



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 868

The Confusion of the Mystery

by — André Sneidar

The one thing that we must remember (the forgetting of which is what always gets “Christians” in trouble) is never to mix Christ’s kingdom teaching with Paul’s teachings *AFTER* the close of the Acts period.



This is why CONFUSION reigns in the Christian system (and religion in general): failure to “rightly divide the Word of Truth,” and failure to recognize “the Dispensation of the Mystery” under which we are living today as distinct and different from what God was doing during Christ’s ministry on Earth in “the gospels” and Acts.

Even Paul’s teaching/preaching in Acts was in accord with the Kingdom principles which Israel/the Jews were promised and which they were expecting. Paul taught and did things in Acts that were consistent with the Jewish Law and the Kingdom teaching of Christ and the other Apostles. Recognizing this, many have associated the totality of Paul’s work to be a continuation of that work; but they become confused about much, if not all, of Paul’s statements in his post-Acts epistles, recognizing that there is indeed something different about these epistles, but not knowing how to reconcile the differences in these epistles with his Acts ministry.

As part of all of this it’s important to recognize that Christ came to “confirm the promises made to the fathers” as a “Minister of the Circumcision” (Romans 15:8) – nothing new here; and Paul’s ministry in Acts, which was to the “Jew first” (Romans 1:16; cf. Acts 17:2), was also a continuation of that work while Israel still had prominence. All of Christ’s and the Twelve Apostles’ teaching was based on the foundation of the law and the prophets. Paul’s ministry to the Jews in Acts was no different (Acts 24:14; 28:23).

Yet once Israel was temporarily “set aside” at Acts 28 Paul began teaching something entirely different – as he was commissioned to do by Christ – regarding God’s *NEW* work for this present time. This is clear by his declaration that the message that he was now revealing had *not* previously been made known by God but is “now revealed” for the purpose of making known to “all” and “among the Celestials” (Ephesians 3:3-11).

As we have read, there was a definite recognition of the distinction between the Jews and the Gentiles; but notice the stark contrast of Paul’s statement that *now* there is “neither Greek nor Jew” (Colossians 3:11), and both Jew and Gentile are now “both one” (Ephesians 2:11ff.; 3:6) in Christ. This is God’s present purpose of calling a body of people undistinguished by nationality for the purpose of reconciling the Celestial beings to Himself through the preaching of this great good news. This work will be done by Christ’s Body in the Celestials during the time that Israel will be performing the ministry of reconciliation to mankind on the Earth.

Remember, Israel/the Jews have an EARTHLY calling, while we, the called in this present administration, have a CELESTIAL calling. We today are not a part of Israel’s calling, but knowing that doesn’t negate Christ’s work: His work is the basis for the reconciliation of ALL of God’s creation, but the ministry of this reconciliation will be done by two different groups in two different spheres.

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Paul’s post-Acts epistles (Ephesians & Colossians)¹ are in accord with the “*Secret Administration*” (Ephesians 3:9) which God had kept hidden in Himself until He revealed it to Paul to communicate it AFTER Acts 28 when Israel temporarily had been set aside by God so that He could have mercy on all (Romans 11:32).

Paul’s *mystery gospel* (Ephesians 6:19) was unique and never taught by any other Apostle, or even Christ Himself. Yet Christ Himself revealed it to Paul to make known to all in this current administration.

1. [Editor:] For a look at Paul’s post-Acts epistles of Ephesians and Colossians, and a consideration of their uniqueness in contrast with his earlier epistles, see:

- “Ephesians and Colossians: The Epistles of the Secret Administration,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #845](#);
- “Paul’s Timeline of Right Division - Ephesians 2 (Right Division - An Overview of Dispensational Truth, Part 12),” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #795](#);
- “Colossians: The Completion of the Word of God,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #788](#);

Most who came to see the *Secret Administration* included the Philippians epistle along with Ephesians and Colossians. It is easy to understand why they did so. Yet, rather than being a part of the *Secret Administration*, Philippians stood on the threshold of the grand Ephesian-Colossian writings. It was the gateway epistle to the Celestial writings of Paul. For a look at the unique nature of Philippians, see:

- “Philippians: Paul’s Pivotal Letter Pressing Toward the Mystery,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #788](#).

There are many “Christian” teachers and preachers today who center their instruction in the “gospels,” Acts, and Hebrew epistles, stuck in the earthly ministry of reconciling humanity to God and partaking of Israel’s calling (which belong only to the Jews). In doing so, they relegate Paul to a minor part of God’s grand plan to reconcile *the rest* of creation through those of us in this current age whom He has called for the work to be done in the Celestials of His creation.

