means "to show, *i.e.*, expose to the eyes."⁹ The eyes of men will see the only Potentate – the Lord Jesus Christ – in Person when He is made manifest during the Day of the LORD [*i.e.*, *Parousia*].

7. [Editor:] It is important to note here: Before any among Israel (even Elijah), are resurrected, the Church, which is His Body, will have a prior resurrection to those mentioned in I Corinthians 15:23 – "*but every man in his own order*": for our resurrection is included in "*Christ the Firstfruits*." The appearing of Christ in His Celestial Glory (Colossians 3:4) is the Hope of the One Body over which Christ is the Head. It is this appearing that inaugurates the Day of Christ.

8. SEC, G1166.

9. TGL.



210 pp., PB

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The Ages (A Comprehensive Compilation)

To know and understand "*the ages*" is to embrace God's design from beginning to end. This vital work's authors include: Arthur P. Adams (1847-1920), Thomas Allin (1838-1909), Leon A. Bynoe, (1895-1983), Edward Henry Clayton (1887-1972), E. Lynwood Crystal (1872-1946), John Dokas, Bob Evely, Joseph E. Kirk (1904-1974), A.E. Knoch (1874-1965), G. Campbell Morgan (1863-1945), Clyde L. Pilkington, Jr., Frank Neil Pohorlak (1907-1988), André Sneidar, Alexander Thomson (1889-1966).

FOUR SPECIAL PROJECTS OF ELIJAH'S MISSION

Elijah will be commissioned by the Lord Jesus to perform specific assignments. As it were, he will be the Chief of the National Department of Restoration.

We will now examine four special projects which will be part of the multifaceted mission of Elijah during the Pre-Millennial Day of Christ.

1. Restoration of the Twelve Tribes. Most of the Israelites who are granted life during the Day of Christ will have no direct knowledge as to which tribe they belong;
2. Restoration of the Divine Boundaries of the Twelve Tribes;
3. Restoration of the Family, which is the most important feature in the life of Israel;
4. Restoration of one of Israel's most important Sacred entities: the Temple and its glorious Complex.

BOUNDARIES OF THE TWELVE TRIBES

One of the first assignments Elijah will have is to set the boundaries for each Tribe, and re-settle those who are *bona fide* Jews according to their Tribes. Therefore, the Twelve Tribes must have distinct borders.

The Lord Jesus will give Elijah the direct boundary-lines for each Tribe. These will be given to the cartographers. Elijah would not have been chosen by the Lord to do all this restoration work had he not had the innate talent to direct all kinds of operations.

TRIBAL IDENTIFICATION

Every Israelite who shows up in the Promised Land will first be directed to “*the wilderness of the People*” (Ezekiel 20:35). It will be there that every child of Israel will find out who their fathers were, and to what Tribe they belong, because the majority will have no idea as to what Tribe they belong.

The “*wilderness of the People*”¹⁰ is symbolic of the wilderness in which the Hebrews wandered, indicating that there will be an area, or a neutral zone, in which the Jew will be completely separated from the nations and totally dependent upon the Lord. As yet, this has not happened. It will be in this area, or region, that the Lord will say, as He did with Israel of old,

I will plead with you face to face. Like I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you (Ezekiel 20:35-36).

Moses gave a description of the time when the LORD shall speak from Heaven:

Give ear, O ye Heavens, and I will speak; and hear, O Earth, the words of My mouth. My doctrine shall drop as the rain, My speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass (Deuteronomy 32:1-2).

During the Day of Christ He will speak audibly from

10. [Editor:] For a study of *The People*, see:

– “The People” in Contrast to “the Nations”: A Preliminary Examination of the Word “People,” Charles H. Welch (Part 1, [Bible Student's Notebook #564](#); Part 2, [Bible Student's Notebook #565](#); Part 3, [Bible Student's Notebook #566](#)).



Parallel Literal New Testament

Concordant, Dabhar, Rotherham, Young

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Heaven. His doctrine (principles of governing) shall “drop down as the rain,” and His speech shall “distil as the dew.” The Earth's inhabitants are likened to the tender herb upon whom the small rain shall fall. This distilling is like showers upon the grass. This is majestic language describing the gentle effect His words will have upon men. He is not speaking in “wrath.” These gentle words shall fall on the ears of the children of Israel alive at that time, *and* upon those who rise from the dead.

This has not happened historically. It is not Tribulation truth, nor is it Millennial truth. Those two time periods belong to the dispensation that follows the Day of Christ. This truth, however, is for the time when Christ rules from Heaven – *the Day of Christ*. Therefore, His doctrine will drop down from Heaven as a gentle rain, and it will direct the children of Israel in foreign lands to make their way back to Israel to “*the wilderness of the People*.”

The true descendants of Abraham, Isaac and Jacob will be brought back to the land of Israel:

Surely the isles shall wait for Me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, unto the name of the LORD your God, and to the Holy One of Israel, because He has glorified you (Isaiah 60:9).

