



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 28  
Issue 700

## Helping Others to See the Way More Accurately

by — Bob Evelyn

We read in Acts 18:24 that Apollos was able in the Scriptures, that he was fervent in spirit and that he taught accurately what concerns Jesus, but we also note that he was “versed only in the baptism<sup>1</sup> of John.” Then,

*Hearing him, Priscilla and Aquila took him to themselves and expounded the way of God to him more accurately (Acts 18:26).*



I did not see that most of the Old Testament, the four “Gospels,” much of the Book of Acts and many of the Epistles<sup>3</sup> were directed to the sheep of Israel – and not to the Gentiles or the general population. I did not see that there was a difference between “the gospel of the Circumci-

It was not long ago that I myself preached within the United Methodist and Free Methodist Churches. My sermons were always based firmly on the Scriptures, but since I made no distinction between the “baptism of John” and the writings of Paul, I see that I was much the same as Apollos. Everything I preached and taught was from the Scriptures, and I was teaching accurately what concerns Jesus, but I was not teaching the correct and complete gospel for this present age.

I would at times preach from Paul’s writings, but I would even more often preach from the Old Testament prophets, or from the days of John the Baptist, or from Matthew or John. I would stand in the pulpit and proclaim the words that John the Baptist once used, “Repent, for near is the Kingdom of the Heavens”<sup>2</sup> (Matthew 3:2).

1. [Editor:] For a closer look at Israel’s water baptisms, see:
  - Israel’s Baptisms, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #329](#);
  - Paul and Water Baptism, Denis Durham, [Bible Student’s Notebook #307](#);
  - Water Baptism, Richard Jordan, *Bible Student’s Notebook* #185;
  - What About Ordinances? Ike T. Sidebottom, *Bible Student’s Notebook* #184.
2. [Editor:] For more information on the “Kingdom of Heaven” see:

- The Kingdom of Heaven and its Relationship with the Kingdom of God, Clyde L. Pilkington, Jr., [Bible Student’s Notebook 290](#);
  - God’s Holy Nation: Israel and Her Earthly Purpose, by Clyde L. Pilkington, Jr., specifically chapter 3 (Israel’s Earthly Destiny), chapter 13 (Israel’s Prophetic Program), Appendix 20 (The Kingdom of Heaven and its Relationship to the Kingdom of God), Appendix 2: Basic Distinctions Between Prophecy and Mystery (see order form);
  - God’s Eonian Purpose, by Adlai Loudy, specifically chapter 5 (The Kingdom of the Scriptures) and chapter 17 (The Millennial Kingdom – Israel’s Hope) (see order form);
  - The King and the Kingdom in History and Prophecy, William B. Hallman (see order form).
3. [Editor:] For more information on the doctrinal positions of the Gospels, Acts, Hebrews, Revelation and the Epistles of Peter, James, John and Jude, see:
    - The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student’s Notebook #604](#);
    - Our Lord’s Earthly Ministry, W.T. Broad, [Bible Student’s Notebook #607](#);
    - The Writings of the Circumcision, A.E. Knoch, [Bible Student’s Notebook #599](#);
    - The Jewish Epistles, J.H. Kessler, [Bible Student’s Notebook #627](#);
    - The Coming Kingdom, W.T. Broad, [Bible Student’s Notebook #634](#);
    - The Hebrew Evangel, E.H. Clayton, W.T. Broad, [Bible Student’s Notebook #635](#).

Helping Others to See the Way More Accurately .....	6017
The Order of Events .....	6020
Clearing the Clouds: Rapture Realities .....	6021
The Gospel’s Kingdom Commission .....	6024

sion” and “the gospel of the Uncircumcision”<sup>4</sup> (Galatians 2:7), as I thought there was just one Gospel. I did not notice that Paul’s writings were not just more of the same as the other writings, but that what he shared had come to him through a direct revelation (Galatians 1:11) and that these things were different, revealing new<sup>5</sup> truths that had not been revealed to any other who preceded Paul.

