



Bible Student's Notebook™

The Herald of His Grace

Presenting **every man** perfect in Christ Jesus. Colossians 1:28

Volume 33
Issue 817

Dispensational Changes

by — “Decimus”

It is apparent that Paul had *several* special revelations given to him by the Lord Himself. The first commission is detailed in Acts 26:16-18.

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom now I send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me.

“The people” and “the nations” (i.e., Gentiles) are distinguished, although the message was the same to both (see :20-23). But this good news was something other than that delivered to the Twelve, as is shown in the epistle to the Galatians, where Paul emphasizes the fact that he received it not from man, nor was he taught it, but it came to him through revelation of Jesus Christ (Galatians 1:12).

In chapter 2 the gospel he preached among the Gentiles (:2) is discriminated as “the gospel of the uncircumcision” (:7) from the “gospel of the circumcision” proclaimed by Peter. But not even this “gospel of the uncircumcision” can be the same as the later revelation given him by the Lord, and unfolded in his latest epistles.

It is *not possible* to understand that, in Galatians 3:7,¹

1. “Know ye therefore that they which are of faith, the same are **the children of Abraham.**”

9,² 29;³ the apostle was giving the same teaching as in his letters to the Ephesians and the Colossians. In this earlier epistle of Galatians the position of believers is that of “Abraham’s seed, heirs according to the promise” (3:29). In Ephesians and Colossians it is “the church which is His Body” (Ephesians 1:23), blessed with “the exceeding riches of His grace” (2:7), “the mystery which hath been hid from the ages and from the generations, but now hath been manifested” (Colossians 1:26).

The Divine Revelation is ever progressive, and we must bear in mind that the earliest written epistles, such as those to the Thessalonians, Galatians, etc., could not contain teaching which was only made known at a later time.

For example, “the word of the Lord” (I Thessalonians 1:8) could not be the same as the “unsearchable riches of Christ” (Ephesians 3:8). Nor could “the gospel of God” (I Thessalonians 2:2, 8, 9, 16) contain any reference to the revelation made years afterwards to the apostle concerning the mystery of Colossians 1:27.

2. “So then they which be of faith are **blessed with faithful Abraham.**”
3. “And if ye be Christ’s, then are **ye Abraham’s seed**, and heirs according to the promise.”

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To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.

Let us not forget that the early believers had not, as we have, the entire “New Testament” Scriptures before them.

In the times of the latest epistles there were no *apostolic powers*, as is shown by the cases of sickness among believers; but Paul had earlier reminded the Thessalonians that “*our gospel came not unto you in word only, but in power also, and in Holy Spirit and much fullness*” (I Thessalonians 1:5) indicating that the “*powers*” were then present with them. And we learn that these Thessalonians (I Thessalonians 4:13, etc.), waiting for the early Coming of the Lord, in harmony with Acts 3:19-21, 26, grieved about them that had fallen asleep. The apostle comforted them with the assurance that such would “*rise first, then we that are alive, that are left, shall, together with them, be caught up.*” These words are in strong contrast to Philippians 3:11-14.

If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

The explanation is that the earlier revelation was given to Paul and was communicated to the Thessalonians while the Kingdom offer was still being held out to Israel. This is confirmed by the terms in which Paul wrote,

For yourselves know perfectly that the Day of the Lord so cometh as a thief in the night ... then sudden destruction cometh upon them as travail upon a woman with child (I Thessalonians 5:2-3).

Compare our Lord's own words in Matthew 24 and Luke 17 respecting His Coming.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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Again, in II Thessalonians 1:6-10, the “revelation of the Lord Jesus from heaven with the angels of His power in flaming fire,” etc., bears close resemblance to our Lord’s own warnings (in the Gospels) of His Coming, while “the resurrection out of (from among) the dead,” the “upward call” of Philippians 3:14 is distinguished from the earlier revelation to Paul. The special position of “the church which is His Body” involves the particular resurrection of Philippians 3.

The apostle’s prayer for the Thessalonians is,

May your spirit and soul and body be preserved entire, without blame, at the Coming of our Lord Jesus Christ (I Thessalonians 5:23).

