



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 27
Issue 672

He Shall Be Saving

by — Dean Hough

Now she shall be bringing forth a Son, and you shall be calling His name Jesus, for He shall be saving His people from their sins (Matthew 1:21).

This promise is a most important declaration of God's intention.¹ It forms a solid basis for all that is recorded throughout the book of Matthew. Indeed it must never be forgotten in the midst of stern warnings and fearful events, least of all in the account of the evil and darkness surrounding the rejection and crucifixion of this One Who came to save. The promise remains alive and true even though it is left unrealized at the close of Matthew's account.



Behind every struggle and every sermon of warning and instruction recorded in Matthew's account lies the promise of salvation³ from sins. Behind every failure of Israel, the stubborn resistance to the testimony of the Lord, the scheming and the cries for crucifixion, the promise still stands: "*He shall be saving His people from their sins.*"

Excerpted from:

— *Salvation and Judgment in the Book of Matthew*
(see order form)

TOPICS:

Major: Crucifixion; Jesus Christ; Salvation

Minor: Intention, God's

[Editor:] Previous articles by Hough include:

- Divine Mercy to All: Romans 11:32, [Bible Student's Notebook #481](#);
- Elohim Has Made All Our Days, [Bible Student's Notebook #568](#).

3. [Editor:] For more on the promise of salvation, see:

- We Need Nothing More, J.C. O'Hair, [Bible Student's Notebook #319](#);
- The Way of Salvation – A Message of Good News, Leon A. Bynoe, [Bible Student's Notebook #635](#).

In fact, by the end of Matthew, even though unrealized, the great work of saving sinners from their sins had been made certain of eventual realization by the death and resurrection of Christ.² This was the Lord's own testimony at the Passover meal, when He spoke of His blood "*shed for many for the pardon of sins*" (26:27-28; see also 20:28). In addition, the truth was stated unintentionally at the very time in which it was being established. While Jesus was being crucified the religious leaders of Israel scoffed at Him, saying, "*Others he saves! Himself he cannot save!*" (27:42). The first statement is absolutely true, and it is true because He did not save Himself. Thus the opening clause of their mocking is transformed in grandest irony into the greatest testimony to truth that they had ever spoken!

1. [Editor:] For more information on God's Will and Intention, see:
 - God's Will and Intention, A.E. Knoch, [Bible Student's Notebook #370](#);
 - God's Will, Council and Intention, William B. Screws, [Bible Student's Notebook #370](#).
2. [Editor:] For more on the completeness of Christ's work, see:
 - The Crucifixion and Resurrection of Jesus Christ: Their Contrast and Impact, Andre Sneidar, [Bible Student's Notebook #420](#).

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Gleanings

by — André Sneidar

Gleaning is the act of collecting leftover crops from farmers' fields after they have been commercially harvested or on fields where it is not economically profitable to harvest. It is a practice described in the Hebrew Bible that became a legally enforced entitlement of the poor.¹



Glean (verb): extract (information) from various sources; collect gradually and bit by bit.²

We call the harvest leftovers “gleanings.”

In Israel's law God mandated that, during harvest time, the gleanings were to be left behind intentionally (Leviticus 23:22; cf. Ruth 2:14-16). It's the gleanings – the smallest part of the harvest process that is left behind – that does the most good, feeding those who are most in need of it. The “gleaners” were those who were disadvantaged in some way and could not provide for themselves, often viewed as the “lower class” of Hebrew society.

If you think about it, this truly is an accurate term that describes what God is doing today, both with His chosen and with His Word.

In the process of reading articles by early teachers such as E.W. Bullinger, F.W. Davis, A.E. Knoch, Vladimir Gelesnoff and others, it “amazes” me that

1. Wikipedia.org
2. Oxforddictionaries.com

such profound truth was known and propounded in these “earlier” days – and yet is largely unknown by the vast majority of today's adherents of Christianity. These are essentially “forgotten truths”³ that have been long obscured, buried by the traditions and teachings of the religious systems that have kept men's minds in darkness, at the least knowing only the “basics” and at worst being blinded⁴ to these truths.

