



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 26
Issue 627

The Jewish Epistles

Are the Epistles of Peter, James, John, Jude and the Epistle to the Hebrews Related to the Church, Which is Christ's Body?

Compiled by — John H. Kessler (1914-1963)

A close observer will notice that the above-mentioned epistles are not only Jewish in character, but are addressed to Israelites and Jews (see Hebrews 8:10-11; James 1:1; I Peter 1:1; I Peter 2:9-12; II Peter 3:1). I John and II John speak much of anti-Christ and is therefore Jewish. It is the last time (or hour). The New Covenant is in view (Hebrews 8:13). The Coming of the Lord is imminent (I John 1:18, 28; II John 7), and III John 7 indicates that epistle also is Jewish.

We need only to refer to Galatians 2:7-9, where it is strongly pointed out that James, Cephas (Peter) and John were apostles to the Circumcision and so we would expect that they would address their letters to the Jews.

Jude, the brother of James,¹ reminds those to whom he wrote that they once knew how the Lord saved "the people"² out of the land of Egypt (:5). This short epistle is also primarily Jewish.

These letters meant much to Jewish believers in the years from Pentecost in Acts 2, to the fall of Jerusalem, about 70 A.D., when something entirely new was revealed by God to the Apostle Paul, the apostle to

the Gentiles, even "the Mystery"³ of the church⁴ or out-calling which is Christ's Body of which He and He alone is the Head (Ephesians 1:22-23).

Paul now has a desire to make known the administration of this mystery among the Gentiles (Ephesians 3:8-9). When God is through administering His secret of the One Body, then the aforementioned epistles will become precious again to Jewish saints.

The following quotations from able Bible teachers will also be helpful in clearing up some misunderstandings as to the relation of some of these Jewish Epistles.

1. [Editor:] For more information on the Book of James see:
– Paul vs. James, F.L. Fallis, [Bible Student's Notebook #215](#).

2. Greek "laos," meaning the people of Israel.
[Editor:] For a further look at "the people" see:
– "The People" in Contrast to "the Nations" – A Preliminary Examination of the Word "People," Charles H. Welch, Part 1 – [Bible Student's Notebook #564](#), Part 2 – [Bible Student's Notebook #565](#), Part 3 – [Bible Student's Notebook #566](#);
– Lo-ammi – "Not My People," Charles H. Welch, [Bible Student's Notebook #543](#).

3. [Editor:] For more information about "the Mystery" and its "Secret Administration," see:
– What Is the Mystery?, A.E. Knoch, [Bible Student's Notebook #516](#);
– The Present Secret Administration, A.E. Knoch, [Bible Student's Notebook #575](#);
– A New Administration at the Close of Acts, Adlai Loudy, Part 1 – [Bible Student's Notebook #562](#); Part 2 – [Bible Student's Notebook #563](#);
– The Pentecost, Readjustment & Secret Administrations, Adlai Loudy, [Bible Student's Notebook #497](#).

4. [Editor:] The Greek word often translated as "church" in most English versions is ἐκκλησία (*ekklesia*, or *ecclesia*). The word is a compound word meaning "called-out" (*ek* = "out"; *kaleō* = "called"). The *ecclesia* is God's "called-out" ones. The *ecclesia* is not a building or denomination; not a meeting, or doctrinal creed; it is not somewhere we go, or something we do, it is who we as believers are. For more information see:
– The Outsiders, Clyde L. Pilkington, Jr. (see order form);
– The "Ecclesias" (Churches) of the Scriptures, Adlai Loudy (see order form).

The Jewish Epistles 5425
Editorial: We Need Your Help 5437

Sir Robert Anderson

Sir Robert Anderson in his book, *The Silence of God*,⁵ says in reference to the Epistle of James,

Without raising the question where the elders of the church are to be found in our day, it may suffice to notice that this epistle, being expressly addressed to Israel (1:1), belongs dispensationally to the Pentecostal era, which will be renewed when Israel is restored.

Dr. Clarence Larkin

Dr. Larkin, in his book *Dispensational Truth*, page 18, says,

When we take the Old Testament promises and apply them to the Church [the Body of Christ] we rob the Jew of that which is exclusively his. For illustration, the prophesy of Isaiah is largely applied to the church, whereas the very first verse declares that it is “concerning Judah and Jerusalem” (1:1). In the New Testament the Epistles of Hebrews and James are Jewish. The Epistle of James is addressed, not to the church, but to the “*Twelve Tribes scattered abroad*” (1:1).

