



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 33
Issue 807

Enoch and Elijah

by — M. Thomas Wark

Those who believe in the immortality of the soul sometimes point to the antediluvian patriarch Enoch and the prophet Elijah as examples of men who have never died and are alive in Heaven.

As for Elijah, who hasn't at one time or another heard in a sermon how that Elijah was carried off to Heaven in a fiery chariot, thereby escaping death? This popular notion has even passed into evangelical hymnology in the song "Swing Low Sweet Chariot – comin' for to carry me home"!

Now in the case of Enoch the language used of him in Genesis and Hebrews is incredibly terse, and great care must be taken to interpret it correctly and in harmony with what the rest of Scripture teaches on the state of the dead.

Let us take a closer look at what the Scriptures have to say about these so called Old Testament "raptures."

We will begin with the case of Enoch.

ENOCH IN TRANSLATION

And Enoch walked with God; and he was not; for God took him (Genesis 5:24).

By faith Enoch was translated so that he did not see death, and was not found because God had translated him; for before his translation he had this testimony, that he pleased God (Hebrews 11:5, NKJV)

Some say that these passages say that Enoch never

died but that God took him directly to Heaven. On the other hand, there are Scriptures that certainly contradict such a notion – for example, John 3:13,

No man has ascended to Heaven ...

How are we to reconcile the *popular* teaching with such a plain *scriptural* statement to the contrary? Answer: we cannot!

Hebrews eleven lists the famous men and women of the Old Testament era and testifies of their faith:

By faith Abel ... By faith Enoch ... By faith Noah ... By faith Abraham ...

After listing all of these faithful ones, *including Enoch*, Paul concludes in :13,

These ALL died in faith, not having received the promises ...

If God's Word is to be believed, and it is, Enoch was *not* "raptured" to Heaven. We must conclude, rather, that Enoch did die; that he "*died in faith, not having received the promises*," and that he shall receive the promises in the resurrection of the dead.

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ELIJAH AND THE WHIRLWIND

What about Elijah? Doesn't Scripture teach that he was taken away to Heaven in a fiery chariot?

And it came to pass, as they [Elijah & Elisha] still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven (II Kings 2:11, KJV)

Does this verse actually teach that the prophet was taken up alive into Heaven, whether by a chariot of fire or by a whirlwind?

The word translated "heaven" in this verse is from the Hebrew *shamayim* which *The Brown-Driver-Briggs Hebrew and English Lexicon* says means "heaven, sky." It is the same word used in Genesis 1:7-8 where God is said to have placed water above and below the firmament and then "God called the firmament heaven;" – that is, *the sky*!

No, Elijah certainly did not ascend to the Heaven of God's throne! How can we be sure?

First, we have already quoted the statement of the beloved Apostle that;

No man has ascended into Heaven (John 3:13).

Second, the Scriptures record that Elijah was still on Earth some twenty years later during the reign of King Jehoram!

And there came a letter to him [King Jehoram] from Elijah the prophet, saying, "Thus saith the Lord God of David thy father! 'Because thou hast not walked in the ways of Jehoshaphat thy father, Nor in the ways of Asa, King of Judah ...'" (II Chronicles 21:12, KJV).

This letter conclusively demonstrates two things:

1. It demonstrates that Elijah was still on Earth some twenty years after being "transported" by a whirlwind through the atmosphere to a different location.
2. It further shows that Elijah was acquainted with contemporary events and therefore must have been living somewhere in Israel or Judah.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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Elijah at the Transfiguration

Some believers take Elijah's appearance with Jesus on the Mount of Transfiguration as proof that Elijah did in fact ascend to Heaven. Let's examine the record to see whether this is so. Matthew 17:1-9 reads,

*Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud over-shadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in Whom I am well pleased. Hear Him!" And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, "Arise, and do not be afraid." When they had lifted up their eyes, they saw no one but Jesus only. Now as they came down from the mountain, Jesus commanded them, saying, "Tell the **vision** to no one until the Son of Man is risen from the dead" (NKJV).*

It is amazing to us that anyone would think that this passage proves that Elijah, to say nothing of Moses, is still alive. Verse 9 plainly states that what the disciples saw and heard occurred in a "vision"!

The sight and sound of "Moses and Elijah" speak-

ing with Jesus was a *revelation* to Peter, James and John. The purpose of the revelation was to prepare the disciples for what was going to happen to Jesus in Jerusalem – and that the path to His glorification was to be one of suffering. This is confirmed in :12 and :22.

