



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 29  
Issue 705

## On Learning “New” Truth

by — André Sneidar

I previously believed differently about much of what I have learned and hold as current conviction of my faith. I have long seen that much of what I originally learned from the religious system is wrong, and I’m beginning to suspect that *all* of it is wrong.



I believe that much of what we think we know as “truth” has been imported into our thinking from entrenched religious dogma. Then, when confronted with something “new,” we tend to object to the “new” information and strenuously defend what we’ve held to be “true,” thereby rendering our minds to be closed to the new information. The result is that we actually fear anything different that threatens to displace our traditional beliefs. Dogmatic traditions erect remarkably resilient walls, sealed with the mortar of unalterable creedalism, and religious institutions are where most of these walls are found. It is this mentality that stagnates our perceived relationship with our Father, and wanes and weakens our faith.

Even teachers whom we highly esteem for their groundbreaking insights that challenged typical religious doctrines have been more or less susceptible to this pattern. Good examples are E.W. Bullinger’s teaching about the conception/birth of Christ, and A.E. Knoch’s teaching about the salvation of all and the purpose of evil. While these teachings “shook” my faith, even initially they rang true, and my conviction eventually changed. Yet, as I came to accept the “different” lessons of these wonderful teachers, I also came to recognize that no man is infallible — even these teachers who’ve opened my heart to precious “new” spiritual insights. They, too, while

having been brought to new understandings of traditional “truths,” brought with them entrenched understandings of other doctrines which they didn’t think would or could be changed, doctrines considered to be unchangeable and unchallengeable — and the same is true even for non-scholars such as myself.

This is true regarding my new understanding of *any* doctrine for which my conviction has changed: it is one more of the bricks of traditional religious dogma that is being removed by God’s slow unveiling of His truth. This seems to be the way our Father works: He never gives us a full understanding all at once; but rather He slowly, gradually provokes our minds to open to “new” truths that eventually change our convictions, and thus our faith grows and strengthens. It always takes some time for me to arrive at any new conviction, but it is the result of reading and studying new information. I resist, but my heart genuinely and fervently desires to know Dad’s Truth, and I trust that He will guide me into all of His truth, regardless of how long I perceive it to take.

I firmly believe now that religion in *any* form, and especially Christianity, has been the primary means for blinding men’s minds. As we have learned that Satan (with his “*ministers*”) is at the head of this

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cabal of earthly deception (II Corinthians 11:13-15), it should come as no surprise that there is *nothing* that comes from it that could or should be considered beneficial, except for God's purpose of blinding the vast majority of mankind. This is not intended to consign this vast majority to a mythical eternal hell – *all* will eventually come to the full knowledge of truth – but for God to call out a comparatively few people in this current dispensation for the purpose of populating the Body of Christ and training them for their work in the Celestials at some point in our future of ministering the Gospel of God's salvation of all of His creation.

I believe that Dad knows our hearts best, and as we desire to know the truth, despite the cost to previously held convictions, He will lovingly and patiently gradually work in our hearts to bring us to the point of faith He desires us to have. It's *all* His work; it's all a part of the path He has designed for each of us. Furthermore, I believe it's o.k. to "resist" change, since I think that it's wise not to be "*blown about with every wind of doctrine*" (Ephesians 4:14); again, as Dad's will dictates, strong faith is tested and proven by strong winds – any weaknesses are blown away, with new understandings replacing them and fortifying what remains.

I no longer fear new information; God's truth needs no defense from me or anyone else. It is God Who gives the gift of faith (Ephesians 2:8), therefore it must also be His responsibility to ensure its growth and fruition (I Corinthians 3:6). I can read *anything*

that is different from and challenges what I think I know is true; the difference is that I now approach it with an open mind and heart, trusting that, if it's true, then God will work in me to change my conviction about it. That's not to say that I don't have questions, but I've learned to be patient in waiting for Dad's work in me. There have been literally years between my initial exposure to a "new" doctrine and my ultimate acceptance of it. He certainly doesn't mind – He has all the time in the creation!

You'll note my copious use of the term "new" (with quote marks). I've done this to indicate that what we see as "new" information or doctrine was once considered to be the truth as held by the early church but became corrupted due to pagan/religious influence. It's only "new" to us today because we're seeing a difference from the "old" current/traditional dogma of the religious system. These "new" understandings today were once considered "new" in the early church with respect to the "old" teachings of the entrenched religious system of their day.

