



# Bible Student's Notebook™

## The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 36  
Issue 877

### Daily Strength

by — Clyde L. Pilkington, Jr.

Every day has been allocated its own measure of evil, as well as a divine allotment of corresponding sufficiency. God does not advance us any sufficiency for tomorrow.

*Give your entire attention to what God is doing right now, and don't get worked up about what may or may not happen tomorrow. God will help you deal with whatever hard things come up when the time comes (Matthew 6:34, The Message).*

We must always remember that God is a *present* help, for David declared,

*God is our refuge and strength, a very present help in trouble (Psalm 46:1).*

Israel was told that they would have strength equivalent to their day.

*As your days, so shall your strength be (Deuteronomy 33:25).*

*"His mercies never end. They are new every morning; great is Your faithfulness! (Lamentations 3:23, HCSB).*

Daily strength is proportionate to daily evil. Evil is the contrast of good. So, evil is anything that cannot be classified as *good*. From the mildest of unsettling and frustrating things, to outright tragedy, whatever today's lot God provides us with His sustaining sufficiency.

Paul asked the question,

*Who is sufficient for these things? (II Corinthians 2:16).*



In the next chapter he gives the answer,

*Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God (3:5).*

A bit later he assures us that,

*God is able to make all grace abound toward you; so that you always have all sufficiency in all things (9:8).*

Finally, he shares with us the comforting revelation that God provided to him regarding his own seemingly unbearable trials:

*My grace is sufficient for you: for My strength is made perfect in weakness (12:9).*

Worry is clutter. There's just not enough room today for the hoarding of supposed "mistakes" from the past, nor for the storage of the envisioned "problems" of the future. Such needless clutter is too much for our minds to rummage through – it is quite overwhelming, leaving our hearts and spirits in disarray.

As for the past, Paul says,

*Forgetting what lies behind (Philippians 3:13, MNT).*

As for the future, he instructs,

*Do not worry about anything (Philippians 4:6, CV). (see **STRENGTH**, last page)*

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# Tidbits of Truth #18

"Tidbits" is a column dedicated to short comments, thoughts, studies and excerpts.

## The Simplicity of Faith

[To D.R.:] Faith is really such a simple thing. It is not complex, and it does not require keen intelligence or copious study. Neither is it all or nothing, as some would seem to suggest. In fact, it is simply a *gift* of God (Ephesians 2:8), and is granted through the uncomplicated means of "*hearing*" (Romans 10:17).

Because faith is given by measure (12:3), starting with the smallest grain, and moving from "*faith to faith*" (1:17), from start to finish it is of the same quality – it is faith – whether weak, or strong. So, relax – faith is ALL God's department.

In your last order you selected [The Divine Activation](#)

[of Faith](#),<sup>1</sup> which should be arriving soon. I believe that this work should be of considerable help to you.

It is obvious from your correspondence that you have been given faith, as well as a passion to know and grow, and to please God; but it must be remembered that spiritual growth is a process, so relax on your journey, resting in Him Who is the source of all.

— Clyde L. Pilkington, Jr.

## Faith Leading the Way to God's Higher Plane

[To D.R.:] While I certainly can appreciate the teachings of many, much error is mingled within, due in part from an inability to realize the true nature and

1. See the order form under "Pilkington."

### Bible Student's Notebook™

*Paul Our Guide – Christ Our Goal*

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*Scripture education in a weekly format!*

This *free* electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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distinction of the *Secret Administration*.

Your constant questioning is actually faith leading the way, through God's opening of your eyes to inconsistencies. This is the leading way to God's higher plane. Most, even of those of supposed seasoned faith, are unaware of the "difficulties" that arise from not grasping the pinnacle of divine revelation. The troubles that you have with Paul's earlier writings are answered by the grand truths of Ephesians and Colossians – and the *Secret Administration*. Paul's epistles written prior to these represent a time when the Barrier Wall was erect, and Gentiles were benefactors of Israel. These earlier writings do not reflect the *pure* grace that Ephesians and Colossians do.

Paul's gateway epistle to these great truths lays forth the grand truth that answers many "contradictions" – "test<sup>2</sup> things that differ"<sup>3</sup> (Philippians 1:10,<sup>4</sup> BSV)<sup>5</sup>!