These words, taken in their primary and simple sense, indicate that the Lord might return in the lifetime of the Thessalonians.

The remarkable passage of Romans 15:8-9 harmonizes beautifully with Matthew 15:24 and 10:6.

For I say that Christ was a minister of the circumcision for the truth of God, that He might confirm the promises given unto the fathers ...

I was not sent but unto the lost sheep of the house of Israel ... but go rather to the lost sheep of the house of Israel.

When, however, the King was rejected and slain, the grace of God abounded as the offer of the Kingdom to Israel still lingered. When that offer was finally rejected (Acts 28:28), Divine grace super-abounded in the exalted revelations made to the apostle Paul con-

cerning “the church which is His Body.”

During the Book of Acts, gradually the offer of the Kingdom to the Israel nation was withdrawn, and however much the period may be considered an overlapping time, the final withdrawal is plainly recorded in Acts 28:25-28.

— *Things to Come*, Volume 21, Number 9
Page 92, August 1915
Page 100, September 1915

(abridged & edited)

[**Editor:**] A word about this article and its author: this work appeared as a part of a series of articles that ran in the final volume of *Things to Come* magazine. This collection championed the understanding of Scripture that Bullinger had come to see, embrace and teach in the latter part of his ministry, concerning the Secret Administration in Ephesians and Colossians.

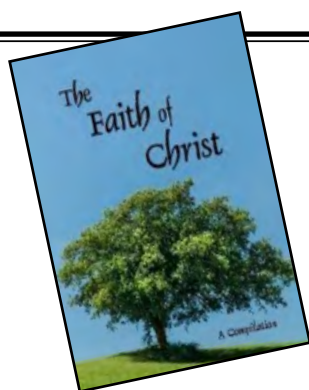
It is our intent to run the remainder of this series in future issues of the *Bible Student’s Notebook*. The attribution of this series was merely ascribed to “Decimus.”

Regrettably, despite years of inquiry among those who might possibly know his identity, we have not been able to learn the name of the author.

A brief word may also be in order concerning *Things to Come* magazine. E.W. Bullinger (1837-1913) was its founder and editor from 1894 until his death in 1913. Charles H. Welch (1880-1967) who had labored with him during his work on the *Companion Bible*, succeeded him as editor until the periodical was discontinued in 1915, due in part to Welch’s demanding responsibilities with his own periodical, the *Berean Expositor* magazine, which he had founded in 1909, and for which he was the principal writer until his own death in 1967.

God significantly used Bullinger and his periodical in such a profound way over such an extended period. The great thing about Bullinger is that he always remained adjustable and continued to learn, grow and amend his teaching all through

(see *CHANGES*, page 6958)



52 pp., PB

See order form.

The Faith of Christ (A Compilation)

Here is a subject worthy of our careful consideration. It is crucial to our spiritual well-being, since it is vitally joined to our redemption and deliverance which are to be found in the Lord Jesus Christ. “*The faith of Jesus Christ*” is unwittingly denied by sincere and well-meaning believers. After having been well-grounded in this subject as it is revealed in His Word and reflected in this study, may we no longer be found in that rapidly growing company of believers who are unenlightened because they are uninstructed. Authors include:

E.H. Clayton (1887-1972), A.E. Knoch (1874-1965), Adlai Loudy (1893-1984), and Frank Neil Pohorlak (1907-1988).

It Ain't Over 'til It's Over

by — Clyde L. Pilkington and André Sneidar



With all that is going on in the world today, we might be tempted to wonder just how much worse sin will have to get for grace to run its course – but this is not how grace works.

Yet where sin increases, grace superexceeds (Romans 5:20).

Beyond that, God may not be done with grace yet. He may not be ready to end this current Secret Administration. He may not be anywhere close.

As bad as they may seem from some accounts, things have likely been far worse in the past, a great example being the Dark Ages. With that said, it is even possible that man is heading for another "dark age."

Human history is a pattern of "good times" and "bad times," "good rulers" and "bad rulers;" the Pendulum swings back and forth.