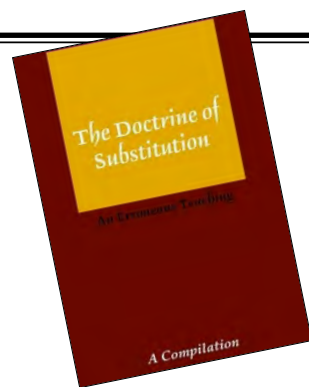
But why Moses and Elijah? Why not Abraham and Job? Or Deborah and Barak? The reason is that Moses and Elijah represented the Law and the Prophets, and that what was going to happen to Jesus in Jerusalem was going to happen in fulfillment of the Law and the Prophets. The disciples had a difficult time grasping this teaching.

In chapter 24 of Luke's Gospel we're told that after His resurrection from the dead Jesus met two of His disciples on the road to Emmaus. Not recognizing Him they spoke with Him about their Master and how He had been delivered up and crucified, and how His tomb had been found empty. In :25-27 we read,

Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the prophets, He expounded to them in all the Scriptures the things concerning Himself (NKJV).

Now in the Law and the Prophets there are two principal lines of Messianic teaching. One line concerns *the suffering servant*. The other line concerns *the Davidic King*. A two-messiah theory was widely held at

(see *ENOCH AND ELIJAH*, page 6877)



70 pp., PB

See order form.

The Doctrine of Substitution: An Erroneous Teaching ***A Compilation***

This is an exposé of Christianity's erroneous doctrine of "Substitution." Though it is widely accepted, it is not the teaching of Scripture. This is a compilation of authors, including: *A.P. Adams, Vladimir Gelesnoff, Andrew J. Jukes, A.E. Knoch.*

"The best book I've read in ten years." – Richard Kirsch



Reader's Question Box #36

What Happened to Enoch and Elijah?

by — David Tavender

Q. Why was Elijah taken straight up to heaven, and also Enoch?

Enoch walked with God, and he was not, for God took him (Genesis 5:24).

A. Have you ever considered the possibility that neither Elijah nor Enoch was actually taken up to what we call "Heaven"?

However, this is not all that Scripture has to say about the matter. Hebrews 11 outlines a chronological list of those who are said to have exhibited faith in some way. Enoch is one of those, as seen in Hebrews 11:5, quoted above.

In brief, both of these men were moved from one place on Earth to another place on Earth.

The faithful, listed in :4-12 of that chapter, is comprised of Abel, Enoch, Noah and Abraham. Verse 13 goes on to tell us that "**these ALL died**," and that includes Enoch.

Consider how Philip was taken away by the Spirit from the Gaza road, to be found later perhaps 20 miles away at Azotus.

ELIJAH

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea (Acts 8:39-40).

... and Elijah went up by a whirlwind into heaven (I Kings 2:11).

Philip didn't walk there, and he certainly didn't die first and then appear in some post-life form. God simply moved him from one place to another place, and Philip continued living as a mortal does, until at some later point he died.

Doesn't the text say Elijah went up "into heaven"? Yes, but the Hebrew word from which it is translated – *shamayim* – is used at times interchangeably to mean *the abode of God* ("God in Heaven," II Chronicles 20:6) and sometimes merely to mean "sky," as in where the birds fly and the clouds are ("*fowl that may fly above the earth in the open firmament of heaven*," Genesis 1:20). It is occasionally unclear as to which meaning should be applied.

I think this can help us to see what took place in the lives of both Enoch and Elijah. Let's look at each one in turn.

Here, Elijah was simply taken up into the sky by the whirlwind and placed back down on the Earth elsewhere. This is more consistent with the overall testimony of Scripture regarding life and death.

ENOCH

Regarding Enoch, it is said that,

By faith, Enoch was translated that he should not see death, and was not found, because God had translated him (Hebrews 11:5).

Furthermore, it is well worth noting that neither Elijah nor Enoch was said to have been living with God in Heaven after they were taken away – and you will not find it said of any other human either. To the contrary!

Also,

For example, in Acts 2, Peter refers to,



... the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day ... For David is not ascended into the Heavens ... (Acts 2:29, 34).

David is not looking down at us from Heaven, and neither is Elijah nor Enoch.

That Elijah was merely placed back on the Earth is confirmed by the record of a letter from Elijah to King Jehoram (II Chronicles 21:12), which would have been written and delivered some 10-15 years after Elijah was supposed to have been gone from the Earth. Elijah was simply moved by the whirlwind to another place back on the Earth, and then, years later, wrote the letter in the normal fashion.

Yet, how could Enoch “not see death,” and still die? Since we are told that he “was translated that he should

not see death,” Enoch’s life was in danger where he was, so God removed him from that location. This is a more consistent view than making an exception to the laws of life and death which have applied to every human being since Adam and Eve. **BSN**

Spiritual Blessings (abridged & edited)

[**Editor:**] This is but a brief explanation. For a further look at the circumstances surrounding both Enoch and Elijah, see the lead article in this issue, *Enoch and Elijah*, by M. Thomas Wark. Also, be sure to pay special attention to the more in-depth article in the next issue, *Enoch and Elijah: Where Are They Now?*, by Tom L. Ballinger. It will be well worth your reading.