One might say that, as a minister ordained in the United Methodist and Free Methodist Churches, I was “versed only in the baptism of John.” Many other preachers and Bible teachers today are in the same situation.

Certain circumstances led me to understand the way

4. [Editor:] For a foundational, in-depth study of God’s purpose concerning the “Circumcision and the Uncircumcision,” see:
  - *God’s Holy Nation: Israel and Her Earthly Purposes (Contrasted with the Body of Christ and its Heavenly Purpose)*, Clyde L. Pilkington, Jr. (book, see order form);
  - *Where We Fit In*, Richard Jordan, *Bible Student’s Notebook* #165 (also Appendix 6 of book above);
  - *Israel’s Great Commission: Which Gospel Was Preached?* Clyde L. Pilkington, Jr., *Daily Goodies* (book, September 6, see order form);
  - *The Gospel’s Differentiated, God’s Eonian Purpose* (chapter 9), Adlai Loudy (book, see order form).
5. [Editor:] For more information about “the Mystery” and it’s “Secret Administration,” see:
  - What Is the Mystery? A.E. Knoch, [Bible Student’s Notebook #516](#);
  - The Present Secret Administration, A.E. Knoch, [Bible Student’s Notebook #575](#);
  - A New Administration at the Close of Acts, Adlai Loudy: Part 1, [Bible Student’s Notebook #562](#); Part 2, [Bible Student’s Notebook #563](#);
  - The Pentecost, Readjustment & Secret Administrations, Adlai Loudy, [Bible Student’s Notebook #497](#);
  - Acts 28: The Dispensational Boundary, Charles H. Welch, [Bible Student’s Notebook #550](#);
  - The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student’s Notebook #524](#).

of God more accurately. God placed others in my life who were like Priscilla and Aquila – some “real” people, and others who spoke to me through their writings even though they were no longer living.

Those of us who have come to see the errors within popular Bible teaching must now teach more accurately the way of God to others. Many very earnest “Apollos” teach very fervently today, and there is a need for “Priscilla and Aquila” to teach them more accurately concerning the way of God.

Sometimes I will hear folks say that others will not understand unless God chooses to open their eyes. I agree that this is so, but I also note that God opened the eyes of Apollos,<sup>6</sup> using Priscilla and Aquila as His instruments. Priscilla and Aquila did not sit back and watch Apollos preach, praying that God would open his eyes to a full understanding. Instead,

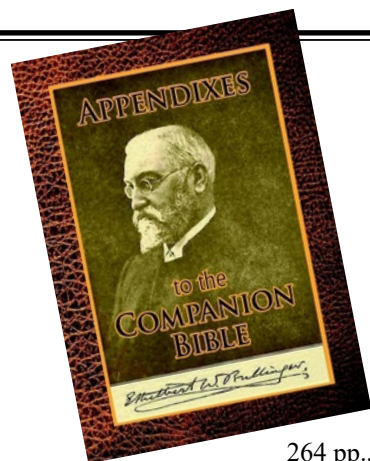
*Priscilla and Aquila took him to themselves and expounded the way of God to him more accurately (Acts 18:26).*

Upon hearing Apollos preach and teach, Priscilla and Aquila were:

1. **PREPARED** to expound the way more accurately;
2. **WILLING** to expound the way more accurately;
3. **TACTFUL** in how they expounded the way more accurately.

We **PREPARE** ourselves through a careful study of

6. [Editor:] For further reading about Apollos, see:
  - Apollos, Rick Longva, [Bible Student’s Notebook #391](#).



264 pp., PB  
8 ½ x 11 Format

## Appendixes to the Companion Bible

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## God's Word.

*Endeavor to present yourself to God qualified, an unshamed worker, correctly cutting<sup>7</sup> the Word of Truth (II Timothy 2:15).*

To expound the way more accurately to others, we must be serious about our study. We cannot expound the way more accurately if we do not know the way ourselves. There is enough confusion in the many different theologies being taught by multitudes of different churches today. More seeds of confusion are not needed.