On page 75, Dr. Larkin says,

That Israel and the Church [the Body of Christ] are distinct and separate and cannot be blended, is clear from the fact that “election” was made at different dates and that the “election” of the church antedates the “election” of Israel, for Israel was chosen in Abraham *from* the foundation of the world (Matthew 25:34), while the church was chosen in Him (Jesus) *before* the foundation [dis-

ruption] of the World (Ephesians 1:4, 6).

Dr. Arno C. Gaebelein

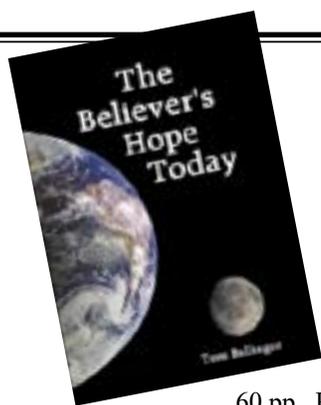
Dr. A.C. Gaebelein, in his magazine *Our Hope*, August, 1923, pages 113-119, says,

That there is a great difference between the Pauline Epistles and the Epistle of James is seen at a glance. ... The character of the Epistle of James is essentially Jewish. In the second chapter the word “*synagogue*” is used for the place of their assembly, “*If there come unto your synagogue a man,*” etc. They were still in the synagogue. Nothing about the church, the Body of Christ is mentioned in this Epistle. ... The law is also prominently mentioned, and there are other Jewish features. ... The character of the entire Epistle corresponds with those to whom the Epistle was originally addressed, “*the twelve tribes which were scattered abroad.*”

It is ... a document written at an early date during the transition period and before the great doctrinal Epistles of the Apostle of the Gentiles had been produced, in which the fullness of redemption, the Body of Christ, the church, and its unity, and other ... doctrines of our faith are revealed.

As we learn from the book of Acts there were many thousands of Jews who believed, but who were also zealous for the law; they still made use of the temple worship, and went there at the accustomed hours of prayer. There were also many priests who at one time were obedient to the faith, believed that the Crucified One was the Messiah; they also continued undoubtedly in their priestly ministrations in the temple. *They* still had their great national hope of a restoration of the Kingdom. That hope, indeed, was preached by Peter in Acts 3:19-20.

5. [Editor:] Bible Student's Press (see order form).



60 pp., PB

See order form.

The Believer's Hope Today

by — Tom Ballinger

This is a look at the believer's “*blessed hope*” at Christ's appearing as contrasted with “*the hope of Israel*” in the Acts period. It will show that the hope about which Paul wrote in I Thessalonians 4 and I Corinthians 15 is found not only in the Old Testament Scriptures, but was taught by Jesus Christ in His earthly ministry in Matthew 24 and other places. It also reveals our hope for today as found in Paul's latter epistles.

We breathe in this Epistle the same Jewish ... atmosphere which we find in the beginning of the Book of Acts.

We must also remember that a similar Jewish ... remnant will be in existence once more in Palestine during the coming great tribulation; it is the godly remnant, which [are] in the prophetic books and in the Psalms. Then the Gospel of the Kingdom will again be preached, and as it was in the Jewish beginning of the age; signs, and miracles will follow, in healing (James 5:14), and otherwise. The Epistle of James will then have a special meaning for this remnant.

Charles H. Welch

Mr. Welch, a Bible teacher of England, says in his book *Dispensational Truth*, pages 24, 154,

If we will but rightly divide the Word of Truth, all this *vain jangling* will cease. We are saved Gentiles. We never have had any connection with the people, land or promises of Israel. God has sent to us an apostle – Paul, the apostle for you Gentiles. ... James did not write his epistle to saved Gentiles, nor to the “church” which is the “Body of Christ.” James, as the first verse tells us, wrote thus: “*James, to the twelve tribes which are scattered abroad.*” If any reader should be a member of one of these twelve tribes, he may feel that this epistle has a word for him, although even in that case ... the dispensation in which we (whether Jewish or Gentile believers) find ourselves has no need for the Epistle of James; but if he be a believer of the Gentiles, then although he may learn much and profit much by reading this epistle, he will only make confusion unless he rightly divides the Word of Truth.

