



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 33  
Issue 822

## *The Sabbath Question*

by — Richard Jordan

*Remember the Sabbath Day, to keep it holy (Exodus 20:8).*

**T**hroughout Church history this has been a hotly debated question: Is the Sabbath Saturday? Or is it Sunday? Should we go to church on the Sabbath? Should we keep the Sabbath as a holy day? Or should we not worry about the Sabbath Day?



*another esteemeth every day alike. Let every man be fully persuaded in his own mind (Romans 14:5).*

How can you “esteem every day alike” if you are to obey Exodus 20:8? You can’t! So you need an explanation about why one passage says to keep the Sabbath and another says you don’t have to keep it.

Some have attempted to answer this question by declaring Sunday to be the “Christian Sabbath.” But when did God change the Sabbath from the seventh day of the week to the first day of the week? Or did He change it? And exactly who “Christianized” the Sabbath? Certainly not God!

The Sabbath was given to the nation Israel as a special possession. Exodus 31:17 is clear concerning the Sabbath:

*It is a sign between Me and the children of Israel.*

On the other hand, the Apostle Paul declares,

*Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days: which are a shadow of things to come; but the body is of Christ (Colossians 2:16-17).*

*Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain (Galatians 4:10-11).*

*One man esteemeth one day above another:*

First you have to recognize that the Bible really does contain both sets of instructions. Attempts to explain away these passages simply do no justice to the plain reading – not to mention honest handling – of God’s Word.

To use the Bible but fail to “rightly divide the Word of Truth” (II Timothy 2:15) is to court confusion and cloud the wonderful truth contained in the doctrine of the Sabbath.

### THE FOURTH COMMANDMENT

In Exodus 20 the importance of the Sabbath is clearly set forth for the nation of Israel. There is no question about its origin or exactly what it was when God gave it. Through the hand of Moses God said to Israel,

*Remember the Sabbath Day, to keep it holy. Six*

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days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made Heaven and Earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath Day, and hallowed it (Exodus 20:8-11).

There was no question about the requirement for Israel to observe the seventh day of the week as the Sabbath. They were to “keep it holy” – keep it set apart for the purpose for which it was created – and “not do any work” in it.

In fact, the Sabbath Day was very far reaching in the life of Israel in that regard. Consider these instructions:

*And Moses gathered all the congregation of the children of Israel together, and said unto them, “These are the words which the LORD hath commanded, that ye should do them. Six days shall*

*work be done, but on the seventh day there shall be to you an holy day, a Sabbath of rest to the LORD: whosoever doeth work therein shall be put to death”* (Exodus 35:1-2).

Obviously this is a serious matter! This is not simply “taking a day off” once a week. Rather they were to take the day to rest and remember the reason for it or suffer the consequences of capital punishment. No laughing matter, indeed! (cf. Numbers 15:32-36)<sup>1</sup>.

Exodus 35:3 goes on to say,

*Ye shall kindle no fire throughout your habitations upon the Sabbath Day.*

In other words, if you are observing the Sabbath you cannot cook dinner for the family! Doing “no work”

1. “And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath Day. And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. And they put him in ward, because it was not declared what should be done to him. And the LORD said unto Moses, ‘The man shall be surely put to death: all the congregation shall stone him with stones without the camp.’ And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.”

## Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);  
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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would include cooking dinner – no small task!

Obviously there is quite a difference between what the Bible actually says about these things and what many of us have grown into doing by virtue of tradition.

Also, note that the reason the Sabbath is so significant to the nation Israel is explained quite clearly in Exodus 31.

*And the LORD spake unto Moses, saying, “Speak thou also unto the children of Israel, saying, ‘Verily My Sabbaths ye shall keep: for **it is a SIGN between Me and you** throughout your generations; **that ye may know that I am the LORD that doth sanctify you.** Ye shall keep the Sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. **Six days may work be done; but in the seventh is the Sabbath of rest, holy unto the LORD:** whosoever doeth any work in the Sabbath Day, he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, **for a perpetual covenant. It is a SIGN between Me and the children of Israel forever** [eonian]: for in six days the LORD made Heaven and Earth and on the seventh day He rested and was refreshed.” And He gave unto Moses, when He had made an end of communing with him upon Mount Sinai, two tables of testimony, tables of stone, written with the finger of God (Exodus 31:12-18).*

Thus the promise of God is that the Sabbath will be a *sign* of the special relationship between Jehovah and the nation Israel. And it is not only in the law but in the prophets, too, that God makes this pledge to the nation Israel. Speaking to that favored nation, Jehovah says,

*I am the LORD your God; walk in My statutes, and keep My judgments, and do them; And hallow My Sabbaths; and **they shall be a SIGN between Me and you, that ye may know that I am the LORD your God** (Ezekiel 20:19-20).*

God’s pledge was that the Sabbath was a *SIGN between Him and the children of Israel*. This is why when we come to the ministry of the Apostle Paul we are told that Sabbath observances are no longer in order. God has changed the program. We are now in the dispensation of grace, and the nation Israel has been temporarily set aside in order for God to form the Body of Christ (Romans 11:11-15,<sup>2</sup> Ephesians 2:11-16<sup>3</sup>).