TOPICS:

Major: Death; Enoch; Elijah

Minor:

ENOCH AND ELIJAH (continued from page 6875)

that time. Many Rabbis believed in a Messiah-ben-Joseph who would come and suffer and redeem his brethren; and in a Messiah-ben-David who would come and deliver Israel from her enemies and then rule for ever on the throne of David.¹

The purpose of this *vision* was to teach the disciples that Jesus is the “beloved Son” in Whom God is well-pleased and the singular individual in Whom BOTH lines of Messianic prophecy will be fulfilled. It does NOT teach that Elijah is alive in Heaven!

In closing, let us return to Hebrews chapter eleven. While Elijah the prophet is not here mentioned by name (as was Enoch) he is most certainly included in :32 in the phrase, “... and of the rest of the prophets.”

Therefore Elijah ALSO comes under the verdict that “these ALL died in faith ...” (Hebrews 11:13) and,

ALL these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us (:39-40, NKJV).

1. See: *What The Rabbis Know About The Messiah*, by Rachmiel Frydland, pp. 51-61.

In Conclusion:

The testimony of God’s Word is clear and consistent on these matters. *All die in Adam.*² – Enoch and Elijah are no exception! – and along with the patriarchs, the prophets and all who have since died in faith, they sleep the sleep of death until it is time for them to awaken in resurrection. **BSN**

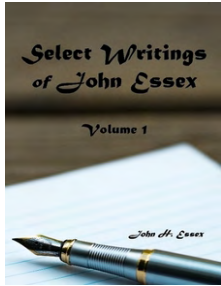
— *Enoch and Elijah*
(abridged & edited)

TOPICS:

Major: Death; Enoch; Elijah

Minor:

2. “For as in Adam all die, even so in Christ shall all be made alive” (I Corinthians 15:22).



Select Writings, Volume 1

John H. Essex
(1907-1991)

104 pp, PB See order form.



Human Religious Traditions

Adopted and Perpetuated by the Roman Catholic Church

Compiled by – Stephen L. Testa (1872-1967)

Human religious traditions make the Word of God of “none effect.”

Thus have ye made the commandment of God of none effect by your tradition (Matthew 15:6).

Making the Word of God of none effect through your tradition, which ye have delivered: and many such like things do ye (Mark 7:13).

The Darby Translation speaks of the “none effect” as “making void the word of God,” while the Rotherham Translation renders it as “cancelling the word of God.”

Thus Christ warned against the neutralizing effect of human religious traditions among the leaders of Israel.

It is essential that what is embraced as “Truth” conforms to the Word of God; for unequivocally Christ declared,

Thy Word is truth (John 17:17).

The light of Scripture is effectively nullified, and turned to darkness, when teaching and practice is “not according to” God’s Word.

To the law and to the testimony; if they speak

not according to this word, it is because there is no light in them (Isaiah 8:20).

It is,

The entrance of Thy words [that] giveth light (Psalm 119:130).

Thus with the light of truth comes freedom.

And ye shall know the truth, and the truth shall make you free (John 8:32).

Now, Judaism is not alone in such damaging tradition. Christendom likewise is a hotbed of such tradition. None stand out as so great an example as Roman Catholicism. It claims that it never changes; yet, it has done nothing but incorporate new doctrines which are contrary to the Scriptures, and has practiced rites and ceremonies taken directly from paganism.

What follows is a historical catalog of some of its prominent traditions which stand in opposition to the Word of God.¹

1. While many of these traditions were embraced years before, the dates provided are for when they were, or when they approximately were, officially adopted by a church council and/or proclaimed by a pope as dogma of faith, and thus became binding on Catholics.



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HUMAN TRADITIONS	DATE
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The Rosary, or prayer beads, introduced by Peter the Hermit	1090
The Inquisition of “heretics” instituted by the Council of Verona	1184
The sale of Indulgences	1190
Transubstantiation decreed by Pope Innocent III	1215
Confession to priests at least once a year instituted by Pope Innocent III., in the Lateran Council	1215
The adoration of the wafer (Host), decreed by Pope Honorius	1220
The Bible forbidden to laymen, placed in the index of forbidden books by the Council of Valencia	1229
The Scapular invented by Simon Stock	1287
Forbade the communion cup to the laity by the Council of Constance	1414
Purgatory proclaimed as a dogma of faith by Council of Florence	1439
The Ave Maria approved by Pope Sixtus V	1508
Tradition declared of equal authority with Scripture by the Council of Trent	1545
The apocryphal books were added to the Bible by the Council of Trent	1546
The Creed of Pope Pius IV imposed as the official Church creed	1560
The Immaculate Conception of the Virgin Mary proclaimed by Pope Pius IX	1834
Papal Infallibility declared by Pope Pius IX	1870

Stephen (Stephano) Testa, born in Italy, was formerly Roman Catholic, emigrated to the United States and became the founder of The Scripture Truth Society (1926).