If we consider the *address on the envelope* a little more closely than we have done, we shall not be found appropriating the promises and blessings of others, and confusing our own hopes. ...

Over twenty years after Pentecost it could be said, “*Thou seest, brother, how many myriads of Jews there are which believe, and they are all zealous of the law!*” (Acts 21:20-21). It was to these that Hebrews was written, seeking to show the transitional and temporary character of the law of Moses, and to emphasize the unalterable covenant made with Abraham 430 years before the law, and the blessed consummation under the “*new covenant.*”

Dr. Harry A. Ironside

Dr. H.A. Ironside in his book, *Addresses on the Epistles of John*, pages 930-31, wrote,

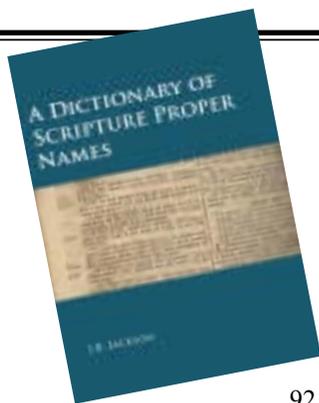
If you want the truth concerning the Kingdom of God ... you will find it in the Epistles of Peter, James and Jude. If you desire truth concerning the present dispensation of grace, you will find that in the writings of the Apostle Paul.

The following quotations may encourage some to a study of the Word of God regarding the ministry of the Twelve.

Dr. Arno C. Gaebelein

Dr. A.C. Gaebelein, publisher of *Our Hope* magazine, and a noted Bible teacher, says in his book, *The Gospel of Matthew*, Vol. 1, pages 204-205, 209-210:

The Twelve Apostles thus stand in prominent and definite relation to Israel. It is astonishing ►



A Dictionary of Scripture Proper Names

by — J.B. Jackson

92 pp., PB

See order form.

Modern English translations of the Bible do not typically translate the names found therein. Instead, the translators only transliterate the names. This means English language readers cannot understand the meaning of the names used in the Bible. This is a shame since so much meaning is captured in the names. This work provides a way to find out the meaning of those names.

to hear able teachers of the Word talk and write of the mistake which the eleven made in the first chapter in the Book of Acts in casting the lot and choosing Matthias. It is also said by these brethren, who see in the choosing of Matthias an error, that the Lord wanted Paul to be the one who belongs to the Twelve. This is the worst blunder of all.⁶ ...

The testimony which was begun by the Apostles up to the time when Israel rejected once more the offers of mercy from the risen Lord, when he was still waiting for their repentance as a nation, is an unfinished testimony. After that offer was again rejected the great parenthesis, the church age, began; and during this age (which is not reckoned in the Old Testament) there is no more Jewish testimony of the Kingdom of the Heavens. Israel is nationally set aside.

In Volume 2, on pages 48-49 and 142, Dr. Gaebelain says,

The miserable method of applying promises made to God's earthly people Israel to the Church [the Body of Christ], and forcing the fulfillment of them into this present age, has its starting point from the same misconception. When at last all is to be brought out and that mystery, hidden in former ages, is to be known, the Lord does not commit these truths at all to Peter, but He chooses another instrument to whom He entrusts His secrets, Paul the Apostle of the Gentiles. Through Paul the full revelation of the assembly, the One Body, is given. ...

The opening chapters of the Book of Acts give us

the history of this invitation. There we find the record of the second call to Israel.

Dr. Robert A. Hadden

Dr. R.A. Hadden, president of the Christian Fundamentals League, Los Angeles, California, says in *The Christian Fundamentals Magazine*, May, 1930, pages 8-9, regarding the Twelve Apostles,

1. *Their Position*

They will possess a distinctive place and position in the future Kingdom (Luke 22:29-30).

2. *Their Administration*

They will judge [govern] the Twelve Tribes of Israel (Matthew 19:28; Luke 22:30: cf. Revelation 2:26; 20:4, 6; 22:5).

3. *Their Exaltation.*

Their names will be placed in the Twelve Foundations of the New Jerusalem (Revelation 21:14).