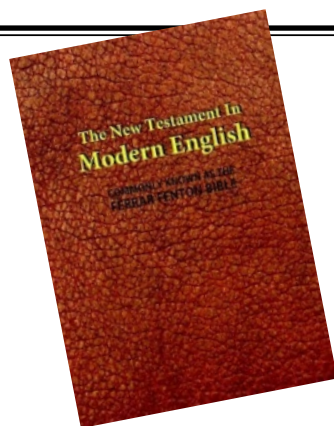
So, hang in there, my dear brothers and sisters, with patience, trusting the One Who only can change our hearts.



#### TOPICS:

**Major:** Adjustable; Truth

**Minor:** Bondage; Study, Tradition



See order form.

## *The Holy Bible in Modern English (1909)*

Commonly Known as the Ferrar Fenton Bible

by — Ferrar Fenton (1832–1920)

Translates Matthew 25:46 as: "*And these He will dismiss into a long correction, but the well-doers to an enduring life.*" Fenton explained how he came to take up this arduous work: "In the year 1853 there was a resolve to study the Bible absolutely in its original languages, to ascertain what its writers actually said and taught. I at once threw myself into the stream of the suggestion and registered a vow that I would never again read the Scriptures in any language but Greek and Hebrew, until I had learned to think in those languages and they had become as familiar to me as the dictation of an English newspaper."



# Dispensational Outline of the Books of the Greek Scriptures

by — Clyde L. Pilkington, Jr. (editor)

## I. THE KINGDOM OFFERED<sup>1</sup>

*Time:* From the ministry of John at Jordan to Calvary.

- A. Matthew: Christ as *King* of Israel.
- B. Mark: Christ as *Servant* of Mankind.
- C. Luke: Christ as the *Son of Man*.
- D. John: Christ as the *Son of God*.

*Ministries:*

- 1. John the Baptist: “*Repent ye for the Kingdom of Heaven is at hand.*”<sup>2</sup>
- 2. Jesus Christ: “*Repent for the Kingdom of Heaven is at hand.*”<sup>3</sup>
- 3. The 12 apostles: “*The Kingdom of Heaven*

- 1. [Editor:] For more information on the “Kingdom of Heaven” see:
  - The Kingdom of Heaven and its Relationship with the Kingdom of God, Clyde L. Pilkington, Jr., [Bible Student's Notebook 290](#);
  - *God's Holy Nation: Israel and Her Earthly Purpose*, by Clyde L. Pilkington, Jr., specifically chapter 3 (Israel's Earthly Destiny), chapter 13 (Israel's Prophetic Program), Appendix 20 (The Kingdom of Heaven and its Relationship to the Kingdom of God), Appendix 2: Basic Distinctions Between Prophecy and Mystery (see order form);
  - *God's Eonian Purpose*, by Adlai Loudy, specifically chapter 5 (The Kingdom of the Scriptures) and chapter 17 (The Millennial Kingdom – Israel's Hope) (see order form);
  - *The King and the Kingdom in History and Prophecy*, William B. Hallman (see order form).
- 2. Matthew 3:2.
- 3. Matthew 4:17.

*is at hand.*”<sup>4</sup>

- 4. The 70 disciples: “*The Kingdom of God is come nigh unto you.*”<sup>5</sup>

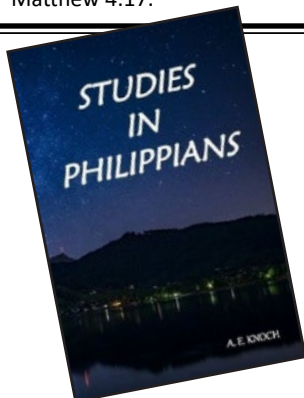
## II. THE KINGDOM RE-OFFERED<sup>6</sup>

*Time:* From Calvary to Acts 28:28.