Then, we must be **WILLING** to teach, as were Priscilla and Aquila. Knowledge of the truth is not for our own edification but should be for the edification of the Body of Christ. God has always worked through human instruments He has prepared – instruments like Priscilla and Aquila, and perhaps like you!

7. [Editor:] For a foundational study of "Rightly Dividing the Word of Truth," see:
- *God's Eonian Purpose*, Adlai Loudy (see order form);
  - *The Foundations of Dispensational Truth*, Dr. E.W. Bullinger (see order form);
  - the continuing series Right Division (An Overview of Dispensational Truth), Clyde L. Pilkington, Jr.,
    - Part 1, [Bible Student's Notebook #551](#);
    - Part 2, [Bible Student's Notebook #552](#);
    - Part 3, [Bible Student's Notebook #553](#);
    - Part 4, [Bible Student's Notebook #554](#);
    - Part 5, [Bible Student's Notebook #555](#);
    - Part 6, [Bible Student's Notebook #556](#);
    - Part 7, [Bible Student's Notebook #557](#);
    - Part 8, [Bible Student's Notebook #558](#);
    - Part 9, [Bible Student's Notebook #559](#);
    - Part 10, [Bible Student's Notebook #570](#).
  - The Address on the Envelope, A.E. Knoch, [Bible Student's Notebook #326](#); also found in *God's Holy Nation: Israel and Her Earthly Purpose*, Appendix 3, Clyde L. Pilkington, Jr. (see order form);
  - Parallel, Not Identical, C.F. Baker, found in *God's Holy Nation: Israel and Her Earthly Purpose*, Appendix 5, Clyde L. Pilkington, Jr., (see order form).

We must be **TACTFUL** in expounding the way more accurately. Priscilla and Aquila did not challenge or humiliate Apollos publicly. They "took him to themselves." They spoke to him privately. We get the sense that they spoke with Apollos in love,<sup>8</sup> and with patience.

There are many today who are versed only in the "baptism of John" and who are not teaching the full and correct gospel today. Go into most any traditional church today, and you will find them.

Prepare yourself! Be willing! Speak and act tactfully! Following the example of Priscilla and Aquila – expound the way of God to them more accurately.



[Editor:] Our dear friend and brother Bob Evelyn, of Wilmore, KY, is author of the very helpful book, *At the End of the Ages: The Abolition of Hell* (see order form, under Other Authors, or at [Studyshelf.com](http://Studyshelf.com)). Previous articles by Bob Evelyn in the *Bible Student's Notebook* include:

- Something's Wrong with This Gospel, #145;
- The Orthodoxy of Hell, #166;
- The Salvation of All: What Led Me to This Belief?, #175;
- How Can You Be Right, and the Whole Church Wrong? #227;
- All? or Just Some?, #314;
- Adam and Christ, #391;
- Notes Taken from: "E.W. Bullinger: A Biography," #392;
- The Consummation, #603;
- Book Review & Notes on "The Original Bible Restored" by Ernest L. Martin: Part 1, #648; Part 2, #649; Part 3, #650.

### TOPICS:

**Major:** Ministry; Right Division; Testimonies  
**Minor:** Apollos; Body Life; Edification

8. [Editor:] For more about speaking truth, see:
- Speaking the Truth in Love, Clyde L. Pilkington, Jr. [Bible Student's Notebook #283](#).



## *The Witness of the Stars*

by — E.W. Bullinger

An in-depth study of the constellations and principle stars as they pertain to prophetic truth. More than forty charts and diagrams are included.