2. “I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: if by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?”
3. “Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained



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136 pp., PB

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That this is a dispensational issue is not surprising to anyone familiar with the history of Sabbath observance in the Bible. Nehemiah 9 recounts God leading Israel out of Egypt by telling us:

*Thou camest down also upon Mount Sinai, and spakest with them from Heaven, and gavest them right judgments and true laws, good statutes and commandments; and **madest known unto them Thy holy Sabbath**, and commandedst them precepts, statutes and laws, by the hand of Moses Thy servant (Nehemiah 9:13-14).*

Notice that God began to educate the nation Israel in the doctrine of the Sabbath when He gave them the law through Moses. Prior to that, no one ever observed the Sabbath. But why?

### THE MEANING OF THE SABBATH

Exodus 20:11 is clear that the Fourth Commandment rests on the fact that

*In six days the LORD made Heaven and Earth ... and rested the seventh day.*

The Sabbath thus had its foundation in Genesis 2:1-3, where we are told:

*Thus **the Heavens and the Earth were finished**, and all the host of them. And on the seventh day God ended His work which He had made; and **He rested on the seventh day** from all His work which He had made. And **God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.***

The Sabbath Day of rest symbolized God's "rest" when He "finished" His work of creation. Does this mean that God had to "mop His brow," as it were, and sit down to rest because He was tired? Hardly!

This "rest" is more that of an artist or sculptor who finishes his masterpiece and then sits back, the job

done, and enjoys his work, exclaiming, "It's finished!"

God's "rest" is the entering into and enjoyment of a finished and perfect work. The doctrinal significance of all this is set forth in bold relief in Psalm 132. This Psalm looks to the future and has in view the ultimate end of God's purpose in creation. Looking to the Kingdom reign of Jesus Christ over the Earth in fulfillment of the Davidic Covenant, we hear the prayer,

***Arise, O LORD, into Thy rest; thou, and the ark of Thy strength ... For the LORD hath chosen Zion; He hath desired it for His habitation ... **this is My rest for ever** [eonian]: **here will I dwell**; for I have desired it (Psalm 132:8, 13-14).***

Notice that God's "rest" is identified as the accomplishment of His purpose in creation to make a place where He will "dwell."

Isaiah 40:21 says He created Heaven and Earth "as a tent to dwell in" and Revelation 21:3 demonstrates that He will indeed ultimately "dwell with men."

This is what God was doing when He rested on the seventh day. He was rejoicing in all He did in creation, and now He could say, "My dwelling is ready!"

God "blessed" and "sanctified" this seventh day. God was giving to man an opportunity to enter into His rest, to have the same appreciation He had for His plan and presence in creation – and thus to enter into the enjoyment of His purpose and person. But the first man did not enter into the rest of God. Rather he violated God's trust and became a friend of Satan, the enemy of God. Thus he, and the whole of humanity with him, plunged into that which is the very antithesis of the Sabbath of the Lord – the labor and toil, the guilt and unrest of sin.

Yet God had a plan to redeem and restore not only man but His whole creation. His purpose in the Earth focused on restoring His headship over the Earth through the instrumentality of a kingdom which He ultimately vested in the nation Israel. As He formed the nation Israel He declared His purpose for them:

*in ordinances; for to make in Himself of twain one new man, so making peace; and that He might reconcile both unto God in one body by the cross, having slain the enmity thereby."*

(see **SABBATH**, page 7000)



# Unpardoned Sin

by — M. Jaegle

*And everyone who shall be declaring a word against the Son of Man-kind, it shall be pardoned him, yet the one who blasphemes against the holy spirit shall not be pardoned (Luke 12:10, CV).*

If Luke 12:10 is wrenched from its context, it might be used to prove that this sin will never be forgiven. However, there are other passages pointing to this same judgment which prove that such reasoning is futile and unsound.

In considering this passage we gain another opportunity to learn the important lesson of how we must interpret God's judicial language. God had often spoken in this same manner in previous revelation. He told Hosea to inform the house of Israel that He would no longer have mercy upon them (1:6). Yet, later, through the prophet Jeremiah (33:8), He promised them that He will pardon all their iniquities. This later statement does not annul His former warning, yet it does prove that Hosea's message does not refer to an *eternal* calamity. God has never changed His terminology. He has always kept His word. When He threatened to punish, He did so, but He never casts off the offenders "forever." Hence we should not misconstrue His words and use them to "prove" that He intends to punish certain ones with never-ending torture. His judgments are always confined by their context to a specific limited period.