4. *Their Exultation.*

They will Rejoice in the Day of the Lord (Luke 6:20, 23; 21:28; Revelation 18:20.)

Dr. Harry A. Ironside

Dr. H.A. Ironside, pastor of the Moody Memorial Church, Chicago, Illinois, says in his book *Sailing With Paul*, on page 44,

This doctrine of the One Body is never referred to by any other apostle than Paul.

In his book *Lectures on Colossians*, pages 57-58, he says,

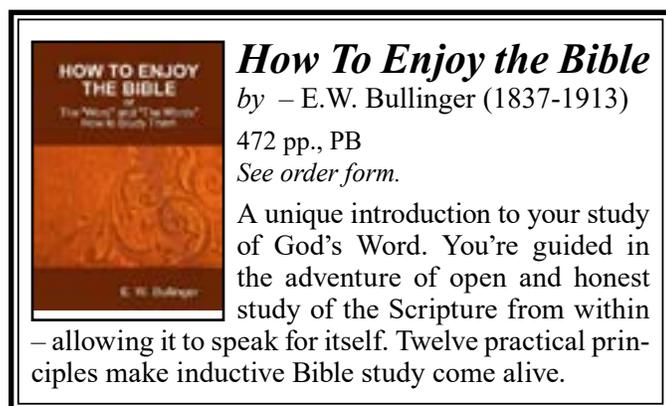
This dispensation ... was a special revelation given not to the Twelve, but to him [Paul] as the apostle of the new dispensation.

On page 74 of *The Mysteries of God*, Dr. Ironside says,

The Twelve were, as we have seen, connected primarily with the testimony to Israel.

(see *JEWISH EPISTLES*, page 5440)

6. [Editor:] For a closer look at this subject see:
– *Paul Was Not One of the Twelve Apostles*, Clyde L. Pilkington, Jr., *Bible Student's Notebook #101*, also as an article at www.StudyShelf.com.





Editor's Desk

We Need Your Help

Our new publishing endeavor, *The Facsimile Project*, is progressing at a steady pace.

Here is where we need your help: Do you have any old, out of print Bible study books, booklets or periodicals? Would you be willing to loan those to us so that we can scan them for republication? We will gladly return them back to you as soon as we are done with them. This is a serious work of preservation, and we ask that you please take our request to co-labor with us in the same way. There are some materials for which we have been searching for years. We desire and request your assist in helping us to preserve valuable literature.

If you do have any old books, booklets or periodicals, please contact me to see if it is what we are looking for, and we'll discuss how to proceed. You can send me an email at clyde@studyshef.com.

WHAT WE'RE LOOKING FOR

The materials that we are looking for are those that are:

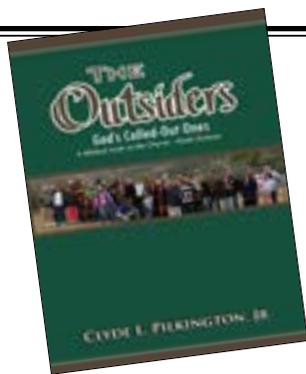
1. rich in Scripture research,
2. out of print and,
3. in public domain,¹ or for which permission to re-print is available.

What follows here is a list of some of the authors, titles and publishers we are specifically seeking. We regularly add to this list. We appreciate others who would join us in being on the lookout for as many valuable materials, old and out of print, as possible. No doubt there are many grand treasures of which we are not yet aware.

AUTHORS & TITLES

Though there are specific titles that we are looking for in this section of the list, we are also interested in any other titles that these authors may have written. If ►

1. Items in public domain are:
 - Copyrighted 1923 or earlier;
 - Copyrighted 1924-1963, but not renewed;
 - Copyrighted 1977 or earlier and printed without a copyright notice;
 - Copyrighted between 1978-1989 without copyright and not reprinted with copyright notice within 5 years.



128 pp., PB.

[See order form.](#)

The Outsiders: God's Called-Out Ones *A Biblical Look at the Church – God's Ecclesia*

by — Clyde L. Pilkington, Jr.