Yet there are those rare students who have scoured and dug about the gleanings⁵ to uncover these wonderful truths and have brought the light of truth to those few darkened minds who are hungering for the nourishment to be had from the scraps that are left behind – and there are those who continue this process today.

(see **GLEANINGS**, page 5800)

3. [Editor:] For more information on forgotten truths, see:
 - *Forgotten Truths Reaffirmed*, John Kessler (see order form);
 - *God's Truths Recovered*, Danny Russino (see order form).
4. [Editor:] For more information on spiritual blindness, see:
 - *The Absolute and the Relative*, Clyde L. Pilkington, Jr. [Bible Student's Notebook #662](#);
 - *Truth Withheld*, Joel Olson, [Bible Student's Notebook #233](#).
5. [Editor:] For more information on spiritual gleanings, see:
 - *The History of the Saints* (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #618](#);
 - *Archiving God's Achievement in Past Generations*, (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #642](#);
 - *Honoring the Faithful of the Past* (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #658](#);
 - “Clyde, All Your Friends are Dead” (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #647](#).



To Enlighten All as to the Secret

by — A.E. Knoch (1874-1965)

The letter to the Ephesians is an elaboration of the definition of the present secret economy of which Paul became the dispenser.

63 pp., BK

See order form.

Human Helplessness

by — John H. Essex (1907-1991)

Being justified gratuitously in His grace, through the deliverance which is in Christ Jesus (Whom God purposed for a Propitiatory shelter, through faith in His blood, for a display of His righteousness because of the passing over of the penalties of sins which occurred before in the forbearance of God), toward the display of His righteousness in the current era, for Him to be just and a Justifier of the one who is of the faith of Jesus.¹ Where, then, is boasting? It is debarred! (Romans 3:24-27, Concordant)

Notice here the succession of terms indicative of human helplessness:

“Being justified” – requiring to be made right with God;²

“Gratuitously” – without a cause, without anything in oneself that would give God reason for doing this;

“In His grace” – purely as a favor, unearned, undeserved;

“Through the deliverance” – requiring a rescue act;

“Which is in Christ Jesus, Whom God purposed” – not in oneself, but in the One Whom God appointed.

This is the first occasion in Scripture for which any act of God is referenced to His purpose,³ and the ►

1. [Editor:] For more information on Jesus Christ's faith, see,
 - The Faith of Jesus Christ, Frank Neil Pohorlak, [Bible Student's Notebook #284](#);
 - The Faith of Christ, (compilation of excerpts), [Bible Student's Notebook #636](#).
2. [Editor:] Justification is not mere forgiveness, it to be constituted or made righteous. “Forgiveness” is at the core of religious teaching and activity; and at the root of forgiveness is *guilt*. The followers of religion seek to obtain forgiveness through some means – concerted effort, confessions, prayers, penance, resolutions, etc. What Paul taught went well beyond that. The revelation given to him involved “justification” which, instead of being rooted in guilt, is rooted in “righteousness.” For further study about this grand theme of justification see:
 - *The Ultimate Freedom from Sin: Justification!* by Clyde L. Pilkington, Jr., [Bible Student's Notebook #296](#);
 - The video: [Are You Forgiven or Justified?](#), by Clyde L. Pilkington, Jr. (40 minutes).

3. [Editor:] For more information on God's Purposes, see:
 - The Purpose in Creation, Arthur P. Adams, *Bible Student's Notebook* #187;
 - God's Earthly Purpose, Dr. William H. Walker, [Bible Student's Notebook #630](#);
 - God's Perfect Plan, Theodore J. Silva, [Bible Student's Notebook #609](#);
 - God's Purpose Cannot Fail, Arthur C. Lamb, [Bible Student's Notebook #274](#);
 - God Justifies, Vivifies, Saves and Reconciles All, Dr. Edgar G. Jones, [Bible Student's Notebook #608](#);
 - The Purpose of Evil, Arthur P. Adams, *Bible Student's Notebook* #116;
 - The Role of the Adversary in God's Purpose, James Webb, [Bible Student's Notebook #280](#);
 - *The Problem of Evil and the Judgments of God*, A.E. Knoch (see order form);



A Harmony of Passion Week

by — Loyal F. Hurley (1886-1967)

A concise look at the week of Christ's crucifixion and resurrection.

