



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 37
Issue 910

The Great Political Replacement

by — Andrew Brown

During the temptations of Christ, Satan offered Jesus the kingdoms of this world.

All these [governments,¹ i.e., the kingdoms of :8] I will give you, if you fall down and worship me (Matthew 4:9).

Satan claimed they were his to give and the Lord did not dispute it, so we cannot dispute that the enemy is influencing governments. One need not look far to demonstrate abounding corruption within the political systems.

The failure of governments is inevitable, rooted in the very disease of sin passed through Adam. Man's best efforts to clean up the mess or create a safe haven are limited. But the Lord is not limited! He has already secured the future victory. He will marshal in the greatest political replacement ever known.

There will be no end to the increase of His government ... (Isaiah 9:7).

The Lord taught openly regarding the replacement of Israel's political leaders.

The Kingdom [government] of God shall be taken from you, and given to a nation bringing forth the fruits thereof (Matthew 21:43).

The "nation" He refers to is called the "Israel of God" (Galatians 6:16). Formed of "true Israelites," loyal to

1. [Editor:] "Kingdoms," Greek *basileia* (SEC, G932).

"The fundamental idea in the word is 'government.' Thus, that which is called 'the Kingdom of God' is actually 'the Government of God.'" — Otis Q. Sellers (1901-1992), *Seed & Bread*, Issue 29

the Lord and walking in His ways, the "Israel of God" will enjoy and properly fulfill the privileged position of God's chosen nation out-flowing to all other nations.

Out of Zion shall go forth the law, and the Word of the Lord from Jerusalem (Isaiah 2:3).

The disciples looked forward to this time.

Do not be afraid, little flock, for your Father has been pleased to give you the Kingdom (Luke 12:32).

Jesus said to them,

... in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the Twelve Tribes of Israel (Matthew 19:28).

When His Kingdom is set up on Earth, Israel will be gathered (Jerusalem 31; Isaiah 11:12) and the Twelve will be among the most powerful men. Indeed, they with numerous others will be resurrected into life without aging or ailment to fulfill their duties with youthful energy.

The Gospels record missions where the disciples preached and showed forth examples of this Kingdom life. In the Acts Period, which consisted of the

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Kingdom of God in part, they experienced the great power they will have. Acts showed the replacement of leaders with God's chosen apostles and prophets and the Lord building His cabinet, the out-positioned ones (the Church, *ekklesia*, the Body of Christ²).

These governing apostles were ministers of God rewarding righteousness and providing a taste of what to expect when God sets up His Kingdom.

Everyone must submit to the governing authorities (Romans 13:1).

The entire world will be subject to this perfect rule in the future day.

2. [Editor:] The Greek word often translated as "church" in most English versions is ἐκκλησία (*ekklesiā*, or *ecclesia*). The word is a compound word meaning "called-out" (*ek* = "out"; *kaleō* = "called"). The *ecclesia* is God's "called-out" ones. The *ecclesia* is not a building or denomination; not a meeting, or doctrinal creed; it is not somewhere we go, or something we do, it is who we as believers *are*. For more information see:

- [The Outsiders](#), Clyde L. Pilkington, Jr. (see [order form](#));
- [The "Ecclesias" \(Churches\) of the Scriptures](#), Adlai Loudy (see [order form](#)).

The Lord taught His disciples to pray,

Your Kingdom [government] come, Your will be done, on Earth as it is in Heaven (Matthew 6:10).

This is what was longed and hoped for: a marvelous political overhaul. God's government will replace all others. He is going to transform all of the powers and authorities of this world and make them congruous to the Lord Jesus Christ.

Of the greatness of His government and of peace there will be no end ... establishing and upholding it with justice and righteousness (Isaiah 9:7).

When this political replacement occurs, there will be no advancing army, for this government takeover will be an invasion from within men (Luke 17:21):

Neither shall they say, "Lo here!" or, "lo there!" for, behold, the Kingdom of God is within you.

