



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XVI
Issue 392

NOTES TAKEN FROM:

E.W. Bullinger: A Biography

New Bible Student's Press Printing
(Written by Juanita S. Carey)

by — Bob Evelyn

This is an excellent biography of a man who, while greatly respected as a teacher and preacher of God's Word, was also criticized greatly as he dared to espouse opinions contrary to the mainstream Church.



Study the Bible for One's Self

During his ministry, Bullinger was often heard to advise his audience not to believe anything simply because he said it, but to search the Bible for themselves. (50)

Bullinger was clearly not concerned with pleasing men, being popular, or maintaining the status quo. His one concern was being a faithful teacher of God's Word, and he dedicated his life to a microscopic study of the Bible to discern what God has revealed.

While Bullinger may never have come to the conclusion that God will ultimately save all, I believe he would have had his life been spared for a few years longer. He did have conversations with A.E. Knoch (see page 154), and like Knoch he saw the problems with Bible translations and popular Church teachings, and the need to examine each word carefully and consistently.

What follows are a few excerpts from this book:

Being Faithful

"Popularity is not to be our aim; success is not to be our object; results are not to be our guide; we are called to be faithful in our testimony." (29)¹

The Bible Is the Word of God

A friend wrote about Bullinger's great knowledge of the Bible:

To him it was the Word of God, the revelation to men of the mind and Will of God; he was a convinced upholder of its inspiration and a stout defender of its verbal accuracy, apart from defective translation weaknesses. (73)

A Love for the Bible, not Bible Societies

In the midst of a dispute with the British and Foreign Bible Society, Bullinger said:

I love the Bible better than a Bible Society. (97)

(see **BULLINGER**, page 3535)

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1. Numbers in (parentheses) denote page numbers from the book.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XVI, No. 392 – April 16, 2013

This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor

(clyde@studyshef.com)

André Sneider – Managing Editor

Rick Lemons – Associate Editor

Department Managers and Assistant Editors

Windber, PA: Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Aaron Locker

Treasure Lake, PA: Steven Hill

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Canada: Don Bast

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Foreign Representatives:

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12 Weeroona St
Chermside Brisbane
Queensland 4032
rtangchue@optusnet.com.au

Canada:

Rick & Donna Longva
5211 Morrison Place
Peachland BC V0H 1X2
www.GodisGod.ca
rick@godisgod.ca

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Strictly Personal

E.W. Bullinger
(1837-1913)

This edition of the *Bible Student's Notebook* is dedicated to E.W. Bullinger, a most remarkable student, scholar, and teacher of the truth. Many today who have been enlightened to grand truths of Scripture owe a tremendous debt of gratitude to this humble servant of God. Even those who may not be familiar with his name or works have been nonetheless influenced by his life and work through the labors of other men who “stood on his shoulders” to advance truth even further.

Bullinger's great influence is due largely to the fact that he wrote over 150 books. Some of them were small works, but many of them were most significant ones, such as: *The Companion Bible*, *Figures of Speech*, *Number in Scripture*, *Witness of the Stars*, *Commentary on Revelation* and *A Lexicon of the Greek New Testament*. These books were in addition to his monthly periodical *Things to Come* which he published for 22 years – until his death.

Among the many books that we have published here at *Bible Student's Press*, we have reprinted 31 of his, with more in the process.

A few years ago, Bullinger's wonderful biography by Juanita S. Carey was allowed to go out of print by a major publisher. We are very thankful to report that we were commissioned by Carey to reprint this invaluable work in a new larger-type edition.

In preparation for this detailed work, Carey spent two years in Europe meeting with Bullinger's relatives, reading primary source materials and talking to descendants of his former colleagues.

In this edition of the *BSN* we carry some notes from our dear brother Bob Evelyn, which he made while reading through Bullinger's biography. I trust that you will enjoy his brief gleanings as much as I have.

Until next week,

Clyde L. Pilkington, Jr.

BULLINGER (continued from front page)

Religious Traditions

Despite his religious background and education, he never allowed himself to be limited by ingrained habits of religious tradition. The testimony of the Bible was most important to him. Time and time again, he endeavored to bring people back to the Bible, even if this defied their religious traditions.

Tradition is like the tether which prevents an animal from getting a blade of grass beyond the length of that tether. (121)

It was the one great question which underlay all others at the Reformation. For, what was the Reformation in its essence? Was it not just the abandonment of human authority for Divine authority? Was it not all contained in this – the giving up of the authority of the Church for the authority of the Word of God? (122)

We must refuse to acknowledge an infallible Pope: we cannot believe in an infallible Church or discern its so-called “voice”: we look in vain for infallibility in poor, fallen, human reason, or in the darkened understanding of mortal man, which needs to be illuminated with Divine Light. We must therefore hold fast the faithful Word, or we have nothing, absolutely nothing, to trust to. (122)

Distinguishing Between “the Kingdom” and “the Church”

Now this is the duty which we have to perform with regard to these two – “the Kingdom,” and “the Church.” Nowhere are they said to be the same; nowhere are the terms used synonymously: God has separated them. (136)

Church Membership

Never be in any body where you may be “turned out”; or have your name down where it may be scratched out. Be content with the membership which God has given you in the spiritual unity of the Body of Christ, from which no power in Earth or Hell² can cut you off. (150)

2. For an exposure of the Christianity's traditional view of “hell,” see E.W. Bullinger's outstanding work, *The Rich Man and Lazarus* (Bible Student's Press).