16 pp., PB See order form.

next outstanding fact that we must note is that it is centered in “*Christ Jesus*” – not in “*Jesus Christ*” as He was on earth, but in “*Christ Jesus*,”⁴ the risen Lord, the One Who, by His victory over death and His resurrection from the tomb, has proved that He has settled once and for all time the problem of sin, and thereby paved the way for deliverance.

— The Purpose of God

Select Writings of John Essex – Volume 1

TOPICS:

Major: Jesus Christ; Justification; Purpose

Minor: Grace

[**Editor:**] Previous articles by Essex include:

- Blessings Among the Celestials, [Bible Student's Notebook #611, #612](#).
- The Deity of God,
 - The Only True God, [Bible Student's Notebook #347](#),
 - God's Will and Counsel, [Bible Student's Notebook #348](#),
 - Faith in the Deity of God, [Bible Student's Notebook #349](#),
 - God and Satan, [Bible Student's Notebook #350](#);
- The Ecclesia as Christ's Complement, [Bible Student's Notebook #229](#);

– *The Purposes of God*, Arthur P. Adams (see order form).

4. [**Editor:**] For a further look at the difference between “*Jesus Christ*” and “*Christ Jesus*,” see [Bible Student's Notebook #325](#):

- “*Christ Jesus*,” Charles H. Welch;
- “*Christ Jesus*” and “*Jesus Christ*,” A.E. Knoch;
- “*The Names of Jesus*,” E.W. Bullinger.

- The Father and the Son, [Bible Student's Notebook #408](#);
- Genesis 1:1 and the Seven Human Philosophies, [Bible Student's Notebook #483](#)
- The Glory in Ephesians, [Bible Student's Notebook #450](#)
- God's Purpose in the Heavens, [Bible Student's Notebook #645, #646](#);
- The Heavenly Realms, [Bible Student's Notebook #519](#)
- Our Realm: Inherently Celestial, [Bible Student's Notebook #520](#)
- The Power of God, [Bible Student's Notebook #386, #387](#).

Books by Essex include (see order form):

- The Deity of God;
- God's Celestial Purpose (Ephesians);
- God's Dwelling Place;
- The Place of Humanity in God's;
- Select Writings of John Essex: Vol. 1;
- Selection of Spiritual Songs & Meditations.

Dispensational Differences

Dispensational truth is not concerned with fundamentals like sin and death, but with differences in calling, in sphere of blessing, and in the outworking of the purpose of the ages.

— Charles H. Welch (1880-1967)

THE FELLOWSHIP INN

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The Fellowship Inn presently is comprised of three houses built in 1895, located in Paint Borough adjacent to Windber, PA. These structures provide ample space for dedicated guest lodging. *The Fellowship Inn* is not a business venture, but the hospitality ministry extension of Pilkington Abbey; there are, therefore, no guest charges.

A large part of the Pilkington family passion has always been hospitality. Father has placed this in their makeup. The website www.FellowshipInn.com is an online calendar that will assist you in coming for a visit. It will allow you to see our family activities and who's scheduled to visit us. Hopefully this will make it easier for *you* to make your plans

to come, and let you know how serious we are about having you visit us.