(see **REPLACEMENT**, last page)

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 37, No. 910 – March 7, 2022

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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For definitions of abbreviations/acronyms, see the [online key](#).

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The Kingdom Restraints

by — Otis Q. Sellers (1901-1992)

“As I live, saith the Lord God ... I will rule over you” (Ezekiel 20:33).

This is the word of Jehovah to Israel, but this is not true of Israel alone, for in Psalm 67:4 it is decreed that,

He shall judge the peoples righteously, and govern the nations upon the Earth.



characteristic of the world that God will establish (Psalm 93:1), and no man will dare to challenge them.

God’s twice-spoken promise will surely be fulfilled:

“It shall come to pass in the last days,” saith God, “I will pour out of My Spirit upon all flesh” (Acts 2:17; cf. Joel 2:28).

By many plain statements in the Word of God it can be established that the day will surely come when God will assume manifest sovereignty over the Earth and its inhabitants, and Jesus Christ will govern the world from His throne in Heaven. This will be the Kingdom (government) of God on the Earth.¹

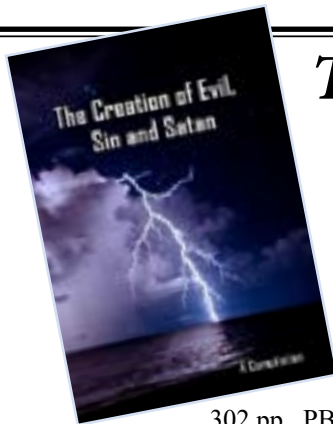
One very important characteristic of the manifestation of divine rule will be the restraints that are to be uniformly and equally placed upon all men and nations alike. These restraints will be a fixed char-

acteristic of the world that God will establish (Psalm 93:1), and no man will dare to challenge them. God’s twice-spoken promise will surely be fulfilled: God’s spirit will be a powerful restraining force, and we know that when He does it, sin will be restrained, righteousness will be practiced, and judgment will be followed.

That there will be swift punishment for acts of iniquity is clearly demonstrated by records given in the book of Acts. God’s government was then in operation so far as believers were concerned. Ananias and Sapphira died because they lied and misrepresented their giving (Acts 5:1-5). Their sudden death caused such fear among those outside of the believing circle that for a time no one dared to link themselves with the apostles (:13).

In I Corinthians 11:30 (an Acts-period epistle) we

1. [Editor:] The “Kingdom of God” encompasses all of God’s future manifest Government – Pre-Millennial, Millennial and Post-Millennial. The “Kingdom of the Heavens” is solely a reference to the Pre-Millennial portion. So, the Pre-Millennial Kingdom is specifically termed the “Kingdom of the Heavens,” and yet remains an integral part of the “Kingdom of God” (as confirmed by its usage in Matthew, as compared with the other Gospels (Mark, Luke, and John)). Therefore, when the “Kingdom of God” is mentioned in Scripture, we must always diligently consider the context to determine whether it is a reference to a specific segment of its expression (Pre-Millennial, Millennial, or Post-Millennial), or of all three portions as a whole.



302 pp., PB

See [order form](#) under “Compilations.”

The Creation of Evil, Sin and Satan (A Compilation)

The truth laid forth in this work should help us greatly in our dealings with others, especially those who have failed in some way which may bring dishonor on His Name, or cannot accept His truth, or even oppose it and us, especially mature teachings such as is put forth in the pages of this book. It contains 19 authors, 49 works, spanning 150 years. Authors include: Arthur P. Adams, E.W. Bullinger, Alan Burns, Edward Clayton, John Essex, H.W. Fry, Vladimir Gelesnoff, Norman P. Grubb, Donald G. Hayter, A.E. Knoch, William Mealand, André Piet, Clyde L. Pilkington, Jr., Ray Van Dyke, William H. Walker, and James Webb.

find that many in Corinth were weak and sickly, and some were dead – all because they had sinned against the light that was their portion as a result of being under God's government, which was then in the ear stage of its development.