— Clyde L. Pilkington, Jr.

### **"To the Jew First"**

[To C.C.:] One of the most important principles of correctly partitioning God's Word is the recognition of the Barrier Wall, and asking ourselves as we read, "Is this wall of distinction between Jew and Gentile up, or down?" This distinction is completely removed during the *Secret Administration*. For example, "to the Jew first" in Romans 1:16; 2:9-10 makes a clear distinction between Jew and Gentile for it even to be possible

2. Test: δοκιμάζω (*dokimazō*), "to test" (SEC, G1381).
3. Differ: διαφέρω (*diapherō*), "subjectively to differ" (SEC, G1308).
4. "Testing things that differ" (MCT), "test the things that differ" (REB, RWP), "proving the things that differ" (YLT; LSV).
5. "We are to test the things, and having found them to differ, must not join them together, but rightly divide them (II Timothy 2:15)." – CB

that the Jews are "first." This dispensational distinction and administrative advantage have been completely removed today by the revelation found in Ephesians.

— Clyde L. Pilkington, Jr.

### **The Readjustment Administration**

[*Edited excerpt:*] The call of Saul of Tarsus was itself a new departure in the ways of God, and the indication of a new administration. Through him God *gradually* changed His method of dealing with both the nations and Israel. Instead of heralding the Kingdom to the Jews among the nations as the Twelve had done in the land, in order to demonstrate their apostasy he reaches the devout among the nations in order to provoke them to jealousy, as Moses had foretold (Deuteronomy 32:21). In this administration, which is dealt with in Paul's earlier epistles, *the nations are blessed with Israel and receive their spiritual things while they themselves are still apostate*. God had not so dealt with the nations before, nor did He even foretell such blessing in the prophets. As it was only a preparatory arrangement, leading up to the next administration, we have called it the *Readjustment*.

— [A.E. Knoch](#) (1874-1965)  
[The Problem of Evil](#)<sup>6</sup>

### **The Secret Administration of Grace**

[*Excerpt:*] When Paul wrote Ephesians, after the heralding of the Kingdom as recorded in the book of Acts had closed, God once more changed His way of dealing, continuing the trend in the era of Readjustment. *Then* the nations were blessed through Is-

6. See order form under "Knoch."



## ***The Third Heaven - Our Celestial Destiny***

*A Comprehensive Compilation*

11 authors, 31 chapters. Author's include: Arthur P. Adams, Oscar M. Baker, John H. Essex, J.H. Evans, Vladimir Gelesnoff, Donald G. Hayter, A.E. Knoch, William Mealand, Clyde L. Pilkington, Jr., Frank Neil Pohorlak and Charles H. Welch.

212 pp, PB

See order form under "Compilations."

rael, in their defection. Now the character and place of blessing is changed from physical and earthly to spiritual and celestial, hence it cannot come through that nation, but is independent of them. From being guests at Israel's board the nations become fellow members of God's family. From being aliens in God's Kingdom they become fellow citizens. From being split into two bodies by fleshly rites, they become joint members of One Body.

— [A.E. Knoch](#) (1874-1965)  
[The Problem of Evil](#)<sup>7</sup>

### When Did the Dispensation of God's Grace Begin?

[*Excerpt:*] When did the Dispensation of God's Grace begin? It began after Paul spent "two whole years in his own hired house" (Acts 28:30) when the Acts of the Apostles came to an end.

In Acts 28:25-28, the Apostle Paul pronounced blindness upon Israel. With this profound pronouncement, God set Israel aside and ceased dealing with them. All promises that God made to the fathers of Israel which have not been fulfilled before the close of the Acts Period are now held in abeyance. They are awaiting the coming Day of Christ, or Day of the Lord, or the Day of God to be fulfilled.

— [Tom L. Ballinger](#)<sup>8</sup>  
*Plainer Words*

7. See order form under "Knoch."

8. See order form under "Ballinger" for available works by this author.

### The Bible Is Authority for Everything It Touches

[*Excerpt:*] I have been blamed by men of science, both in this country and in England, for quoting the Bible in confirmation of the doctrines of physical geography. The Bible, they say, was not written for scientific purposes, and is therefore of no authority in matters of science. I beg pardon! The Bible is authority for everything it touches.