Let’s not allow ourselves to become snared in the confusion of present-day teaching that keeps men in bondage to a system of religion that neither belongs to them nor has any place in today’s operation of God.

While the entire Bible is profitable to us, it is beneficial only when we are careful to understand if any given part is directly to us or not. If we don’t do so, it can be destructive to our lives. — Clyde L. Pilkington, Jr.

TOPICS:

Major: Colossians; Ephesians; Mystery; Paul; Right Division; Secret Administration

Minor: Celestials; Earth; Reconciliation; Religion

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Executive Editor

Assistant Editors: J. Blake Botner,
James Fine, Gary Ingison, Mark Vogt

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

For definitions of abbreviations/acronyms, see index after the order form.

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We Only Have One Leader: Christ Jesus

by — Jan Lilleby (Norway)

In Ephesians 4 we find a much-misinterpreted piece of Scripture regarding apostles and prophets, as well as evangelists and pastors/teachers. At first look it could seem as if the present church [ecclesia] cannot be without them, to gain continuous growth. But these ministries mentioned in 4:11-16 are past tense. It speaks of that which was, but no longer is operative.



in God's suspension of it all. Miraculous power was given only inside the New Covenant offer by the Apostles.

The "Pastoral Epistles" were written in the time period when they taught the New Covenant to Israel. Elders and pastors (shepherds) simply belong to the Jewish New Covenant ordinances, and it stays there. If we keep trying to follow Paul's teaching in I and II Timothy and Titus concerning elders and other ministry-gifts it gets all wrong.

In Ephesians/Colossians Paul did not mention elders/pastors or any other ministries as something we must uphold. The elders/pastors/shepherds in the synagogues were not adopted into the current dispensation. Israel had fallen away from God, and thus Paul let all special things from that time past be left alone.

From the time that Paul wrote Ephesians, followed by Colossians (as well as Philemon²), we cannot find anything that takes the teaching of elders (bishops or pastors) to lead any "assembly."

The fall of Israel in Acts 28 was spoken as a last word of judgment by Paul. At their fall, God suspended entirely the offer to Israel to have the Kingdom, and thus also suspended the doctrine of the New Covenant.¹ In 70 A.D. the Romans wiped out the nation and scattered them in the world.

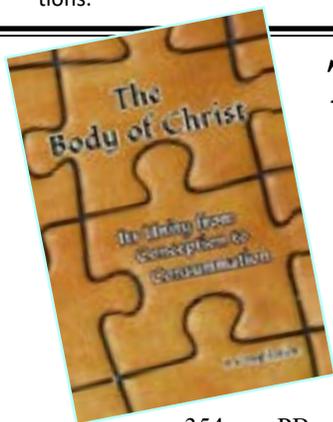
Christ Jesus is pointed out by Paul as the Head of His Body – no other person is ever mentioned as having that same position.

The miracle-gifts and ministry-offices were included

1. **[Editor:]** For more information concerning Israel's New Covenant, see:
– [The New Covenant](#), see on the order form under "Compilations."

2. I encourage all Acts-28 believers in seeing that the faith doctrine for the [current] dispensation is found in Ephesians and Colossians only, supported maybe by Philemon as we learn how to be compassionate and forgiving, like Paul. ...

"The Mystery" revealed is mentioned only in the first two [Ephesians, followed by Colossians] and not in Philemon. But Philemon represents to us an example of how we are supposed to act between believers, by kindness and forgiveness. The entire Bible can be held as Scripture from which we can draw edification, if we only know which Scripture is written to the present dispensation. – J.L.



354 pp., PB

The Body of Christ: Its Unity from Conception to Consummation (A Compilation)

This is a significant compilation of 18 authors, 69 works, spanning over a century. Author's include: Arthur P. Adams, Daniel Andersen, E.W. Bullinger, Alan Burns, Edward Clayton, F.W. Davis, John Essex, Stephen Hill, A.E. Knoch, E.A. Larsen, Aaron Locker, William Mealand, J.R. Miller, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, Alan Reid and William B. Screws.

See order form under "Compilations."

Paul uses only *singular* tense when writing of the “church” [ecclesia], while in the Acts period under the New Covenant teaching he wrote of the “churches” in *plural*!

In Ephesians/Colossians there is no mention of elders/pastors – we are, after all, talking of an entirely new dispensation, unlike the previous one. The Body of Christ, the church, the One New Man, has only one Leader – and that is Christ Jesus.

None of us, no matter how sharp Bible expositors we may be, can regard ourselves as personally elected by Christ for a position as mentioned.

In Hebrews we find clearly that the Messianic church leaders/elders and all the others involved, stood accountable to God for how they led the church. They would have to answer to the Lord if they did anything seriously wrong regarding leadership-situations.