These were powerful restraining factors in the Acts period, and they will be so again when God manifestly governs the Earth. Every sin and transgression will receive its just recompense.

However, the most important restraint under God's government will be the ministry of God's Spirit acting in the world as a *parakletos*. This word indicates one who is positioned alongside another to guide, advise and support in any matter that pertains to government. It is a legal term, somewhat like our word advocate, as it is well translated in I John 2:1. This great work of God's spirit is described in some detail in John 16:7-11.

... He will reprove the world of sin, and of righteousness, and of judgment (:8).

The Greek word translated "reprove" (KJV) is *elegcho*, which means "to apprise," that is, to inform or to make the facts known. Under God's government His spirit will be the one true source of information concerning sin, righteousness and judgment. This deals with government and has no application to God's present administration of grace.

The fact that the work described in John 16:7-11 is one of restraint becomes quite clear in II Thessalonians 2:6-7.

And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

The truth here is somewhat obscured by the weak translation given to the word *katecho*. It is rendered "withholdeth" in :6, and "letteth" in :7, but it should read "restrains" and "restrain" in these two verses.

Second Thessalonians was written in the Acts period when the Spirit of God was acting as an Advocate to the apostles and as a restrainer of iniquity among

the subjects of God's government. However, this aspect of His work does not carry through into the dispensation of God's grace. But when God's manifest government of God is a reality in the whole world, His Spirit will then act as the restrainer of iniquity throughout the inhabited Earth. The result will be that iniquity will be restrained. "They shall proceed no further," is the word of Paul (II Timothy 3:9). "Evildoers shall be cut off," is the declaration of the Psalmist (Psalm 37:11). "All iniquity shall stop her mouth," is the word in Psalm 107:42.

Words such as these speak of restraint. The work of restraint will characterize God's government until His Spirit "gets out of the way" (II Thessalonians 2:7). This is the meaning of *ek mesou genetai*, not "be taken out of the way" as the KJV renders it. He gets out of the way and this ends His restraining work.

The Kingdom of God is a time for learning. In fact, the chief purpose of eonian life, which is life under God's manifest government in the eon to come, is that men might be knowing the Father, the only true God, even Jesus Christ Whom He commissions (John 17:2).

Then, God will suspend His work as the restrainer in order to let men and nations again walk after their own ways. This will demonstrate and test what they have learned during the centuries of divine rule. This end of God's government will be a time which will try everman dwelling upon the Earth (Revelation 3:10). **BSN**

— *Seed & Bread*, Number 113

(edited)

TOPICS:

Major: Pre-Millennial Kingdom; Restraint
Minor: Israel



Universal Restoration (Four Dialogues Between a Minister and His Friend)

by — Elhanan Winchester
(1751-1797)

276 pages, PB (*See order form.*)



Tidbits of Truth #34

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Before We Were Born

[*Excerpt:*] We were chosen in Christ before the Disruption of the World to be holy and flawless in His sight (Ephesians 1:4). Our saintliness was ours in God’s purpose long before we had sinned.

When Christ died, we died with Him. When He was roused and vivified, we were in Him, and we ascended and sat down among the Celestials in Christ Jesus. Let us not blur this marvelous truth by imagining that all of this occurs for each individual *after* becoming dead through sin, or in trespasses. Death is oblivion. *We were dead to everything before we were born.* All of these high honors were ours before we could make or mar them. They are absolutely independent of our conduct.

— A.E. Knoch (1874-1965)

[*Rooted and Ground in Love*](#)

A commentary on Ephesians, chapter 22¹
(*Unsearchable Riches*, Volume 21-1930)

“Enemies of the Cross”

For many are walking, of whom I often told you, yet now am lamenting also as I tell it, who are enemies of the cross² of Christ (:18).

1. See [order form](#) under “Knoch.”
2. [*Editor:*] *i.e.*, “An upright stake or pale, without any crosspiece.”

[*Edited excerpt:*] It is significant that Paul does not despair concerning the enemies of the cross, nor does he place an anathema upon them, but he laments concerning them.