Prayer

Just as the natural breath is the sign and evidence of physical life – so prayer is the mark and sign of the possession of spiritual life. ... We require no more rule for the one breathing than the other. No knowledge of physiology is required for the one, and no knowledge of theology is necessary for the other. ...

True prayer is spontaneous. Our business in natural life is to breathe and not to think about it. The moment we begin to think about our prayer we are occupied with the means and lose the end. (150)

Endorsements from Men

You ask “whether any important Theologian or writer endorses or agrees with *Things To Come* [Bullinger’s periodical].” We really cannot tell you, as it does not matter in the least whether they do or not. The all important question is – Does *Things to Come* agree with the Word of God, for there and there only important writers “spake as they were moved by the Holy Ghost.” (160)

Deeper Study of God’s Word

Bullinger’s research method was microscopic in its thoroughness. Again and again, he would isolate a subject, develop it, and present it for inspection, study, and admiration.

“All things necessary to life and godliness” lie upon its surface for the humblest saint; but, beneath that surface are “great spoils” which are found only by those who seek after them as for “hid treasure.” (168)

God’s Spokesmen are Never Popular

God’s prophets were men who could never swim with the stream, they were never popular, they could never make popularity their aim, they could never look on success as their end. And it is the same today with God’s spokesmen and witnesses ... If any of you do not believe it, try it! Be a faithful witness for God; dare to stand alone with Him, and you will soon see that you will have to “suffer persecution.” (182)

The “Early Church”

We are told, on every hand, today, that we must go

back to the first three centuries to find the purity of faith and worship of the primitive church! But it is clear from this comparison of Acts 19:10 and II Timothy 1:15 that we cannot go back to the first century. No, not even to the apostle’s own life-time!

This turning away could not have been merely personal; but must have included his teaching also. It was Pauline truth and teaching from which all had “turned away.” The four Gospels and the Sermon on the Mount are taken as the essence of Christianity, instead of the Epistles specially addressed to Churches. (185)

Pentecostalism

Pentecost thus is shown to have nothing whatever to do with the Church; and all the modern talk about “Pentecostal blessings” and “Pentecostal enduement,” etc., and the awful heresy of the “Pentecostal league” are all based on a Scripture which does not refer to the Church of God at all; and those who so base it are those who so greatly neglect the teaching of the Holy Ghost in the Pauline Epistles, which are expressly given for the guidance, teaching, blessing, and building up of the Church. All that Christians need of teaching concerning the work and power of the Holy Spirit is fully contained and revealed in the Epistles, which are written for that purpose. (188)

Traditions of Men vs. the Word of God

To Bullinger’s mind, it was the reliance on tradition instead of on the study of the Bible that prevented people from understanding and enjoying it.

The cloud that now rests over its intelligent study arises from the fact that it is with us today as with the Jews of old – “*The Word of God has been made of none effect by the traditions of men*” (Matthew 15:1-9). (198)

But our object is to open the Book; to let it speak; to hear its voice; to study it from within itself ... The method of the “Higher” criticism is to discredit a Book, or a passage on internal evidence. Our method is to establish and accredit Holy Scripture on internal evidence also, and thus to derive and provide, from its own pharmacopoeia, an antidote to that subtle and malignant poison. This method of study will reveal more convincing and “infallible proof” of inspiration than can be

adduced from all the reasonings and arguments of men. (200)

Important Points when Studying the Bible

... An interpretation of a passage to be satisfactory:

- (1) Must take all the words in their natural meaning and Scriptural usage.
- (2) Must be uniform and consistent in its translation.
- (3) Must give due weight to the inexorable laws of grammatical construction.
- (4) Must give the passage its logical place in the context.
- (5) Must harmonize the passage with the general teaching of the whole book, and not merely cleverly explain it as though it were an isolated passage. (201)

Signs and Wonders Today

We have come into a new Dispensation, where the old things have passed away; where all things are become new; where all things are of God. That which is perfect has come. "*Signs and wonders, and divers miracles, and spiritual gifts*" have here no place. The gift of prophecy has failed, as foretold in I Corinthians 13:8. The gift of tongues has ceased. Knowledge (*gnosis*) of the mysteries has no place (I Corinthians 13:8; cp. verse 2 and 14:2). That which was partial and incomplete has been done away. All these things had their appointed place and service in that Dispensation to which they belonged. They were to be sought and used and controlled; but we are now in a Dispensation where all is perfect. The word "*perfect*" means that we have come to the end, or the last Dispensation. (240)

