



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 34
Issue 848

Bible Basics #5

The Three Heavens and Earths

by — Clyde L. Pilkington, Jr.

In the beginning God created the **Heavens** and the **Earth** (Genesis 1:1).

In Scripture there are three *Heavens* related to **space**, as well as three *Heavens and Earths* that are related to **time**: three *Heavens* cosmographically, and three *Heavens and Earths* chronologically.



far above all *Heavens* (Ephesians 4:10).

over-above all the *Heavens* (REB).

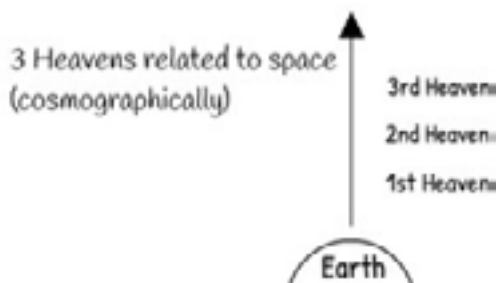
up beyond the highest *Heavens* (TCNT).

These *Heavens* relate to space and move upward and outward from the Earth, while the *Heavens and Earths* relate to time and stretch out one after the other chronologically.

These are the three *Heavens* in relationship to space – or cosmographically.

THE THREE HEAVENS AND EARTHS CHRONOLOGICALLY

THE THREE HEAVENS COSMOGRAPHICALLY



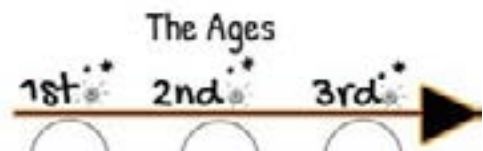
Cosmographically, the first heaven is the atmosphere just above our heads, where the “birds of heaven” fly (Matthew 13:32, REB).

Then there is the second Heaven where the “stars of Heaven” shine (Genesis 26:4).

Above that is the third Heaven, where the “God of Heaven” (Genesis 24:3) is located on His throne (“Heaven is My throne” Acts 7:49). This is not only positionally, but cosmographically,

However, we must also consider that, scripturally, there are three *Heavens* as well as three *Earths* that are in relationship to time – or considered chronologically – one after the other: past, present, and future. These are the three *Heavens and Earths* of the ages, or the three *eonian Heavens and Earths*.

3 Heavens & Earths related to time (chronologically)



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THE FIRST HEAVENS AND EARTH (The Past)

In the beginning God created the Heavens and the Earth (Genesis 1:1).

It is this first “Heavens and Earth” that Peter mentions in his second epistle as:

the Heavens of OLD (3:5), and

the World that THEN WAS (3:6).

THE SECOND HEAVENS AND EARTH (THE PRESENT)

Then Peter writes of the

“Heavens which are NOW, and the Earth,” that “shall pass away” (3:7, 10).

These are the second – and current – “Heavens and Earth.”

THE THIRD HEAVENS AND EARTH (The Future)

Lastly, there is the long-awaited

new Heavens and new Earth (:13).

These are the third and final “Heavens and Earth.”

The three *Heavens and Earths* are separated by two catastrophic events – the first one of water and the last by fire.



THE REVELATION OF THE THIRD HEAVENS

In II Corinthians 12 Paul discloses his being caught away to the third of the Heavens. He not only refers

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This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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to its relationship to space (*i.e.*, its location), but also, more importantly, to its relationship to time (*i.e.*, the “*new Heavens*”) and nature.

Paul was granted revelation to see the location, time and nature of the Celestial calling of the Body of Christ, a revelation that he was prohibited from disclosing during the Acts Dispensation (II Corinthians 12:4), but one that he revealed afterwards in the epistles belonging to the Secret Administration (Ephesians and Colossians). These capstones of divine truth revealed that, in this third Heaven, God has prepared for us our allotment in Christ (Ephesians 1:11), and we are already “*seated*” positionally with Him there (Ephesians 2:6).