Obey your spiritual leaders and submit to them, for they are constantly keeping watch over your souls and guarding your spiritual welfare, as men who will have to render an account. Let them do this with gladness and not with sighing and groaning, for that would not be profitable to you (Hebrews 13:17).

That verse has been misused and abused over the centuries by power-hungry church leaders both inside as well as outside the classic denominations. Perhaps the lowest trends are the ones we find inside the heretical Word-Faith movement and the Apostolic Restoration movement, where they claim abso-

lute authority to their pastor-office and demanding total obedience.

That is why we must take to the proper separation between what concerned the New Covenant to Israel and proselytes (Hebrews 8-9; Jeremiah 31:31) in the times of the apostles, and what came after that period at the fall of Israel in Acts 28.

Paul was given the revelation of a well-kept Mystery, hidden in God but revealed to him as Israel fell from God: The One New Man, the separation between Jewry and the outside nations (Gentiles) torn down, the Law of Moses with all the commandments and ordinances abolished (See Ephesians 2:15; 3:1-9; Colossians 1:25-26).

Ours is now the free grace of God, no works [required], by faith only – and the hope upgraded to the Heaven above the Heavens (Greek, *epiouranos*). During the Acts Period it was the Kingdom on Earth as their hope, but after Acts, and under the new revelation given to Paul for us, it is *far above all Heavens* (Ephesians 4:10; Colossians 3:1-4). **BSN**

— *The Body of Christ Can Only Have One Leader*
(abridged & edited)

Jan Lilleby is a Bible student and teacher from Norway. His background was originally among the Pentecostals, with a time in the Word-Faith movement, before *rightly dividing the Word of Truth* (at first embracing a Mid-Acts understating before grasping important Acts-28 principles).

TOPICS:

Major: Ascension Gifts; Apostles; Elders; Secret Administration; Pastors

Minor: Acts 28; Church and Churches; Philemon; Proselytes;

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The Acts Dispensation

by — Otis Q. Sellers (1901-1992)

A study of the unique dispensation that covered the Acts Period.

62 pp., PB

See order form under “Sellers.”

The Dimensions of the Mystery

by — A.E. Knoch (1874-1965)

Christ to dwell in your hearts through faith, that you, having been rooted and grounded in love, should be strong to grasp, together with all the saints, what is the breadth and length and depth and height, to know the love of Christ as well which transcends knowledge – that you may be completed for the entire complement of God (Ephesians 3:17-19).

The transcendent love of Christ and the dimensions of *the Mystery* are usually merged into one, according to the rendering of the *Authorized Version*. Let us remember that the apostle has interrupted his prayer¹ to explain *the Secret*, and this is the subject on his heart as he proceeds. He expatiates on the vastness of its scope in order to make this a stepping-stone to that which lies beyond. No one can grasp the love of Christ without an amazed wonder at the divine breadth and length and depth and height involved in this, God's latest and highest revelation.



could enter, yet all aliens were shut out. So with the proclamation in the early part of Acts. They spoke to the Jews only. Gentiles could not enter without becoming proselytes of Judaism. Now, the evangel is for *all*.

In effect, the gate of the tabernacle is only a hindrance, for the whole wall surrounding the tabernacle is now taken down. Access to God is unhindered. The evangel could be no broader. Corresponding to this, the central wall of the temple has been abolished. In this aspect the present grace is unlimited in breadth.

ITS BREADTH

A characteristic feature of the tabernacle in the wilderness was the width of the gate which led into the court. It indicated something of the breadth of the evangel in the era which it typified. Though Israelites

Not only is the secret evangel all inclusive now, but the future service of the saints is all embracing. Israel will broaden out to evangelize the whole Earth in the day of her glory. When we enter our proper allotment, we will reach out to the utmost bounds of the universe. Our parish will include all of the Celestial hosts.

1. [Editor:] For an in-depth study of Paul's divinely inspired prayers see:

– [The Prayers in Ephesians](#), E.W. Bullinger, Bible Student's Press (see order form).

Tell me the breadth of the universe and I will give you one of the dimensions of the mystery. The physical measure is an index of its moral extent. It is an indication of the vastness of Christ's love.

Check out a **NEW BOOK!**



“None Other Things”

by — Charles H. Welch (1880-1967)

This is a study of Acts 26:22, “*Saying none other things than those which the prophets and Moses did say should come.*” It demonstrates that Paul had two ministries and that the end of his first ministry and the beginning of his second was Acts 28.

84 pp., PB

See order form under “Welch.”