The world may not have seen a more evil ruler than Nero, and Foxe's *Book of Martyrs* is a grievous chronicle of unbelievable evil and carnage. There have been many "Hitlers" and "Neros" in the past – and possibly more to come before God is done with this dispensation.

As bad as the evil is today, it may be "mild" in contrast to days gone by. It's just hard for us to compare, since we tend to judge the level of evil based only on our immediate perceptions.

The length of the reign of sin in human history really gives meaning to God's long-suffering and grace.

One big difference today from the rest of human history is the 24-hour news cycle that relentlessly hammers us from seemingly-endless sources regarding every possible "evil," "imagined evil" and "manufactured evil." We don't even know what's real and what's to be believed – on any subject!

We can even see how easily God could "reset" this world's societies in a single day, simply "re-booting," as it were, the entire system of the world without even activating the fulfillment of any of Israel's prophecy. That is why we can't look at circumstances. They have no bearing on the realm of faith today.

Faith in people and systems apart from God leads only to fear, frustration and failure. We certainly see the frustration and anger of people who are disappoint-



85 pp., PB,

The Divine Names and Titles

by — E.W. Bullinger

This useful work deals with the principle of Divine Names and Titles, and their meaning, usage and occurrences. In view of the fact that every name used for God has its own special meaning, and that the particular name used in any given case is often a key to the spirit of the context, this subject is one which the Bible student cannot afford to overlook. There is a mass of information compressed into this book. In addition to the many names and titles fully developed, there are numerous helpful suggestions to assist Bible students continue their own profitable study.

See order form.

www.EWBullinger.com

✚ All God's punishments are those of a Father and must therefore be adopted to the improvement of His children. — J.W. Hanson (1823-1901)
ed by the people in whom they've placed their trust, which is a key part of what God is working in humanity during this "present evil age" (Galatians 1:4, *REB*).

The broken trust of world leaders – governmental, religious, and economic – who have usurped family dominion, has always been true in every corner of the globe. What government of the world has not been corrupt? What religion? What commerce? Ever?

Even Israel, when they were God's people, had the same problem. Even when a king started out on a good path – *i.e.*, David, Solomon – they could only ultimately follow the path of death and sin.

A virus, a disease, a war, a revolution, a financial collapse, an energy crisis, a drastic change in the climate, natural disasters – these are all just a few of the many possible calamities that could bring our fragile, modern, technological, materialistic, consumeristic world to a screeching halt – and in an instant bring us all back to a basic, local, tribal existence.

How long have the endless, pompous prognosticators and pundits been predicting these catastrophic events? Isn't it interesting how many of them have something to gain? Something to sell to help us "get through" the catastrophes – to "survive"? Some kind of control to gain over others? Yet this is all in God's hands.

We often think about Jesus' statement to the Roman governor Pontius Pilate. Basically, Jesus told him that he was powerless over His Father's will.

Jesus answered, "Thou couldst have no power at all against Me, except it were given thee from above" (John 19:11).

The simple fact is that all of us operate in our limited capacity under the absolute decree of God.

Seeing that out of Him and through Him and to Him is all! (Romans 11:36).

None of those myriad of "evils" and "disasters," whether real threats or merely those imagined and propagated by the fear mongers, would be any sig-

nal whatsoever that God is or is not done with the Secret Administration, let alone ready to resume the prophetic clock.

The last member of the Body of Christ may be today, or 50 years from now, or a hundred, or a thousand – we have no basis for determining the extent of the length of this current ongoing Secret Administration. Hence, this is part of why it's the "mystery" dispensation.

Until God decides that this dispensation is finally concluded, "it ain't over 'til it's over," and that *at His absolute determination*. Through all of the "current events" of our time we are encouraged to live our daily lives as best we can, humanly speaking, in the light that we have, in honor to God, manifesting His love and grace, and to make the best choices that we can for ourselves, our family, our brothers in Christ and our neighbors – and to learn to be content in whatsoever state we find ourselves, without murmuring, but with thanksgiving.