The final “*Heavens and Earth*” are characterized as

... the dispensation of the fullness of times [that] He might gather together in one all things in Christ, both which are in Heaven, and which are on Earth; even in Him (Ephesians 1:10).

An administration of the complement of the eras, to head up all in the Christ – both that in the Heavens and that on the Earth (CV).

This grand truth of Scripture was revealed by Paul alone.

A.E. Knoch (1874-1965) writes concerning these three “*Heavens and Earth*,”

Peter tells us of three Heavens and Earths (II Peter 3:5-7). The past, the present and the future are each assigned distinct Heavens. ... The present ones will give place to a new Heaven. This new creation (Revelation 21:1-22:5) is the third of the three Heavens and Earths. The destruction of the first is recorded at the very threshold of revelation (Genesis 1:2). We find that the primitive Earth “*became a chaos and vacant.*” The second is our present Earth and Heavens, the great bulk of revelation is concerned with it; but it, too, “*shall pass away*” (Revelation 21:1; Hebrews 1:10-12; II Peter 3:12). The new creation, then, will contain the third Heavens and Earth. ...

The latest revelation given to Paul regarding the “*secret of Christ*” puts Him at the Head of the heavenly as well as earthly sovereignty, with a view to completing the cycle of the eras (Ephesians 1:10). He will be the Sovereign of all government at God’s appointed time. The title deeds of the whole creation will be vested in Him alone. Paul, as usual, was given a fuller and clearer revelation on this subject than anyone else.¹

To which Vladimir M. Gelesnoff (1877-1921) added:

[Paul was] transported to “*the dispensation of the fullness of the seasons*” and beholds the Heavens and Earth gathered into one in Christ (Ephesians 1:10); he sees the Heavens and Earth reconciled; he sees an election out of the human family given
(see THREE HEAVENS, page 7206)

1. *Unsearchable Riches*, Volumes 42, 55 (1950, 1963).



302 pp., PB

See order form.

The Creation of Evil, Sin and Satan (A Compilation)

The truth laid forth in this work should help us greatly in our dealings with others, especially those who have failed in some way which may bring dishonor on His Name, or cannot accept His truth, or even oppose it and us, especially mature teachings such as is put forth in the pages of this book. It contains 19 authors, 49 works, spanning 150 years. Authors include: Arthur P. Adams, E.W. Bullinger, Alan Burns, Edward Clayton, John Essex, H.W. Fry, Vladimir Gelesnoff, Norman P. Grubb, Donald G. Hayter, A.E. Knoch, William Mealand, André Piet, Clyde L. Pilkington, Jr., Ray Van Dyke, William H. Walker, and James Webb.

Early Authors and the Secret Administration

Documenting the Advancement of Dispensational Truth

Part 1 of 2

A.E. Knoch

by — Clyde L. Pilkington, Jr.

Theological labels, such as “Acts 28,” can sometimes be hard to define. Some of A.E. Knoch’s contemporaries perceived him to be “the originator”¹ of the “Acts 28” position – he wasn’t, of course² – but they could hardly be blamed when we read the volumes of *Unsearchable Riches*.

Even to this day, authors outside of our associations, when reading Knoch’s writings, labeled him “Acts 28.” The following was written by a historian who is *not* “Acts 28,” concerning Knoch’s progressive teach-

1. “I have been accused of being the originator of the division which is made at Acts 28:28. I acknowledge that, latterly, I may have been the first to point out this great crisis. But I have never arbitrarily made it a Chinese wall to keep out everything from the time before.” – A.E. Knoch, *Unsearchable Riches*, Volume 28 (1937).
2. In addition to A.E. Knoch (1874-1965), others who have been assigned as “originators” of the “Acts 28” position include: E.W. Bullinger (1837-1913), Sir Robert Anderson (1841-1918), Charles H. Welch (1880-1967) and J.J.B. Coles (n.d.). With Bullinger being the more prominently known author among these men, variations of the “position” have often been labeled “Bullingerism.” Although, for those of us who have been enlightened to see the truths of the *Secret Administration* revealed in Ephesians and Colossians, it is God Who “originated” these grand truths and revealed them for the first time to humanity through Paul the Apostle at the end of his ministry.

ings in the *Unsearchable Riches*.