ITS LENGTH

In space, we can hardly make a distinction between its length and breadth, for both are beyond our grasp. Perhaps we should think of time, when meditating on its length. It goes back before the eons, long before the entrance of sin. It preceded the “*disruption*”² in God’s purpose. It is the earliest intimation of God’s love for His creatures. We were not an after-thought with God.

Let us revel in the realization that He thought of us long before He took up His earthly people Israel. His care for us is not due to the rebound arising from Israel’s rejection of His favor. We are His first love, the earliest to call forth His affection.

ITS DEPTH

The mystery not only has the greatest sweep of any of God’s administrations, but it digs down into the very dregs of human depravity and soars to the highest Heavens. Israel had promises and privileges which raised them above the balance of mankind. The Gentiles were below them, far from God, sunk in sin, ignorant and alienated, deserving only death. The grace of God reaches down into the deepest depths of degradation for the trophies of its triumph.

Never in the story of this somber scene had come a time so dark and dismal as the days that followed Paul’s final visit to Jerusalem and his imprisonment in Rome. The Jews will not have Messiah. Neither will they allow the other nations any place. Paul is a prisoner. Every avenue of blessing seems effectually

2. [Editor:] For more information about “the disruption,” see:
– [The Disruption of the World](#) (see order form under “Compilations”).

choked. Everything is ripe for judgment – so it seemed.

Then, with a spiritual convulsion³ as great as the material cataclysm which ends Jehovah’s day, a place is prepared for a new creation. God creates a new, a spiritual sphere, unheard of and unknown. He reveals this present *Secret Economy*, which fills the hosts of Heaven with admiring wonder and the hearts of His hallowed with impassioned praise.

ITS HEIGHT

Israel will have the highest place on Earth. We will have the supreme position in the Heavens. What can be higher than that? No Celestial creature will be above us. All will be beneath.

Had we been raised to a place of blessing under Israel, as will be the portion of the nations in the coming eon, that would have been an undeserved and undreamed exaltation.

Had we been put on a par with them, that would have been an almost unthinkable elevation. To be the humblest in Heaven, how far beyond our highest hopes!

To be equal to Celestials would seem the limit of human anticipation. Truly, it never has entered into the human heart what God has for those who love Him! Highest of the high, we shall be above all of the heavenly host. **BSN**

— *Unsearchable Riches*, Volume 22 (1931)

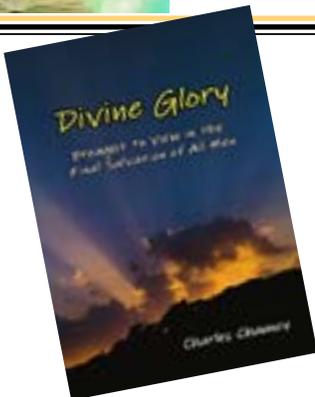
TOPICS:

Major: Love; Mystery; Secret Administration

Minor: Calling; Celestials; Ecclesia

3. [Editor:] For a deeper understanding of this see:
– [God’s Eonian Purpose](#), Adlai Loudy, chapter 6: The Adjustment of the Eons (see order form under “Adlai Loudy”).

Check out a **NEW BOOK!**



Divine Glory

by — Charles Chauncy (1705-1787)

This little book contains a letter to the friend of truth concerning the divine glory brought to view in the final salvation of all mankind. The full title is *Divine Glory Brought to View in the Final Salvation of All Men*.

64 pp., PB

See order form under “Other Authors.”



Tidbits of Truth #13

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

The Placement and Timing of Titus

[*Excerpt:*] The epistle to Titus does not belong under the [current] church [ecclesia] dispensation, but was written to Titus in the era when Paul was ministering to Israel by preaching the New Covenant to Israel and proselytes. This was the promise given to the Jewish forefathers (Acts 13:32).

The time aspect of the epistle to Titus will then have to be before the end of Acts, and not after.

The time in which Titus must be placed is the unspecified part of Paul’s travels, not made known through the pen of Luke – namely Paul’s travel up to Illyricum, mentioned in Romans 15:19. It happened before Paul went onboard the ship to start his journey to Jerusalem (in about 58-59 A.D.). It is worth mentioning that we cannot find Titus mentioned in the book of Acts.

Acts 27:7-8 tells of Paul entering the harbor of Fair Havens near Lasea at Crete (due to harsh winds) on his journey to Rome as prisoner, and they barely rounded Cape Salmone because of it. He could not do any form of ministry at that time, for he was in chains.

His journey to Illyricum and finally to Crete with Titus, must have been two, maybe three years earlier.