- A. The Acts of the Apostles

The re-offer was in answer to the prayer on Calvary.<sup>7</sup> Christ raised to sit on the throne of David.<sup>8</sup> The re-offer was ended because, ►

- 4. Matthew 10:7.
- 5. Luke 10:9, 11.
- 6. [Editor:] For more on the period covered by the Book of Acts, see:
  - The Acts Transition and the Pentecostal Dispensation, Sir Robert Anderson, [Bible Student's Notebook #507](#);
  - The Acts of the Apostles And Paul's Epistles: Considered Historically and Dispensationally, J.J.B. Coles, [Bible Student's Notebook #613](#);
  - The Earlier and Later Chapters of the Book of Acts, Sir Robert Anderson, [Bible Student's Notebook #526](#);
  - Acts 28: The Dispensational Boundary, Charles H. Welch, [Bible Student's Notebook #550](#);
  - Before and After Acts 28, Oscar Baker, [Bible Student's Notebook #595](#);
  - The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student's Notebook #604](#);
  - *The Dispensation of the Grace of God, and Acts 28:28 – A Dispensational Boundary Line*, Otis Q. Sellers (see order form).
- 7. “*Father, forgive them; for they know not what they do*” (Luke 23:34).
- 8. “*God shall give unto Him the throne of His father David*” ... “*God ...*



## Studies in Philippians

by — A.E. Knoch (1874-1965)

“Philippians, almost more than any other epistle, must be considered as a unit. Its truth is so little known or practiced, and so distinctive in character, that a passage outside its context, or severed from the main theme, may suggest a thought quite contradictory to its message.” – Knoch

116 pp., PB

*See order form.*



“He came unto His own and His own received Him not.”<sup>9</sup>

Time: From the separation of Paul in Acts 13 to Acts 28:28.

## B. Circumcision Epistles<sup>10</sup>

Letters written by the Jewish Apostles to the Jews.

1. James: Works as the outcome of faith.
2. I Peter: Suffering and glory.
3. II Peter: Prophecy and the Day of the Lord.
4. I John: Fellowship.
5. II John: The truth.
6. III John: Hospitality.
7. Jude: Apostasy.
8. Hebrews: Christ as High Priest.

## C. Uncircumcision Epistles<sup>11</sup>

would raise up Christ to sit on His throne” (Luke 1:32; Acts 2:30).

9. John 1:11.

10. [Editor:] For more information on the doctrinal positions of the Gospels, Acts, Hebrews, Revelation and the Epistles of Peter, James, John and Jude, see:

- The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student's Notebook #604](#);
- Our Lord's Earthly Ministry, W.T. Broad, [Bible Student's Notebook #607](#);
- The Writings of the Circumcision, A.E. Knoch, [Bible Student's Notebook #599](#);
- The Jewish Epistles, J.H. Kessler, [Bible Student's Notebook #627](#);
- The Coming Kingdom, W.T. Broad, [Bible Student's Notebook #634](#);
- The Hebrew Evangel, E.H. Clayton, W.T. Broad, [Bible Student's Notebook #635](#).

11. [Editor:] For more information on Paul's early epistles (letters), see:

- The Chronological Order of Paul's Epistles (Their Dispensational Significance), Clyde L. Pilkington, Jr., [Bible Student's Notebook #319](#);
- Paul's Earlier Epistles, F. H. Robison, Part 1, [Bible Student's Notebook #669](#); Part 2, [Bible Student's Notebook #670](#);
- The Letters of Paul, Danny Russino, [Bible Student's Notebook #502](#);
- The Nature of Paul's Early Epistles, Clyde L. Pilkington, Jr., [Bible Student's Notebook #505](#);
- The Lord's Coming in the Early Epistles, Charles H. Welch, [Bible Student's Notebook #486](#);
- Paul's Previous Epistles Need Minor Modifications, A.E. Knoch, [Bible Student's Notebook #490](#);
- Right Division Includes Paul, Stephen Hill, [Bible Student's Notebook #487](#);
- Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles, Vladimir Gelesnoff, [Bible Student's Notebook #509](#);
- The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student's Notebook #604](#);
- The Acts of the Apostles and Paul's Epistles: Considered Historically and Dispensationally, J.J.B. Coles, [Bible Student's Notebook #613](#).

Letters written by Paul to both Jew and Gentile: the Gentile grafted in; the Middle Wall of Partition<sup>12</sup> still up.

1. Romans: Justification by faith.<sup>13</sup>
2. I Corinthians: Carnality and spiritual things.
3. II Corinthians: Ministry and comfort.
4. Galatians: The cross<sup>14</sup> of Christ.
5. I Thessalonians: Christ's coming (*parousia*).
6. II Thessalonians: Christ's revelation (*apokalupsis*) from heaven.