In 1995, after sixteen years of being in the “pastorate” the author walked away. He left the “religious system” by resigning from the very “church” and “ministry” he had formed. In many ways this work is a testament to these actions. This testimony was thirty years in the making – the results of a spiritual journey that the author found to be common to other saints scattered throughout the world and across history. This is an opportunity to explain why some who love the Lord no longer “go to church.” It does not seek to persuade others to do something different, but rather to be simply who and what they already are “in Him.” This is an uncovering of the truth of the church, and an encouragement for the members of His Body to enjoy the position and standing “in Christ” that they already possess, realizing that they are truly “complete in Him” (Colossians 2:10), that He alone is their Life (Colossians 3:4), and that His Life is full of freedom (Galatians 5:1).

The Outsiders was very encouraging. Thanks for your thoughts and study on the true Body of Christ and the lonely road we travel at times. – **MO**

I thank God for *The Outsiders*. I couldn't put it down. Read it all in one sitting. – **PA**

The Outsiders has something different about it. Upon finishing it an awareness has taken hold of my mind and spirit – a “knowing” that I have been afforded a special measure of His grace in just being allowed to be exposed to the truth contained within. – **KS**

we already have any books by an author we will list them as a footnote.

Author

Title

George Aldridge	<i>Spiritualism Tested by Revelation</i>
George Aldridge	<i>Theosophy: Its Theories vs. Bible Truths</i>
D. Buchanan	<i>Love's Triumph</i>
Walter H. Bundy	<i>Studies in the Scriptures</i>
T.A. DeSilva	<i>The Baptism of the Holy Spirit...</i>
M.L. Dodds	<i>The Wider Gospel</i>
Joseph A. Fox	<i>Pre-Millennial Perspective</i>
H.W. Fry	<i>God's Plan of the Bible</i>
Joseph S. Johnston	<i>Christ Victorious</i>
Arthur Charles Lamb	<i>The Glory Of The Happy God</i>
Adlai Loudy	<i>Systematic Studies in the Scriptures²</i>
Kenneth McKay	<i>Various³</i>
William Mealand	<i>Christ and God; This Era of Grace</i>
Samuel Ridout	<i>The Bible: The True University</i>
George (Geo.) L Rogers	<i>Dispensational and Other Studies⁴</i>
W.B. Screws	<i>Handbook for Beginners</i>
T.J. Silva	<i>God's Perfect Plan</i>
Dansey Smith	<i>The Eons and the Reconciliation</i>
Stewart Speers	<i>Follow After Divine Love</i>
Agnes A. Sterling	<i>A Personal Witness to the Truth</i>
Martin Stuckrath	<i>The Lord was Really Roused</i>
Harry Willard Todd	<i>God's Punishment – Is it Everlasting?</i>
J.W. Williams	<i>A Primer of Predestination</i>
J.F. Witherell	<i>Partialism Shaken and Removed</i>
George H. Wulfken	<i>Let There Be Light!</i>

Periodicals (of interest)

The Babblers⁵

The Bible Gazette⁶

The Christian Fundamentals Magazine⁷

The Differentiator⁸

Echoes of Grace⁹

2. There were 40 lesson books in this series. We currently have lessons 1, 2, 3, 4, 15, 19, 20, 26. We are looking for the rest of the series. In addition we have *God's Eonian Purpose*, *How to Scripturally Study the Scriptures*, and *The Gospel of Our Salvation*.
3. Here are titles that we are aware of by this author:
 - *Grace, Glorious Grave, for the Present;*
 - *Universal Reconciliation at the Consummation;*
 - *Justification – the Assurance of It;*
 - *Conciliation – the Enjoyment of It;*
 - *Is Annihilation the Teaching of Scriptures?*
 - *Is Everlasting Punishment a Truth of Scripture?*
4. We do not know how many lessons that there were in this series, but we have *Series One, Number One* and *Series One, Number Three*. We are looking for all the rest. We also have his *Studies in Romans* and *Grace Tabernacle Studies*.
5. Published by H.A. Harrop.
6. Published by James Webb from Augusta, GA.
7. Published from Los Angeles, CA.
8. Published by E.A. Larsen (Tacoma, WA), Alexander Thomson (England).
9. Published by George Addair, Phoenix AZ. We have issue #4 and #5.