Satan's Influence

The history of Genesis 3 is intended to teach us the fact that Satan's sphere of activities is in the religious sphere, and not the spheres of crime or immortality; that his battlefield is not the sins arising from human depravity, but the unbelief of the human heart. We are not to look for Satan's activities today in the newspaper press, or the police courts; but in the pulpit, and in professors' chairs. Wherever the Word of God is called into question, there we see the trail of "*that old serpent, which is the Devil, and Satan.*" (241)

Legalism

The subjugation of the conscience, and the extinction of liberty ... are, and ever have been, the two aims and objects of religious persecution. The spirit of them is seen in the religious intolerance of modern Christian and so-called Protestant sects, who suffer not their members to worship outside their own bodies, without making them feel certain pains and penalties, often resulting in excommunication, and extending as far as surveillance of the private life and associations which bring "a visit" from those who assume and usurp an authority in defiance of the simplest laws of Christian liberty. Even those outside, like ourselves, are made to feel the secret power of religious boycotting which is as rife and rampant in some "Christian" sects as in the political sphere. Let a member of such sects dare to learn and discover some new truth from the Word of God, which happens to be different from what has been determined on by the sects themselves, and at once he is made to experience the worst features of "religion." (242)

Independence

Very few care to be thought peculiar, and therefore they like to have some names to appeal to. But this is the very reason why the mists of tradition have been allowed to take the place of independent research. (284)

This reliance on independent research rather than religious orthodoxy remains for many the hallmark of Bullinger's work. (285)

The Sufficiency of Scripture

Others have observed that,

Bullinger's life was devoted to the detailed analysis of the Scriptures, rooted in his foundational beliefs that they are truly the written word of God, that they are entirely sufficient unto themselves, and that as such they must be allowed to interpret themselves. (285)

We claim only one thing – an earnest desire to believe God; and to receive what He has said, regardless alike of the praise of man or the fear of man; and quite apart from all traditional beliefs or interpretations. (234) ■



I have been reading the [Bible Student's Notebook](#) and have thoroughly enjoyed the ones I have read so far. I love your writings and teachings.

Jesus' words "*and the truth shall set you free*" has now taken on a completely different paradigm. I look at the unsaved completely different. I now see them as future brothers and sisters instead of the "eternally" lost who are to be pitied. His sovereignty is now crystal clear, He is now the God who is All in all and now I see that in Him and through Him and to Him are *all* things. Gone is the nagging question of "If I am told to love my enemy, why does God hate 95% of His creation!"

This narrow road is kind of lonely as I found out the hard way that traditions of men are deep-seated and strongly defended, so I now have to be wise when sharing His truths. I now also realize how deep and wide are His riches and how much I don't know and need to know and want to know, so I have decided to buy the field and continue searching and seeking. – *Australia*

It is always a joy and blessing to receive anything from you – my spirit is sparked by His light through you,

and my soul is enriched. ... You are such a breath of fresh air! – *OK*

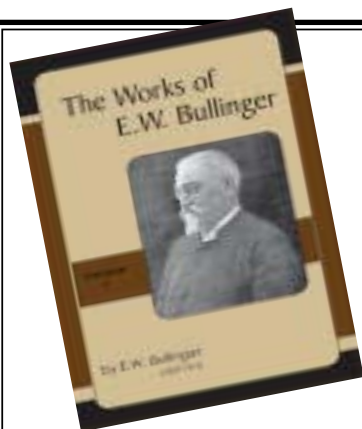
What a pick-me-up the [Daily Email Goodies](#) are to start my day! With all the pull-downs of daily living, remembering our place in Christ and relishing our confident expectation through Him give us endurance for the day, if not peace as well. Thank you for all these. They serve us better than you might realize. – *LA*

Well, once again you were used by Father in my life! I have been off track lately, starting to believe some things that are not in God's word! I feel as though I was seduced. I started receiving the *Bible Students Notebook* by mail and the first one had this written on the back and of course caught my eye:

Be Not Deceived!

Nothing is more necessary in these declining days of this dispensation than to warn the saints of the danger of being deceived, not by that which appears evil, but by that which has all the outward evidences of good. Satan is transformed into a messenger of light, and his servants are servants of righteousness (II Corinthians 11:14-15).

Father has been tugging at my heart, and letting me know He loves me, I am His daughter and He will never let me go. I really am quite surprised now that I was deceived. I want to say "Thank You" once again for being a messenger for me and being used by our Father in my life. I am very grateful! – *WA*



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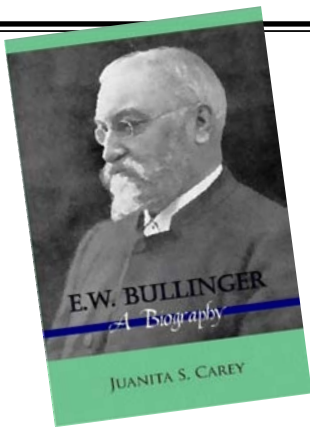


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