Illyricum was a nation just northwest of Macedonia, near Dalmatia in the upper Adriatic Sea region. We know that Titus went to Dalmatia for a while, and Paul travelled to and through Macedonia (Acts 20:1-2).

— Jan Lilleby
Grace Panorama
(*edited excerpt*)

Jan Lilleby is a Bible student and teacher from Norway. His background was originally among the Pentecostals, with a time in the Word-Faith movement, before *rightly dividing the word of truth* (at first embracing a Mid-Acts understating before grasping important Acts-28 principles).

100% Righteous

[*To D.R.:*] The believer has been justified: constituted righteous, and we are not talking just about any kind of righteousness here – especially not a righteousness originating with us, but “*the righteousness of God!*” (II Corinthians 5:21), and God’s righteousness is 100%. It is this – God’s righteousness – of which we have been constituted (or, made). This is our *standing* before God – we too are 100% righteous. Nevertheless, in our *state* we are anything but righteous – we sin (miss) on every side.¹ However, we rest, not in our

1. A distinction of great importance to the believer is between that of his *standing* and *state*. It is essential that believers recognize this fundamental distinction. A proper understanding of the dif-



Rooted and Grounded in Love (Studies in Ephesians)

by — A.E. Knoch (1874-1965)

A detailed study of the pinnacle of Paul’s revelation.

380 pp., PB

See order form under “Knoch.”

works or performance, but in His overabounding grace. Like the Corinthian believers, though our identity was once that of a sinner (miss-er), with a long list of offenses, yet "you are washed ... you are sanctified ... you are justified in the name of the Lord Jesus, and by the Spirit of our God" (I Corinthians 6:11). The result being, "that there is nothing unclean of itself" (Romans 14:14).

— Clyde L. Pilkington, Jr.

Those We Quote

[To: K.T.:] Welcome to the *Daily Email Goodies*. I appreciate that you are a "mid-Acts" dispensationalist. The true key to making any sense of the Scriptures is through "rightly dividing the Word of Truth"! I, too, was a "mid-Acts" dispensationalist for much of my adult life, including my years as a "pastor" – I was "Acts-2" for 5 years of that "pastorate," and "Acts-13" for the last 10. Subsequently, in more recent years, I have come to embrace the "Acts-28" dispensational approach, much like E.W. Bullinger did toward the end of his life.

Yes, we do have quite an array of authors quoted

ference between *standing* and his *state* is a genuine step toward a proper grasp of the doctrine of our apostle, Paul, as well as a realization of our true relationship to God. For a closer consideration of this theme, see:

– "The Believer's Standing and State," Clyde L. Pilkington, Jr., [Bible Student's Notebook #161](#).

in the *Daily Email Goodies* – hundreds of them in fact. For all of my adult life I have been a gleaner. I have benefited from so many authors, from so many backgrounds, being open to what God has shared through others, even though I do not agree with them on many other things. Use of such authors is not intended to be an endorsement of them or of all of their teachings. For more information on our approach to the use of quotations see, "The Nature of Quotes" (Editor's Desk) [Bible Student's Notebook #691](#).

I appreciate the straightforwardness of your email, and again, your spirit that your inquiry is not "an attack." And yes, in addition to holding to an "Acts-28" position, I am also "non-trinitarian," as well as embracing "Universal Reconciliation." These were all understandings that were a long time in coming.

I appreciate that you are "not looking for an argument or debate, just a simple understanding." Sadly, many believers are embattled in their doctrinal trenches, spending their lives "cutting off" other believers who do not see eye-to-eye with them. Yours is a wonderfully refreshing spirit, and one that reflects my heart as well! **BSN**

— Clyde L. Pilkington, Jr.

TOPICS:

Major: [*The Placement and Timing of Titus:*] Colossians; Ephesians; Secret Administration; Titus [*100% Righteous:*] Justification; Standing and Sate, [*Those We Quote:*] Quotations

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75 pp., PB,

See order form under "Clyde Pilkington."

"Pastors" – The Ascension Gifts, the Higher Powers of Romans 13, and the Secret Administration

by — Clyde L. Pilkington, Jr.

The modern role of "pastor" is not founded on Scripture, but instead is an institutional fabrication of Protestantism. The Ascension Gifts of Ephesians 4 were prophetically a part of Israel's Old Testament promises. The "higher powers" of Romans 13 were not a reference to civil authorities, but rather the spiritual rulers over the Acts-period churches. Since Acts 28 (the dispensational boundary line) the "powers that be" have been withdrawn. Under the current Secret Administration, all of these "gifts" are inoperative. The One Body has no flesh-and-blood rulers. We are to be submissive only to our Head: the Lord Jesus Christ. To Him alone do we owe our allegiance.

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is