This passage, found in Luke 12:10, reveals how careful we must be in dealing with God's Word. It sounds final: "*He shall not be pardoned.*" However, a parallel Scripture, which deals with the same judgment, is found in Matthew 12:31-32. In Matthew's account these significant words are added to the phrase, "*shall not be pardoned*":

*neither in this eon nor in that which is impending.*

Here God has a fixed boundary. It will last for two well-defined eons: this present eon, and the one following. The proper meaning of this passage has also been obscured in many of the popular versions,

which often translate the word *eon* as "world," or, worse yet, "forever," and thus tend to teach that there is positively no hope for those who commit the so-called "unpardonable sin."

Nevertheless, the consequences of blasphemy against the holy spirit are serious enough. Not one of those who are guilty of this sin shall enter into the Kingdom – and this will be only just, for this is one of the most serious offenses against God. The Jews accused Christ, Who had been filled with holy spirit, of being possessed instead by an unclean spirit (Mark 3:29-30). Such was this form of blasphemy. At Pentecost, the stubborn sons of Judah continued to hold this same attitude. Fearlessly Stephen hurled this serious accusation against them:

*Stiff-necked and uncircumcised in your hearts and ears, you are ever clashing with the holy spirit (Acts 7:51).*

Many are the saints who, through lack of a clear understanding of the place and application of these prophecies, have terrified and tortured themselves by the fear of having committed the "unpardonable sin." Yet Paul never even mentions such an offense, because it is impossible for it to take place in the present Administration of grace. The holy spirit, dwelling within each believer, can be sorrowed but it will never depart from him, for it is the seal which keeps him for the day of deliverance (Ephesians 4:30). **BSN**

— *Unsearchable Riches*  
Volume 52 (1961), pages 75-77

## TOPICS:

**Major:** Aion; Sin(s); Unpardoned Sin

**Minor:** Israel; Right Division



# Reader's Question Box #45

## "End Times" Prophecy

by — Clyde L. Pilkington, Jr.

*And Thomas answered and said to Him, "My Lord and my God" (John 20:28).*

**Q:** In light of all that's going on in the world today, it's got me thinking and studying again on the "end times." What I can't quite figure out is what exactly are the seal of God and the mark of the beast, and how will the buying, selling and basically being able to live come into play? – J.G.

**A:** As I am sure that you know, we currently live in the *Secret Administration*.<sup>1</sup> This was a revelation given to Paul alone. It covers a time that stands *completely* outside of the realm of all prophecy, which of course includes the book of Revelation.

Prophecy has to do with Israel and their future rule of the Earth. Paul's *Secret Administration* has to do with the Body of Christ and our future rule of the Celestials. These are two different programs, for two different realms (Earth and Heaven), administered by two different groups of God's chosen ones (Israel and the Body of Christ). To mix these two only creates confusion.

If we view the prophecy of Scripture as a ticking clock, then when Paul's revelation of the *Secret Administration* came Israel's prophetic clock was paused. Currently, during this

1. [Editor:] For a detailed study of this subject see the comprehensive work [The Administration of the Secret](#) on the order form under "Compilations."

*Secret Administration*, no prophecy is being fulfilled. Once the Body of Christ, His Complement, has been completed, we will appear with Christ in Glory, far above all heavens (in the Super-Heavens). It is then that Israel's prophetic clock will be un-paused and will again begin to tick.<sup>2</sup>

The point here is that the content of the book of Revelation is prophetic and is related to Israel's program. Therefore, none of the details of the book (including the mark of the beast) are relevant today, or our lifetime. We are not living in Israel's prophetic "end times."

The nature of prophecy is not that the future could be "predicted" by those who read and study it, but that when events are the fulfillment of prophecy the believing among Israel will be able to identify and certify that fulfillment.<sup>3</sup> This means that the specific details of prophetic Scripture

2. [Editor:] For more information on Israel's Prophetic Clock, see:
- Christ's Appearing and Israel's Prophetic Clock, Clyde L. Pilkington, Jr., [Bible Student's Notebook #567](#);
  - [Living Outside of Prophecy](#), Clyde L. Pilkington, Jr., [Bible Student's Notebook #656](#).
3. [Editor:] For more information, see:
- Prophecy Will Not Enable us to Prophesy, Sir Robert Anderson, [Bible Student's Notebook #506](#).
  - Prophetic Speculation, Sir Isaac Newton, [Bible Student's Notebook #506](#).