Knoch ... becomes more and more an Acts 28 man.³

A prominent dispensational author writes:

... The extreme type [of ultradispensationalism] was promoted by A.E. Knoch and Vladimir M. Gelesnoff. ... Knoch was even more extreme than Bullinger ... His followers included a number of extremists ...⁴

The historical documentation of Knoch’s grappling with the issue with [Charles H. Welch](#) (1880-1967) is in fact what eventually led many to a broader understanding of the Secret Administration.

Sometimes we all have the tendency of becoming fixed in our “positions” because of some public debate with a brother: Knoch and Welch are great examples, and both may have suffered as a result.

3. Gary S. Dykes, [Notes on the History of Dispensationalism in America](#), Bible Student’s Press (see order form under “Other Authors”).
4. Charles C. Ryrie, *Dispensationalism* (1995).



57 pp., PB

The Sovereignty of God

by — George Addair

The trend of the centuries has consistently been that of the exaltation of man and the abasement of God. Many feel that the Creator has delegated His rule and authority to the use or abuse of the creature. They have reduced God and His Divine office to the extent that multitudes of people now have only a superficial conception of Him.

See order form.

We regularly quote a broad spectrum of authors in the *Bible Student's Notebook* and the [Daily Email Goodies](#) who take their conclusions to different places than we do. In citing them it is our intention not necessarily to show that they are in complete harmony with all of our teachings, but, if for no other reason, to seek to show the seeds of our own investigations of Scripture.⁵

Our intent in citing dispensational students of Scripture,⁶ most especially *advanced*⁷ ones, is to show that the elements of truth that they managed to uncover and convey point toward even greater truths.

We humbly pick up where other great men of the past left off: *re-establishing, clarifying and advancing*⁸ the great truths that they so diligently recovered and proclaimed for their generation. In many ways we start this process by first providing to our readers the written record of where these men finished.

This has always been our intent in citing *any* author, as we know of **NO** two authors (dead or alive) who hold the exact same doctrinal positions on every issue. Thus, if we were to cite only authors who agreed with us 100%, then we would be left to cite none. The

same is true for fellowship. If we were left to fellowship only with others who agreed with us 100%, we would worship at the throne of our own understanding and authority, being left without any fellowship whatsoever.⁹

We agree with the statement of Knoch that is cited, that despite his, as well as our, emphasis on the Secret Administration, we do not desire to make Acts 28 a “wall to keep out *everything* from the time before.” Frankly, we do not know of anyone – even the most extreme dispensationalist – who believes that Acts 28 keeps out everything from the time before, for indeed,

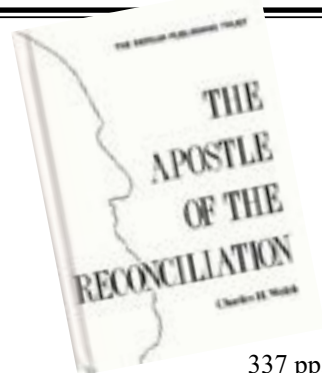
All Scripture is inspired by God, and is beneficial (II Timothy 3:16).

Thankfully, none of us are the final authorities, but we know exactly where absolute authority lies, and thus we trust that we will all continue to search the Scriptures persistently, and consistently adjust our understanding and teaching accordingly, regardless of our current “positions.”

For well over 45 years I have steadily taken what I have found useful from students of the past. In doing so I believe that I have honored and helped to pre-

5. For more on our use of quotations see,
 - “The Nature of Quotes” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #691](#).
6. For a list of such students, see:
 - “Bible Teachers with a Dispensational Approach” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #630](#).
7. For more information on the “advancement of truth,” see:
 - “God’s Way in the Advancement of Truth: Standing on the Shoulders of Others,” [Bible Student’s Notebook #496](#).
8. [Editor:] For a look at how we see our ministry, see:
 - “Re-establishing – Clarifying – Advancing” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #697](#).