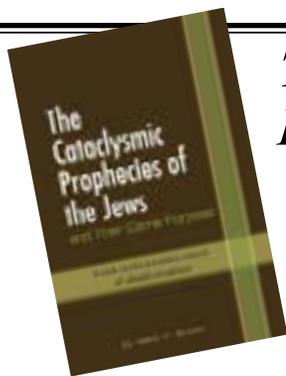
— Matthew Fontaine Maury (1807-1873)  
cited by Diana Fontaine Corbin, *A Life of Matthew Fontaine Maury*; Samson, Lowe, et. al., 1888, p. 192

### Present Truth Was Never the Subject of Prophecy

*And to make all men see what is the Dispensation of the Mystery, which from the beginning of the world hath been hid in God, Who created all things by Jesus Christ* (Ephesians 3:9; cf. :4-5; Colossians 1:25-26).

[*Excerpt:*] The foremost fundamental of present truth is that the "Dispensation of the Grace of God" is a parenthetical era. By this, I mean that this dispensation is as if it were placed within a parenthesis in the Chart of the Ages. It was unpropheesied, having been hidden in the heart of God since before the overthrow of the World.

The current Dispensation of Grace was hidden in the Heart of God and was never made known in other



## *The Cataclysmic Prophecies of the Jews – Their Divine Purpose*

by – James T. Burson

A look at the localized nature of Jewish prophecies.

"Regardless of the view you currently hold, I strongly urge you to read Jim's book with an open mind. I can promise that, at the very least, you will be challenged by the questions it raises and encouraged by the graciousness with which it is written." — Stephen Hill

"The best book I've read all year. I can absorb only a few pages at a time. He teaches such things that set the heart afire and the vision to rapture and wonder at the majesty and power of God. ... Even if you don't buy what he says about Revelation being a local prophecy – he has so many other good insights it would be a crime to discount this book." – Travis Penner

403 pp., PB

See order form under "Burson."

ages or dispensations. It had been God's Secret which He shared with no one.

Not a single prophecy of the Old Testament was directed to the Grace Dispensation. None of the prophetic Scriptures knew anything about the Dispensation of the Mystery. Present Truth for today was revealed only by Paul and was not the subject of any prophecy.

The truth of the Mystery is not associated with the Second Coming of Christ – the *Parousia* – but looks for the glorious Appearing of Christ (Colossians 3).

— [Tom L. Ballinger](#)<sup>9</sup>  
*Plainer Words*

### The Failure and Its Fatal Result

[*Excerpt:*] Nearly all theological teaching since the Reformation has failed to set forth clearly our judicial end in death with Christ on the Cross. The fatal result of this terrible error is to leave the Law as claimant over those in Christ: for “*law hath dominion over a man as long as he liveth*” (Romans 7:1). Unless you ... believe ... that you died unto sin with Christ, that you were buried, and that your history before God in the first Adam came to an utter end at Calvary, you will never get free from the claims of the Law upon your life and conscience.

— [William R. Newell](#)<sup>10</sup> (1868-1956)  
*Romans, Verse by Verse* (1945)

9. See order form under “Ballinger” for available works by this author.

10. See order form under “Newell” for available works by this author.

### The Basis of Distress in the Believer's Life

[*Excerpt:*] To “hope to be better” is to fail to see yourself in Christ only.

To be disappointed with yourself, is to have believed in yourself.

To be discouraged is unbelief – as to God's purpose and plan of blessing for you.

To be proud, is to be blind! For we have no standing before God in ourselves.

— [William R. Newell](#)<sup>11</sup> (1868-1956)  
Professor, Moody Bible Institute

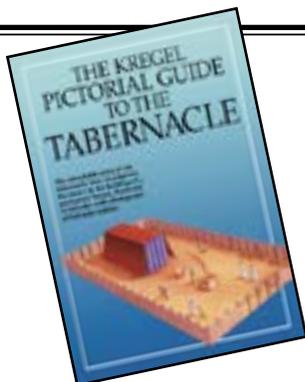
### The Most Profound Revelation

[*Excerpt:*] The Lord Jesus revealed to Paul the most profound revelation ever made known to man. The stupendous revelation of Christ Jesus being (1) the Head over all things to a new calling – the Church, over which He is the Head, (2) it is also revealed that He is the Head over all of Heaven's hierarchy, namely, the Principalities, Powers, Might, Dominions, and every name that is named (Ephesians 1:21; Colossians 1:16), (3) and that believers today are ranked “*far above*” all of Heaven's hierarchy, (4) in this new calling, there is no longer “*Gentile nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all*” (Colossians 3:10), and (5) this new calling is not likened to a Bride, but rather as “*one New Man*” (Ephesians 2:15).