205 pp., PB

*See order form.*

# The Order of Events

by — Otis Q. Sellers (1901-1992)

Working backward from the “*New Heaven and New Earth*”<sup>1</sup> we find in Revelation 20:1-7 a period spoken of six times as “*a thousand years*.” This is the period of time that men call *the Millennium* (from the Latin word *mille* which means a thousand, and the word *annum* which means years). However, the Biblical name for this period is the Greek word *Parousia*, a word which has been twisted to make it mean “*Coming*.” *Parousia*<sup>2</sup> means (when used of a person) a personal presence when one is present because of who he is (his position) and what he does in fulfillment of his position.



- then this is followed by “a little season” when he is loosed;
- and this in due time is followed by the New Heaven and New Earth.

We have now established three very important periods of time in which every revelation concerning events that are connected with the Second Coming and all that follow it can be placed.

However, one thing is crystal clear. Future prophetic fulfillments do not begin with the Second Coming of Christ. There are eighteen chapters in Revelation that tell of events that *precede* His actual Coming recorded in Revelation 19:11-16, and these chapters deal entirely with that period of time which is the *revolt against the Kingdom*.

All things spoken of in Matthew 24:4-26 take place in this seven year period of time. The last three and one half years of it is one of “*Great Tribulation*.” If we keep moving backward from the *revolt against the Kingdom* we come to a most important time period in divine revelation: a long period of divine government.

This is the era that is unrecognized and ignored by present well-known writers and teachers who deal with prophecy. They take everything the Bible says concerning it and dump it all into the time period of *the millennium*. If it will not fit there, they simply ignore it, a fact that is seen in their treatment of Matthew 12:18-21.

— *Seed & Bread*, Issue 129

(edited & abridged)

## TOPICS:

**Major:** Pre-Millennial Kingdom; Revelation, Book of; Right Division

**Minor:** Millennium; Parousia

The *Parousia*, or personal presence of Christ, is introduced by His Second Coming. At His Coming (*erchomai*) one of the first acts of His personal presence (*parousia*) is that He lays hold of Satan and binds him for a thousand years so that he is unable to deceive the nations any more until the thousand years of his imprisonment are finished, after which “*he must be loosed for a little season*” (Revelation 20:3, 7).

- Thus we now see that beginning with the Second Coming, we have the thousand years of Christ’s personal presence during which Satan is bound;

1. [Editor:] For more information on the new Heaven and new Earth, see:

- The New Heaven and the New Earth, A.E. Knoch, [Bible Student’s Notebook #502](#);
- The Three Heavens and Earth (w/chart), Frank Neil Pohorlak, [Bible Student’s Notebook #297](#);
- The Divine Calendar, A.E. Knoch, [Bible Student’s Notebook #434](#); [#435](#) (for book edition, see order form);
- *God’s Eonian Purpose*, Adlai Loudy, chapter 20 (The New Heavens and Earth) (see order form).

2. [Editor:] “When we think of the Lord Jesus Christ returning to this earth, we think of it as Him *coming* to take His place as king. The normal word (Greek, *erchomai*) just means to come, but the special word for “personal coming” (Greek, *parousia*) is said to be “a being alongside” or “a presence” (*Young’s Analytical Concordance*, page 188). This word *parousia* really is a personal presence, an appearance in an official capacity because of who He is and what He can do.” – Otis Q. Sellers (1901-1992), *Glossary of Words*.

For more information on the Parousia, see:

- What Does Parousia Mean?, Otis Q. Sellers, [Bible Student’s Notebook #699](#).



# Clearing the Clouds

## Rapture Realities

by — Andrew Brown

“Perhaps today!” As a young man in the faith, this word of encouragement was often on my lips. When I entered the quest of a dedicated Bible student, I believed I would participate in an event called “the rapture.”<sup>1</sup>

This is a popular idea in modern theology wherein it is thought that believers will be secretly and mysteriously transported to Heaven while chaos ensues on Earth. Rapturists openly debate whether this event happens pre-, mid- or post-tribulation, and many passages are cherry-picked in support.