9. For more information about fellowship, see:
 - “The True Basis of Fellowship,” A.E. Knoch, [Bible Student’s Notebook #546](#);
 - “Our Attitude Towards Others,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #549](#);
 - “Doctrine Not the Basis for Fellowship,” Editor’s Desk, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #598](#);
 - “Doctrine Not Now a Test of Fellowship,” (Tidbits of Truth) F. H. Robison, this issue of the *BSN*;
 - “The One Body Was Himself!,” A.E. Knoch, [Bible Student’s Notebook #598](#).



337 pp, HB

See order form.

The Apostle of the Reconciliation

by — Charles H. Welch (1880-1967)

This book shows the dispensational place of Acts and the earlier epistles of Paul. It follows a threefold division of Acts: 1. Restoration – restoring the Kingdom to Israel (1-9); 2. Reconciliation – typified by the vision of the sheet and the salvation of Cornelius (10-14); 3. Rejection – foreshadowed in Paul’s first miracle (13) and actually fulfilled in the setting aside of Israel (28).

serve their faithful labors.¹⁰

It is my simple desire that you do the same thing with our materials. If you find something of value, build upon it in your own personal studies. If you find, on any issue, that we have gone too far – or not far

10. See:

- “Honoring the Faithful of the Past” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #658](#);
- “Archiving God’s Achievement in Past Generations,” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #642](#).

THREE HEAVENS (continued from page 7203)

en a place among the Celestials. The mention of the Heavens in the old Scriptures made room for such unfolding, but the revelation itself was “*hid in God*” (Ephesians 3:9). Christ is Head in the Heavens as well as on Earth. This fact makes salvation universal, for salvation rests on headship. He is the “*Savior of all men*” (II Timothy 4:10) because He is “*Head of every man*” (I Corinthians 11:3). He is the “*Savior*” of the Body (Ephesians 5:23) because He is its “*Head*” (Ephesians 1:22). He reconciles the thrones, principalities and powers (Colossians 1:20) because He is “*Head*” of every principality and power (Colossians 2:3). Well could Paul speak of the “*exceeding greatness*” of the revelations (II Corinthians 12:7).²

Thus, God’s *Logos*³ (or His divine plan) has a grand goal, which includes the process of the three *Heavens and Earths*, that God in the end

2. *Unsearchable Riches*, Volume 9 (1917).
3. For a study of the *Logos* see a previous installment of this series:
 - The *Logos* (Bible Basics #2), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #840](#);
 Also, see the accompanying video by the same title:
 - <https://www.youtube.com/watch?v=1xiHsUmB644>

enough – make adjustments accordingly.¹¹

(to be continued)

TOPICS:

Major: Advancement; History; Quotations
Minor: Acts 28; Adjustment; Study; Truth

11. See:

- “Take What You Can Use” (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #585](#).

may be “*All in all.*”

[For] *By Him* [Christ] *to reconcile all things to Himself; by Him, I say, whether they are things in Earth, or things in Heaven* (Colossians 1:20).

For out of Him, and through Him, and to Him, are ALL (Romans 11:36).

That God may be ALL in all (I Corinthians 15:28).

o-0-o

Bible Basics is a companion series to the videos by the same title. This fifth installment, “The Three Heavens and Earths,” can be seen at:

<https://www.youtube.com/watch?v=0ts4mSZp1F4&t=173s>

Also, for a further study, see the compilation book: [The Third Heaven – Our Celestial Destiny](#) (see the order form under “Compilations”).

TOPICS:

Major: *Logos*; Three Heavens and Earths
Minor: Ages; Dispensations; Salvation of All



344 pp, PB

See order form.