— [Tom L. Ballinger](#)<sup>12</sup>  
*Plainer Words*

11. See order form under “Newell” for available works by this author.

12. See order form under “Ballinger” for available works by this author.



## The Kregel Pictorial Guide to the Tabernacle

by — Tim Dowley

This is a fully illustrated, four-color pictorial guide uncovering the significance, services, symbols and sacrifices of the Tabernacle.

32 glossy pages, PB

See order form.

## No Longer Jews and Gentiles

[*Excerpt:*] The present-day church, which is the Body of Christ, is not made up of Jews and proselytes, as in Acts 2:10, but it is the “*New man*” in which there is “*neither Greek nor Jew*” (Colossians 3:10-11). Neither is the church of this dispensation made up of Jews and Gentiles, as in Acts 21:20, 25, but in it they are “*both one*” and the “*middle wall of partition*” has been broken down (Ephesians 2:14-18). The saved Jew and the saved Gentile of this dispensation are no longer recognized as Jews and Gentiles.

— [Ike T. Sidebottom](#) (1899-1970)  
*Through the Bible Dispensationally*

## Grace in a Dispensation? or, a Dispensation of Grace?

[*Excerpt:*] God has always been gracious, but there is a difference between grace in a dispensation and a dispensation of grace (Romans 5:20-21). For example, Noah found grace because he was “*perfect in his generations*” (Genesis 6:8-9), yet to Paul was committed “*the Dispensation of the Grace of God*” (Ephesians 3:2).

— [J.C. O’Hair](#)<sup>13</sup> (1876-1958)  
*Bible Study for Bereans*

## Two Different Hopes and Callings

[*Excerpt:*] We must be careful not to confuse the hope and calling of Christ’s earthly inheritance, “*Israel*,” with the hope and calling of His heavenly inheritance, the present-day believers, the Body of Christ.

We must also be careful not to confuse the earthly glory that awaits Israel with the heavenly glory that awaits Christ’s Body. The following Scriptures will enlighten us concerning our position in Christ and Christ in us our “*hope of glory*” (Colossians 3:1-4; Philippians 3:20-21; II Timothy 4:8).

During his Acts period ministry, Paul was bound with a chain for “*the hope of Israel*” (Acts 28:20), but immediately following his proclamation to the Jews

13. See order form under “O’Hair” for available works by this author.

in Acts 28:28, he was in bonds for “*the mystery of the gospel*” (Ephesians 6:18-20). This means that, from the beginning of Paul’s ministry (Acts 9:20) to the setting aside of national Israel (Acts 28:28), a period of about twenty-one years, he suffered for Israelites; but after he had delivered God’s final appeal to Israel as a nation, he became a prisoner for the “*Gentiles*” (Ephesians 3:1).

— [Ike T. Sidebottom](#) (1899-1970)  
*The Fellowship of the Mystery*  
(A Study of the Book of Ephesians)

## A Great Blunder

[*Edited excerpt:*] The “*Dispensation of the Mystery*” was committed to the Apostle Paul. It was not made known until the crisis was reached, in Acts 28, by the setting aside of Israel. In this dispensation “*tongues*” and other sign gifts have ceased. These passed away with the setting aside of the people Israel (Acts 28:25-28) and connected with this distinct message, we are enjoined to keep the sevenfold unity (Ephesians 4:4-6). It is a great blunder to have Israel set aside before Acts 28:25-28 or to confuse the one baptism of Ephesians 4:5 with Israel’s water ceremony. Water could never add a sinner to Christ.