TOPICS:

Major: Religion; Roman Catholic; Tradition

Minor: Christendom; Rites



Greetings from Krugersdorp, South Africa from our small group that meets at my office. It is hard to express in words my appreciation and gratitude for the stuff I've been getting from you and your ministry team. I've been thirsting for material that is truly scriptural for so many years, and now that I'm in my late sixties, God has blessed me with your material.

The book [Being OK with Not Being OK](#) is so liberating and precious that I've ordered a few extra ones, so that I can share it with my children – fortunately they all live nearby.

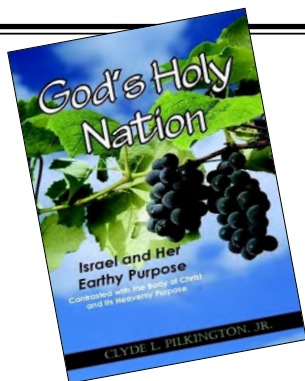
I've lent [God's Holy Nation](#) to my friend of many years, who had left our group last year because of his views about Israel. I pray that God will open his eyes. That book makes it very clear what God's agenda with Israel is and how we, the ecclesia, has a much higher calling.

I find the book [World Affairs and National Politics](#) intriguing, informative and illuminating. There is so much that I identify with. There are some remarkable similarities in the history and "character" of South Africa and the USA. ... I love this quote from A.E. Knoch on page 173 ... "It is of major importance that the people as a whole be given an opportunity to govern themselves. Without this, God's great demonstration of human impotence would be far

from convincing ..."

Your section on doing jury duty was also fascinating to me. I am an attorney by profession. The jury system was abolished here many years ago – before my time. But I believe – and it is now being confirmed to me – that early in my career, God has led me to steer away from becoming a magistrate (in our system a judge in the lower courts). Not only that, but also to stay away from litigation. As a litigation lawyer, one is supposed to do whatever one can to destroy the opponent's case. In cross examination, the lawyer is not expected to be patient and kind, to not take into account the wrongs suffered by his client, to bear all things that happened to his client, to believe all things about the opposing party. To me, it was different to "making diligent enquiry" as was expected from judges in Old Testament Israel (Deuteronomy 19:18). I had difficulty in litigation matters, where one was forced to take the side of one's client, to have the mind of Christ. So I decided long ago to concentrate on property transfers and winding up deceased estates. Others may see it differently, but that is how I experienced the court system – it is more about technicalities and law, than about seeking and pursuing justice. What I read in your book confirmed it to me.

One of the past articles in the BSN that had a major impact on my daily living, and especially my relationship with my wife, is the one by Dan Sheridan, [Can We Be Angry and Not Sin?](#) In the past I could easily justify my anger by labelling it "righteous anger." Now that I've read the article, I've decided "to put away anger," which is what Ephesians 4:31 has been saying all along, but I have over the years somehow missed it. Once again, thank you for making such precious spiritual material available to those who are thirsty. – **South Africa** **BSN**



350 pp., PB

See order form.

God's Holy Nation – Israel and Her Earthly Purpose Contrasted with the Body of Christ and Its Heavenly Purpose

by — Clyde L. Pilkington, Jr.

Israel plays a key role in God's plan of the ages. Though currently she has been set aside "until the times of the nations be fulfilled," He is by no means done with her.

Today, God is operating His purpose in the ecclesia – the Church, the Body of Christ. The Scriptures provide us with the clear, critical distinction between God's *earthly* nation and Christ's *celestial* body.

Christendom, however, has diminished Israel's divine significance in an attempt to advance their artificial homogenization of Scripture's grand theme, thus obscuring the glorious evangel of our day – "the Good News of the Happy God" committed to the trust of Paul, our Apostle.

This work highlights some of the more prominent distinctions which belong to God's literal, physical, earthly nation. In so doing, it is our desire to allow the reader to see more clearly God's dealings with God's favored nation, so that they may in turn embrace a *far greater* calling and purpose.

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Emphatic Diaglott

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 ___ NT Hardcover \$35
 ___ O & NT Bonded Leather \$60
 ___ NT Large Print Paperback \$20
 ___ NT Spiral Boud \$30

James Moffatt Translation (8-1/2 x 6 x 2-1/2, 1560 pages, 10 point font size)

___ HC \$57

Parallel Literal

___ NT Vol. 1, PB \$40
 ___ NT Vol. 2, PB \$20
 ___ NT – 2 Vol. Set, PB \$55

Rotherham Emphasized Bible (fc)

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 ___ HC, NT only enlarged type \$30
 ___ HC, OT/NT \$55

Scofield Study Bible (8.75 x 6 x 1.25, 1632 pages, 8 point font size)

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is