It is highly recommended that the student of the Word of Truth read the whole chapter of Isaiah 60. As the chapter is read, keep in mind that the time frame is the “*restoration of all things*” belonging to Israel (Acts 3:21). While Elijah and his restoration crew are working on the Restoration projects, the magnificent events and policies of Isaiah 60 will be

in the process of being fulfilled. This chapter tells of the Glory of the Lord rising and shining on Israel, and the Nations coming to her light.

Elijah will follow the instructions that the LORD gave the Children of Israel when they encamped around the Tabernacle in the wilderness of Sinai. The Book of Numbers, chapters 2-10, shows that each Tribe was to have its own Standard. The children of Israel were told by the LORD, through Moses,

And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts (Numbers 1:52).

Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch (Numbers 2:2).

The Standard was a flag or banner with the sign of the Tribe on it. The Sign of the Tribe of Judah was Leo (the Lion). The other eleven Tribes bore the names of the Zodiac (see *The Companion Bible*, p. 181, note for :32). The Ensign¹¹ was a banner or flag which was to identify the Tribe, the family, and the man (head of the household).

11. “Ensign.” Each standard is said to have had as its “sign” one of the twelve constellations (see note on Genesis 1:16, and Appendix 12. Hebrew, *’oth*) depicted on it. One standard, with its sign on it for each tribe. Hence called “*ensign*.” See notes on the tribes below [:3-31], from the Targum of Jonathan. – E.W. Bullinger, *The Companion Bible*, note on Numbers 2:2.



Charles H. Welch: An Autobiography

Welch (1880-1967), an associate of E.W. Bullinger, was the editor of the *Berean Expositor* (1906-1967), a Bible study magazine. While Bullinger was working on *The Companion Bible* his time was limited. As a result, Welch shouldered the editorial duties of his periodical *Things to Come*. During his lifetime he produced over 60 books, booklets and pamphlets.

156 pp, HB

See [order form](#) under “*Bibliographies*.”

FAMILY IDENTIFICATION

Noah Webster recognized, rightfully so, that governments have their origin in the family unit. Webster wrote,

All government originated in families, and if neglected there, it will hardly exist in society ... The foundation of all free government and social order must be laid in families and in the discipline of youth ... The Education of youth, an employment of more consequence of making laws ...

Elijah will have to identify the fathers of all of the families and discover the genealogy of each father (Malachi 4:5-6). Elijah will have to match all of the fathers and children and all of the descendants for over four-thousand years. This seems to be a monumental job. There will be people showing up in the “wilderness of the People” which have been dead for several thousand years, looking for the Tribe and the extended family to which they belong. Each man (the head of a household) will have to secure his Standard or Ensign and carry it to his inheritance and thrust the pole into the ground, and he will await and welcome those who are his kin and belong to his tribe and family.

What a sight that will be. Visualize the Twelve Tribes arrayed with the Standards of their Tribe, the Ensigns of the leading fathers, and each father of a family with his Banner on the four sides of the Tabernacle, just as Moses had designed, according to the instruction from Yahweh.

It must be noted, here, that Elijah does his superlative work in the time-period and under the conditions

brought about by the divine assumption of manifest sovereignty¹² which inaugurates the Government of God, *i.e.*, “the Kingdom of God,” upon the Earth. The timeframe will be during the Day of Christ, which will be approximately 700 years. The 490 years of Daniel’s Seventy Weeks will run its full course during the Day of Christ. Elijah will be busy during the entire Seventy Week period restoring “all things.”

TEMPLE CONSTRUCTION DURING THE DAY OF CHRIST

Elijah will be given construction plans of the Temple Complex as detailed as those which the LORD gave Moses for the construction of the Tabernacle and its furnishings (see Exodus 25 through Numbers 31).

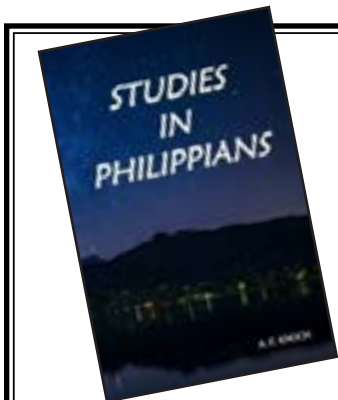
And the LORD spake unto Moses, saying “According to all that I [the LORD] show you, after the pattern of the Tabernacle, and the pattern of all the instruments thereof, even so shall you make it” (Exodus 25:1, 9).

The “pattern” was the “blueprint” which the LORD provided Moses in the wilderness in order for him to construct the Tabernacle and its furniture.

Elijah will employ engineers, architects, master craftsmen and manual laborers. The restoration will be awesome in that he will be preparing everything for the Official Presentation to the world of our Sav-

12. [Editor:] God is always absolutely sovereign over the affairs of man. This truth is hidden from the perception of mankind during “Man’s Day.” But in the Day of Christ this absolute sovereignty will be made manifest. For more on this subject, see:

- The Coming Kingdom: Some Fundamental Facts Concerning It, William Tucker Broad, [Bible Student’s Notebook #634](#);
- Three Chronological Stages of the Prophetic “Kingdom of God” on the Earth, David R. Hettema, [Bible Student’s Notebook #745](#).