— Vincent Bennett<sup>14</sup>  
“The Dispensation of the Mystery”  
*Bible Study for Bereans* (October, 1935)  
[J.C. O’Hair](#)<sup>15</sup> (1876-1958), Editor

## The Surpassing Secret

[*Excerpt:*] The Acts of the Apostles is the inspired record of the re-offer of the King and kingdom to Israel (Acts 3:19-21). It hinged upon a national repentance. Israel failed, they did not repent; and the outcome of the conference called by Paul (Acts 28:17) brought on another crisis in God’s dealing with this nation. In this dark hour, the all-knowing and all-wise God lifts

14. Bennett, an Englishman who came out of the Dutch Reformed Church, was a graduate of Cliff College (Sheffield, England), Moody Bible Institute and McCormick Presbyterian Seminary (Chicago). He was an active Bible conference speaker, the Assistant to the President of Wheaton College, pastor in Muskegon, Michigan a few blocks from Harry Bultema (1884-1952) who was at the Berean Church, and university pastor at John Brown University (Siloam Springs, Arkansas).

15. See order form under “O’Hair” for available works by this author.

the veil and makes known a Secret. He makes known to His chosen vessel, the Apostle Paul, the great mystery or secret of a heavenly Body, the Church. This Secret surpasses anything yet revealed that had previously been hidden from the enemy, from Israelites, and from Gentiles. This Secret has to do with the heavenly triumph of the Lord Jesus Christ. It is revealed in the Prison Epistles of Ephesians and Colossians.

— [William B. Hallman](#) (1902-1985)  
*Biblical Hermeneutics*<sup>16</sup> (page 147)

## Ephesians and Colossians

[*Excerpt:*] In Ephesians and Colossians we learn that the Holy Spirit speaks of the mystery in connection with the Body of Christ. The word “*mystery*” means “*secret*.” It is apparent then, that up to the time that Paul wrote Ephesians and Colossians, God had kept the truth concerning the Body of Christ a secret. It was God's secret.

— [J.C. O'Hair](#)<sup>17</sup> (1876-1958)  
“Some Simple Thoughts Concerning Body Truth”  
*Bible Study for Bereans* (November, 1935)

## The Turning-Point at the Close of Acts

[*Excerpt:*] I cannot definitely fix the time when the risen Lord revealed the mystery of Ephesians and Colossians to the Apostle Paul, but I do know that there is no statement concerning the “*Dispensation of the Mystery*” during the “*Acts*” period. There must have been some reason, in the mind of God, why He withheld the writing of Ephesians 3:8-9 until after He pronounced His judgment upon the Nation Israel in Acts 28:25-28. I believe that there is a very definite turning-point with the close of the “*Acts*” period, whether or not we call it the close of the transitional period or the beginning of a new dispensation.

— [J.C. O'Hair](#)<sup>18</sup> (1876-1958)  
*Wrongly Deriding Christian Brethren* (1935),  
pages 15-16

<sup>16</sup>. See order form under “Other Authors.”

<sup>17</sup>. See order form under “O'Hair” for available works by this author.

<sup>18</sup>. See order form under “O'Hair” for available works by this author.

## A Sharp and Wide Contrast

[*Excerpt:*] In such sharp and wide contrast does this revelation in Ephesians, Philippians,<sup>19</sup> and Colossians stand over against all the other Scriptures. It illumines all. The procession of His eonian purpose appears emblazoned with a glory commensurate with its goal — “*that God may be All in all*.”

The line of partition across the created universe marks the Scriptures between those of Paul, *concerning the Heavens*, and all the rest concerning the Earth. In all of these the Heavens are in continuous recognition, in those of Paul they are brought forward in sustained exposition.

— E. Lynwood Crystal<sup>20</sup> (1872-1946)  
*Unsearchable Riches*, Volume 32 (1941)

## Spiritual Position

[*Excerpt:*] Our position is said to be in the heavenlies in Christ, and that is not just a mental spiritual realm in which we live, but we see that it represents our being utterly separated from, in spirit, the whole of this world system.

In work of the Lord, for instance, there must be no desire for some earthly thing as such, to see established on this Earth some great movement, institution or organization, something which man can take account of and recognize and call a success, something that we would like to see here on the Earth, prospering according to natural standards of prosperity, and feeling that the thing was really a success. And we must remember that a thing is only effective today, from God's standpoint, in the measure in which it is spiritual.