“If you need fellowship, or sound teaching, or counseling, or you just plain need a break from life and want to come to a place of palpable peace and lovely love for a day, or a weekend, or a week, come here. It's free. Just bring yourself, as you are. Go to the website and make a reservation. Find out when we're all going to be here, and come here and taste for yourself what God has produced in the middle of nowhere.” – Martin Zender

The Whole Universe Is Included

Making known to us the secret of His will (in accord with His delight, which He purposed in Him) to have an administration of the complement of the eras, to head up all in the Christ—both that in the heavens and that on the earth – in Him in Whom our lot was cast also, being designated beforehand according to the purpose of the One Who is operating all in accord with the counsel of His will (Ephesians 1:9-11; Concordant)

Again, we hear with clarity what goal God has set for Himself in this counsel of the eons – to bring everything that is in heaven and on earth under one head in Christ. ... The Father has decreed and promised His first begotten Son, the Christ, the One anointed with the Spirit, of Whom all Scripture testifies, a position at the head of the entire created universe, which excludes any resistance or objection against the Son, whether this be in heaven or on earth. Note also that the plain language of Scripture, according to its simple statements, includes the entire universe. If, in the first verse of the Bible it is written, “*In the beginning God creat-*

ed the heavens and the earth,” then surely believers cannot entertain the idea of creatures not being included in this expression “*heaven and earth,*” whether they be lifeless or living beings, humans or angels. Moreover, it is generally a good rule that an expression often used in Scripture can be interpreted best if used in the same sense as it was when it appeared for the first time.

— E.F. Stroeter

The Gospel of God's Reconciliation of All in Christ (p. 24)

The Mind of Heaven

If ye, then, be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God. Mind the things above, not the things on the earth; for ye are dead, and your life is hid with Christ in God (Colossians 3:1-3).

The system of things on the earth is the subject of the long-suffering and forbearance of God. How needful for us thus to be heavenly-minded, and to bear with it as God does; not avenging ourselves, and showing the same grace towards it that He shows. Here, truly, is the wonderful glory of the mind of heaven – the power to endure.

holy and beloved, bowels of mercy, humbleness of mind, forbearance and longsuffering (Colossians 3:12).

This is the mind of heaven.

— Thomas Newberry (1811-1901)

Bible Subjects for the Household of Faith, Vol. 1 (1863)

Put on, therefore, as the elect of God,



The Saviour of All Mankind

Compilation (Joseph E. Kirk, contributing)

This treatise is comprised of a series of seven articles dealing with human destiny and the purpose of the eons. The topics discussed include: how “the many” shall be constituted just; God’s purpose in creation; God, Who wills that all mankind be saved; the completeness of salvation; the final goal of God’s love; the evangel and its ultimate consequences; and the definitive meaning of the Greek word *aiōn*.

48 pp., BK

See order form.



Reader's Question Box #21

II Corinthians 4:4 as it Relates to Romans 11:32

by — Clyde L. Pilkington, Jr.

Q: While watching one of your messages called *Divine Lockup*, this Scripture came to my mind:

In whom the god of this world hath blinded¹ the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (II Corinthians 4:4).

Please can you explain this in relation with Romans 11:32?

For God locks up all together in stubbornness, that He should be merciful to all.

A: You have a great question concerning II Corinthians 4:4 as it relates to Romans 11:32.²

God is the Creator of all, and all that He has created is His servant,³ carrying out His perfect will. This includes Satan. Satan is among God's greatest servants,

though he is completely unaware of His divine role at this time.

*I form the light, and create darkness: I make peace, **and create evil**:⁴ I the Lord do all these things (Isaiah 45:7).*

*By His spirit He hath garnished the heavens; **His hand hath formed the crooked serpent** (Job 26:13).*

*... **I have created the waster to destroy** (Isaiah 54:16).*

Among other things, God uses Satan to give a temporary contrast to His goodness and righteousness. He also currently uses him to keep mankind locked up in blindness to the truth, until that grand day when He will bring enlightenment to all of His creation.⁵



1. [Editor:] For more information on spiritual blindness, see:

- The Absolute and the Relative, Clyde L. Pilkington, Jr. [Bible Student's Notebook #662](#);
- Truth Withheld, Joel Olson, [Bible Student's Notebook #233](#).