## III. THE KINGDOM IN ABEYANCE

Time: From Acts 28:28<sup>15</sup> to the Lord's Day.

Israel is now wholly blinded and *Lo-ammi*<sup>16</sup> (“not

12. [Editor:] For a further look at the “middle wall of partition” see:

- The Middle Wall, Charles H. Welch, [Bible Student's Notebook #550](#);
- The “Middle Wall” of Ephesians 2:15 – and How It Relates to Acts 15, Charles H. Welch, [Bible Student's Notebook #574](#).

13. [Editor:] Justification is not mere forgiveness, it to be constituted or made righteous. “Forgiveness” is at the core of religious teaching and activity; and at the root of forgiveness is *guilt*. The followers of religion seek to obtain forgiveness through some means – concerted effort, confessions, prayers, penance, resolutions, etc. What Paul taught went well beyond that. The revelation given to him involved “justification” which, instead of being rooted in guilt, is rooted in “righteousness.” For further study about this grand theme of justification see:

- The Ultimate Freedom from Sin: Justification! by Clyde L. Pilkington, Jr., [Bible Student's Notebook #296](#);
- Video: [Are You Forgiven or Justified?](#) by Clyde L. Pilkington, Jr. (40 minutes).

14. [Editor:] I.e., “An upright stake or pale, without any crosspiece.” – A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information, read:

- [The “Cross”: Was Christ Nailed to a “Cross” or a “Stake”?](#), Clyde L. Pilkington, Jr. [Bible Student's Notebook #320](#).

15. [Editor:] For more information on Acts 28, see:

- Acts 28: The Dispensational Boundary, Charles H. Welch, [Bible Student's Notebook #550](#);
- Before and After Acts 28, Oscar Baker, [Bible Student's Notebook #595](#);
- The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student's Notebook #604](#);
- Acts 28: The Dispensational Crisis, Charles H. Welch [Bible Student's Notebook #642](#);
- *The Dispensation of the Grace of God, and Acts 28:28 – A Dispensational Boundary Line*, Otis Q. Sellers (see order form).

16. [Editor:] For more information, see:

- *Lo-ammi* – “Not My People,” Charles H. Welch, [Bible Student's Notebook #543](#).







My people”). Salvation sent to the Nations (i.e., Gentiles). Jewish rituals and ordinances discontinued. No repentance; faith only.

Letters written concerning the Secret Administration<sup>17</sup> and to the only group having a hope<sup>18</sup> in the heavens: the Ecclesia, which is His Body. Contains truth not found in Moses and the Prophets, nor in the ministries of Christ and the 12.

#### A. The Transitional Epistles

The final transitioning stage<sup>19</sup> of progressive

17. [Editor:] For more information about “the Mystery” and its “Secret Administration,” see:

- What Is the Mystery? A.E. Knoch, [Bible Student’s Notebook #516](#);
- The Present Secret Administration, A.E. Knoch, [Bible Student’s Notebook #575](#);
- A New Administration at the Close of Acts, Adlai Loudy: Part 1, [Bible Student’s Notebook #562](#); Part 2, [Bible Student’s Notebook #563](#);
- The Pentecost, Readjustment & Secret Administrations, Adlai Loudy, [Bible Student’s Notebook #497](#);
- Acts 28: The Dispensational Boundary, Charles H. Welch, [Bible Student’s Notebook #550](#);
- The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student’s Notebook #524](#).

18. [Editor:] For more information on the hope (or expectation) of the Body of Christ, see:

- Hope, Charles H. Welch, Part 1 – [Bible Student’s Notebook #493](#); Part 2 – [Bible Student’s Notebook #494](#); Part 3 – [Bible Student’s Notebook #495](#);
- “The Hope of Israel” vs. “That Blessed Hope,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #485](#);
- The Timing and Nature of Our Hope, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #510](#);
- The Hope of Paul’s Prison Epistles, Tom Ballinger, [Bible Student’s Notebook #582](#).