— [T. Austin-Sparks](#)<sup>21</sup> (1888-1971)  
*In the Heavenlies*

<sup>19</sup>. [*Editor:*] Most who came to see the Secret Administration included Philippians in with Ephesians and Colossians. It is easy to understand why they did so. Yet, rather than being a part of the Secret Administration, Philippians stood on the threshold of the grand Ephesian-Colossian writings. It was the gateway epistle to the Celestial writings of Paul. For a look at the unique nature of Philippians, see:

– “*Philippians: Paul's Pivotal Letter Pressing Toward the Mystery*,”  
Clyde L. Pilkington, Jr., [Bible Student's Notebook #788](#).

<sup>20</sup>. Also, see this author's, A “*Handy*” *Chart of the Eons*, E. Lynwood Crystal, [Bible Student's Notebook #518](#).

<sup>21</sup>. See “*An Evening with T. Austin-Sparks*” on the order form under “Other Authors.”



## Grounded in Love

Topics:

[*Excerpt:*] Our vitality and stability depend upon the apprehension of God's love. As a plant seeks its sustenance and strength in the soil, so we should search for our sustentation and support in the subsoil of all of God's activities, the fact of His affection. We can flourish in no other ground. Here alone can our roots find nurture and our trunk find strength. Both of these are necessary for fruit.

The most beautiful tree in all my garden fell to the ground. It had ample roots, but was not well grounded. It could not withstand the winds of adversity. How many of us have failed to fasten firmly on the love transcendent? Only in this can we stand and bring forth fruit for God's delectation. Nothing else will delight Him. No substitute should satisfy us. **BSN**

— [A.E. Knoch](#) (1874-1965)  
*Unsearchable Riches*, Volume 22 (1931)

**Major:** [*The Simplicity of Faith:*] Faith [*Faith Leading Way to God's Higher Plain:*] Faith, Secret Administration, Ephesians [*To the Jew First:*] Jew First, Barrier Wall [*The Readjustment Administration:*] Readjustment Administration [*The Secret Administration of Grace:*] Secret Administration [*The Bible is Authority for Everything it Touches:*] Scripture [*Present Truth Was Never the Subject of Prophecy:*] Secret Administration; Ephesians [*The Most Profound Revelation:*] Secret Administration; Ephesians [*When Did the Dispensation of God's Grace Begin?:*] Secret Administration; Acts 28 [*The Basis of the Distresses of the Believer's Life:*] Union [*The Failure and Its Fatal Result:*] Union; Law [*No Longer Jews and Gentiles:*] Secret Administration; Jews [*Grace in a Dispensation? Or, a Dispensation of Grace?:*] Secret Administration; Grace [*A Great Blunder:*] Secret Administration; Acts 28 [*Two Different Hopes and Callings:*] Right Division; Acts 28 [*Ephesians and Colossians:*] Ephesians; Colossians [*The Turning-Point at the Close of Acts:*] Ephesians; Colossians; Secret Administration; Acts 28 [*The Surpassing Secret:*] Acts, Book of; Ephesians; Colossians; Secret Administration; Acts 28 [*Spiritual Position:*] Union; Celestials [*Grounded in Love:*] Love [*A Sharp and Wide Contrast:*] Secret Administration; Ephesians; Colossians

### **STRENGTH** (continued from first page)

As for crippling anxiousness, Peter encourages,

*Turn all your anxiety over to God because He cares for you.* (I Peter 5:7, GWT).

No one cares for you like God does. You are His precious child, and He is your Father. He is quite up to handling all

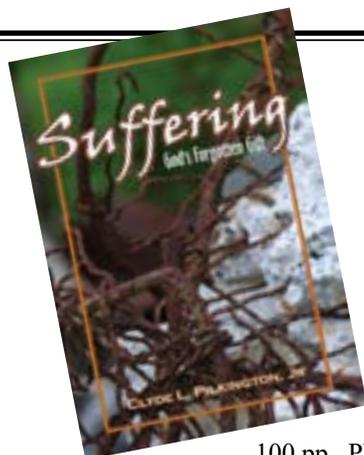
of your unease, disquiet and fear. Seeing our own weakness and inability is fertile ground for His strength!

*So, I take pleasure in weaknesses ... for when I am weak, then I am strong* (II Corinthians 12:10, HCSB).