The passage central to the debate is I Thessalonians

4:17, which reveals a group being “*caught up together with them in the clouds to meet the Lord in the air.*”

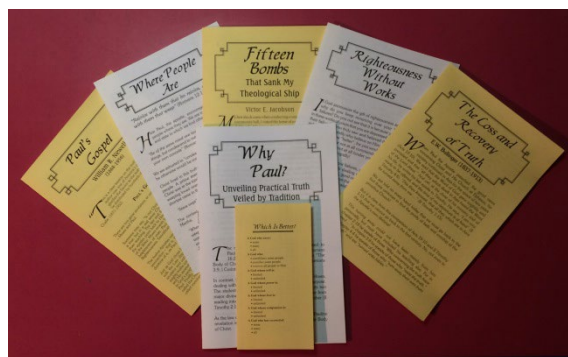
Early in my studies I became aware that the term “rapture” for “caught up” is found only here, and only in the *Latin Vulgate*. At that time in my studies of the Word, that was good enough for me, and so I was a believer in the pre-tribulation, pre-millennial rapture known in the Darby-Scofield belief system and portrayed in the popular *Left Behind* series. As my studies in the Bible continued, my understanding regarding this event was reshaped<sup>2</sup> on the anvil of God’s perfect Word.

Before the “rapture” discussion begins, some facts must be set forth. The Lord Jesus Christ *will* come back.

*This Jesus, Who has been taken up from you into Heaven, will come in just the same way as you have watched Him go into Heaven (Acts 1:11, NASB, (throughout this article)).*

- [Editor:] For more information on Christ’s appearing, see:
  - Christ’s Appearing and Israel’s Prophetic Clock, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #567](#);
  - “The Hope of Israel” vs. “That Blessed Hope,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #485](#);
  - Rapture? or Appearing? Clyde L. Pilkington, Jr., [Bible Student’s Notebook #490](#);
  - The Rapture Theory, Danny Russino, [Bible Student’s Notebook #501](#);
  - The Last Trump, Oscar M. Baker, [Bible Student’s Notebook #546](#);
  - We Have a Better Hope, E.W. Bullinger, [Bible Student’s Notebook #492](#);
  - What Does Parousia Mean?, Otis Q. Sellers, [Bible Student’s Notebook #699](#);
  - Clearing the Clouds: Rapture Realities, Andrew Brown, [Bible Student’s Notebook #700](#);
  - The Order of Events, Otis Q. Sellers, [Bible Student’s Notebook #700](#);
  - The Setting of Thessalonians, Part 1 & 2, Danny Russino, [Bible Student’s Notebook #](#); [#499](#), [#500](#).

- [Editor:] For more information on the hope (or expectation) of the Body of Christ, see:
  - Hope, Charles H. Welch, Part 1 – [Bible Student’s Notebook #493](#); Part 2 – [Bible Student’s Notebook #494](#); Part 3 – [Bible Student’s Notebook #495](#);
  - “The Hope of Israel” vs. “That Blessed Hope,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #485](#);
  - The Timing and Nature of Our Hope, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #510](#);
  - The Hope of Paul’s Prison Epistles, Tom Ballinger, [Bible Student’s Notebook #582](#).



### Leaflets & Booklets

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Regarding Christ's return, note that it happens at the end of the tribulation period:

*then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming [parousia] (II Thessalonians 2:8).*

Christ destroys the anti-Christ at His return and literally reigns for 1000 years (Revelation 20).

Scripture clearly connects "the rapture" of the *Vulgate* to the *Parousia* of the Lord, and so understanding what *Parousia* means is crucial to grasping the rapture. *Parousia* is usually translated "coming"; however, the Greek word for "coming" is *erchomai*.

Simple analysis of both words reveals that they have different meanings. *Parousia* is a compound word consisting of *para* (with, beside) and *ousia* (being). Thus we get "being-beside" or "being-with" equaling "personal presence."