116 pages, PB

*See order form.*

## *After the Thousand Years: The Glorious Reign of Christ as Son of Man in the Dispensation of the Fullness of Times*

by — George F. Trench (1841-1915)

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ness of times" (Ephesians 1:10), that KINGDOM of the Son of God's love, that KINGDOM that cannot be shaken, which it is Christ's to enjoy as Heir of all things, and Head of the new creation. George F. Trench was an associate of Dr. E.W. Bullinger.

will be virtually unknown until they are fulfilled. This is even more true for us who are members of Christ's Body, since these prophecies were not written to us, or about us, or about the days in which we live.

Therefore, during the *Secret Administration* we will not be able to know the particulars of how any specific element of prophecy will develop. The mark of the beast is a prime example. This mark will be understood by only those who will live through it. It will be *their* warning and instruction. Of course, none of this will even take place until we

are with Christ in our Celestial allotment. **BSN**

[**Editor:**] For more information on prophesy, see:

– *Prophetic Obsession in an Unpromised Administration: A Collection of Works Concerning the Nature of Unfulfilled Prophecy* (see order form under *Compilations*), or visit our website.

#### TOPICS:

**Major:** Israel; Prophecy

**Minor:** Right Division

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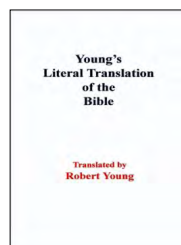
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**SABBATH** (continued from page 6996)

Ye shall be unto Me a **kingdom of priests**, and an **holy nation** (Exodus 19:6; cf. Isaiah 60:1-3;<sup>4</sup> 61:3-6).<sup>5</sup>

This is the point of the Fourth Commandment:

*Remember the Sabbath Day and keep it holy.*

This is not an instruction simply to remember to take a day off! They were to take one day each week and remember God's purpose for creation and Israel's role in accomplishing it. With an understanding of God's purpose for the Sabbath – that it was the embodiment of His purpose in the Earth – we can understand why it belongs to the nation Israel – God's vehicle to accomplish that purpose in the Earth – and hence why it was not revealed until that special nation was formed.

This also provides us “*the full assurance of understanding*” why the Sabbath is not only unnecessary but actually inappropriate for the Body of Christ – God's vehicle to accomplish His purpose in the “*heavenly places*.”

4. “*Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the Earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*”
5. “*To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.*”

God has presently set aside the nation Israel so that He can form the Body of Christ as His agency to reconcile the government in the “*heavenly places*” unto Himself. As members of the Body of Christ – a heavenly people, blessed with all spiritual blessings in “*heavenly places*,” meant to execute God's heavenly purpose – the Sabbath Day is not of any significance to us. We are to set our affection on things above (Colossians 3:1-4).<sup>6</sup> We do not need a Sabbath to remind us of who we are in Christ. We just need to rest in who God has made us in His Son, as revealed in Paul's epistles. **BSN**

— *Grace Journal*, Number 60

The following articles written by Jordan have appeared in the past issues of the *Bible Student's Notebook*:

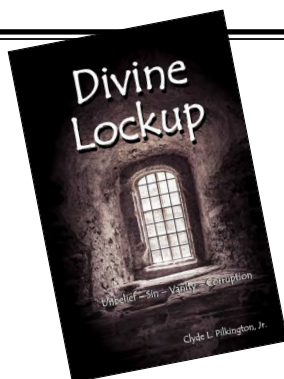
- *The Key to Understanding the Bible* #26;
- *To What Do the Signs Point?* [#156](#);
- *Where We Fit In* [#165](#);
- *Water Baptism* [#185](#);
- *Do We Make Too Much of Paul?* [#236](#);
- *The Real Miracle of December 25<sup>th</sup>* [#269](#);
- *Miraculous Demonstrations: Watch Out!* [#430](#);
- *Do You Really Want to Be “Born Again?”* [#561](#);
- *What About “Falling from Grace?”* [#813](#);
- *The 1948 Establishment of the State of Israel* [#817](#).

**TOPICS:**

**Major:** Days; Law; Israel

**Minor:** Right Division; Signs

6. “*If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the Earth.*”



## Divine Lockup

by — Clyde L. Pilkington, Jr.

This work deals scripturally with God's sovereignty in the midst of humanity's current condition of, and future deliverance from, unbelief, sin, vanity and corruption. Without question, for all creation, the best is yet to come.

66 pp., PB

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## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
ED: Emphatic Diaglott  
ERV: English Revised Version  
EB: Exegeses Bible  
FF: Ferrar Fenton Bible  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
MKJV: Modern King James Version  
MNT: Moffatt New Translation (James Moffatt)  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
TCNT: Twentieth Century New Testament  
WEB: World English Bible  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes (Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is