Studies in Philippians

by — A.E. Knoch (1874-1965)

“Philippians, almost more than any other epistle, must be considered as a unit. Its truth is so little known or practiced, and so distinctive in character, that a passage outside its context, or severed from the main theme, may suggest a thought quite contradictory to its message.” – Knoch

116 pp., PB

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Upon the dark background of sin the marvelous, matchless grace of our God shows forth in all its splendor. – Vincent Bennett (1903-1981)
ior at His Parousia.

Think of the time that the Lord Jesus appeared to Peter, James and John on the Mount of Transfiguration:

And after six days Jesus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elijah talking with Him (Matthew 17:1-3).

Now, consider a parallel passage in Mark 9:

And He said unto them, "Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power." And after six days Jesus taketh with Him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and He was transfigured before them. And His raiment became shining, exceeding white as snow; so, as no fuller on Earth can white them. And there appeared unto them Elijah with Moses: and they were talking with Jesus (Mark 9:1-4).

Peter, James and John were transported by a vision into the future Day of Christ. Moses and Elijah were dead, but were shown as being alive from the dead on the Mount of Transfiguration. Peter, James, and John experienced a brief history of a future day and were

eyewitnesses to Jesus, talking with Moses and Elijah, in His glorified body. No doubt, the super-natural conversation was about the mission which Elijah was going to have in the Pre-Millennial Kingdom. Based on Moses' construction experience in the building of the Tabernacle, he was, and will be able to give Elijah some valuable tips on the Temple construction.

Christ shall determine who of those Jews and Gentiles will qualify to live under His worldwide reign. This Pre-Millennial Reign of Christ, as King of kings and Lord of lords, will last approximately 700 years. Those who, throughout the world, live according to the precepts of the Day of Christ can be expected to live in good health throughout the manifestation of His Kingdom.

The construction of the Temple will be a major architectural project. Ezekiel 40:1-44:31 lays out a verbal blueprint. The Temple Complex that the Prophet Elijah will be responsible for is the one that will be the marvel of The-Day-of-Christ World. The construction of The-Day-of-Christ Temple is initiated when the LORD says, concerning the resurrected Cyrus,¹³

"[Cyrus] is My shepherd, and shall perform all My pleasure": even saying to Jerusalem, "You shall be built"; and to the Temple, "Your foundation shall be laid" (Isaiah 44:28).

13. [Editor:] For a further look at Cyrus' future work, see, – Cyrus, One of God's Anointed, M.B. Hammond, [Bible Student's Notebook #756](#).



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Isaiah 44:28 takes place 49 years after Daniel's Seventy Weeks begin:

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the messiah the prince¹⁴ shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall ..." (Daniel 9:25).

This means that 49 years after the 490 years begin, Cyrus initiates the restoration of the Temple and its foundation. Cyrus issues the signal to Elijah to commence the major project of building Jerusalem, a euphemism for the Temple Complex. **BSN**

— *Plainer Words*
(abridged & edited)

NOTE: For a look at the important future ministry of Elijah, see:

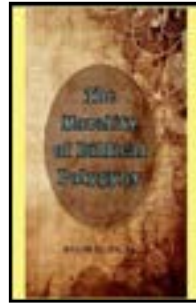
- The Day of the Lord, Otis Q. Sellers, Part 1, [Bible Student's Notebook #764](#); Part 2, #765;
- The Coming Greater Exodus: A Study and Comparison of the Former and Future Exodus of Israel, David R. Hetteema, Part 1, [Bible Student's Notebook #767](#); Part 2, #768; Part 3, #769;
- [Elijah's Coming ... and Other Neglected Prophecies](#), Dr. C.E. McLain, found under "Other Authors" on the [order form](#).

TOPICS:

Major: Elijah; Pre-Millennial Kingdom; Prophecy

14. In "Messiah the Prince" the "M" and "P" are often capitalized because either the translators or printers thought it was a reference to Jesus Christ. It is really a reference to the resurrected King David. David was God's "anointed," and he was a prince, hence, David is "messiah the prince."

Minor: Temple, Rebuilding of; Day of Man; Day of Christ; Day of the Lord; Day of God



The Morality of Biblical Polygyny

by — William F. Luck, Sr.

28 pp., PB (see [order form](#) under "Other Authors")

This is an amazing, courageous, contemporary work. William Luck is the son of Moody Bible Institute's Dr. G. Coleman Luck, Sr., Chairman of the Department of Theology, and a capable biblical scholar in his own right.

"God didn't ask me my opinion about the issue. He expected me to represent His. I've tried. If you can prove I'm mistaken, I'll be the first to thank you. But I'm not holding my breath in the meanwhile." – the Author, from the Introduction

"To date [over twenty years after its original publication], I find the arguments 'pro' quite superior to those 'con.'" – the Author, from the Conclusion

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- Passages That Appear To Prohibit Polygyny
- The Association of Polygyny with Other Evils
- Alleged Prohibitions of Polygyny
- The Implications of "Adultery" in the "Vice Lists"
- Questions Concerning the Possibility of Moral Polygyny



88 pp., PB,

Nothing Will Be Lost! The Truth About God's Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a "Christless eternity"? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

"*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ's total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!" – NY

See [order form](#) under "Clyde Pilkington."