Realizing that the Greek word *pareimi* means "personal presence" and comparing the usage of *pareimi* with *parousia* teaches us that *parousia* means more than simply an actual "presence." The usage bears out that *parousia* is a technical word which means that one is present for who he is and what he does.

A *parousia* is similar to a *pareimi* in that there is a "physical presence" but goes beyond that, requiring those present to have their purpose or position enacted. The very first occurrence of *parousia* demon-



***Pagan Christianity: Exploring the Roots of Our Church Practices***

by — Frank Viola & George Barna  
293 pp, PB (See order form.)

Have you ever wondered why Christians do what they do for "church" every Sunday morning? Have you ever asked yourself any of the following questions: Why do folks "dress up" for "church"? Why does the "pastor" preach a sermon every Sunday? Why are there pulpits and pews? Why "church" buildings, steeples, choirs and seminaries? Where did all of these things come from?

This book proposes that what Christians do in "churches" has no root in the Scriptures! It rather has its origin in pagan culture. As shocking as that sounds, the authors prove their points by documenting every claim they make.

Fully footnoted, *Pagan Christianity* documents the story of modern church practices. If you are content with status quo "churchianity," then you will not want to read this book. It is reserved for those who are ready to embark on an eye-opening venture that challenges every aspect of their church experience.

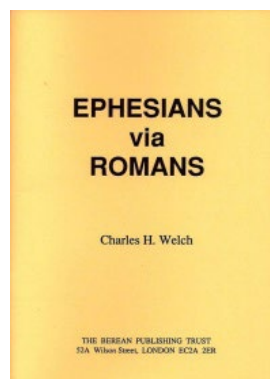
strates this definition. The disciples asked,

*Tell us, when will these things happen, and what will be the sign of Your coming [parousia], and of the end of the age? (Matthew 24:3).*

Keep in mind that the disciples did not think that Christ was leaving them, thus they were not asking about His coming back. The disciples were still clueless and distraught when Christ mentioned leaving later just hours before He was crucified in John 13. Jesus was *personally present* before them and they did not know of His departure.

This establishes that *parousia* means more than "coming" and more than "personal-presence." Jesus had just informed them, "*not one stone here will be left upon another, which will not be torn down*" (Matthew 24:2). Aghast at the thought, they asked about His *Parousia*, and they meant "when are You going to start acting as the Messiah and King we know You are?" They were speaking of His millennial reign.

As the disciples traveled down the mountain after the transfiguration, Jesus advised, "*Tell the vision to no one*" (Matthew 17:9). Later as Peter recalled this



***Ephesians via Romans***

by — Charles H. Welch  
(1880-1967)

In the style of a two-way conversation, this work illustrates that the unique blessings of Ephesians are based on the blessings that all believers have received, as detailed in the book of Romans.

38 pp., PB

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under inspiration, he described himself as being an eyewitness of the *Parousia*.

*For we did not follow cleverly devised tales when we made known to you the power and coming [parousia] of our Lord Jesus Christ, but we were eyewitnesses of His majesty (II Peter 1:16).*

Peter saw, not just Christ's "coming" or return, but the Lord's *Parousia* when He is *personally present on Earth as the reigning Messiah*.

At the transfiguration Peter had received a glimpse of what would be happening during Christ's millennial reign. "Millennium" is man's term for this future time and is based on Revelation 20 demonstrating that the length of the period is one thousand years, whereas *parousia* refers to the character of these days upon the Earth.

The primarily cited passage in "rapture-teaching" deserves detailed examination.

*For this we say to you by the Word of the Lord, that we who are alive and remain until the coming [parousia] of the Lord, will not precede those who have fallen asleep (I Thessalonians 4:15).*

The events presented in this verse clearly occur at the *Parousia*. Indeed a group will be airborne at Christ's return to Earth, however, this does not affirm the mainstream teaching called the "rapture." They do not fly away to be in Heaven. The Greek word for meet is *apan-tesin* and ALWAYS means going out to meet someone and accompany him back with you to his journey's end.