Is Hell Eternal?

or, Will God’s Plan Fail?

by — Charles H. Pridgeon (1863-1932)

“Our readers will rejoice with us at [this] publication by Charles H. Pridgeon, President of the Pittsburgh Bible Institute. A firm stand is taken for the salvation of all based on the doctrine of the eons as revealed in the Scriptures. Many other books on this subject, lacking the light which the doctrine of the eons brings, have never seemed sufficiently conclusive to carry conviction to those who wish a scriptural basis for their belief.” – A.E. Knoch, *Unsearchable Riches*. Reprint of the 1920 edition.



Tidbits of Truth #2

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Doctrine Not Now a Test of Fellowship

[*Excerpt:*] In II John doctrine is made a test of fellowship (:10) because the miraculous gifts of knowledge and discernment were still with them (I John 2:27; 4:1); and divergence of view meant a parting from the teachings of the spirit. Doctrine is not now a test of fellowship.

— F.H. Robison (1885-1932)
Are Bride and Body Identical?
Unsearchable Riches, Volume 17 (1926)

Condescension

[*To K.S.:*] Great question. I see your mind at work! The one thing we both know for certain is that God does not have a “finger” (Exodus 31:18) or a “backside” (33:23). These are simply figures of speech known as Condescension (or Anthropopatheia), which assign human qualities and traits to God. This is done for the sake of God revealing something of Himself to man. God condescends to man’s level, employing human means for understanding. We are not told specifically what method God used to condescend in these passages (whether a “vision,” or as you say a “power of attorney,” etc.). The main point is that we know that “*God is not a man*” (Numbers 23:19).

— Clyde L. Pilkington Jr.

R.B. Withers (1890-1970)

[*Biography:*] Robert Bryson Withers of Cornwall, England was an occasional contributor to *Unsearchable Riches*. He was for twenty years the editor of *The Differentiator*, before that he was the editor of the *Lantern* for many years.

Withers was born in Lawrence, Otago, New Zealand. His father was Surgeon at the hospital there, and his mother came from a Scottish military family. His family came to England when he was three and settled at Plymouth, where he was educated, passing on to the University of Cambridge, where he graduated with honors, gaining a Bachelor of Science degree.

He was a Major in the British Army and was severely wounded while on active service in France during World War I. During this time, he became acquainted through

correspondence with the Alexander Thomson (1889-1966), who would become a lifelong friend.

He was brought up in an Evangelical family, and was always deeply interested in the Scriptures. He was also one of the original group of workers assisting A.E. Knoch (1874-1965) with the *Concordant Version*.¹

Daniel’s Seventy Sevens

[*Excerpt:*] When the Apostle Paul opened his itinerant ministry, he based his appeal on written testimony: first on Prophecy, “*that the Messiah must suffer and rise from among the dead*”; second on the Gospels themselves, “*that this One is the Messiah – the Jesus Whom I am announcing to you*” (Acts 17:3).

How come, then, that it occurred to nobody at that time to cite the fulfilment of sixty-nine (or perhaps sixty-two) of the Seventy Sevens of Daniel’s prophecy – correct to the day, if Sir Robert Anderson was correct in his book, *The Coming Prince* – if that prophecy had in fact been fulfilled by then? Yet there is, apparently, no record of such an appeal until nineteen centuries after the Apostle Paul’s ministry began.

— R.B. Withers
The Differentiator, Volume 26 (August 1965)

The Headship of Christ:

As Revealed in Ephesians and Colossians

Head over the Ecclesia:

Christ is Head of the Ecclesia (Ephesians 5:23).

He is the Head of the Body, the Ecclesia (Colossians 1:18).

Head over Celestial Beings:

Who is the Head of every sovereignty and authority (Colossians 2:10).

1. Adapted from his obituary, written by Cecil J. Blay (1906-1976) in the *Unsearchable Riches*, Volume 61 (1970).

Head over All:

Head over all (Ephesians 1:22).

— Clyde L. Pilkington Jr.

Pulling Ourselves Together

[*Excerpt:*] “How are we to live in an atomic age?” I am tempted to reply: “Why, as you would have lived in the sixteenth century when the plague visited London almost every year, or as you would have lived in a Viking age when raiders from Scandinavia might land and cut your throat any night; or indeed, as you are already living in an age of cancer, an age of syphilis, an age of paralysis, an age of air raids, an age of railway accidents, an age of motor accidents.”