19. [Editor:] The revelation committed to Paul, as with all divine revelation, is progressive. It was given “out of an installment” (I Corinthians 13:10, *Concordant*), for even midway through Paul’s ministry he was yet to “come to visions and revelations of the

revelation: from shadows to reality, from earthly to heavenly, from minority to majority, from immaturity to perfection.

1. I Timothy: Doctrine and godliness (God-likeness).
2. II Timothy: The crown. These last days.<sup>20</sup>
3. Titus: Soundness. Hope (*epiphaneia*).
4. Philippians: Christ within. Prize of the high calling.
5. Philemon: Gratuitousness demonstrated.

#### B. The Celestial Epistles<sup>21</sup>

(see **OUTLINE**, page 6064)

Lord” (II Corinthians 12:1). For more information on progressive revelation, see:

- Progressive Revelation: Paul’s Latter Epistles – The Pinnacle (editorial), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #643](#);
- Paul’s Distinctive Revelation - Pinnacle of Progressive Revelation, S. Lee Homoki, [Bible Student’s Notebook #180](#);
- Proof of Paul’s Progression, Stephen Hill, [Bible Student’s Notebook #529](#);
- The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student’s Notebook #524](#);
- Using All Scripture in Light of the Most Recent Revelation (Reader’s Question Box), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #507](#).

20. [Editor:] For a study of II Timothy, see:

- *The Church in Ruins*, Clyde L. Pilkington, Jr. (available at [www.ChurchinRuins.com](http://www.ChurchinRuins.com)), or see the order form).

21. [Editor:] For a look at Paul’s Perfection Epistles, see:

- Paul’s Perfection Epistles, A.E. Knoch, [Bible Student’s Notebook #310](#);
- Paul’s Previous Epistles Need Minor Modifications, A.E. Knoch, [Bible Student’s Notebook #490](#);
- Present Truth Is Found in Paul’s Latest Epistles, A.E. Knoch, [Bible Student’s Notebook #515](#);
- Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles, Vladimir Gelesnoff, [Bible Student’s Notebook #509](#);
- The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student’s Notebook #524](#).



48 pp, PB

## The Gospel

by — Dr. Wilbert “Bert” G. Bauman (1925-2008)

“It is human nature to assume that the particular Gospel we have been taught and are preaching, is unimpeachable. It does not occur to us to see if it truly is. Error tends to be perpetuated in tradition. The only defense is to allow the refreshing breeze of God’s Word to aerate our teaching periodically. This work will inspire you to a fresh investigation of the Gospel, perhaps even help you to re-evaluate things you never thought to question.” – Bert Bauman

See order form.



## Editor's Desk

## An Overview of Events from Greek Scripture

The Coming of Messiah	The Pentecostal Administration	The Secret Administration	Christ's Celestial Appearing	The Day of Christ	The Great Tribulation	The Second Coming	The Day of the Lord	The Age of the Ages	The Consummation
<i>The Gospels</i>	<i>Acts Period &amp; Paul's Early Epistles</i>	<i>Today: Paul's Perfection Epistles</i>	<i>&amp; Our Appearing with Him</i>	<i>Pre-Tribulational Kingdom</i>	<i>Judgment of Nations</i>	<i>&amp; Rapture</i>	<i>1000 Year Kingdom</i>	<i>1000 Generations</i>	<i>God "All in all"</i>

Beginning with this issue I'll be sharing with you in a little more detail materials related to the order of events of the Greek Scriptures as I understand them.

The thrust of this is to recognize that there is a *considerable* amount of prophetic time to take place after our appearing<sup>1</sup> with Christ in the Celestials and before the

1. [Editor:] For more information on Christ's appearing, see:

- Christ's Appearing and Israel's Prophetic Clock, Clyde L. Pilkington, Jr., [Bible Student's Notebook #567](#);
- "The Hope of Israel" vs. "That Blessed Hope," Clyde L. Pilkington, Jr., [Bible Student's Notebook #485](#);
- Rapture? or Appearing? Clyde L. Pilkington, Jr., [Bible Student's Notebook #490](#);
- The Rapture Theory, Danny Russino, [Bible Student's Notebook #501](#);
- The Last Trump, Oscar M. Baker, [Bible Student's Notebook #546](#);
- We Have a Better Hope, E.W. Bullinger, [Bible Student's Notebook #492](#);
- What Does Parousia Mean?, Otis Q. Sellers, [Bible Student's Notebook #699](#);
- Clearing the Clouds: Rapture Realities, Andrew Brown, [Bible Student's Notebook #700](#);
- The Order of Events, Otis Q. Sellers, [Bible Student's Notebook #700](#);