2. [Editor:] For a comprehensive study of this subject, see:

- *Divine Lockup*, Clyde L. Pilkington, Jr., (see order form), or see the individual articles in the *Bible Student's Notebook*:
 - Part 1: Unbelief [#587](#);
 - Part 2: Sin [#588](#);
 - Part 3: Vanity [#589](#);
 - Part 4: Corruption [#614](#);
 - Part 5: Christ "Captures Captivity" [#624](#);
 - Part 6: The Premonition [#597](#).

3. [Editor:] For more information on "God's Sovereignty," see:

- Now We are Aware [Romans 8:28], James Coram, [Bible Student's Notebook #510](#);
- God in Everything, William Sibthorpe, [Bible Student's Notebook #527](#);
- God Determines, Not Permits, Norman Grubb, [Bible Student's Notebook #528](#);
- What God Wills, Happens; What He Wills Not, Won't, George Howe, [Bible Student's Notebook #334](#);
- What a Sovereign God Will Do and Will Achieve, Peter Fedema, [Bible Student's Notebook #335](#);
- *Daily Goodies* book, Clyde L. Pilkington, Jr. April 28 – May 28 (see order form).

TOPICS:

Major: Evil; Satan; Sovereignty

Minor: Blindness; Salvation of All

4. [Editor:] For more information about the creation of evil, Satan and the purpose of sin, see:

- The Problem of Evil, A.E. Knoch (1874-1965) (see order form);
- The "Fall" of Satan, A.E. Knoch, [Bible Student's Notebook #547](#);
- The King of Tyre, E.H. Clayton, [Bible Student's Notebook #569](#);
- Evil and Sin, A.E. Knoch, [Bible Student's Notebook #322](#);
- The Genesis and Exodus of Sin, Alan Burns, [Bible Student's Notebook #514](#);
- Charging God Foolishly, A.E. Knoch, [Bible Student's Notebook #448](#);
- The Mystery of Evil, William Mealand, [Bible Student's Notebook #526](#);
- The Ministry of Evil, William H. Walker, [Bible Student's Notebook #585](#).

5. [Editor:] for a comprehensive study of the many inner-connected doctrines in this topic, see:

- *The Salvation of All*, Clyde L. Pilkington, Jr. (see order form).



Editor's Desk

Are Bride and Body Identical?



F.H. Robison
(1885-1932)

In our next issue of the *Bible Student's Notebook* we will begin a lengthy series entitled, *Are Bride and Body Identical?*¹ This rich material was written by F.H. Robison (1885-1932), and first published by him well over a hundred years ago.

I sincerely trust that our readers have already enjoyed *Paul's Earlier Epistles* which we ran previously,² as well as his endearing biographical sketch written by A.E. Knoch.³ Some may have even found benefit from his wonderful

facsimile book, *Some Writings of F.H. Robison*.⁴

This in-depth series will be one of the longest we have run to date in the *Bible Student's Notebook*. It's my earnest prayer – regardless of what you may think you already know about this subject – that this valuable work will not be disregarded but rather embraced as a worthy investment of slow and careful reading. Faithfully studying along with brother Robison on this treasured theme should prove to enlighten, augment, encourage and solidify our students' own labors in the Word of God and the unsearchable riches of Christ.

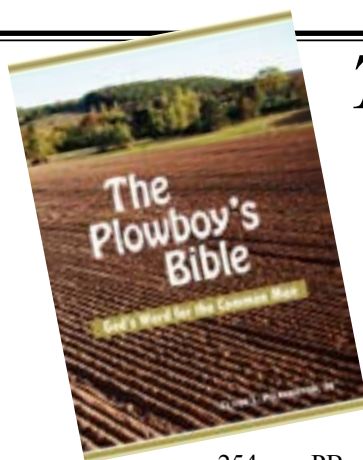
Desiring to be your joy-helper (II Corinthians 1:24),

Clyde

Clyde L. Pilkington, Jr.
Pilkington Abbey
Paint, PA

1. Now also available as a book, see order form.
2. *Paul's Earlier Epistles*, *Bible Student's Notebook* [#669](#), [#670](#).
3. *Bible Student's Notebook* [#669](#).