In other words, do not let us begin by exaggerating the novelty of our situation. Believe me, dear sir or madam, you and all whom you love were already sentenced to death before the atomic bomb was invented: and quite a high percentage of us were going to die in unpleasant ways. We had, indeed, one very great advantage over our ancestors – anesthetics; but we have that still. It is perfectly ridiculous to go about whimpering and drawing long faces because the scientists have added one more chance of painful and premature death to a world which already bristled with such chances and in which death itself was not a chance at all, but a certainty.

This is the first point to be made: and the first action to be taken is to pull ourselves together. If we are all going

2. Written during the grave dangers of World War II.

to be destroyed by an atomic bomb, let that bomb when it comes find us doing sensible and human things – praying, working, teaching, reading, listening to music, bathing the children, playing tennis, chatting to our friends over a pint and a game of darts – not huddled together like frightened sheep and thinking about bombs. They may break our bodies (a microbe can do that) but they need not dominate our minds.

— C.S. Lewis (1898-1963)

Present Concerns

The Adjusting of the Saints

[*Excerpt:*] The inauguration of the present administration of God’s grace brought many changes with it. This called for an *adjusting* of the saints, in the language of inspiration (Ephesians 4:12). It is figuratively presented as the change from minority to manhood (Ephesians 4:13; I Corinthians 13:10). The new celestial destiny severed the saints from earthly, physical blessing, which they had enjoyed as guests of Israel’s covenants.

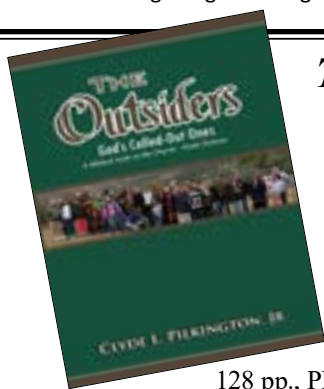
— A.E. Knoch (1874-1965)

Rooted and Grounded in Love, page 314

BSN

TOPICS:

Major: [Doctrine Not Now a Test of Fellowship:] Doctrine; Fellowship; Knowledge; [R.B. Withers (1890-1970):] Biography; Withers, R.B.; [Daniel’s Seventy Sevens:] Daniel; Prophecy; [The Headship of Christ: As Revealed in Ephesians and Colossians:] Christ; Colossians; Ecclesia; Ephesians; Headship; [Pulling Ourselves Together:] Attitude; Believer’s Walk; Fear; Worry; [The Adjusting of the Saints:] Adjustment; Maturity; Sonship



The Outsiders: God’s Called-Out Ones ***A Biblical Look at the Church – God’s Ecclesia***

by — Clyde L. Pilkington, Jr.

In 1995, after sixteen years of being in the “pastorate” the author walked away. He left the “religious system” by resigning from the very “church” and “ministry” he had formed. In many ways this work is a testament to these actions. This testimony was thirty years in the making – the results of a spiritual journey that the author found to be common to other saints scattered throughout the world and across history. This is an opportunity to explain why some who love the Lord no longer “go to church.” It does not seek to persuade others to do something different, but rather to be simply who and what they already are “in Him.” This is an uncovering of the truth of the church, and an encouragement for the members of His

Body to enjoy the position and standing “in Christ” that they already possess, realizing that they are truly “complete in Him” (Colossians 2:10), that He alone is their Life (Colossians 3:4), and that His Life is full of freedom (Galatians 5:1).

The Outsiders was very encouraging. Thanks for your thoughts and study on the true Body of Christ and the lonely road we travel at times. – **MO**

I thank God for *The Outsiders*. I couldn’t put it down. Read it all in one sitting. – **PA**

The Outsiders has something different about it. Upon finishing it an awareness has taken hold of my mind and spirit – a “knowing” that I have been afforded a special measure of His grace in just being allowed to be exposed to the truth contained within. – **KS**

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is