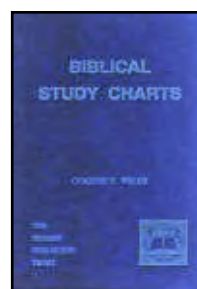
I learned to be content in that in which I am
(Philippians 4:11, *CV*).

Giving thanks always for all things, in the name of our Lord, Jesus Christ (Ephesians 5:20, *CV*). **BSN**

TOPICS:

Major: Datesetting; Prophecy; Right Division

Minor: Prophetic Teachers; Secret Administration



Biblical Study Charts

by — Charles Welch (1880-1967)

523 pages, HB
(See order form.)

This is a collection of 418 actual hand-made color teaching charts.

These "wall charts," most of which were originally 3'x5', were designed by Charles Welch to accompany his teaching of the Scriptures. They were preserved and are here presented in color photography on glossy paper, making this an invaluable study resource. All of the charts are believed to have been made before 1953.



Reader's Question Box #41

Are We Grafted in to Israel?

by — André Sneidar

Q: Are we grafted into Israel? – *P.M.*

A: We are not “*grafted in*” (Romans 9:17, 19, etc.) during this dispensation. That was true for believing Gentiles only when Israel was God’s people during the Acts period. This “*grafting*” was the process of placing believing Gentiles directly into Israel’s blessings rather than having to wait for the “*crumbs*” (cf. Matthew 15:27), the purpose being to make Israel “*jealous*” (Romans 11:11, “*emulation*,” :14).

Romans 9-11 is Paul’s dispensational treatise about Israel’s situation of having been God’s people, and then falling as the result of their unbelief, and then eventually to be restored as His people when they turn back to Him (as a result of His work with them) and the fulfilling of the New Covenant – all of which is in accordance with prophecy.

CHANGES (continued from page 6955)

his life until his death. He had many students worldwide that would go on to advance things that they learned from him to greater heights. Among his students were Alan Burns (founder and editor of *Grace and Glory* magazine), Vladimir Gelesnoff (founder of *Unsearchable Riches* magazine), A.E. Knoch (editor of *Unsearchable Riches* magazine), Charles Welch (founder and editor of *The Berean Expositor* magazine), Harold P. Morgan (founder and editor of *Questions & Answers* magazine), Otis Sellers (founder and editor of *The Word of Truth* magazine), Russell Schaefer (editor of *Scripture Research* magazine), as well

It is important to recognize that, during this present Dispensation of the Mystery, there is *no distinction* between Jews and Gentiles; that is, there is no recognition by God of any distinct people above another, as Paul writes in Colossians 3:11,

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

This being the case, then, there can be no acknowledgement or affirmation of our having anything to do today with any distinctions as outlined in Scripture – such as being “*grafted*” into Israel – and we should resoundingly reject such notions. **BSN**

TOPICS:

Major: Grafted In; Israel; Right Division

Minor: Body of Christ; Gentiles

as such teachers as William T. Broad, Henry W. Fry, William B. Hallman, etc.

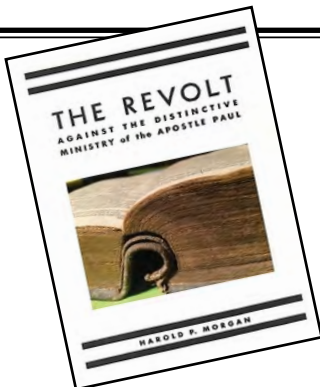
It is hard even to conceive of where the Body of Christ would be today, humanly speaking, without Bullinger’s immense role in planting foundational seeds that would grow exponentially.

BSN

TOPICS:

Major: Mystery; Revelation; Right Division

Minor: Second Coming; *Things to Come* magazine



The Revolt

by — Dr. Harold P. Morgan (1883-1953)

This work exposes the ongoing revolt against the revelation committed to Paul the apostle. This revolt advances a theology that carries us back to the “Sermon on the Mount” and the “Day of Pentecost.” It drags Paul down from the place which Christ exalted him. The best remedy is a mastery of Paul’s message.