Freedom¹⁰

The Investigator¹¹

Grace and Truth¹²

The Lantern¹³

The Messenger of Grace¹⁴

Our Faith¹⁵

The Pilgrim's Messenger¹⁶

The Promise¹⁷

Reconciliation¹⁸

The Religious Iconoclast¹⁹

The Revelator²⁰

The Roundtable (of the Scripture)²¹

The Saint's Messenger²²

Study-Prove-Teach²³

The Torch²⁴

Treasures of Truth²⁵

The Word of Truth²⁶

Authors (of interest)

The authors we are looking for are dealing solely with scripturally related topics. We have found that there may be authors with the same names, but their books are on other topics.

A. (Arthur) P. Adams²⁷

George Addair²⁸

Tom Ballinger²⁹

Cecil J. Blay

Anthony M. Bruno

Howard N. Bunce

10. Published by L.H. Cracknell in England.

11. Published by H.L. Carver, Kissimmee, FL.

12. First published in New York, NY (by Leon A. Bynoe), then in England (by John H. Essex).

13. Published by R.H. Bigg and S.V.E. Clark from London.

14. By William Rebmann from Zion, IL.

15. Published in Rock Island, IL, later in Seffner, FL, by Harold L. Carver.

16. Published by W.B. Screws from Glennville GA.

17. Published by G. (Gustavus) E. Hiller.

18. By Joseph E. Kirk. We have Volume 1, Number 1 through 10. We are looking for any other issues.

19. Published from Grand Rapids, MI.

20. Published by Louis Finley in Kansas City, MO.

21. By Wesley J. Ladwig in Milwaukee, WI.

22. Published by Victor Vernon Gager in Hopkins, MN.

23. Published in AJ. Borrello in Fredonia, NY.

24. By Frank Neil Pohorlak from Waxahachie, later Fort Worth, TX.

25. Published by Cecil J. Blay and Melvin E. Johnson. We have a complete set of the years 1971-1974 (Installments 1-12). We have a handful of other random ones. We are looking for a complete set.

26. By Otis Q. Sellers. We are unsure how many volumes and issues that there were of this periodical. We have a complete set of Volume 12. We are looking for the other volumes.

27. We have *The Spirit of the Word, Bible Harmony, The Purposes of God, The True Basis of Redemption, Judgment and the Doctrine of Eternal Hell*, and *Truth vs. Orthodoxy*.

28. We have *The (Absolute) Sovereignty of God*.

29. We have *The Believer's Hope Today, The Gift of Tongues, A Study on Pentecost*, and *A Study on Right Division*.



Alan Burns³⁰
Leon A. Bynoe³¹
John J. R. Caldwell
Eugene Charles Callaway³²
Charles Chauncy³³
E.H. (Edward Henry) Clayton³⁴
Edgar Lewis Clementson
L.H. Cracknell
E. Lynwood Crystal³⁵
Bernard Davies³⁶
John H. Essex³⁷
Louis Finley
A.D. Foster
Glennard Gartong
Robert M. Giles³⁸
Victor Vernon Gager
Robert A. Hadden

- 30. We have *The Rich Man and Lazarus*.
- 31. We have *God, All in All*.
- 32. We have *Harmony of the Eons* and *The Harmony of the Last Week*.
- 33. We have *The Mystery Hid in God from Ages and Generations, Salvation for All Men, and Seasonable Thoughts on the State of Religion in New England*.
- 34. We have: *The Ages; Breadth and Length and Depth and Height; Colossians; Creation; The New Birth; Paul's Apostleship; A Vivifying Spirit; The Cross and Wisdom*.
- 35. We have *Grace Tabernacle Studies*.
- 36. We have *God's Righteousness* and *The Rich Man and Lazarus*.
- 37. We have *God's Dwelling Place, The Deity of God, The Place of Humanity in God's Purpose* and *God's Celestial Purpose*.
- 38. We have *The Lord's Table*.