There are two ways to deal with enemies: one is to eliminate them; the other is to change them to friends.

Death is perhaps the most persistent and tenacious enemy of God, and because it is an impersonal force rather than a personal being, God can deal with it in destruction.

The last enemy is being abolished: death (I Corinthians 15:26).

But when the *creature* is the enemy, then God transforms the enemy into a friend:

Being enemies, we were conciliated to God through the death of His Son (Romans 5:10).

At first sight it would seem that the enemies of the

— A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information, read:

- [THE “CROSS”: Was Christ Nailed to a “Cross” or a “Stake”?](#), Clyde L. Pilkington, Jr. *Bible Student’s Notebook #330*;
- The “Cross” — An Explanation of its Use in the Concordant Version, A.E. Knoch, *Bible Student’s Notebook #302*.



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cross of Christ will be destroyed, just as death will be abolished.

Whose consummation is destruction ... (Philippians 3:19).

But this cannot be, since the cross of Christ has, in fact, established our *salvation*. Surely, we have a figure of speech here, the figure of “near association”³ where the persons committing acts of enmity stand for the acts. It is the service of the believer which is in view in this context, and it is the selfish and proud works which shall be destroyed.

It is ironic that the glory of the *enemies of the cross of Christ* is “*in their shame*” (:19), while the glory of the cross rests on the shame which Christ endured.

All of us would like to be like Abraham and be called “*the friend of God*” (James 2:23), and we truly would like to be *friends of the cross of Christ*.

If we are going to be friends of the cross let us realize that all achievement of any value is God’s, and it is gained through the shameful cross.

Paul himself is a special “*model*” for us today in this time of grace, a model of the friend of the cross (Philippians 3:17). His service was not to build great edifices to the honor of Christ but was “*to know Him, and the power of His resurrection, and the fellowship of His suffering*” (:10). His service was not to build up a great following (the majority even of believers left him) but that he might gain Christ (:8).

— Dean H. Hough

Unsearchable Riches, Volume 68 (1977)

“Kingdom” Means “Government”

[*Edited excerpt:*] The Greek word translated “*kingdom*” is *basileia*. The fundamental idea in the word *basileia* is “*government*.” Thus, that which is called “*the King-*

3. See the discussion of this figure in our *Keyword Concordance*, page 364 (p. 361 in the 1976 edition). [Editor:] This is available in the back of the hardcover [Concordant New Testament](#) (see the [order form](#) under “*Bibles*”), or separately as *Concordant (Keyword) Lexicon and Concordance* (see under “*References Works*”).

dom of God” is actually “the Government of God.”

A time is coming when God is going to govern this Earth and men upon it in such manner that it will be unlike anything He has ever done before, even as it is written,

For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside Thee, what He hath prepared for him that waiteth for Him (Isaiah 64:4).

This is what David meant when he said,

Thou shalt judge the peoples righteously and govern the nations upon Earth (Psalm 67:4).

This is what Isaiah prophesied when He said,

And the government shall be upon His shoulder (Isaiah 9:6).

The time will come when Jesus Christ will take to Himself His great power and will govern the Earth and all men upon it. When He does, this will be the “*Kingdom of God*.”⁴


— Otis Q. Sellers (1901-1992)
Seed & Bread, Issue 29

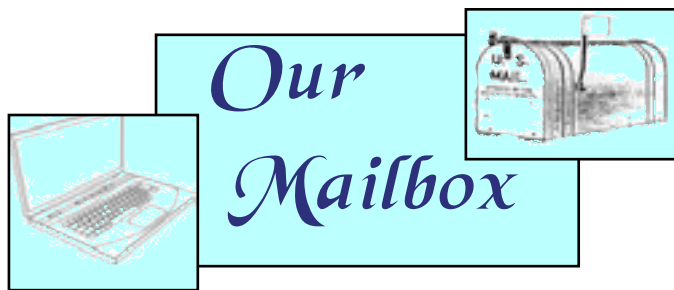
BSN

TOPICS:

Major: [*Before We Were Born:*] Calling; Chosen; Identification [*Enemies of the Cross:*] Cross; Death; Enemies [*Kingdom Means “Government”:*] Basileia; Kingdom

4. [Editor:] The “*Kingdom of God*” will be activated in three progressive installments: The Pre-Millennial Kingdom, the Millennial Kingdom, and the Post-Millennial Kingdom. These are reflected by the terms “*The Day of Christ*,” “*The Day of the Lord*,” and “*The Day of God*.”