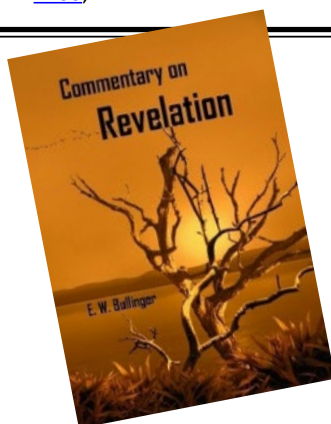
Second Coming (*Parousia*<sup>2</sup>) of Christ.

This is not a new understanding, but one that has been put forth by some faithful students such as M.B. Hammond, Tom Ballinger, J.G.H. Steedman, Otis Q. Sellers, R.B. Withers, C.E. McLain, *etc.*

Traditional dispensationalists have taken *all* of the prophecies regarding God's future Kingdom work with Israel and placed that work indiscriminately in either the millennial reign of Christ or in the seven years preceding it.

- The Setting of Thessalonians, Part 1 & 2, Danny Russino, [Bible Student's Notebook #](#), [#499](#), [#500](#).

2. [Editor:] "When we think of the Lord Jesus Christ returning to this earth, we think of it as Him *coming* to take His place as king. The normal word (Greek, *erchomai*) just means to come, but the special word for "personal coming" (Greek, *parousia*) is said to be "a being alongside" or "a presence" (*Young's Analytical Concordance*, page 188). This word *parousia* really is a personal presence, an appearance in an official capacity because of who He is and what He can do." – Otis Q. Sellers (1901-1992), *Glossary of Words*. For more information on the Parousia, see:
- What Does Parousia Mean?, Otis Q. Sellers, [Bible Student's Notebook #699](#).



348 pp, PB

See order form.

## Commentary on Revelation – The Apocalypse, or "The Day of the Lord"

by — E.W. Bullinger (1837-1913)

A dispensational approach to the Book of Revelation, this book is both practical and profound. Bullinger shares his insights in a compelling and clear manner. The theme of the book ("*The Day of the Lord*") is presented in this verse-by-verse study. "Our great fundamental proposition – which we may as well state at once – is that The Church is not the subject of the Apocalypse. However startling this may sound and may seem to some of our readers, we implore you not to dismiss it, but to test the reasons we shall give by the Word of God itself, and to weigh them in 'the balances of the sanctuary.' Try to forget all that you have 'received by tradition,' and ask from whom you learned this or that. Be prepared and ready to unlearn anything

that you may have received from men, and learn afresh from the Word of God itself." – E.W. Bullinger.



This is due to not knowing where else to put it.

but (appearing) with Him there.

The problem arises because there is conflicting information in Israel's prophecies regarding the Kingdom, a conflict which is settled by recognizing two very distinct segments of Israel's future Kingdom restoration: one *before* the Great Tribulation, the other *after*.

In other words, the missing element is that Israel will have their Kingdom restored to them PRIOR to the Great Tribulation and the Second Advent. This is the Pre-Tribulation segment of Israel's future Kingdom.<sup>3</sup>

This Kingdom will have David as King;<sup>4</sup> the Temple rebuilt;<sup>5</sup> and animal sacrifices restored.<sup>6</sup>

Prior to the Pre-Tribulation phase<sup>7</sup> of the *Kingdom of Heaven*, Christ will make His appearance in the Celestials, and the members of His Body will make a joint-de-

At the end of this Pre-Tribulation portion of Israel's Kingdom, another great national testing resulting in apostasy will take place: "*a falling away first, and that man of sin be revealed*" (II Thessalonians 2:3). This *man of sin* will sit in the "*temple of God*" that was built during this prior (Pre-Tribulation) Kingdom stage.

The Pre-Tribulation Kingdom will be "*The Day of Christ*," while the Millennial Kingdom will be "*The Day of the Lord*."

The simple chart above may assist in grasping the concept.

This may be quite a paradigm shift for some dispensational students of Scripture. Fully appreciating this concept may require significant thought and study.