**BSN**

### **TOPICS:**

**Major:** Evil; Sovereignty; Strength  
**Minor:** Grace; Prayer; Suffering



## Suffering: God's Forgotten Gift

by — Clyde L. Pilkington, Jr.

Two gifts given to the believer are mentioned by Paul in Philippians 1:29. The first is "to believe on Him." This is a glorious gift. Every believer has been given this gift from God. Those who possess it may not even fully recognize it as a gift from Him, but indeed faith is God's wonderful gift to us. Faith is a rich gift from God, but there is also another gift from God to the believer, mentioned by Paul in Philippians 1:29, that is equally as glorious. The second gift is "also to suffer for His sake." This, too, is a glorious gift. Every believer has been given this gift from God as well, but those who possess it often do not fully recognize it for what it is. Indeed, suffering for His sake similarly is God's wonderful gift to us. Paul teaches us to embrace this second gift as well as we do the first!

100 pp., PB

See order form under  
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## ABBREVIATION KEY

### Scripture Version

*ALV*: Analytical-Literal Version  
*ASV*: American Standard Version  
*AV*: Authorized Version  
*BBE*: Bible in Basic English  
*BSV*: Bible Student's Version  
*CEB*: Common English Bible  
*CLNT, CLV, CV*: Concordant Literal Version  
*CPV*: – Cotton Patch Version  
*DAR*: Darby Translation  
*DT*: Dabhar Translation  
*EB*: Exegeses Bible  
*ED*: Emphatic Diaglott  
*EGNT*: Englishman's Greek New Testament  
*ERV*: English Revised Version  
*ESV*: English Standard Version  
*FF*: Ferrar Fenton Bible  
*GB*: Geneva Bible  
*GLT*: Green's Literal Translation  
*GNT*: Goodspeed New Testament  
*GWT*: God's Word Translation  
*HCSB*: Holman Christian Standard Bible  
*JMNT*: Jonathan Mitchell New Testament  
*JWNT*: John Worsley New Testament  
*KJV*: King James Version  
*LSV*: Literal Standard Version  
*LXX*: Septuagint  
*MB*: Mirror Bible  
*MCT*: Montgomery's Centenary Translation  
*MKJV*: Modern King James Version  
*MLV*: Modern Literal Version  
*MNT*: Moffatt New Translation (James Moffatt)  
*MSG*: The Message  
*NAS*: New American Standard Version  
*NCV*: New Century Version  
*NET*: New English Translation  
*NIV*: New International Version  
*PME*: Phillip's Modern English  
*PNB*: Panin's Numerical Bible  
*REB*: Rotherham's Emphasized Bible  
*RCV*: Recovery Version  
*ST*: Scarlette Translation (1798)  
*TCNT*: Twentieth Century New Testament  
*TNT*: – Tyndale New Testament  
*VT*: The Voice Translation  
*WAY*: The Arthur Way Translation

*WEB*: World English Bible  
*WET*: Wuest Expanded Translation  
*WI*: Workman's Interlinear  
*WNT*: Williams' New Testament  
*WT*: Weymouth Translation  
*YLT*: Young's Literal Translation

### Reference Sources

*AA*: Analytical Analysis (Welch)  
*BDB*: Brown-Driver-Briggs Hebrew Lexicon  
*CB*: Companion Bible Notes & Appendixes (Bullinger)  
*CC*: Concordant Commentary (Knoch)  
*CKC*: Concordant Keyword Concordance (Knoch)  
*CL*: A Critical Lexicon and Concordance (Bullinger)  
*CWS*: Complete Word Study Dictionary (Zodhiates)  
*FoS*: Figures of Speech (Bullinger)  
*GED*: Greek-to-English Dictionary (*Septuagint*)  
*LSJ*: Liddell-Scott-Jones Lexicon  
*RWP*: Robertson's Word Pictures  
*SEC*: Strong's Exhaustive Concordance  
*TGL*: Thayer's Greek-English Lexicon  
*TtC*: Things to Come  
*UR*: Unsearchable Riches  
*VED*: Vine's Expository Dictionary  
*VWS*: Vincent's Word Studies  
*WWS*: Wuest's Word Studies  
*YAC*: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is