	<p><i>Search the Scriptures</i> by — Warren Young Kimball (1909-2002) 116 pages, PB (See order form under “<i>Kimball</i>.”)</p> <p>An explanation of 132 key scriptural terms and names used in the New Testament.</p>
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I just wanted to say how much I appreciate your book [Nothing Will Be Lost](#)¹ ... I ordered a book by [George Hawtin](#) and your book came with it. I put it on a shelf and forgot about it. One month later I was reaching for a book on the bookshelf and your book fell out. The title looked interesting, so I began to read it, and I had arrived at many of the same truths you presented in your book, but you presented many Scripture verses I had not considered. I either didn't really know what they meant, or my eyes had not been totally opened yet. Whatever the case, my eyes are now wide open to these truths, and I wonder how I could have missed it all along. I was so impressed with the book and your testimony that I ordered the full book [The Salvation of All](#)² to examine some of these truths in detail.

In the end, when God's plan has run its course Paul asks the pointed question of Death, "Where is thy victory?" who have you won over? To modern religion, death and hell will have 95% of humanity for all eternity, which is just ridiculous. How can God claim to be the supreme Lord and victor when he gets only 5% of humanity; it would seem to me (in that case) that the Devil is the victor. I thank God I don't worship a weak and impotent God. God will win over **all** men through love and mercy, and all the universe shall be filled with His glory for all eternity, not just men but the plants, birds, animals and oceans. A new heaven and earth just like He promised in Revelation.

I am eager to buy several books from your website and I wanted to tell you how much I appreciate all the books you have, that you can't seem to find in traditional Christian bookstores. – **KS**

1. See [order form](#) under "Pilkington."
2. See [order form](#) under "Pilkington."

Just read [The 7 Administrations](#).³ What a great book. ... It was so easy to read and provides great clarity in God's timing.⁴ Thank you for this work. – **IN**

I have autism and epilepsy, and I am confined to my home 24/7. I am learning more and more each day. ... I have been watching your videos on YouTube and I find them extremely useful. I am deeply touched that you have made them available online for free. As I watch them, I get the feeling of actually being there in your midst and I love it. ... I am subscribed to your [Daily Email Goodies](#) and the *Bible Student's Notebook* too. I also enjoy tuning into your [radio](#). I'll soon be purchasing more books. – **India**

I enjoy watching your videos on [Biblical Resources](#). Those videos are awesome! I just wanted to say "Hi"! – **MO**

I have just finished watching your videos on [rightly dividing](#). All I can say is, at the end I wept at God's goodness and the power of the Word of God rightly divided. A big thank you for putting on this presentation, could you please tell me where I would locate notes for the presentation? Thank you again.⁵ – **Canada**

BSN

3. See [order form](#) under "Pilkington."
4. See the accompanying video presentation:
– [Bible Basics # #7 - The Seven Administrations](#) (Clyde Pilkington), [Biblical Resources](#).
5. These notes were carried here in the *Bible Student's Notebook*. These are available online, as well as a master index (by titles, themes and authors). Here is the link to the online index:

<http://www.biblestudentsnotebook.com/bsnindex.html>

These ongoing "Right Division" series notes are in the following *Bible Student's Notebook* issues, which you can access through this link:

<http://www.biblestudentsnotebook.com/volumes.html>

Or, individually:

Part 1, [Bible Student's Notebook #551](#); Part 2, [Bible Student's Notebook #552](#); Part 3, [Bible Student's Notebook #553](#); Part 4, [Bible Student's Notebook #554](#); Part 5, [Bible Student's Notebook #555](#); Part 6, [Bible Student's Notebook #556](#); Part 7, [Bible Student's Notebook #557](#); Part 8, [Bible Student's Notebook #558](#); Part 9, [Bible Student's Notebook #559](#); Part 10, [Bible Student's Notebook #570](#); Part 11, [Bible Student's Notebook #781](#); Part 12, [Bible Student's Notebook #795](#); Part 13, [Bible Student's Notebook #796](#); Part 14, [Bible Student's Notebook #800](#).