In this and upcoming issues of the *Bible Student's Notebook*, we will begin to slowly develop the many aspects of this theme.

Enjoy your new studies.

Clyde L. Pilkington, Jr.  
Pilkington Abbey  
Paint, PA

#### TOPICS:

**Major:** Kingdom of Heaven; Pre-Tribulation Kingdom; Right Division

**Minor:** Israel; Prophecy

3. Or, what some have termed the "Pre-Millennial Kingdom."
4. Hosea 3:5; Jeremiah 30:9; c.f. Acts 15:15-16; Amos 9:11-12.
5. Daniel 8:11-14; 11:31; 12:11; Matthew 24:15; II Thessalonians 2:4.
6. Ezekiel 20:40; 40:38-39; 43:18-27; 45:15-25; Isaiah 56:7; 66:20-23; Jeremiah 33:18; Zechariah 14:16-21; Malachi 3:3-4; Daniel 8:11-14; 11:31; 12:11.
7. The phases of the Kingdom of Heaven can be broken down as follows:
  - The Prophetic Phase (proclaimed by the prophets of the Hebrew Scriptures);
  - The Impending ("At Hand") Phase (proclaimed by Christ and His disciples);
  - The Pentecostal (or Foretasting) Phase (proclaimed by the Twelve and Paul during his early priestly ministry);
  - The Inaugural (Pre-Tribulation) Phase (prepared by Elijah and administered by David);
  - The Parousia (Coming of Christ) Phase (administered by the personal presence of Christ);
  - The Consummation Phase (the "New Earth" aspect).



See order form.

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**OUTLINE** (continued from page 6061)

The pinnacle of divine revelation reached that which was celestial, mature and perfect. "When that which is **perfect** is come, then that which is in part shall be done away."<sup>22</sup>

1. Ephesians: "In Christ."<sup>23</sup> Celestial blessings<sup>24</sup> and walk.
2. Colossians: "Complete in Him."<sup>25</sup> Christ as Head.<sup>26</sup> The Word of God is now "completed."<sup>27</sup>

**IV. THE KINGDOM ACCEPTED** (The Day of the Lord)

*Time:* From Israel's repentance to deliverance of

22. "Now whenever **maturity** may be coming, that which is out of an **installment** shall be discarded" (I Corinthians 13:10, Concordant).
23. We find "In Christ" ("in Him," "in the Lord," "in Jesus," "in Whom") 33 times in 29 verses in Ephesians: 1:1, 3-4, 7, 9-10, 11<sup>(x2)</sup>, 12, 13<sup>(x2)</sup>, 15, 20; 2:5-7, 10, 13, 21<sup>(x2)</sup>, 22; 3:6, 11-12, 21; 4:1, 17, 21, 32; 5:8; 6:1, 10, 21 (Concordant).
24. "Blessed be the God and Father of our Lord Jesus Christ, Who blesses us with **every spiritual blessing among the celestials**, in Christ" (Ephesians 1:3, Concordant).
25. Colossians 2:10.
26. Colossians 1:18; 2:10, 19.
27. "... the administration of God, which is granted to me for you, to complete the Word of God" (Colossians 1:25, Concordant); "fill up the Word of God" (Rotherham).

the Kingdom to the Father, culminating with the New Heavens and New Earth in which dwells righteousness.

A. The Book of Revelation

The coming King and Kingdom revealed (*apokalupsis*).<sup>28</sup>

Based on an outline from Oscar M. Baker (1898-1987), adapted and expanded by your editor.

**TOPICS:**

**Major:** Circumcision New Testament Writings; Paul's Epistles; Prophecy; Right Division  
**Minor:** Bible Study; Study

28. John's prophetic revelation was of "Jesus Christ," while Paul's secret revelation was of "Christ Jesus." For a further look at the difference between "Jesus Christ" and "Christ Jesus," see, "Christ Jesus," Charles H. Welch; "Christ Jesus" and "Jesus Christ," A. E. Knoch; "The Names of Jesus," E.W. Bullinger; (all three articles are in [Bible Student's Notebook #325](#)).

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*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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## ABBREVIATION KEY

### Scripture Version

CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
FF: Ferrar Fenton Bible  
KJV: King James Version  
NET: New English Translation  
RE: Rotherham's Emphasized Bible  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes  
(Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance  
(Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance