



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 36
Issue 900

Joel's Prophecy

Acts 2, "the Kingdom," and "the Day of the Lord"

by — J.G.H. Steedman (1893-1968)

"And it shall come to pass in the last days," saith God, "I will pour out of My Spirit upon all flesh ... and I will show wonders in Heaven above and signs in the Earth beneath ... before that great and notable Day of the Lord ..." (Acts 2:17, 19-20).

This passage speaks of events that are to take place in or during "the last days," BEFORE the "Day of the Lord."

"The last days" begin at the termination of this present Administration of Grace. They will be an era commencing God's administration through the medium of Israel, nationally restored to be "My People." They will enter into full and unopposed possession of all the land that had been possessed by their fathers.

Jesus said, "All power is given unto Me in Heaven and in Earth" (Matthew 28:18). He ascended to the throne on high and is now dispensing unlimited grace. When this current administration ends He will take up the scepter there – from His throne in Heaven – and will rule both "in Heaven and in Earth." This "power" will be administered on His behalf by heavenly beings deputized to rule. This is the basic meaning of the expression used only by Matthew, and by him many times, "the Kingdom of Heaven."

The Greek word *basileia* translated "kingdom" can be translated "rule" or "government," thus, the phrase "the Kingdom of Heaven" stands for heavenly beings who carry out the function of ruling.

During the future "Kingdom of Heaven" Jesus will rule both "in Heaven and in Earth" from His throne

in Heaven, resulting in an acknowledgment that He is the Christ, and a recognition that it is He Who is in fact reigning from above. This will be "the Day of Christ."

As Israel was brought out from Egypt, so united Israel will be brought out from all nations of the world. Not only will there be an EXODUS [a way out], but there will also be an EISODOS [a way in] to the land.

Just as the year began in the 1st Abib for Israel, but the Passover and Exodus did not take place until 14th Abib, so will it be. The commencement of the new administration will be a short period of time before Israel is brought out from the Nations, and again there will be a further period before they are back in the land of their fathers. The yearly cycle was given to Israel in the Feasts of the Lord of Leviticus 23. The Passover begins it, and the Harvest ends it, with Pentecost in the middle. You cannot have Pentecost without a Passover.

Acts 2 is not the fulfillment of this Feast. God in-
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Editor's Desk



Romans 13 & Current Human Government

[To J.G.:] Let me tell you a bit about my journey with the subject of “Pastors” and “Romans 13.” By the early

1990s I had come to understand the nature of the institutional “Pastor,” as well as what the Scriptures taught regarding the “Ascension Gifts” mentioned in Ephesians. This led me to a re-evaluation of Romans 13¹ and to see that it was not a reference to civil

- [Editor:] For more regarding Romans 13, see:
 - “Higher Powers and Conventional Christian Interpretation,” Tom L. Ballinger, [Bible Student's Notebook #809](#);
 - A Brief Overview of Romans 13, Tom L. Ballinger, [Bible Student's Notebook #857](#);
 - “Pastors” – *The Ascension Gifts, the Higher Powers of Romans 13, and the Secret Administration*, Clyde L. Pilkington, Jr. (under “Clyde Pilkington” on the [order form](#)).

authorities, but to Israel’s ecclesiastical rulers of the Acts Period. All of this would contribute to my eventual resignation as a “pastor,” and an abandoning of “church” membership and attendance altogether.

However, sadly, for about a 10-year period in the 2010s, and during the finalization of my *World Affairs and National Politics* book,² I allowed myself to be swayed back to the traditional position of Romans 13, due to the influence of A.E. Knoch. This is a classic problem when one has respect for a teacher of Scripture. I found so much valuable help from Knoch during my studies of the early 2000s that it was easy to allow myself to be influenced by him *across the board*.

World Affairs is in need of adjustments to bring it back in line with my earlier, and now present, understanding of Romans 13. In some ways, my *Pastor*³ book is a supplementary attempt at such an adjustment. One day I plan to go back and adjust many of my books, including *World Affairs*.⁴

- See under “Clyde Pilkington” on the [order form](#) or visit [Study Shelf](#) online.
- See under “Clyde Pilkington” on the [order form](#) or visit [Study Shelf](#) online.
- For more regarding the need to edit and revise my books, see

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 36, No. 900 – December 13, 2021

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls “my gospel” (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

We are always open for discussion, but never for disputation. – André Sneidar

Bible Student's Notebook™

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For definitions of abbreviations/acronyms, see the [online key](#).

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As for my approach to current human government, my studies have led me to view them in a similar way as to how I would view any *organized crime* (e.g., "the Mob") – that they are illegitimate powers. Illegitimate, *relatively* of course, since they are all absolutely employed by God for His present purpose.⁵ As you have aptly stated, "Kings and rulers appointed by the king and any rulers of the world, are there by God's sovereign will. Jesus applied that truth to Pilate (John 19:11)."

As I have delt with in *World Affairs*, in Eden, Earth's dominion was vested in the family. Nationalism, as we know it today, began at Babel as an illegitimate alliance in rebellion against God – a revolt that was in opposition to God's dominion mandate in Genesis 1:28. Earthly dominion still rightfully remains vested in the family.⁶

– "Concerning Book Revisions" (Editor's Desk), [Bible Student's Notebook #835](#).

5. For more information, see,

– "The Absolute and the Relative," Clyde L. Pilkington, Jr., [Bible Student's Notebook #662](#).

6. The dominion of the Earth was vested in the family. The authorities were a husband and his wife. The perpetuation and increase in this domain was to be through their children (Genesis 1:28). God gave dominion to Adam and Eve (:26); but note (:28) that the subduing of, and continued dominion over the earth, followed "be fruitful, and multiply, and replenish the Earth." As Adam and Eve had children, their dominion increased, and the authority naturally passed to them. Thus, the dominion of the Earth was vested in the family.

The family here is not the nuclear family of contemporary Western culture, but the family governed by the patriarchal system.

"The Old Testament family is a wider circle than the typical two-generation nuclear family of parents and children characteristic of contemporary Western society." — Sinclair Ferguson, ed., *New Dictionary of Theology* (Downers Grove, IL, InterVarsity Press, 1988), page 251

"Another term for family, 'bayith,' included all living within the confines and jurisdiction of the dwelling." — Merrel Tenney, ed., *New International Dictionary of the Bible* (Grand Rapids, MI, Zondervan, 1987), page 343

"In both Testaments the family is much broader, and much

Having said all of this, it must be recognized that the family is now in ruins, having been strategically reduced by its adversaries to the nuclear "family," which is but a mere semblance of the true scriptural family tribe.

So where does all of this leave us? During this current administration, we are at a new height of "Man's Day" (I Corinthians 4:3 CV, YLT) and this "Evil Age" (Galatians 1:4, REB, YLT). It has certainly never been truer that mankind is doing that which is "right in his own eyes." What we have, in essence, is a perpetual undercurrent of anarchy, with diabolical men, as well as well intended ones, attempting to make the most of this situation to do "that which is evil," and "that which is good," respectively. In either case, any impression of legitimacy has marked advantages over complete anarchy.

By way of illustration, if I moved into a town that was firmly ruled by *organized crime* – "the Mob" – and attempted to live there with my family and conduct a livelihood, what would be my attitude and response? Would I disregard its existence, being illegitimate as it is, and fight it every step of the way? Or, would I

more important, than we normally see it being in our day. With regard to the family, one thing is absolutely clear in the Bible. Nowhere in Scripture is there found the idea that each 'family' consists of two parents and 2.3 children living in a house on a lot 100 by 60 feet and as an isolated unit, with 'King and Queen' and a three-bedroom home as their little 'castle.' In the Bible, the family was too broad and too important for such isolation ... Actually, the concept of the 'nuclear' family of today – the typical two generation nuclear family of parents and children characteristic of contemporary Western society – is not only foreign to the Bible; it is relatively new in the history of America as well ..." — Terry & Beverly Miethe, *Serving Christ: A Family Affair* (Joplin, MO, College Press, 1995) pages 178-179

Family dominion continued unaltered for nearly two thousand years before its usurpation by nationalism, and although it remains through subsequent administrations, it does so in a weakened and frail state.



268 pp., PB

See [order form](#) under "Compilations."

Death, the Intermediate State and the Resurrection (A Comprehensive Compilation)

Are you afraid of death or "hell"? Well, you needn't be. After all, Christ has the keys to both of them. Authors include:

Arthur P. Adams (1847-1925), Cecil J. Blay (1906-1976), E.W. Bullinger (1837-1913), Joseph E. Kirk (1903-1974), A.E. Knoch (1874-1965), Aaron Locker, Adlai Loudy (1893-1984), Clyde L. Pilkington, Jr., Charles H. Pridgeon (1863-1932), William B. Screws (1884-1961) and André Sneidar.

seek to follow Paul's instruction to, "if it be possible, as much as lies in you, live peaceably with all men"? In fact, the entire context of this passage would be a worthy consideration for my response:

Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, "Vengeance is mine; I will repay," saith the Lord." Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good (Romans 12:17-21).

So, what would my response to such rule of *organized crime* be if they would come by for a visit to introduce themselves, and to let me know of their "services" and "protection"? For me, it would be humble submission – even to the point of paying their "protection" fees – after all, this is "Man's Day." I would not render to them "evil for evil," but would instead be *respectful* of my "high calling of God in Christ Jesus," demonstrating a pacific, kind and gracious spirit in the face of their blatant illegitimacy.

Well, the fact of the matter is that there is a "mob" in the town where I live. There is "organized crime" here – and it bears the utmost guise of legitimacy – "mayors," "representatives," "councils" and "boards." This illegitimacy extends regionally, and beyond, in further pretense of validity. Nonetheless, all of this is a system with a long line of men (generals, governors, senators, presidents, etc.) seizing power, property and control from other illegitimate powers. All modern Gentile governments are a perpetual history of taking illegitimate power from those who themselves possess illegitimate power – all in an ever-steady flow of *coup d'états*, revolutions, riots, takeovers, insurrections, uprisings, mutinies – all perpetuating appalling injustices.

However, it is man's "heyday" of usurpation and evil that provides the ideal backdrop and contrast for that ray of hope, love, mercy, grace and justice that flickers ever so faintly forth from broken vessels, divinely possessed. Oh, to live in daily contrast to the evil age that envelopes us – and to do so joyously among our

spouses, children, families, friends and neighbors!

What about our response to this farce of legitimate government – one that has no actual dominion mandate? It is a response of humble submission – even to the point of paying their "protection" fees (taxes, duties, tolls, levies, etc.)⁷ Without rendering "evil for evil," we simply *let them have their day* – knowing assuredly that our day is yet to come!⁸

A fine example for us is that all of the kings and other civil authorities during the history of the Gospels and Book of Acts were illegitimate powers over Israel. They had usurped Israel's land and tribal governments – enslaving the children of Israel, while granting them a *pretence* of self-government. Thus, as you have noted, we have many passages in the Circumcision writings that would show a proper response to the *usurpers* (i.e., Acts 4:19; 5:28-29; I Peter 2:13-14).

So, yes, in this way, I am in full agreement that we "are to be subject to the secular government of the country where we find ourselves, except for where obeying them would be contrary to God's will for us. That approach reflects the mind of Christ and His Father – as that was the way He conducted Himself during His earthly ministry (see also Mathew 22:17-21). Although Jesus' example and words were during the Law Administration, the principle and attitude behind it still applies to us today. We need to conduct ourselves 'with wisdom toward outsiders' (Colossians 4:5)."⁹



Clyde L. Pilkington, Jr.
The Pilkington Abbey
Paint, PA

TOPICS:

Major: Editor's Desk; Government
Minor: Romans 13:1-2; Taxation

7. After all, to Christ's well-articulated point, "Whose is this image and superscription?" on the coin (Mark 12:15-17).
8. And *our day*, as members of *Christ's Body*, for which He alone is our Head, is in fact *His day*: "the Day of Christ!"
9. For related consideration, see:
 - "The Genesis Dominion Decree and Current Human Governments" (Reader's Question Box #59), Clyde L. Pilkington, Jr., [Bible Student's Notebook #861](#).

We Continue to Need Your Help

We continue to need your help with our [Facsimile Project](#). Do you have *any* old, out of print Bible study books, booklets, leaflets, or periodicals? If they meet our criteria would you be willing to loan those to us so that we can scan them for republication? We will gladly return them back to you as soon as we are done with them. This is a serious work of preservation, and we ask that you please take our request to co-labor with us in the same way.

There are some materials for which we have been searching for years. We desire and request your assist in helping us to preserve valuable literature. If you do have any materials please contact us to see if it is what we are looking for, and we'll discuss how to proceed. You can send me an email at clyde@studyshef.com.

Even if you don't have any of these materials, would you *please* assist us in putting out the word to other saints? We know that there are many valuable resources out there in the homes of believers that may be lost as they later fall into the hands of those who do not appreciate their value.

EXAMPLES OF WHAT WE'RE LOOKING FOR

The materials that we are looking for are those that are:

1. rich in Scripture research,
2. out of print and,

3. in public domain,¹ or for which permission to reprint is available.

What follows here is a list of some of the authors, titles and publishers we are specifically seeking. We regularly add to this list. We appreciate others who would join us in being on the lookout for as many valuable materials, old and out of print, as possible. No doubt there are many grand treasures of which we are not yet aware, and we would gladly welcome being introduced to these as well.

Authors & Titles

Though there are specific titles that we are looking for in this section of the list, we are also interested in any other titles that these authors may have written.

NOTE: Consult our order form to see any titles that we already have by a certain author or publisher.

<u>Author</u>	<u>Title</u>
George Aldridge	<i>Spiritualism Tested by Revelation;</i> <i>Theosophy: Its Theories vs. Bible Truths</i>
Elder A. Benta	<i>The New Approach to the Study of the Sacred Scripture</i>
D. Buchanan	<i>Love's Triumph</i>
Lewis Sperry Chafer	<i>Grace</i>
T.A. DeSilva	<i>The Baptism of the Holy Spirit ...</i>
M.L. Dodds	<i>The Wider Gospel</i>
Joseph A. Fox	<i>Pre-Millennial Perspective</i>
H.W. Fry	<i>God's Plan of the Bible</i>
Arthur Charles Lamb	<i>The Glory of the Happy God</i>



80 pp, PB

See order form.

The Outcome of Infinite Grace

by — Loyal F. Hurley

“The last enemy to be destroyed is death!” It was this verse which caused the author, a pastor, to study afresh the subject of the fate of the wicked. The three choices apparent from a surface reading of various biblical texts were eternal torment, extermination or ultimate reconciliation. The author studied to find which one was true.

“A helpful introduction to the great truth that God is the Savior of all mankind.” — A.E. Knoch, *Unsearchable Riches Magazine*

Kenneth McKay	Various ²
William Mealand	<i>Christ and God; This Era of Grace</i>
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R. Roe	<i>A Short Help and Incentive to an Un-biased Inquiry into the Scripture Truth of Universalism or the Final Restoration of All Things</i>
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W.H. Griffith Thomas	<i>Notes from Romans 5</i>
William Thomson	<i>The Land and the Bible</i>
T. Walden	<i>Metanoia or Repentance, Which?</i>
Thomas Whittemore	<i>Modern History of Universalism, VOLUME 2</i>
J.W. Williams	<i>A Primer of Predestination</i>
J.F. Witherell	<i>Partialism Shaken and Removed</i>
George H. Wulfken	<i>Let There Be Light!</i>

Periodicals

<i>The Babblers</i> ⁴	<i>The Pilgrim's Messenger</i> ¹⁶
<i>The Bible Gazette</i> ⁵	<i>The Promise</i> ¹⁷
<i>The Christian Fundamentals Magazine</i> ⁶	<i>Reconciliation</i> ¹⁸
<i>The Differentiator</i> ⁷	<i>The Religious Iconoclast</i> ¹⁹
<i>Echoes of Grace</i> ⁸	<i>The Revelator</i> ²⁰
<i>Freedom</i> ⁹	<i>The Roundtable</i> ²¹
<i>The Investigator</i> ¹⁰	<i>The Saint's Messenger</i> ²²
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Donald G. Hayter	Thomas Whittemore
G. (Gustavus) E. Hiller	Elhanan Winchester

Publishers

Bethabah	Philadelphia Bible Testimony
Bible Truth Press ²⁹	Pittsburgh Bible Institute
Biblical Information Bureau	Saviour of All Fellowship
Buffalo Bible Institute	School of Dispensational Bible Study
Caledonia	Scripture Research Society
California Scriptures Publications	Scripture Studies Concern
Colton Bible Press	Scripture Study Ecclesia
Concordant Publishing Concern	Sacred Literature Concern
Evangel Publishers ³⁰	Truth Research Fellowship
Faith Fellowship ³¹	Union Bible Class
Morgan & Wallace	Universalist Publishing House

(Endnotes)

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 - Grace, Glorious Grace, for the Present;
 - Universal Reconciliation at the Consummation;
 - Justification – the Assurance of It
 - Conciliation – the Enjoyment of It
 - Is Annihilation the Teaching of Scriptures?

(see **HELP**, last page)

JOEL (continued from page 7617)

tervened by filling *Christ's disciples* (not "all flesh") with Holy Spirit on a day of Pentecost after the crucifixion, but the Scriptures never claim that this was a fulfillment of either Joel or the Feasts. It was not. Peter pointed out that the men were not drunk as it was but the third hour (9 a.m., the hour at which the morning sacrifice was offered in the Temple, and until which it was the custom to fast).

On Sabbaths and Festivals, the fast was continued to Noon. If they had been drunk it could not have been by "new wine," for there was none. The grapes had not been harvested (*Wordsworth*); but this is something of which Joel spoke.

Peter similarly might have said, "Have you never heard of what happened to Saul when the Spirit of God came upon him, and he prophesied among them? This is the same thing."

Peter was pointing out that what they saw was the effect of the work of Holy Spirit – like what Joel spoke of. He does NOT say that this was the fulfillment of Joel's prophecy. He did, however, establish when the fulfillment will take place: "in the last days" and "before the Day of the Lord."

Some indication may be adduced as to the duration of this period from the time between the Exodus and the dedication of Solomon's Temple, which was exactly 490 years leaving out the 93 years of servitudes

in the book of Judges. 490 years is also ten Jubilees and seventy sevens of years. **BSN**

— *The Differentiator*, Vol. 27, No. 4 (August, 1966)

(edited excerpt)

John G.H. Steedman (1893-1968), of Dorset England, had a career as a Commander with the Royal Navy and Royal Flying Corps. In his retirement he became a dedicated student of Scripture and was a contributor (1964-1968) to *The Differentiator* magazine (1939-1970), which editors over the years included: E.A. Larsen (1884-1978), Dr. Frank Neil Pohorlak (1907-1988), Alexander Thomson (1889-1966), and Major R.B. Withers (1890-1970). Steedman's "findings in the area of prophetic truth cleared the way for us to rid ourselves of the burden of trying to fit the Seventy-Sevens of Daniel 9:24-27 into a semi-preterist mold (that is, only one "Seven" is yet future). His logical and Scriptural arguments allowed us to see a strong case that the entire prophecy of the 'weeks,' or better, heptads of years, has yet to begin." (*The Differentiator Revisited*)

Other Steedman articles that have appeared in the *Bible Student's Notebook*:

"All Israel Shall Be Saved"

– #899

The Seventy Sevens of Daniel:

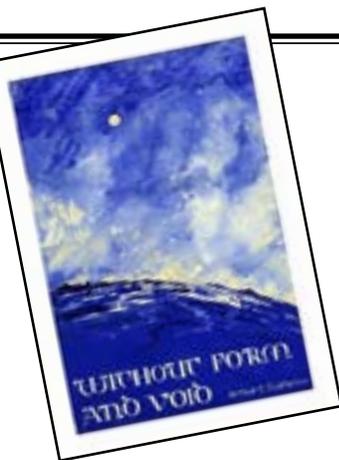
– part 1 – #754

– part 2 – #755

TOPICS:

Major: Israel, Future Restoration of; Joel; Last Days; Pentecost; Pre-Millennial Kingdom; Prophecy

Minor: Daniel's 70 Weeks



Without Form and Void: A Study of the Meaning of Genesis 1:2

by — Arthur C. Custance

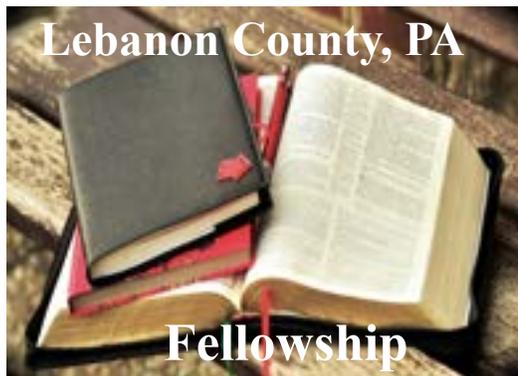
Considered a classic in Christian apologetics, this scholarly analysis of the biblical phrase "without form and void," from the opening chapter of Genesis, observes the rules of linguistics, grammar and syntax, and also examines how words are used in the rest of Scripture. This book has been described as the best argument that has ever been written for the Gap Theory.

A well respected Canadian scientist, and listed in the 1971 American Men in Science, Dr. Custance contends that we should not allow science to determine what Scripture says. Neither should we allow Scripture to determine what the scientist observes in the laboratory. Yet observed fact in the one cannot, ultimately, conflict with revealed fact in the other. Any conflict, then, is in the interpretation of the facts – not in the facts themselves.

292 pp., PB, HC

See order form.

Lebanon County, PA



Fellowship

Salvation of All: 101
The Rich Man and Lazarus
Who is Greater: Adam or Christ?

A time of study and fellowship in the Lebanon County, PA area.

Saturday, February 26, 2022

10:00 a.m.-3:00 p.m.

Sparetime Fab Offices

1100 E Kercher Ave.
Myerstown, PA 17067

Doors open at 9:30 a.m. for fellowship (with coffee, pastries and fruit). A light lunch will be provided.

Speaker:

Clyde L. Pilkington, Jr.

Host:

Steve Martin – 610-909-9285

stevem206@yahoo.com

Please call or e-mail your plans to visit.

5 Sessions:

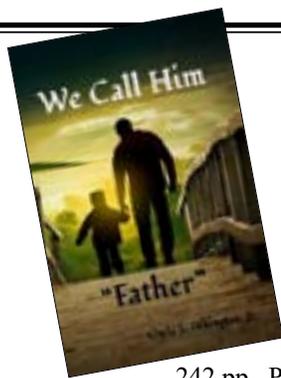
What About the Rapture?

God's Purposes: From, Through & To God

(An extended opportunity for casual fellowship will be available after the meeting.)

HELP (continued from page 7622)

- Is Everlasting Punishment a Truth of Scripture?
3. We do not know how many lessons there were in this series, but we have *Series One, Number One* and *Series One, Number Three*.
 4. Published by H.A. Harrop.
 5. Published by James Webb from August, GA.
 6. Published from Los Angeles, CA.
 7. Published by E.A. Larsen (Tacoma, WA), Alexander Thomson (England).
 8. Published by George Addair, Phoenix AZ. We have issue #4 and #5.
 9. Published by L.H. Cracknell in England.
 10. Published by H.L. Carver, Kissimmee, FL.
 11. Published by Alan Burns.
 12. First published in New York, NY (by Leon A. Bynoe), then in England (by John H. Essex).
 13. Published by R.H. Bigg and S.V.E. Clark from London.
 14. By William Rebmann from Zion, IL.
 15. Published in Rock Island, IL, later in Seffner, FL, by Harold L. Carver.
 16. Published by W. B. Screws from Glennville GA.
 17. Published by G. (Gustavus) E. Hiller.
 18. By Joseph E. Kirk. We have Volume 1, Number 1 through 10. We are looking for any other issues.
 19. Published from Grand Rapids, MI.
 20. Published by Louis Finley in Kansas City, MO.
 21. By Wesley J. Ladwig in Milwaukee, WI.
 22. Published by Victor Vernon Gager in Hopkins, MN.
 23. Published by A. P. Adams. We have Volume 1 (1886). We are seeking the remaining 20+ volumes.
 24. Published in A.J. Borrello in Fredonia, NY.
 25. By Frank Neil Pohorlak from Waxahachie, later Fort Worth, TX.
 26. Published by Cecil J. Blay and Melvin E. Johnson. We have a complete set of the years 1971-1974 (Installments 1-12). We have a handful of other random ones. We are looking for a complete set.
 27. By Otis Q. Sellers. We are unsure of how many volumes and issues there were of this periodical. We have a complete set of Volume 12. We are looking for the other volumes.
 28. President, *The Institute of Dispensational Theology*.
 29. From New York City.
 30. From Boise, ID.
 31. From Kalamazoo, MI.



We Call Him "Father"

by — Clyde L. Pilkington, Jr.

One God and Father of all, Who is over all and through all and in all
(Ephesians 4:6, *Concordant Version*)

Jesus Christ came to reveal God's true identity and nature as "Father." This was an advanced revelation concerning God, super-abounding that of any previous one. With radical boldness Christ called Him "Father," and Paul pressed this glorious truth to its grand ultimate, that God was the "Father of all."
29 chapters, 18 appendixes.

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