REPLACEMENT (continued from page 7698)

This government will begin with an absolute alignment to God's standard.

Psalms 15 presents the question of what type of people will be allowed in this government and sets forth their outstanding characteristics. He who walks uprightly and works righteousness, and speaks the truth in his heart (Psalm 15:2).

In complete contrast to our day, the word "politician" will be equated with honesty, justice and integrity.

The blessings of the Lord's coming government, too numerous to count, will flow into every aspect of every person's life.

The gloomy days of unrighteous politicians in a flawed system fueled by the mess of deeply rooted sin will one day come to a close. The Lord's government is the certain remedy for every tragedy and fault of the governments that have existed throughout history.

Knowing this truth brings light to our hearts even now. **ESN**

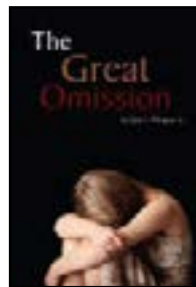
—More Seed & Bread, Issue 312

(edited excerpt)

TOPICS:

Major: Pre-Millennial Kingdom

Minor: Government; Israel



The Great Omission:
Christendom's Abandonment of the Biblical Family

by — Clyde L. Pilkington, Jr.

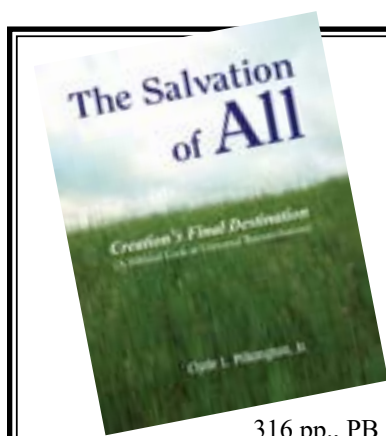
204 pages, PB

This book presents twenty years of study, taking a candid look at the issue of multiple wives in Scripture and society. The book chapters are:

- The Problem: The Sad, Ignored Epidemic
- The Divine Provision
- The Marital Gift
- The Old Testament Scriptural Precedent
- The New Testament Scriptural Precedent
- The Religious System's Destruction of the Biblical Family
- The History of Its Practice
- The Cultural Issue
- The Benefits of Plural Marriage
- Who Is Immoral?

This book also has 14 appendices.

(see [order form](#) under "Clyde Pilkington.")



The Salvation of ALL: Creation's Final Destination

(A Biblical Look at Universal Reconciliation)

by — Clyde L. Pilkington, Jr.

The Gospel of our Lord and Savior, Jesus Christ is truly better "Good News" than we could ever have imagined. It is far more glorious than religion would ever have us believe. *The Salvation of All* is a book about a "Good News" that will reach its final goal in the *salvation of all* mankind.

See [order form](#) under Clyde Pilkington."

"The Salvation of All" – An excellent book. – **MI**

The Salvation of All is the most clearly written testimony to God's ultimate grace and mercy towards man that I've seen in print. – **VA**

I'm sure I'll be referring back to *The Salvation of All* for years to come. The issues you addressed in the book need

to be discussed among believers. – **IL**

The Salvation of All is worthy reading for people on both sides of the doctrinal fence. Regardless of whether or not those who read it will agree with you, I believe they will respect you for not serving up the regurgitated fodder that fills the shelves of religious bookstores. Very thought provoking! I'll be recom-

mending it to many people! – **FL**

The Salvation of All, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – **VA**