The virgins in Matthew 25:1, for example, went out to the bridegroom and accompanied him back to the wedding. The Romans went out to meet Paul and accompanied him back to Rome in Acts 28:15. The Lord is not going to Heaven at the start of the *Parousia*; rather, He is coming to be personally present on Earth. A group will rise into the air to meet the Lord and accompany Him back to Earth. This event is not a mysterious vanishing of believers into the air.

*For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first (I Thessalonians 4:16).*

This event is manifested by trumpet blasts, war shouts and resurrections. Additional passages testify of this sudden and dramatic event,

*For just as the lightning comes from the east and flashes even to the west, so will the coming [parousia] of the Son of Man be (Matthew 24:27).*

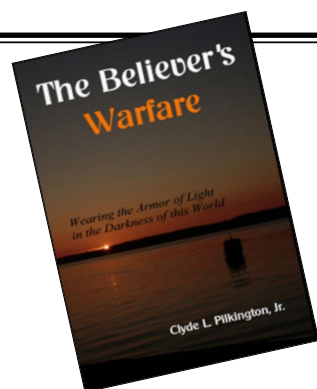
There is nothing secret about it.

Examination of "the rapture" passages and understanding them in the context where Scripture places them clears the clouds of inconsistency and reveals a more complete picture of what is to come.

— *More Seed & Bread*, Issue #314  
(edited excerpt)

#### TOPICS:

**Major:** Greek Words; Parousia; Second Coming  
**Minor:** Thessalonians; Translations



84 pp., PB

See order form.

## *The Believer's Warfare*

by — Clyde L. Pilkington, Jr.

The believer is in the middle of an ancient spiritual warfare that is as old as mankind. The battle itself, although intense, is not complicated. It is not a process of spiritual hoop-jumping. Indeed it is simple. *The Believer's Warfare* surveys a few key passages of Scripture to reveal God's sure plan of victory in the life of His saints.

"I have really enjoyed *The Believer's Warfare*. For years I have struggled with my walk with Christ, bouncing 'in and out of fellowship'; using some human effort to try and control the flesh. It seems as though I still have a lot of legalistic and guilt-ridden programming in my brain." — **OH**





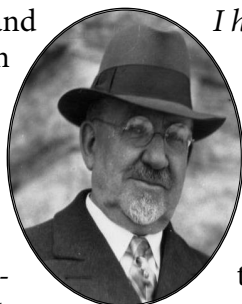
# The Gospel's Kingdom Commission

by — Dr. William L. Pettingill (1866-1950)

*He said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mark 16:15-18).*

**M**ark's Gospel, like Matthew's and Luke's, is primarily a Kingdom book and I am satisfied that none of them contains the church's marching orders – not even the so-called "Great Commission" of Matthew 28:18-20.

*I have commanded you."*



Not some things, but *all* things. The things that Jesus commanded were given while He was a *minister of the Circumcision*. The apostles chosen by the descended Christ had a ministry which differed from the apostles of the ascended Christ.

This we would call the "Kingdom Commission." Of course, we are well aware that it is often spoken of as the "Great Commission" of the Church, but we are convinced that this is an error. It would be a strange thing to find the church's commission in the Kingdom Gospel.

## — Bible Questions Answered

Dr. Pettingill was Dean of the Philadelphia School of the Bible and Associate Editor of the *Scofield Reference Bible*.

## TOPICS:

**Major:** Great Commission; Right Division  
**Minor:** Israel; Kingdom of Heaven

The commission on Matthew 28:19-20 instructs the eleven to teach them "*to observe all things whatsoever*

## Bible Student's Notebook™

*Paul Our Guide – Christ Our Goal*

ISSN: 1936-9360

Volume 28, No. 700 – March 26, 2018

*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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[bsn@studyshef.com](mailto:bsn@studyshef.com)

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André Sneider – Managing Editor

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## Managers and Assistants

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