4. See order form.



254 pp., PB

See order form.

The Plowboy's Bible *God's Word for the Common Man*

by – Clyde L. Pilkington, Jr.

Shocking conclusions from the man who brought you *The King James Bible Song*.

This book represents years of study and a significant change in understanding. Raised on and trained in a "King James Only" position, most of the author's teaching ministry was centered on the defense of the *KJV*. He had early associations with major proponents of this position and their followers. He actively taught classes and seminars on the subject of Bible versions. For many years he distributed thousands of books from a collection of over 100 different titles in support of the *KJV* position. Here he shares what he has come to see that has caused him to abandon completely his former position.

GLEANINGS (continued from page 5794)

As all is of God (Romans 11:36⁶), and “He works all things after the counsel of His own will” (Ephesians 1:11), we should not be surprised that this is our Father’s way. Indeed, Paul tells us that this is so when he states that “*not many*” are called by God to be used in His service (I Corinthians 1:26).

If we find ourselves being one of the gleaners, whether gathering for our sustenance or for that of others, let it be our privilege to be counted by the worldly system as part of that “lower class,”⁸ but as highly esteemed by our Father. We are those relatively few who have been chosen by Him to be a part of his majestic “minority” in the celestials as the vessels of His grace and mercy, whose function will be to implement His plan of the total redemption and reconcili-

6. [Editor:] For a comprehensive study of this subject, see:

- *Divine Lockup*, Clyde L. Pilkington, Jr., (see order form), or see the individual articles in the *Bible Student’s Notebook*:
 - Part 1: Unbelief #587;
 - Part 2: Sin #588;
 - Part 3: Vanity #589;
 - Part 4: Corruption #614;
 - Part 5: Christ “Captures Captivity” #624;
 - Part 6: The Premonition #597.

7. [Editor:] For more information on our calling, see:

- A “Not Many” Ministry, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #263](#).

8. “As the **offscourings** of the world we became, the **scum** of all things, hitherto” (I Corinthians 4:13 Concordant).

ation of His whole creation. ■

TOPICS:

Major: Body Life; Body of Christ; Ministry

Minor: Blindness

[Editor:] Previous articles by Sneidar include:

- *Busy Doing the Lord’s Work*, *Bible Student’s Notebook* #81;
- *Unseen Lessons from The Parable of the Prodigal Sons*, *Bible Student’s Notebook* #147;
- *Grace Abounding over Adam’s Fall*, *Bible Student’s Notebook* #156;
- *The “Daze” of Our Lives*, *Bible Student’s Notebook* #177;
- *Christ’s Humanity: Its Expression and Experience in Our Lives*, [Bible Student’s Notebook #294](#);
- *All in Father’s Design*, [Bible Student’s Notebook #320](#);
- *A Personal Observation*, [Bible Student’s Notebook #397](#);
- *The Sign Gifts: for Another People and Another Time*, [Bible Student’s Notebook #417](#);
- *The Crucifixion and Resurrection of Jesus Christ: Their Contrast and Impact*, [Bible Student’s Notebook #420](#);
- *What is the Meaning of “Eternal Life”?* [Bible Student’s Notebook #457](#);
- *When Did the Body of Christ Start?* [Bible Student’s Notebook #475](#);
- *How Do I Show that the Bible is the Word of God?* [Bible Student’s Notebook #501](#);
- *Evolution? or Creation?* [Bible Student’s Notebook #528](#);
- *The Teachings of the “Kingdom” Almost Wholly in Disagreement with the Teachings of Grace*, [Bible Student’s Notebook #563](#);
- *“That’s Death,”* [Bible Student’s Notebook #612](#);
- Also see: *André Sneidar & The Bible Student’s Notebook*, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #612](#).

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student’s Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor
Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneidar

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