William B. Hallman³⁹
J.W. (John Wesley) Hanson⁴⁰
G. (Gustavus) E. Hiller⁴¹
Loyal F. Hurley⁴²
Ralph Isbell
Victor E. Jacobson
Melvin E. Johnson⁴³
John H. Kessler⁴⁴
Joseph E. Kirk⁴⁵
Wesley J. Ladwig
E.A. Larsen⁴⁶
Erasmus Manford⁴⁷
Guy Marks⁴⁸
Robert McMahan⁴⁹
J. Eustace Mills

- 39. We have *The King and the Kingdom in History and Prophecy and Complete in Christ*.
- 40. We have *Bible Proofs of Universal Salvation and A Cloud of Witnesses*.
- 41. We have *The Great Question, A Believer's Critique of the Bible, The Christian Family, and The Home Beautiful*.
- 42. We have *The Outcome of Infinite Grace and The Harmony of Passion Week*.
- 43. We have *The Image and Likeness of God*.
- 44. We have *Forgotten Truths Reaffirmed, The Church Which is His Body and The Bride the Lamb's Wife*.
- 45. We have *Death, Resurrection, Immortality*.
- 46. We have *What is Sectism?*
- 47. We have *150 Reasons for Believing in the Final Salvation of All Mankind*.
- 48. We have *Pillars of Truth*.
- 49. We have *Growing in the Realization of God*.



The Fellowship Inn presently is comprised of three houses built in 1895, located in Paint Borough adjacent to Windber, PA. These structures provide ample space for dedicated guest lodging. *The Fellowship Inn* is not a business venture, but the hospitality ministry extension of Pilkington Abbey; there are, therefore, no guest charges.

A large part of the Pilkington family passion has always been hospitality. Father has placed this in their makeup. The website www.FellowshipInn.com is an online calendar that will assist you in coming for a visit. It will allow you to see our family activities and who's scheduled to visit us. Hopefully this will make it easier for *you* to make your plans

to come, and let you know how serious we are about having you visit us.

"If you need fellowship, or sound teaching, or counseling, or you just plain need a break from life and want to come to a place of palpable peace and lovely love for a day, or a weekend, or a week, come here. It's free. Just bring yourself, as you are. Go to the website and make a reservation. Find out when we're all going to be here, and come here and taste for yourself what God has produced in the middle of nowhere." – Martin Zender



William R. Newell⁵⁰
Charles J. Peart⁵¹
Charles H. (Hamilton) Pridgeon⁵²
William Rebmann⁵³
F.H. Robison
Frank Neil Pohorlak⁵⁴
Otis Q. Sellers⁵⁵
J. Clyde Sellion
G.T. Stevenson⁵⁶
Alexander Thomson⁵⁷
James A. Webb
Thomas Whittemore⁵⁸

Elhanan Winchester⁵⁹

Publishers (of interest)

Bethabab
Biblical Information Bureau
Buffalo Bible Institute
Caledonia
California Scripture Publications
Evangel Publishers⁶⁰
Philadelphia Bible Testimony
Pittsburgh Bible Institute
Saviour of All Fellowship
School of Dispensational Bible Study
Scripture Research Society
Scripture Studies Concern
Scripture Study Ecclesia
Sacred Literature Concern
Truth Research Fellowship
Universalist Publishing House ■

50. We have all of this authors' major works. We are looking for any possible rare titles of which we are unaware.
51. We have *God's Rules for Scriptural Interpretation* and *Man's Place in God's Purpose*.
52. We have *Is Hell Eternal?* and *Treasure Thoughts*.
53. We have *The Bible in Brief*.
54. We have *The Faith of Christ*.
55. We have *The Dispensation of the Grace of God* and *Acts 28:28*.
56. We have *Time and Eternity*.
57. We have *Whence Eternity*.
58. We have *100 Scriptural Proofs that Jesus Christ is the Savior of All*.

59. We have *The Universal Restoration*.
60. From Boise, ID.

JEWISH EPISTLES (continued from page 5436)

The mystery of the church as the Body of Christ was never made known in Old Testament times, nor yet in the days when our Lord was on earth. We are told distinctly that it had been "hid from ages and from generations, but now is made manifest to His saints." The divine method of making it known was by a special revelation to the Apostle Paul, as he tells us in Ephesians 3.

— *Forgotten Truths Reaffirmed*,⁷ chapter 3 (edited & abridged)

TOPICS:

Major: Israel; Right Division; Mystery; Secret; Body of Christ
Minor: The People; Nations; Peter; Hebrews; James; John; Jude

7. [Editor:] A *Bible Student's Press* facsimile reprint is available from www.StudyShelf.com (see order form).

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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