80 pp., PB

See order form.



The 1948 Establishment of the State of Israel

by — Richard Jordan

Every specific sign of the Lord’s return (e.g. Luke 21:25-28) has to do with the Coming of Christ to reign on Earth and not one has yet been fulfilled.

We realize this statement will raise an immediate objection: what about the 1948 founding of the nation Israel?¹

We answer that while this may indeed prove to be a foreshadowing of prophetic events, we know of no specific passage that can be cited as being fulfilled in the 1948 establishment of the state of Israel.

The general assumption is that Matthew 24:32-34

1. [Editor:] For a look at the current state of “Israel,” see:

- The Present State of Israel: A Grand Hoax, Tom L. Ballinger, [Bible Student’s Notebook #492](#);
- The Olive Tree and Israel’s National Position (Romans 11:11-32), Charles H. Welch, [Bible Student’s Notebook #794](#);
- When Was Israel as a Nation Set Aside?, John H. Kessler, [Bible Student’s Notebook #629](#).

refers to this event; but this is surely faulty, missing both the real intent of this parable as well as the nature of the present “Dispensation of the Mystery” (Colossians 1:25-26).

The key to understanding the prophetic outline set forth in Matthew 24 is the fact that the whole of our Lord’s answer does not concern the end of our age but rather the end of the prophesied Jewish age – yet in the future. **BSN**

— Excerpt from:

“Does Anyone Know What Time It Is?”
Grace Journal, Number 15

(edited)

TOPICS:

Major: Israel, Its Present State; Prophecy
Minor: Right Division; Second Coming



OUR BLOGS

blog: Pronunciation: \ˈblɒg, ˈbläg\
Function: noun

Etymology: short for Weblog: a Web site that contains an online personal journal with reflections, comments, and often hyperlinks provided by the writer; also: the contents of such a site.

— Webster’s Dictionary

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- (3) It increases results on search engines.

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The Wonderful Sphere of Grace vs. The Burdensome Sphere of Law

by — Warren W. Wiersbe (1929-2019)

*Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; **ye are fallen from grace** (Galatians 5:4).*

“Circumcision” in Galatians 5:2-3 stands for the whole of the Mosaic system. The man who puts himself under the law becomes a debtor to the whole law. “Fallen from grace” does not mean “fallen from salvation.” Paul is not writing to people who have “lost their salvation,” because such a thing is not possible. He is writing to saints who have moved out of the wonderful sphere of grace into the burdensome sphere of law.

Watchman Nee says,

Law means I must do something for God; grace means that God does something for me.

How wonderful it is to enjoy the liberty of grace! This means moving out of the bondage of Romans 7 into the glorious liberty of Romans 8!

BSN

— *Whole Bible Study Course* (1965)

TOPICS:

Major: Grace; Law; Legalism

Minor: Right Division



100 pp., PB

See order form.

Suffering: God's Forgotten Gift

by — Clyde L. Pilkington, Jr.

Two gifts given to the believer are mentioned by Paul in Philippians 1:29. The first is “to believe on Him.” This is a glorious gift. Every believer has been given this gift from God. Those who possess it may not even fully recognize it as a gift from Him, but indeed faith is God’s wonderful gift to us. Faith is a rich gift from God, but there is also another gift from God to the believer, mentioned by Paul in Philippians 1:29, that is equally as glorious. The second gift is “also to suffer for His sake.” This, too, is a glorious gift. Every believer has been given this gift from God as well, but those who possess it often do not fully recognize it for what it is. Indeed, suffering for His sake similarly is God’s wonderful gift to us. Paul teaches us to embrace this second gift as well as we do the first!

“After over 40 years of seriously searching the Scriptures with the aid of writings from men of many varied walks, no literature has so profoundly changed my life as this book. It needs to be in the hands of every believer!” – **LA**

“It is rare to find someone who even mentions the topic of suffering, but you wrote an entire book on it, which I highly recommend to everyone!” – **Facebook**

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• **The Letters of St. Paul (Way) (fc)**

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is